



**SEPTEMBER 1, 2024**  
**22ND SUNDAY OF ORDINARY TIME**

**7:30 AM | 9:00 AM**  
Cantor and Organ

**10:30 AM (Hyland Center)**  
Cantor and Piano

**10:30 AM | 12:00 PM Cathedral**  
Cantor and Organ



# THE INTRODUCTORY RITES

## Entrance Hymn To Jesus Christ, Our Sovereign King



1. To Je - sus Christ, our sov - 'reign King Who  
2. Thy reign ex - tend, O King be - nign, To  
3. To thee and to thy Church, great King, We



1. is the world's sal - va - tion, All praise and hom - age  
2. ev - 'ry land and na - tion; For in thy king - dom,  
3. pledge our hearts' ob - la - tion; Un - til be - fore thy



1. do we bring And thanks and ad - o - ra - tion.  
2. Lord di - vine, A - lone we find sal - va - tion.  
3. throne we sing In end - less ju - bi - la - tion.



Christ Je - sus, Vic - tor! Christ Je - sus, Rul - er!



Christ Je - sus, Lord and Re - deem - er!

Martin B. Hellriegel, 1890-1981  
Text © 1941, Irene C. Mueller

*Mainzer Gesangbuch, Mainz, 1870*

## Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*And, striking your chest, say:*

through my fault, through my fault, through my most grievous fault;

*Then continue:*

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

*Priest:*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

or:

Kyrie eleison.

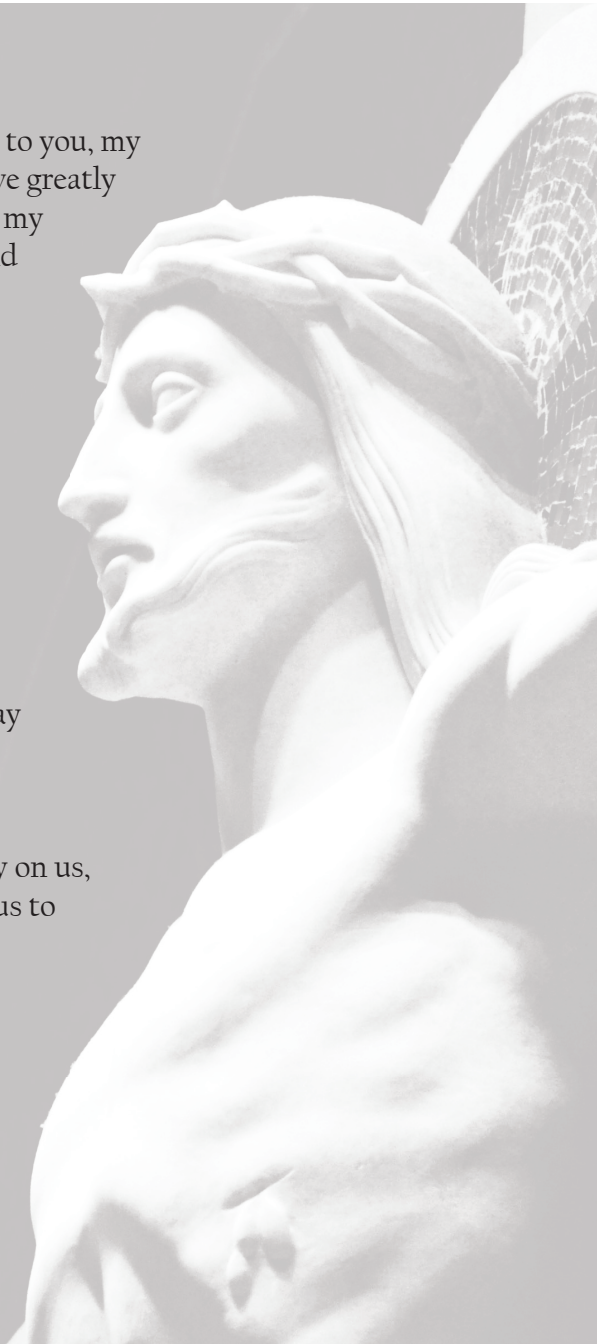
*Lord, have mercy.*

Christe eleison.

*Christ, have mercy.*

Kyrie eleison.

*Lord, have mercy.*



# Glory to God from Mass of The Immaculate Conception

*Priest/Cantor* *All*

Glo-ry to God in the high-est and on earth peace to peo-ple of good-will

We praise you, we bless you, we a - dore you,

*Cantor*

we glo - ri - fy you, we give you thanks for your great glo - ry,

*All*

Lord God, heav-en - ly King, O God, al-might-y Fa - ther.

*Cantor*

Lord Je - sus Christ, On - ly be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther,

*All*

you take a - way the sins of the world, have mer - cy on us;

*Cantor*

you take a - way the sins of the world, re - ceive our prayer;

*All*

you are seat-ed at the right hand of the Fa - ther, have mer-cy on us.

*Cantor*

For you a - lone are the Ho - ly One, you a - lone are the Lord,

*All* *Cantor*

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

*All*

in the glo-ry of God the Fa - ther. A - - men.

