



**APRIL 28, 2024**  
**5TH SUNDAY OF EASTER**

**5:30 PM**  
Cantor & Pianist from  
the Cathedral Ensemble



# THE INTRODUCTORY RITES

Introit for Fifth Sunday of Easter [Ps 97: 1, 2]

*Cantate Domino canticum novum, alleluia:  
quia mirabilia fecit Dominus, alleluia:  
ante conspectum gentium revelavit iustitiam suam, alleluia.*

Sing to the Lord a new song, for God has done mar-ve-lous  
deeds! re - veal-ing his jus-tice in the sight of all peo-ple,  
Al-le-lu - ia! Al-le-lu - ia!

*God's right hand and holy arm have given him victory!*

By Ken Macek and Paul A. Tate.  
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## Penitential Act

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,

*And, striking your chest, say:*

through my fault,  
through my fault,  
through my most grievous fault;

*Then continue:*

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*Priest:*

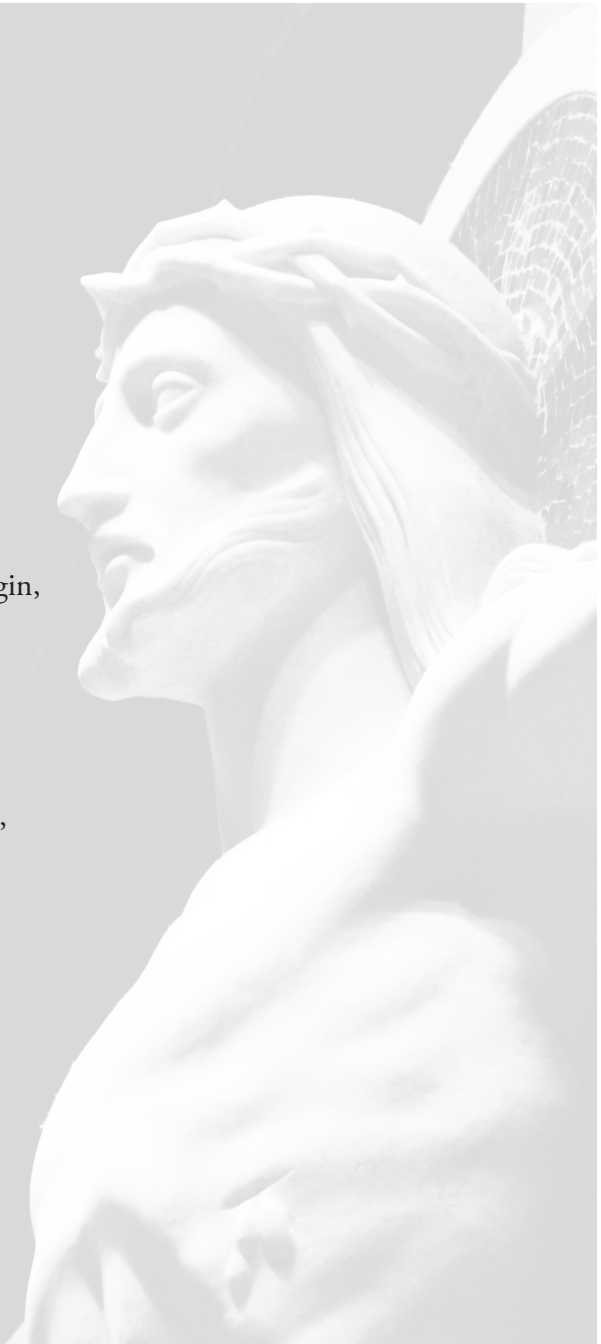
May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

*People: Amen.*

Lord have mercy  
Christ have mercy  
Lord have mercy

*or*

Kyrie eleison  
Christe eleison  
Kyrie eleison



Gloria from *The Mass of St. Ann*



Glo-ry! Glo-ry to God in the high-est.— Glo-ry!



Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will. We



praise you, we bless you, we a-dore you, we glo-ri-fy— you,



we give you thanks for your great glo - ry,



Lord God, heav-en-ly King,— O God, al-might-y



Fa-ther.— Lord Je-sus Christ, On-ly Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther,— you take a -



way the sins of the world,— have mer-cy on us;

*[continued on following page]*



# LITURGY *of the* WORD

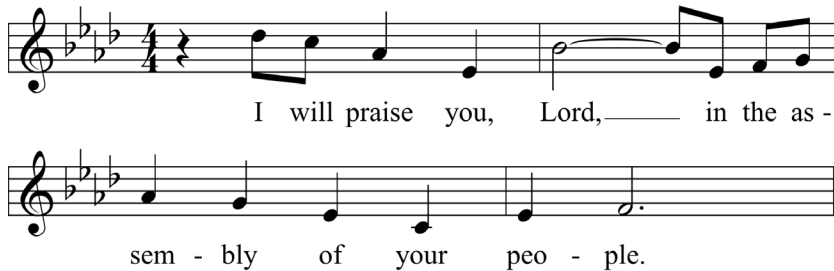
## First Reading: Acts 9:26-31

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the

Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

## Responsorial Psalm: 22:26-27, 28, 30, 31-32



I will praise you, Lord, — in the as -  
sem - bly of your peo - ple.

