



CK
CATHEDRAL *of*
CHRIST THE KING

MARCH 28, 2024 • 7:00 PM • MASS OF THE LORD'S SUPPER

THE INTRODUCTORY RITES

Entrance Hymn Lift High the Cross



Lift high the cross, the love of Christ pro - claim, Till



all the world a - dore his sa - cred name.



1. Come, Chris-tians, fol - low where the Mas - ter trod, Our
2. Led on their way by this tri - um - phant sign, The
3. Each new - born fol - l'wer of the Cru - ci - fied Bears
4. O Lord, once lift - ed on the glo - rious tree, Thy
5. So shall our song of tri - umph ev - er be: Praise



1. King vic - to - rious, Christ, the Son of God.
2. hosts of God in con - quering ranks com - bine.
3. on the brow the seal of him who died.
4. death hath brought us life e - ter - nal - ly.
5. to the Cru - ci - fied for vic - to - ry!

D.C.

George W. Kitchin, 1827–1912, alt.
Michael R. Newbolt, 1874–1956, alt.

Sydney H. Nicholson, 1875–1947
Text and music © 1974, Hope Publishing Co.

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through
my fault, through my most
grievous fault;

Then continue:

therefore I ask blessed
Mary ever-Virgin, all the
Angels and Saints, and you,
my brothers and sisters, to pray
for me to the Lord our God.

Priest:

May almighty God have mercy on us,
forgive us our sins, and bring us to
everlasting life. Amen.

or:

Kyrie eleison.

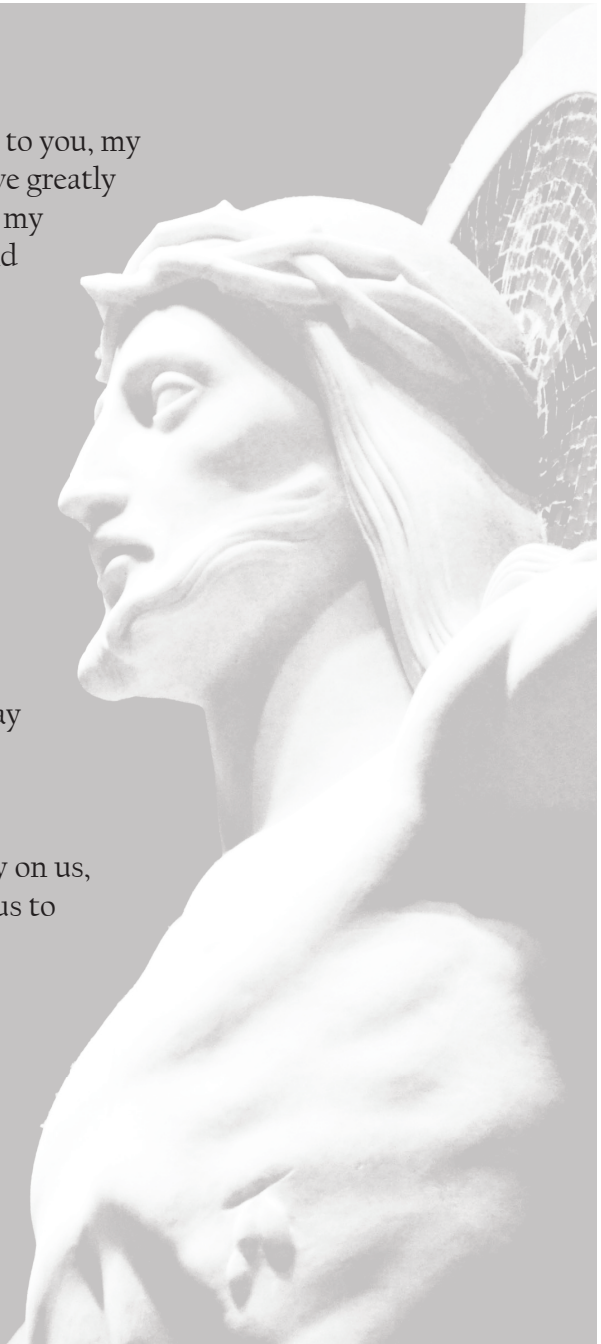
Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.