# LITURGY OF THE WORD

## First Reading Deuteronomy 4:1-2, 6-8

Moses said to the people: “Now, Israel, you give evidence of your wisdom and hear the statutes and decrees which I intelligence to the nations, who will hear I am teaching you to observe, that you of all these statutes and say, ‘This great nation is truly a wise and intelligent possession of the land which the LORD, people.’ For what great nation is there the God of your fathers, is giving you. that has gods so close to it as the LORD, our God, is to us whenever we call upon your observance of the commandments, him? Or what great nation has statutes of the LORD, your God, which I enjoy and decrees that are as just as this whole law which I am setting before you upon you, you shall not add to what I command you nor subtract from it. today?” Observe them carefully, for thus will

## Responsorial Psalm Psalm 15:2-3, 3-4, 4-5



The one who does justice will live in the presence of the Lord.

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Music: Michael Accurso, © 2019, Liturgical Music Source. All rights reserved.

Whoever walks blamelessly and does justice; who thinks the truth in his heart and slanders not with his tongue. R.

Who lends not his money at usury and accepts no bribe against the innocent. Whoever does these things shall never be disturbed. R.

Who harms not his fellow man, nor takes up a reproach against his neighbor; by whom the reprobate is despised, while he honors those who fear the LORD. R.

## Second Reading James 1:17-18, 21b-22, 27

Dearest brothers and sisters: All good giving and every perfect gift is from above, coming down from the Father of lights, with whom there is no alteration or shadow caused by change. He willed to give us birth by the word of truth that we may be a kind of firstfruits of his creatures.

Religion that is pure and undefiled before God and the Father is this: to care for orphans and widows in their affliction and to keep oneself unstained by the world.

Humbly welcome the word that has been planted in you and is able to save your souls.

Be doers of the word and not hearers only, deluding yourselves.

## Gospel Acclamation James 1:18



Robert F. Twynham, 1930–2011  
Music © 1958, WLP

The Father willed to give us birth by the word of truth that we may be a kind of firstfruits of his creatures.

## Gospel Mark 7:1-8, 14-15, 21-23

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands. — For the Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders. And on coming from the marketplace they do not eat without purifying themselves. And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds. — So the Pharisees and scribes questioned him, “Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?” He responded, “Well did Isaiah prophesy about you hypocrites, as it is written:

*This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching as doctrines human precepts. You disregard God’s commandment but cling to human tradition.”*

He summoned the crowd again and said to them, “Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile.

“From within people, from their hearts, come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly. All these evils come from within and they defile.”

*If the Archbishop is present, please remain standing after the Gospel.*

## Homily

## Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*At the words that follow, up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Universal Prayer



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# LITURGY OF THE EUCHARIST

## Offertory Hymn For the Fruits of His Creation



1. For the fruits of his cre - a - tion, Thanks be to God.
2. In the just re - ward of la - bor, God's will is done.
3. For the har-vests of the Spir - it, Thanks be to God.



1. For his gifts to ev - 'ry na - tion, Thanks be to God.
2. In the help we give our neigh - bor, God's will is done.
3. For the good we all in - her - it, Thanks be to God.



1. For the plow - ing, sow - ing, reap - ing, Si - lent
2. In our world - wide task of car - ing For the
3. For the won - ders that as - tound us, For the



1. growth while we are sleep - ing, Fu - ture needs in
2. hun - gry and de - spair - ing, In the har - vests
3. truths that still con-found us, Most of all, that

