



JULY 21, 2024

16TH SUNDAY IN
ORDINARY TIME

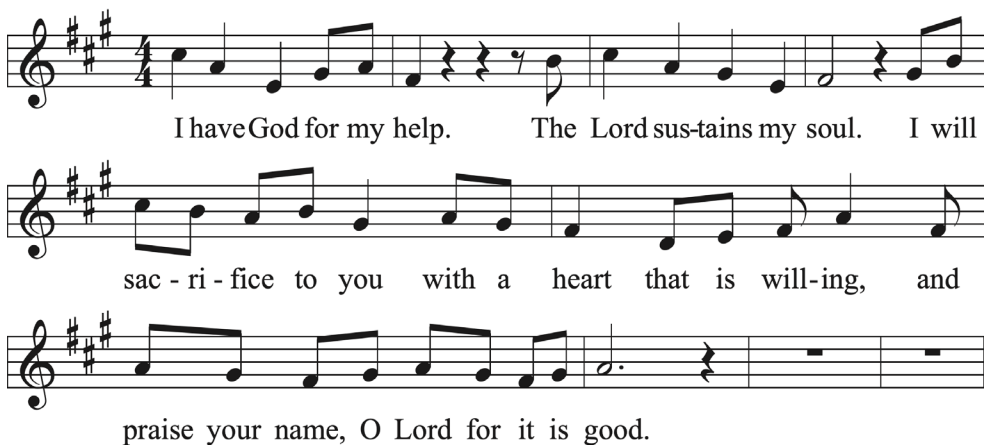
5:30 PM
CATHEDRAL
ENSEMBLE



THE INTRODUCTORY RITES

Introit XVI [Ps. 53: 6, 7 and 3]

*Ecce Deus ádiuvat me,
et Dóminus suscéptor est ánimae mae.
Voluntárie sacrificábo tibi,
et confitébor nómini tuo, Dómine, quóniam bonum est.*



I have God for my help. The Lord sus-tains my soul. I will
sac - ri - fice to you with a heart that is will-ing, and
praise your name, O Lord for it is good.

*O God, hear my prayer;
hearken to the sound of my voice.*

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Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking your chest, say:

through my fault,
through my fault,
through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest:

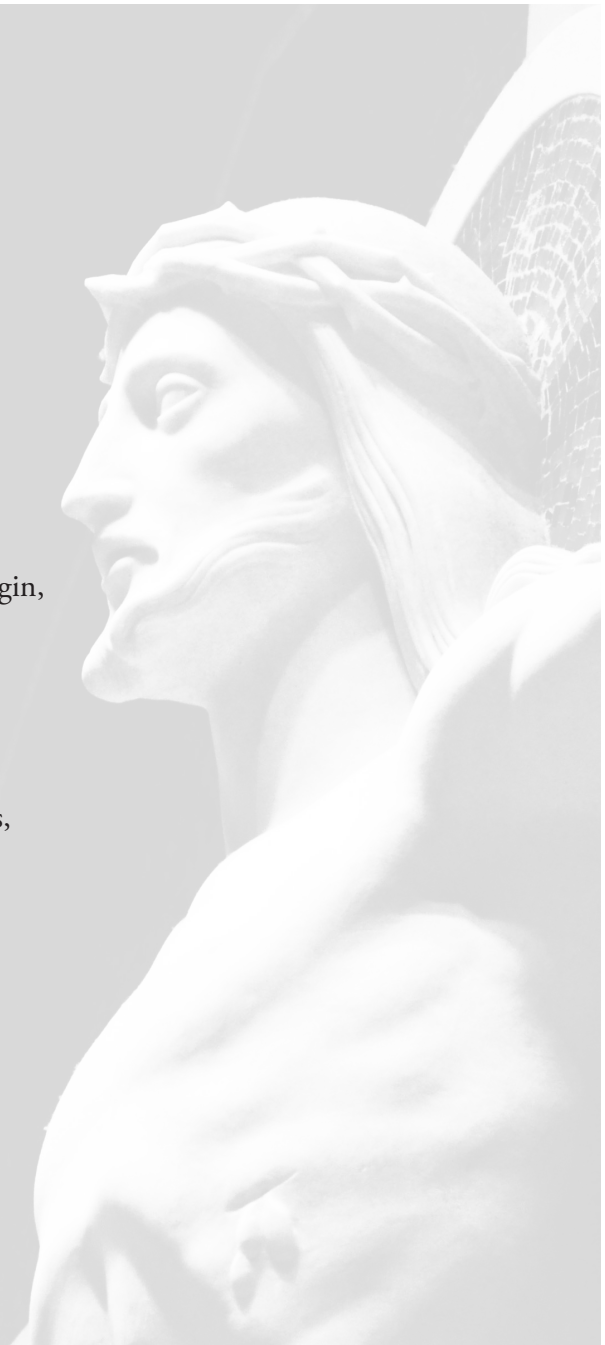
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People: Amen.