Gloria from The Community Mass

The musical score is written for a single voice part in 4/4 time. It consists of ten staves of music. The lyrics are written below the notes. The score includes various musical notations such as eighth notes, quarter notes, half notes, and rests. There are also some special time signature changes: 3/4 and 4/4. The lyrics are: Glo - ry to God in the high - est, and on earth peace to peo - ple of good will. We praise you, we bless you, we a - dore you, we glo - ri - fy you, we give you thanks for your great glo - ry. Lord God, heav'n - ly King, O God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer; you are seat - ed at the

Glo - ry to God in the high - est, and on
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Lord God, heav'n - ly King, O God, al - might - y
Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten
Son, Lord God, Lamb of God, Son of the
Fa - ther, you take a - way the sins of the world, have
mer - cy on us; you take a - way the sins of the world, re -
ceive our prayer; you are seat - ed at the

right hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - men, a - men.

Text: ICEL, © 2010
 Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

LITURGY OF THE WORD

First Reading Exodus 12:1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt, “This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to

the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs. “This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you. “This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution.”

Responsorial Psalm Psalm 116:12-13, 15-16bc, 17-18.



Our bless-ing cup is a com-mu-nion— with the blood of Christ.

How shall I make a return to the LORD for all the good he has done for me? The cup of salvation I will take up, and I will call upon the name of the LORD. **R.**

Precious in the eyes of the LORD is the death of his faithful ones. I am your servant, the son of your handmaid; you have loosed my bonds. **R.**

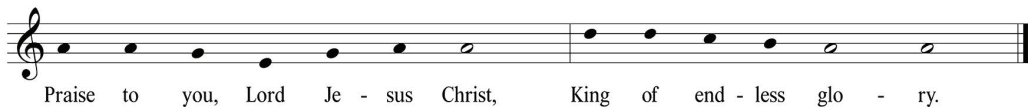
To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD. My vows to the LORD I will pay in the presence of all his people. **R.**

Second Reading 1 Corinthians 11:23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same

way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

Gospel Acclamation



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Music for the Response: Traditional. Verse: Adrian Batten, ed. Michael Accurso.

Gospel John 13:1-15

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand

him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and

tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him,

"Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean." So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

Homily

Washing of the Feet *Mandatum*, Latona



I give you a new com - mand - ment, that you love



one an - oth - er as I have loved you.

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Universal Prayer

LITURGY OF THE EUCHARIST

Cathedral Choir *Mandatum*, Mayernik

Mandatum novum do vobis:

Ut diligatis invicem, sicut dilexi vos.

A new commandment I give to you:

That you love one another as I have loved you.

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

Mystery of Faith

When we eat this Bread and drink this
Cup, we pro - claim your Death, O Lord, un -
til you come a - gain.

The musical score is written on three staves in 4/4 time. The first staff contains the melody for 'When we eat this Bread and drink this'. The second staff continues with 'Cup, we pro - claim your Death, O Lord, un -'. The third staff concludes with 'til you come a - gain.' The melody is simple and homophonic, using a treble clef and a key signature of one flat (Bb).

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1988, 2010 by GIA Publications, Inc.

Sign of Peace

Amen

A - men, a - men, a - men.

The musical score is written on a single staff in common time (C). The melody is simple and homophonic, using a treble clef and a key signature of one flat (Bb). The lyrics 'A - men, a - men, a - men.' are written below the staff.

Music: *A Community Mass*, Richard Proulx (adapt.), © 1971, 2011, GIA Publications, Inc.

Lamb of God

Lamb of God, you take a - way the sins of the
world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: grant us peace.

The musical score is written on three staves in 2/4 time. The first staff contains the melody for 'Lamb of God, you take a - way the sins of the'. The second staff continues with 'world: have mer - cy on us. Lamb of God, you'. The third staff concludes with 'take a - way the sins of the world: grant us peace.' The melody is simple and homophonic, using a treble clef and a key signature of one flat (Bb).

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Cathedral Choir *A New Commandment*, Tallis

*A new commandment give I unto you
Saith the Lord, that ye love together
As I have loved you
That e'en so ye love one another
By this shall ev'ry man know
That ye are my disciples
If ye have love one to another*

Receiving Communion

We invite members of the Catholic Church to receive the Body and Bread of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

Communion Hymn *Lord, Who at Thy First Eucharist*



1. Lord, who at thy first Eu - cha - rist didst pray
2. For all thy Church, O Lord, we in - ter - cede;
3. We pray thee, too, for wan - d'ers from thy fold;
4. So, Lord, at length when sac - ra - ments shall cease,



