



APRIL 21, 2024
4TH SUNDAY OF EASTER

5:30 PM
Cathedral Ensemble



THE INTRODUCTORY RITES

Introit for Fourth Sunday of Easter [Ps 32: 5, 6 and 1]

*Misericordia Domini plena est terra, alleluia:
verbo Dei caeli firmati sunt, alleluia, alleluia.*

The earth is full of the mercy of the Lord, Al-le-lu-ia! Al-le-lu-ia! By the word of the Lord the heavens were made, Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia! The

*Rejoice in the Lord, O you righteous,
for praise befits those who are upright!*

By Ken Macek and Paul A. Tate.
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Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking your chest, say:

through my fault,
through my fault,
through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest:

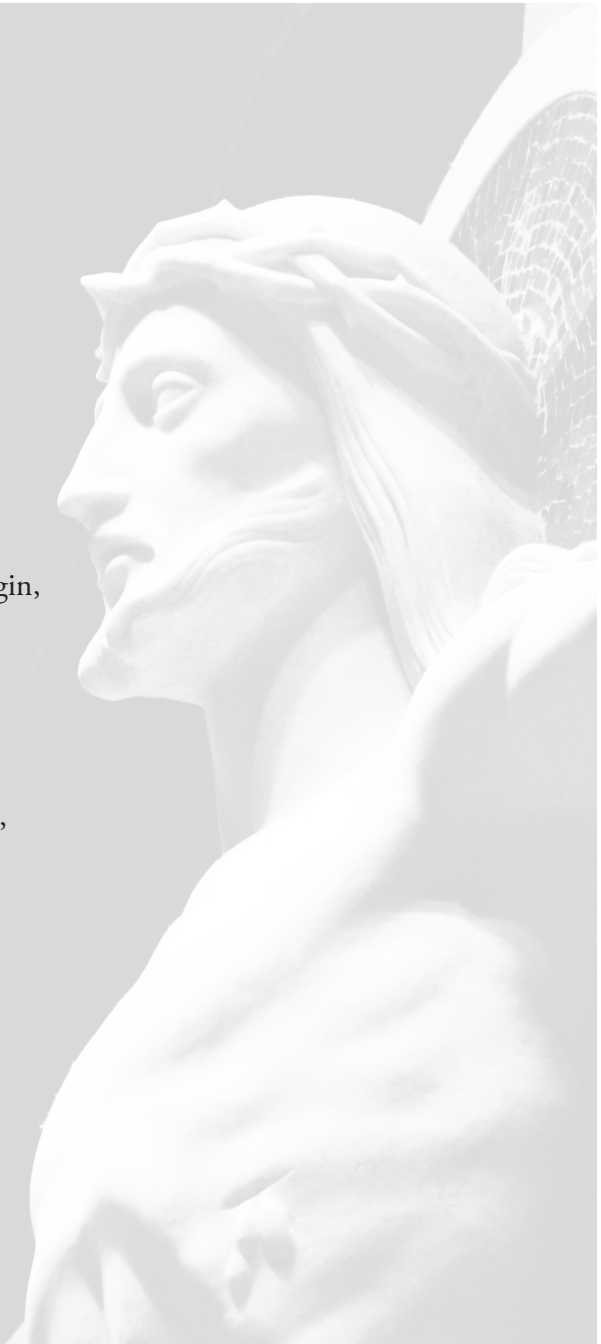
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People: Amen.

Lord have mercy
Christ have mercy
Lord have mercy

or

Kyrie eleison
Christe eleison
Kyrie eleison



Gloria from *The Mass of St. Ann*



Glo-ry! Glo-ry to God in the high-est.— Glo-ry!



Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will. We



praise you, we bless you, we a-dore you, we glo-ri-fy— you,



we give you thanks for your great glo - ry,



Lord God, heav-en-ly King,— O God, al-might-y



Fa-ther.— Lord Je-sus Christ, On-ly Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther,— you take a -



way the sins of the world,— have mer-cy on us;

[continued on following page]

LITURGY *of the* WORD

First Reading: Acts 4:8-12

Peter, filled with the Holy Spirit, said: “Leaders of the people and elders: If we are being examined today about a good deed done to a cripple, namely, by what means he was saved, then all of you and all the people of Israel should know that it was in the name of Jesus Christ the Nazorean whom you crucified, whom God raised from

the dead; in his name this man stands before you healed. He is the stone rejected by you, the builders, which has become the cornerstone. There is no salvation through anyone else, nor is there any other name under heaven given to the human race by which we are to be saved.”