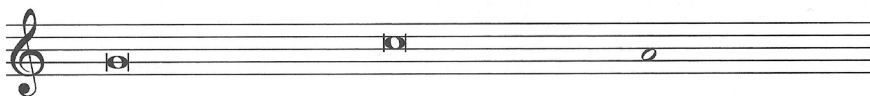
Lord have mercy
Christ have mercy
Lord have mercy

or

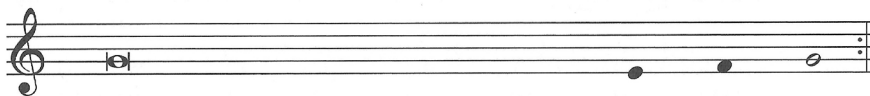
Kyrie eleison
Christe eleison
Kyrie eleison



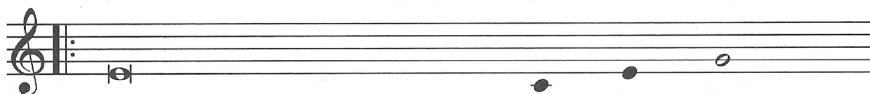
Gloria from *The Psallite Mass*



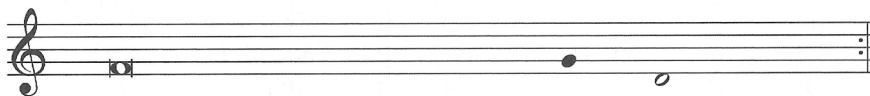
1. Glory to God in the highest,
2. We praise you, we bless you, we adore you,
3. Lord God, heavenly King,



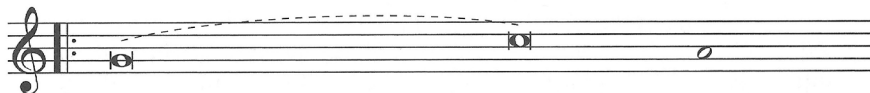
1. and on earth peace to people of good will.
2. we glorify you, we give you thanks for your great glory,
3. O God, almighty Father.



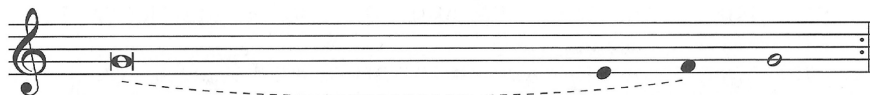
4. Lord Jesus Christ, Only Begotten Son,
5. you take away the sins of the world,
6. you take away the sins of the world,
7. you are seated at the right hand of the Father,



4. Lord God, Lamb of God, Son of the Father,
5. have mercy on us;
6. receive our prayer;
7. have mercy on us.



8. For you alone are the Holy One,
9. you alone are the Most High, Jesus Christ,
10. Amen, men,



8. you alone are the Lord,
9. with the Holy Spirit, in the glory of God the Father.
10. Amen.