*My vows I will pay before those who fear him.*

*The poor shall eat and shall have their fill.*

*They shall praise the LORD, those who seek him.*

*May their hearts live on forever and ever!*

## Psalm 22 [continued]

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody starts with a quarter rest, followed by a quarter note G, a quarter note A, a quarter note B, a quarter note C, a half note D, and a quarter note E. The second staff continues the melody with a quarter note F#, a quarter note G, a quarter note A, a quarter note B, a quarter note C, a half note D, and a quarter note E. The lyrics are: "I will praise you, Lord, in the as - sem - bly of your peo - ple."

*All the earth shall remember and return to the LORD,  
all families of the nations worship before him.  
They shall worship him, all the mighty of the earth;  
before him shall bow all who go down to the dust.*

*And my soul shall live for him, my descendants serve him.  
They shall tell of the LORD to generations yet to come,  
declare his saving justice to peoples yet unborn:  
“These are the things the LORD has done.”.*

Music by Paul Tate. ©2013, 2014 GIA Publications.

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## Second Reading: 1 John 3:18-24

Children, let us love not in word or speech but in deed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask,

because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.



**Gospel Acclamation:** John 15:4a, 5b

**ALLELUIA!**

*Remain in me as I remain in you, says the Lord.  
Whoever remains in me will bear much fruit.*

**Gospel:** John 15:1-8

Jesus said to his disciples: “I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever

remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples.”

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**Homily**



## Symbol of Faith (Nicene Creed)

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*At the words that follow up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

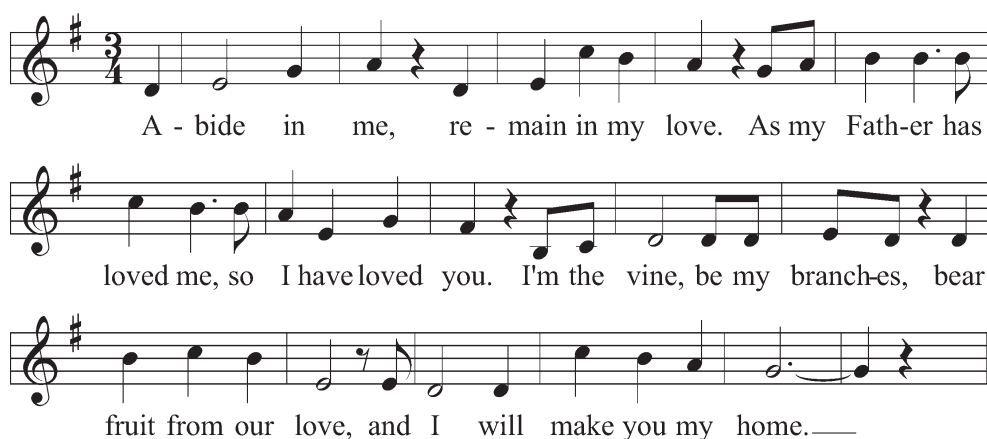
## Universal Prayer

# LITURGY *of the* EUCHARIST

Offertory Song: *Abide in Me*

Ken Macek

1. In this world you are brothers and sisters to all;  
all who keep my commandments and who hear my word still  
You must love one another as I have loved you;  
and in my name, ask what you will.



A - bide in me, re - main in my love. As my Fath-er has  
loved me, so I have loved you. I'm the vine, be my branch-es, bear  
fruit from our love, and I will make you my home.—

2. I will send you my Spirit to teach you the truth,  
to bear witness from my Father as to all I have said.  
and the Father who loves me will answer your prayers;  
he will grant all you ask in my name. *(to refrain)*
3. I will raise up your bodies when the journey is done  
to my side in my kingdom, to your heavenly home,  
to the arms of my Father whose children you've served;  
he has loved you for believing in me. *(to refrain)*

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## Invitation to Prayer

## Preface Dialogue

## Sanctus from *Mass of Wisdom*



Ho - ly, Ho - ly, Ho-ly Lord God of hosts.  
Heav-en and earth are full of your glo-ry. Ho-san - na, ho-  
san - na, ho - san - na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

The musical score is written on five staves in G minor (three flats) and 4/4 time. The first staff begins with a treble clef, a key signature of three flats, and a 4/4 time signature. The melody consists of eighth and quarter notes. The second staff continues the melody, featuring a change in time signature to 2/4 and then back to 4/4. The third staff continues with quarter and eighth notes. The fourth staff continues with quarter notes and rests. The fifth staff concludes the phrase with quarter notes and a final double bar line.