Responsorial Psalm: 118:1, 8-9, 21-23, 26, 28, 29



The stone re-ject-ed by the build-ers has be-



come the cor-ner - stone.

*Give praise to the LORD, for he is good;
his mercy endures forever.*

*It is better to take refuge in the LORD
than to trust in man;*

*it is better to take refuge in the LORD
than to trust in princes.*



The stone re-ject-ed by the build-ers has be-



come the cor-ner - stone.

*I will thank you, for you have answered,
and you are my savior.*

*The stone that the builders rejected
has become the cornerstone.*

*By the LORD has this been done,
a marvel in our eyes.*



The stone re-ject-ed by the build-ers has be-



come the cor-ner - stone.

Blest is he who comes in the name of the LORD.

We bless you from the house of the LORD.

You are my God, I praise you.

My God, I exalt you.

*Give praise to the LORD, for he is good;
his mercy endures forever.*

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Second Reading: 1 John 3:1-2

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him.

Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

Gospel Acclamation: John 10:14

ALLELUIA!

*I am the good shepherd, says the Lord;
I know my sheep, and mine know me..*

Gospel: John 10:11-18

Jesus said: "I am the good shepherd. A good shepherd lays down his life for the sheep. A hired man, who is not a shepherd and whose sheep are not his own, sees a wolf coming and leaves the sheep and runs away, and the wolf catches and scatters them. This is because he works for pay and has no concern for the sheep. I am the good shepherd, and I know mine and mine know me, just as the Father knows me and I know the Father; and

I will lay down my life for the sheep. I have other sheep that do not belong to this fold. These also I must lead, and they will hear my voice, and there will be one flock, one shepherd. This is why the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down on my own. I have power to lay it down, and power to take it up again. This command I have received from my Father."

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Homily

Symbol of Faith (Nicene Creed)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

LITURGY *of the* EUCHARIST

Offertory Song: *Come, Taste and See*

Ref. text based on Is. 55:1-3

John D. Becker

Vs. text based on Jn 10:10, 14; 15:4-6; 7:37-38; 6:55-57



All you who are thirst - y, come — to the wa - ter! —



Though you have no mon - ey, come, — eat and drink! —



Why spend your mo - ney for what is not food, your



wa - ges for what fails to sat - is - fy you?



Hear me and heed me, and you shall eat well;



lis - ten, and your souls will live. — Come, taste and see! —

1. I have come, bringing you new life,
life overflowing abundantly.
I am the Good Shepherd I know my sheep.
Come to my pasture; come, taste and see! (*to refrain*)
2. I am the vine; come, be my branches.
Come to me, live in me, draw life from me.
Cut off from me, you can do nothing.
With me your lives will bear fruit; taste and see! (*to refrain*)

- From me shall flow life-giving water,
quenching your thirst eternally.
I give my body, I pour my lifeblood.
Here is real food and drink; come, taste and see! (*to refrain*)

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Invitation to Prayer

Preface Dialogue

Sanctus from *Mass of Wisdom*

Ho - ly, Ho - ly, Ho-ly Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho-san - na, ho-

san - na, ho - san-na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

Mysterium Fidei from *Mass of Wisdom*



We pro-claim your Death, O Lord, and pro - fess your Res-ur-



rec - tion un - til you come a - gain.

Great Amen from *Mass of Wisdom*



A - men. A - men. A - men.

Sign of Peace

Agnus Dei from *Mass of Wisdom*



you take a-way the sins of the world, have mer-cy on us.



you take a-way the sins of the world, grant— us peace.—

Glory to God from *Mass of Saint Ann* by Ed Bolduc. Text from *The Roman Missal*, ©2010, International Committee on English in the Liturgy, Inc. Music ©2011 World Library Publications. *.Holy, holy, holy; Mystery of Faith; Great Amen and Lamb of God* from *Mass of Wisdom* by Steven R. Janco. Text: from *The Roman Missal*, ©2010, International Committee on English in the Liturgy, Inc. Music: ©2010, World Library Publications. OneLicense.net A701934