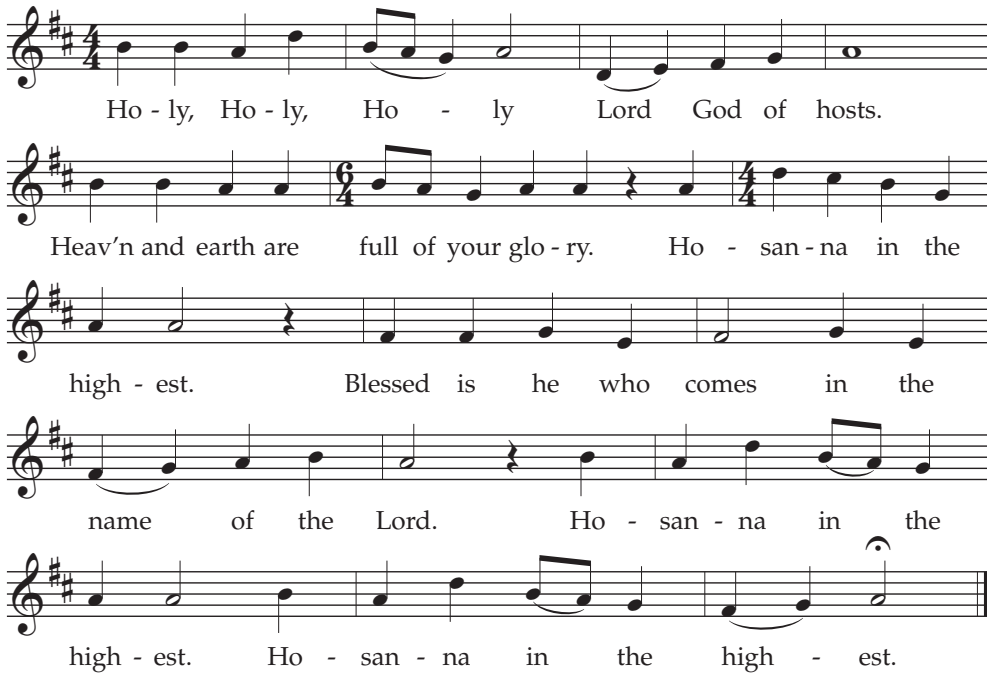


1. earth's safe - keep - ing, Thanks be to God.
2. we are shar - ing, God's will is done.
3. love has found us, Thanks be to God.

# Invitation to Prayer

## Preface Dialogue

### Sanctus



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho - san - na in the  
high - est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

## Mystery of Faith

When we eat this bread and drink this cup, we pro-claim your  
Death, O Lord, un - til you come a - gain.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The notes are mostly quarter and eighth notes, with some rests and a final whole note.

Text © 2010, ICEL

Peter Latona  
Music © 2011, Peter Latona, Washington, D.C. All rights reserved.

## The Great Amen

A - men, a - men, a - men.

The image shows a single staff of musical notation in G major (one sharp) and 4/4 time. The melody consists of a series of quarter notes and eighth notes, with a long horizontal line above the staff indicating a sustained note or a long breath mark.

Peter Latona  
Music © 2011, Peter Latona, Washington, D.C. All rights reserved.

## Sign of Peace

## Lamb of God

Lamb of God, you take a-way the sins of the world, have mer-cy on us.  
Lamb of God, you take a-way the sins of the world, have mer-cy on us.  
Lamb of God, you take a - way the sins of the world, grant us peace.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a line of the text with its corresponding melody. The melody is a simple, steady sequence of quarter notes, with some eighth notes and rests.

Peter Latona  
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# Communion Antiphon Taste and See

The musical score consists of two staves of music in G major (one sharp) and 2/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 2/4 time signature. The melody starts with a quarter note G4, followed by quarter notes A4, B4, and C5. The next measure contains a quarter note D5, a quarter note E5, and a quarter note F#5. The final measure of the first staff has a 3/4 time signature and contains a quarter note G5, a quarter note F#5, and a quarter note E5. The lyrics 'Taste and see how sweet the Lord—' are written below the notes. The second staff continues the melody with a quarter note D5, a quarter note C5, a quarter note B4, and a quarter note A4. The final measure has a 2/4 time signature and contains a quarter note G4 and a quarter note F#4. The lyrics 'is. Taste and see, taste and see.' are written below the notes.

Taste and see how sweet the Lord—

is. Taste and see, taste and see.

Translation of antiphon text and music copyright © 2010, World Library Publications. All rights reserved.

## *Receiving Communion*

*We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.*



## PRAYERS AFTER COMMUNION

### O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine, All praise and all thanksgiving, Be every moment Thine!

### Memorare

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession, was left unaided. Inspired by this confidence I fly unto thee, O Virgin of virgins, my Mother. To thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me.

Amen.

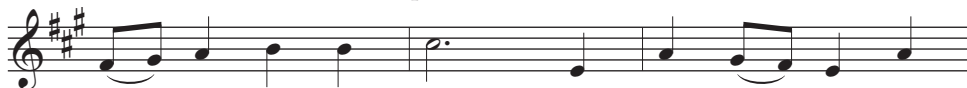
# THE CONCLUDING RITES

## Greeting

### Recessional Hymn I Sing the Mighty Power of God



1. I sing the might - y pow'r of God, That
2. I sing the good - ness of the Lord, That
3. There's not a plant or flow'r be - low, But



1. made the moun-tains rise; That spread the flow - ing
2. filled the earth with food; He formed the crea - tures
3. makes thy glo - ries known; And clouds a - rise, and



1. seas a - broad, And built the loft - y skies. I
2. with his word, And then pro-nounced them good. Lord,
3. tem-pests blow, By or - der from thy throne; While



1. sing the Wis - dom that or - dained The sun to rule the
2. how thy won - ders are dis - played, Wher - e'er I turn my
3. all that bor - rows life from thee Is ev - er in thy



1. day; The moon shines full at his com - mand,
2. eye; If I sur - vey the ground I tread,
3. care, And ev - 'ry - where that man can be,



1. And all the stars o - bey.
2. Or gaze up - on the sky!
3. Thou, God are pres - ent there.

# Clergy of the Cathedral

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Hartmayer, OFM CONV

## Auxiliary Bishops

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Most Rev. Bernard Shlesinger  
III  
Most Rev. John Nhân Trần

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Rev. Daniel Ketter J. V.

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### CONTACT



2699 Peachtree Rd, NE  
Atlanta, Georgia 30305



404-233-2145



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