



September 1, 2024 • 4:00 PM
22nd SUNDAY OF ORDINARY TIME



INTRODUCTORY RITES

Gathering Song

IN CHRIST ALONE

In Christ alone my hope is found,
He is my light, my strength, my song;
this Cornerstone, this solid Ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My Comforter, my All in All,
here in the love of Christ I stand.

In Christ alone! who took on flesh
Fulness of God in helpless babe!
This gift of love and righteousness
Scorned by the ones he came to save:
Till on that cross as Jesus died,
The wrath of God was satisfied -
For every sin on Him was laid;
Here in the death of Christ I live.

There in the ground His body lay
Light of the world by darkness slain:
Then bursting forth in glorious Day
Up from the grave he rose again!
And as He stands in victory
Sin's curse has lost its grip on me,
For I am His and He is mine -
Bought with the precious blood of Christ.

No guilt in life, no fear in death,
This is the power of Christ in me;
From life's first cry to final breath.
Jesus commands my destiny.
No power of hell, no scheme of man,
Can ever pluck me from His hand;
Till He returns or calls me home,
Here in the power of Christ I'll stand.

Penitential Act

I confess to almighty God, and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done, and in what I have failed to do.

-all strike their breast at the next line -

through my fault, through my fault, through my most grievous
fault; therefore I ask Blessed Mary, ever-Virgin, all the Angels and
Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

LITURGY OF THE WORD

First Reading

Dt 4:1-2, 6-8

Moses said to the people:

"Now, Israel, hear the statutes and decrees
which I am teaching you to observe,
that you may live, and may enter in and take possession of the land
which the LORD, the God of your fathers, is giving you.

In your observance of the commandments of the LORD, your God,
which I enjoin upon you,

you shall not add to what I command you nor subtract from it.

Observe them carefully,

for thus will you give evidence

of your wisdom and intelligence to the nations,

who will hear of all these statutes and say,

'This great nation is truly a wise and intelligent people.'

For what great nation is there

that has gods so close to it as the LORD, our God, is to us
whenever we call upon him?

Or what great nation has statutes and decrees

that are as just as this whole law

which I am setting before you today?"

Responsorial Psalm

Ps 34:2-3, 4-5, 6-7

**R. The one who does justice
will live in the presence of the Lord.**

Whoever walks blamelessly and does justice;
who thinks the truth in his heart
and slanders not with his tongue. **R.**

Who harms not his fellow man,
nor takes up a reproach against his neighbor;
by whom the reprobate is despised,
while he honors those who fear the LORD. **R.**

Who lends not his money at usury
and accepts no bribe against the innocent.
Whoever does these things
shall never be disturbed. **R.**

Second Reading

Jas 1:17-18, 21b-22, 27

Dearest brothers and sisters:

All good giving and every perfect gift is from above,
coming down from the Father of lights,
with whom there is no alteration or shadow caused by change.
He willed to give us birth by the word of truth
that we may be a kind of firstfruits of his creatures.

Humbly welcome the word that has been planted in you
and is able to save your souls.

Be doers of the word and not hearers only, deluding yourselves.

Religion that is pure and undefiled before God and the Father is
this:

to care for orphans and widows in their affliction
and to keep oneself unstained by the world.

Gospel Acclamation

R. Allelulia, Alleluia, Allelu-, Allelu-, Alleluia

The Father willed to give us birth by the word of truth
that we may be a kind of firstfruits of his creatures.

Gospel

Mk 7:1-8, 14-15, 21-23

When the Pharisees with some scribes who had come from
Jerusalem
gathered around Jesus,
they observed that some of his disciples ate their meals
with unclean, that is, unwashed, hands.
—For the Pharisees and, in fact, all Jews,
do not eat without carefully washing their hands,
keeping the tradition of the elders.
And on coming from the marketplace
they do not eat without purifying themselves.
And there are many other things that they have traditionally
observed,
the purification of cups and jugs and kettles and beds. —
So the Pharisees and scribes questioned him,
"Why do your disciples not follow the tradition of the elders
but instead eat a meal with unclean hands?"
He responded,
*"Well did Isaiah prophesy about you hypocrites, as it is written:
This people honors me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching as doctrines human precepts.
You disregard God's commandment but cling to human tradition."*

He summoned the crowd again and said to them,
"Hear me, all of you, and understand.
Nothing that enters one from outside can defile that person;
but the things that come out from within are what defile.