## Mysterium Fidei from *Mass of Wisdom*



We pro-claim your Death, O Lord, and pro - fess your Res-ur-



rec - tion un - til you come a - gain.

## Great Amen from *Mass of Wisdom*



A - men. A - men. A - men.

## Sign of Peace

## Agnus Dei from *Mass of Wisdom*



you take a-way the sins of the world, have mer-cy on us.



you take a-way the sins of the world, grant— us peace.—

*Glory to God* from *Mass of Saint Ann* by Ed Bolduc. Text from *The Roman Missal*, ©2010, International Committee on English in the Liturgy, Inc. Music ©2011 World Library Publications. *.Holy, holy, holy; Mystery of Faith; Great Amen* and *Lamb of God* from *Mass of Wisdom* by Steven R. Janco. Text: from *The Roman Missal*, ©2010, International Committee on English in the Liturgy, Inc. Music: ©2010, World Library Publications. OneLicense.net A701934

## Receiving Communion

*We invite members of the Catholic Church to receive the Body and Bread of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.*

## Communion Song: *Come, Taste and See*

Ref. text based on Is. 55:1-3

John D. Becker

Vs. text based on Jn 10:10, 14; 15:4-6; 7:37-38; 6:55-57



All you who are thirst - y, come\_\_\_ to the wa-ter!\_\_\_



Though you have no mon - ey, come,\_\_\_ eat and drink!\_\_\_



Why spend your mo - ney for what is not food, your



wa - ges for what fails to sat - is - fy you?



Hear me and heed me, and you shall eat well;



lis-ten, and your souls will live.\_\_\_\_\_ Come, taste and see!\_\_\_

1. I have come, bringing you new life, life overflowing abundantly.  
I am the Good Shepherd I know my sheep. Come to my pasture; come, taste and see!
2. I am the vine; come, be my branches. Come to me, live in me, draw life from me.  
Cut off from me, you can do nothing. With me your lives will bear fruit; taste and see!
3. From me shall flow life-giving water, quenching your thirst eternally.  
I give my body, I pour my lifeblood. Here is real food and drink; come, taste and see!

## Communion Mantra

Hear-en, O Lord, un - to my voice call-ing  
out to you: Al-le - lu - ia! My heart de-clares to you,  
"I shall ev-er seek your face. Do not turn your face from  
me." Al-le - lu - ia!

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## PRAYERS AFTER COMMUNION

### O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine,  
All praise and all thanksgiving, Be every moment Thine!

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### Memorare

Remember, O most gracious Virgin Mary,  
that never was it known that anyone who fled to your protection,  
implored your help, or sought your intercession, was left unaided.  
Inspired by this confidence,  
I fly unto you, O Virgin of virgins, my Mother.  
To you do I come, before you I stand, sinful and sorrowful.  
O Mother of the Word Incarnate, despise not my petitions,  
but in your mercy, hear and answer me. Amen.

# THE CONCLUDING RITES

Closing Procession: *Now the Green Blade Rises*



1. Now the green blade ris - es from the bur - ied grain.
2. In the grave they laid him, love by ha - tred slain;
3. Forth he came at East - er, like the ris - en grain,
4. When our hearts are win - try, griev - ing or in pain,



Wheat that in dark earth man - y days has lain;  
Think - ing that he would nev - er wake a - gain.  
He that for three days in the grave had lain;  
Your touch can call us back to life a - gain;



Love lives a - gain, that with the dead has been;  
Laid in the earth like grain that sleeps un - seen  
Raised from the dead, my liv - ing Lord is seen;  
Fields of our hearts that dead and bare have been;



Love is come a - gain like wheat a - ris - ing green.  
Love is come a - gain like wheat a - ris - ing green.  
Love is come a - gain like wheat a - ris - ing green  
Love is come a - gain like wheat a - ris - ing green.



# Clergy of the Cathedral

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Hartmayer, OFM CONV

## Auxiliary Bishops

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Most Rev. Bernard Shlesinger  
III  
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## Parochial Vicars

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