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Music: *Psallite Mass: At the Table of the Lord*, The Collegeville Composers Group, © 2010.
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LITURGY *of the* WORD

First Reading: Jeremiah 23:1-6

Woe to the shepherds who mislead and scatter the flock of my pasture, says the LORD. Therefore, thus says the LORD, the God of Israel, against the shepherds who shepherd my people: You have scattered my sheep and driven them away. You have not cared for them, but I will take care to punish your evil deeds. I myself will gather the remnant of my flock from all the lands to which I have driven them and bring them back to their meadow; there they shall increase and multiply. I will appoint shepherds

for them who will shepherd them so that they need no longer fear and tremble; and none shall be missing, says the LORD.

Behold, the days are coming, says the LORD, when I will raise up a righteous shoot to David; as king he shall reign and govern wisely, he shall do what is just and right in the land. In his days Judah shall be saved, Israel shall dwell in security. This is the name they give him: "The LORD our justice."

Psalm 23



The Lord is my shep-herd and I shall lack for no-thing;



The Lord is my shep-herd, my life shall be free from want.

*In pastures of green, you give me repose;
beside restful waters you lead me,
ever refreshing my soul.*

*You guide me in right for the sake of your name,
with your rod and your staff you give strength;
even though I walk in death's valley,
I fear not with you at my side.*

*You set forth a banquet before me,
a feast in the sight of my foes.
You have anointed my head with oil,
and my cup, it overflows.*

*Surely your goodness and kindness, O Lord,
shall follow me all of my days.
And I shall dwell in your house evermore,
forever singing your praise.*

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Second Reading: Ephesians 2:13-18

Brothers and sisters: In Christ Jesus you who once were far off have become near by the blood of Christ.

For he is our peace, he who made both one and broke down the dividing wall of enmity, through his flesh, abolishing the law with its commandments and legal claims, that he might create in

himself one new person in place of the two, thus establishing peace, and might reconcile both with God, in one body, through the cross, putting that enmity to death by it. He came and preached peace to you who were far off and peace to those who were near, for through him we both have access in one Spirit to the Father.

Gospel Acclamation: John 10:27

ALLELUIA!

*My sheep hear my voice, says the Lord;
I know them, and they follow me.*

Gospel: Mark 6:30-34

The apostles gathered together with Jesus and reported all they had done and taught. He said to them, “Come away by yourselves to a deserted place and rest a while.” People were coming and going in great numbers, and they had no opportunity even to eat. So they went off in the boat by themselves to a deserted place. People saw them leaving and many came to

know about it. They hastened there on foot from all the towns and arrived at the place before them.

When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things.

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Homily

Symbol of Faith (Nicene Creed)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

LITURGY *of the* EUCHARIST

Offertory Song: *You are Strong! You are Holy!*

Sylvia G. Dunstan

Tune: JUSTICE

Paul A. Tate

1. Lord, you lead through sea and desert,
You lead to promised lands.
We are your own holy people,
in your covenant we stand!

Refrain



You are strong, you are ho - ly, you are
mer - cy and peace. You are love, you are
jus - tice, your grace and fa - vor nev er cease!

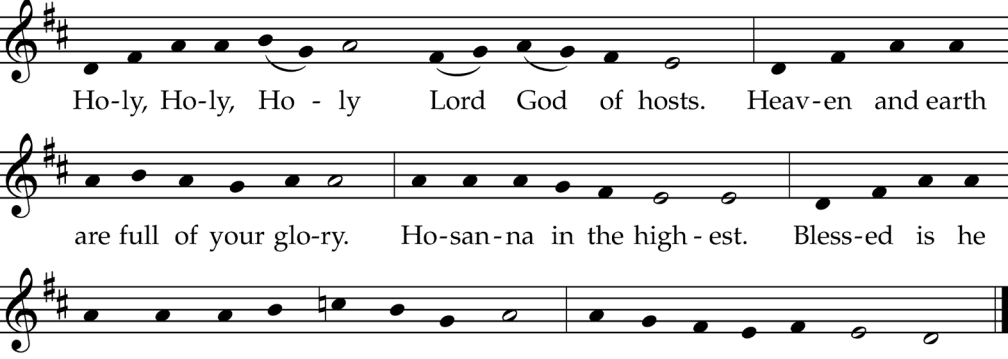
2. Lord, you lead to cooling waters,
You lead to greening fields.
Lord, you lead to deep'ning valleys
Where your comfort is revealed. *(to refrain)*
3. So we follow where you lead us,
Where you walk along the shore,
Where you suffer in the garden,
When you rise to die no more. *(to refrain)*