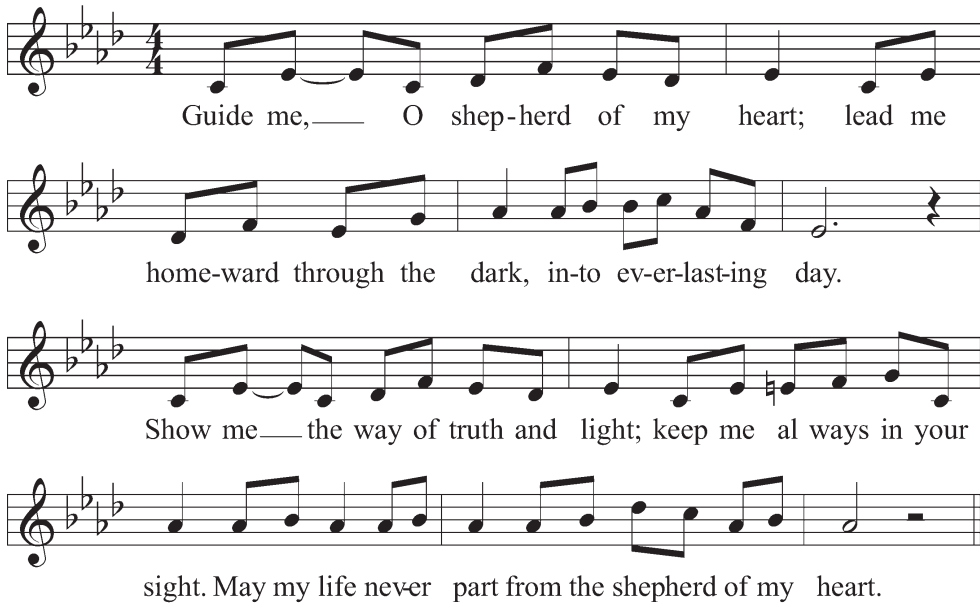
Receiving Communion

We invite members of the Catholic Church to receive the Body and Bread of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

Communion Song: *Shepherd of my heart*

Francis Patrick O'Brien

1. My shepherd is the Lord, for nothing shall I want;
Green are the pastures where I'm led to repose.
Near waters still and deep God will refresh my soul.
I am led onward in ways true to the Name.



Guide me, — O shep-herd of my heart; lead me
home-ward through the dark, in-to ev-er-last-ing day.
Show me — the way of truth and light; keep me al ways in your
sight. May my life never part from the shepherd of my heart.

2. If I should walk one day into the vale of darkness,
No evil shall I fear with God at my side.
There with your crook and staff you give me strength and comfort;
You spread a banquet in the sight of my foes. (*to refrain*)
3. You anoint my head with oil; my cup is overflowing;
Goodness and kindness crown the days of my life.
Within the Lord's own house I dwell in peace for ever;
Within the house of God my soul is at rest. (*to refrain*)

Communion Mantra

At the name of the Lord, ev-'ry knee must bend in
heaven, on earth, and be-low. For the Lord be-came o-bed-ient un-to
death upon the cross, and that is why Je-sus Christ is the
Lord to the glo-ry of God the Fa-ther.—

PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine,
All praise and all thanksgiving, Be every moment Thine!

Memorare

Remember, O most gracious Virgin Mary,
that never was it known that anyone who fled to your protection,
implored your help, or sought your intercession, was left unaided.
Inspired by this confidence,
I fly unto you, O Virgin of virgins, my Mother.
To you do I come, before you I stand, sinful and sorrowful.
O Mother of the Word Incarnate, despise not my petitions,
but in your mercy, hear and answer me. Amen.

THE CONCLUDING RITES

Closing Procession: *There's a Wideness in God's Mercy*



1. There's a wide-ness in God's mer-cy Like the wide-ness
2. For the love of God is broad-er Than the meas-ures
3. Trou-bled souls, why will you scat-ter Like a crowd of



of the sea. There's a kind-ness in God's jus-tice
of our mind. And the heart of the E - ter - nal
fright - ened sheep? Fool - ish hearts, why will you wan-der



Which is more than li - ber - ty. There is plen - ti -
Is most won - der - ful - ly kind. If our love were
From a love so true and deep? There is wel - come



ful re - demp-tion In the blood that has been shed.
but more sim - ple We should take him at his word.
for the sin - ner And more grace - es for the good;



There is joy for all the mem - bers
And our lives would be thanks - giv - ing
There is mer - cy with the Sav - ior,



in the sor - rows of the head.
For the good - ness of our Lord.
There is heal - ing in his blood.

Clergy of the Cathedral

Archbishop of Atlanta

Most Rev. Gregory J.
Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM
Most Rev. Bernard Shlesinger
III
Most Rev. John Nhân Trần

Rector

Rev. Monsignor Francis G.
McNamee

Parochial Vicars

Rev. Juan Carlos Villota Viteri
Rev. Joseph Wagner

Deacons

Rev. Mr. Chris Andronaco
Rev. Mr. Sam Fraundorf
Rev. Mr. Bruce Goodwin
Rev. Mr. John McManus, JCL



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