"From within people, from their hearts,
come evil thoughts, unchastity, theft, murder,
adultery, greed, malice, deceit,
licentiousness, envy, blasphemy, arrogance, folly.
All these evils come from within and they defile."

Homily

Symbol of Faith | Nicene Creed

I believe in one God, the Father Almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

-all bow during the next line-

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Liturgy of the Eucharist

Preparation of Gifts

WORTHY OF IT ALL

All the saints and angels
They bow before Your throne
All the elders cast their crowns
Before the Lamb of God and sing

You are worthy of it all
You are worthy of it all
For from You are all things
And to You are all things
You deserve the glory

Day and night night and day let incense arise
Day and night night and day let incense arise
Day and night night and day let incense arise
Day and night night and day let incense arise

CCLI Song # 6280644

David Brymer | Ryan Hall

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Invitation to Prayer

Preface Dialogue

Sanctus

Holy, Holy, Holy Lord God of hosts
Heaven and earth are full of your glory
Hosanna in the highest
Blessed is he who comes in the name of the Lord
Hosanna in the highest, hosanna in the highest

Mystery of Faith

When we eat this bread and drink this Cup
We proclaim your death
O Lord until you come again, O Lord until you come again,
O Lord until you come again

The Great Amen

Amen, amen, amen, amen
amen, amen, amen, amen

Mass parts by: Ike Ndolo | Matt Maher
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Lamb of God

Lamb of God, you take away the sins of the world, miserere nobis
Lamb of God, you take away the sins of the world, miserere nobis
Lamb of God, you take away the sins of the world, dona nobis
pacem

Receiving Communion We invite members of the Catholic Church to receive the Body and Bread of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

COMMUNION SONGS

LORD I NEED YOU

Lord I come I confess
Bowing here I find my rest
And without You I fall apart
You're the one that guides my heart

Lord I need You oh I need You
Ev'ry hour I need You
My one defense my righteousness
Oh God how I need You

Where sin runs deep Your grace is more
Where grace is found is where You are
And where You are Lord I am free
Holiness is Christ in me

So teach my song to rise to You
When temptation comes my way
And when I cannot stand I'll fall on You
Jesus You're my hope and stay

By: Christy Nockels | Daniel Carson | Jesse Reeves | Kristian Stanfill | Matt Maher
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NOTHING ELSE

I'm caught up in Your presence
I just want to sit here at Your feet
I'm caught up in this holy moment
I never want to leave
Oh I'm not here for blessings
Jesus You don't owe me anything
More than anything that You can do
I just want You

I'm sorry when I've just gone through the motions
I'm sorry when I just sang another song
Take me back to where we started
I open up my heart to You

I'm sorry when I've come with my agenda
I'm sorry when I forgot that You're enough
Take me back to where we started
I open up my heart to You

I just want You
Nothing else
Nothing else (Jesus)
Nothing else will do

CCLI Song # 7123436

Cody Carnes | Hank Bentley | Jessie Early

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Prayer After Communion

O Sacrament most Holy, O Sacrament Divine,
All praise and all thanksgiving, Be every moment Thine.

Remember, O most gracious Virgin Mary,
that never was it known
that anyone who fled to thy protection,
implored thy help or sought thy intercession, was left unaided.
Inspired by this confidence, I fly unto thee,
O Virgin of virgins my Mother;
to thee do I come, before thee I stand, sinful and sorrowful;
O Mother of thy Word Incarnate, despise not my petitions,
but in thy mercy hear and answer me.

O Sacrament most Holy, O Sacrament Divine,
All praise and all thanksgiving, Be every moment Thine.

Sending Forth Song

HOW CAN I KEEP FROM SINGING

My life flows on in endless song
Above earth's lamentation
I hear the clear though far off hymn
That hails a new creation

No storm can shake my inmost calm
While to that rock I'm clinging
Since Love is Lord of heaven and earth
How can I keep from singing

Through all the tumult and the strife
I hear that music ringing
It finds an echo in my soul
How can I keep from singing

The peace of Christ
Makes fresh my heart
A fountain ever springing
All things are mine since I am His
How can I keep from singing

By: Robert Lowry
Public Domain

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Most Rev. Bernard Shlesinger III

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