1. That all thy Church might be for - ev - er one,
2. Make thou our sad di - vi - sions soon to cease;
3. O bring them back, good shep - herd of the sheep,
4. May we be one with all thy Church a - bove,



1. Grant us at ev - 'ry Eu - cha - rist to say
2. Draw us the near - er each to each, we plead,
3. Back to the faith which saints be - lieved of old,
4. One with thy saints in one un - bro - ken peace,



1. With long - ing heart and soul, "Thy will be done."
2. By draw - ing all to thee, O Prince of peace;
3. Back to the Church which still that faith doth keep;
4. One with thy saints in one un - bound - ed love;



1. O may we all one bread, one bod - y be,
2. Thus may we all one bread, one bod - y be,
3. Soon may we all one bread, one bod - y be,
4. More bless - ed still in peace and love to be



- 1.-3. Through this blest sac - ra - ment of u - ni - ty.
4. One with the Trin - i - ty in u - ni - ty.

Transfer of the Most Blessed Sacrament

Pange Lingua Gloriosi



- | | | |
|-------------------------|----------------------|----------------|
| 1. Pan - ge, lin - gua, | glo - ri - ó - si | Cór - po - ris |
| * 2. No - bis da - tus, | no - bis na - tus | Ex in - tá - |
| 3. In su - pré-mae | no - cte coe - nae, | Ré - cum-bens |
| 4. Ver - bum ca - ro, | pa - nem ve - rum | Ver - bo car - |
| ** 5. Tan - tum er - go | Sa - cra - mén - tum | Ve - ne - ré - |
| 6. Ge - ni - tó - ri, | Ge - ni - tó - que | Laus et ju - |



- | | |
|-------------------------|---|
| 1. my - sté - ri - um | San - gui - nís - que pre - ti - ó - si, |
| 2. cta Vír - gi - ne, | Et in mún - do con - ver - sá - tus, |
| 3. cum frá - tri - bus, | Ob - ser - vá - ta le - ge ple - ne |
| 4. nem éf - fi - cit: | Fit - que san - guis Chri - sti me - rum, |
| 5. mur cér - nu - i: | Et an - tí - quum do - cu - mén - tum |
| 6. bi - lá - ti - o, | Sa - lus, ho - nor, vir - tus quo - que |



- | | |
|-------------------------------------|--|
| 1. Quem in mún - di pré - ti - um | Fru - ctus ven - tris ge - ne - ró - si |
| 2. Spar - so ver - bi sé - mi - ne, | Su - i mo - ras in - co - lá - tus |
| 3. Cí - bis in le - gá - li - bus, | Ci - bum tur - bae du - o - dé - nae |
| 4. Et si sen - sus dé - fi - cit, | Ad fir - mán - dum cor sin - cé - rum |
| 5. No - vo ce - dat rí - tu - i: | Prae - stet fi - des sup - ple - mén - tum |
| 6. Sit et be - ne - dí - cti - o: | Pro - ce - dén - ti ab u - tró - que |



- | | |
|-------------------------------------|-----------------|
| 1. Rex ef - fú - dit | gén - ti - um. |
| 2. Mi - ro clau - sit | ór - di - ne. |
| 3. Se dat su - is | má - ni - bus. |
| 4. So - la fi - des | súf - fi - cit. |
| 5. Sén - su - um de - fé - ctu - i. | |
| 6. Com - par sit lau - dá - ti - o. | A - men. |

*Verses 1–4 are repeated as necessary until the procession reaches the place of repose.

**Verses 5–6 are sung while the priest, kneeling, incenses the Blessed Sacrament.

Then the Blessed Sacrament is placed in the tabernacle of repose.

Stripping of the Altar

You are invited to remain in the pew in silence as the altar is stripped.

Silent Adoration of the Blessed Sacrament

Adoration of the Blessed Sacrament continues until 10:00 PM. When, after your own prayer, you choose to leave, you are asked to depart in silence out of respect for those who remain to pray.

Clergy of the Cathedral

Archbishop of Atlanta

Most Rev. Gregory J.
Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM
Most Rev. Bernard Shlesinger
III
Most Rev. John Nhân Trần

Rector

Rev. Monsignor Francis G.
McNamee

Parochial Vicars

Rev. Juan Carlos Villota Viteri
Rev. Joseph Wagner

Deacons

Rev. Mr. Chris Andronaco
Rev. Mr. Sam Fraundorf
Rev. Mr. Bruce Goodwin
Rev. Mr. John McManus, JCL



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