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Invitation to Prayer

Preface Dialogue

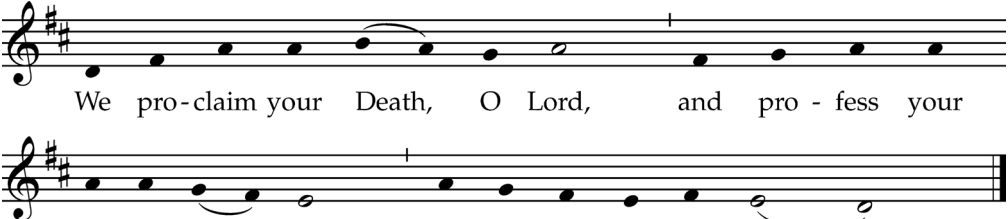
Sanctus from *Missa Simplex*



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high - est.

The musical notation is in G major (one sharp) and 4/4 time. It consists of three staves. The first staff contains the lyrics 'Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth'. The second staff contains 'are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he'. The third staff contains 'who comes in the name of the Lord. Ho-san-na in the high - est.' and ends with a double bar line.

Mysterium Fidei from *Missa Simplex*



We pro-claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the lyrics 'We pro-claim your Death, O Lord, and pro - fess your'. The second staff contains 'Res - ur - rec - tion un - til you come a - gain.' and ends with a double bar line.

Great Amen from *Missa Simplex*

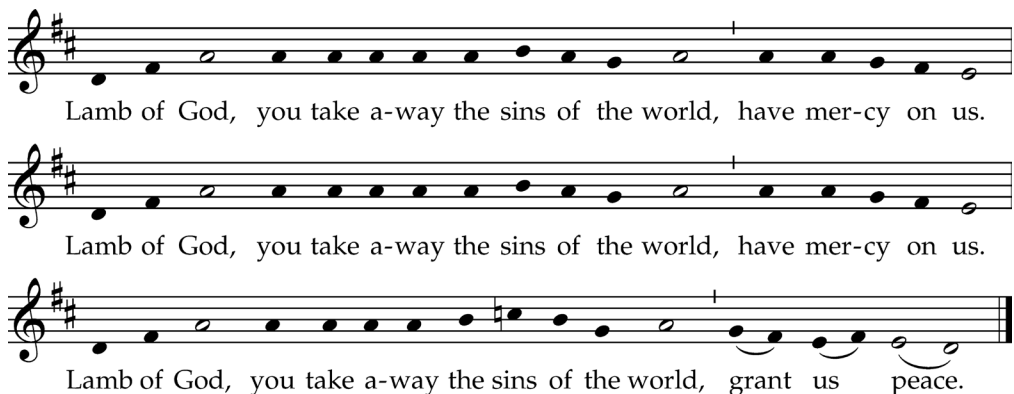


A - men, a - men, a - men.

The musical notation is in G major (one sharp) and 4/4 time. It consists of a single staff with the lyrics 'A - men, a - men, a - men.' and ends with a double bar line.

Sign of Peace

Agnus Dei from *Missa Simplex*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

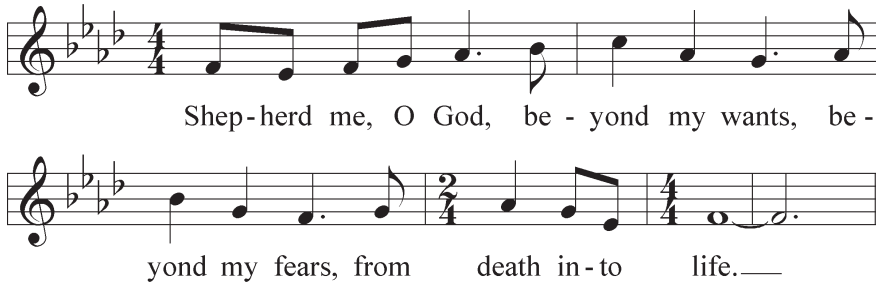
Holy, holy, holy; Mystery of Faith; Great Amen and Lamb of God from Missa Simplex by Richard Proulx. Adapt. by Michael O'Connor, O.P. Text: ©2010 ICEL. Music: ©2010, 2011 World Library Publications. OneLicense A701934

Receiving Communion

We invite members of the Catholic Church to receive the Body and Bread of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

Communion Processional: *Shepherd me, O God*

Marty Haugen



God is my shepherd, so nothing shall I want,
I rest in the meadows of faithfulness and love,
I walk by the quiet waters of peace.

Gently you raise me and heal my weary soul,
you lead me by pathways of righteousness and truth,
my spirit shall sing the music of your name.

Though I should wander the valley of death,
I fear no evil, for you are at my side,
your rod and your staff, my comfort and my hope.

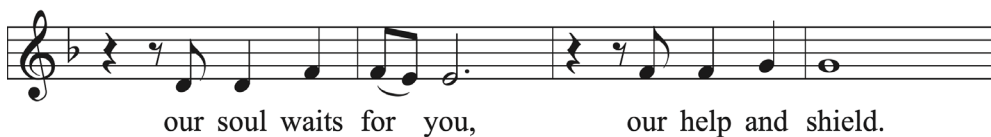
You have set me a banquet of love
in the face of hatred,
crowning me with love beyond my power to hold.

Surely your kindness and mercy follow me
all the days of my life;
I will dwell in the house of my God forevermore.

Communion Mantra: *Mercy*

Ps 32:30

Lorraine Hess



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PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy,
O Sacrament Divine,
All praise and all thanksgiving,
Be every moment Thine!

Memorare

Remember, O most
gracious Virgin Mary,
that never was it known
that anyone who fled
to thy protection,
implored thy help,
or sought thy intercession,
was left unaided.
Inspired by this confidence
I fly unto thee,

O Virgin of virgins, my Mother.
To thee do I come,
before thee I stand,
sinful and sorrowful.
O Mother of the Word Incarnate,
despise not my petitions,
but in thy mercy hear
and answer me.
Amen.

O Sacrament Most Holy

O Sacrament most Holy,
O Sacrament Divine,
All praise and all thanksgiving,
Be every moment Thine!

THE CONCLUDING RITES

Closing Procession: *In Christ there is no East or West*



1. In Christ there is no east or west, In
2. In him, shall true hearts ev - 'ry - where Their
3. Join hands, dis - ci - ples in the faith, What-
4. In Christ now meet both east and west, In



him no south or north, But one great fam - 'ly
high com - mun - ion find; His ser - vice is the
e'er your race may be! Who serve each oth - er
him meet south and north, All Christ - ly souls are



bound by love Through - out the whole wide earth.
gold - en cord Close - bind - ing hu - man - kind.
in Christ's love Are sure - ly kin to me.
one in him, Through - out the whole wide earth.

Text: Gal. 3:28; John Oxenham, 1852-1941. ©American Tract Society
Tune: MC KEE, CM; Afro-american; Adapted by Harry T. Burleigh, 1866-1949

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Archbishop of Atlanta

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Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM
Most Rev. Bernard Shlesinger
III
Most Rev. John Nhân Trần

Rector

Rev. Monsignor Francis G.
McNamee

Parochial Vicars

Rev. Juan Carlos Villota Viteri
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Rev. Mr. Chris Andronaco
Rev. Mr. Sam Fraundorf
Rev. Mr. Bruce Goodwin
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