



CK
CATHEDRAL *of*
CHRIST THE KING

AUGUST 25, 2024

21ST SUNDAY IN
ORDINARY TIME

5:30 PM
SCHOLA FROM THE
CATHEDRAL
ENSEMBLE

THE INTRODUCTORY RITES

Introit XXII [Ps. 85: 3, 5 and 1]

*Miserere mihi Domine, quoniam ad te clamavi tota die:
quia tu Domine suavis ac mitis es,
et copiosus in misericordia omnibus invocantibus te.*



Have mer-cy on me, Lord, for I call to you all day, for
you, O Lord, are good and for - giv-ing.— You are
filled with mer-cy to all who call on you.

The musical score is written on three staves in G minor (one flat) and 4/4 time. The first staff contains the first line of music and lyrics. The second staff contains the second line of music and lyrics. The third staff contains the third line of music and lyrics, with a change in time signature to 2/4 for the final two measures.

*Incline your ear, O Lord, and hear me when I call,
for I am needy and poor.*

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Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking your chest, say:

through my fault,
through my fault,
through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest:

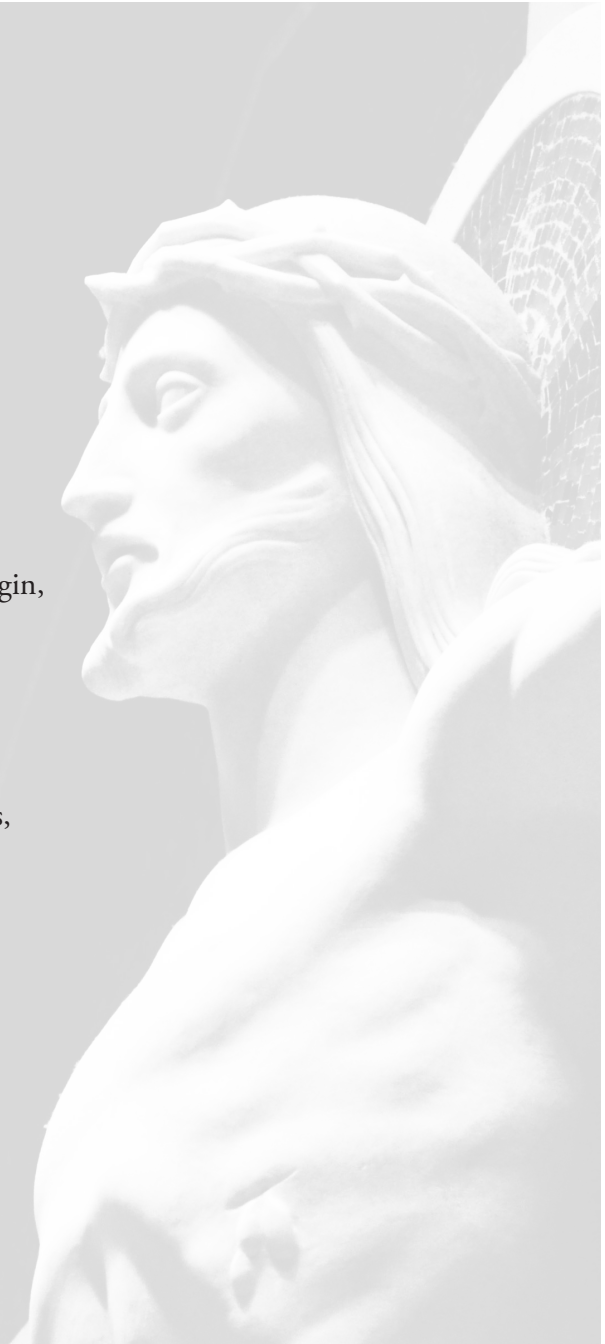
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People: Amen.

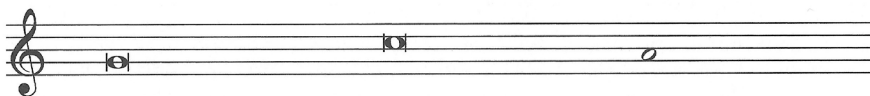
Lord have mercy
Christ have mercy
Lord have mercy

or

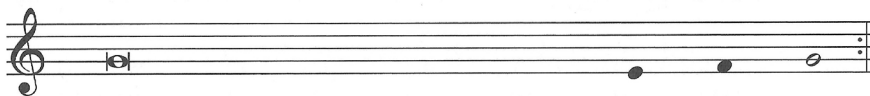
Kyrie eleison
Christe eleison
Kyrie eleison



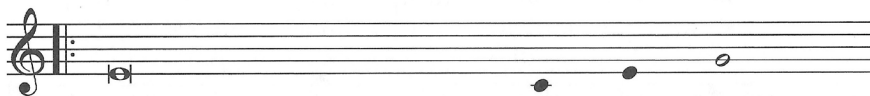
Gloria from *The Psallite Mass*



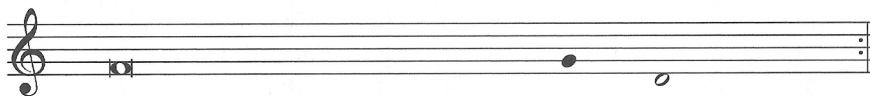
1. Glory to God in the highest,
2. We praise you, we bless you, we adore you,
3. Lord God, heavenly King,



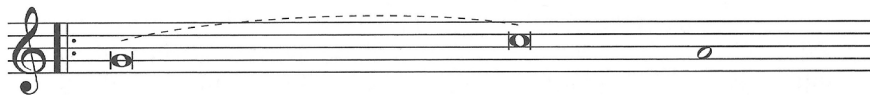
1. and on earth peace to people of good will.
2. we glorify you, we give you thanks for your great glory,
3. O God, al - might - y Father.



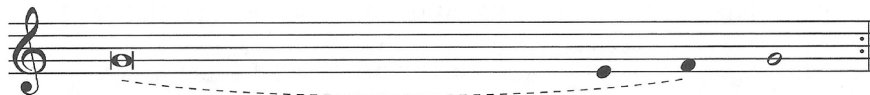
4. Lord Jesus Christ, Only Be - got - ten Son,
5. you take away the sins of the world,
6. you take away the sins of the world,
7. you are seated at the right hand of the Father,



4. Lord God, Lamb of God, Son of the Father,
5. have mercy on us;
6. receive our prayer;
7. have mercy on us.



8. For you a - lone are the Holy One,
9. you alone are the Most High, Jesus Christ,
10. A - men,



8. you alone are the Lord,
9. with the Holy Spirit, in the glory of God the Father.
10. A - men.

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Music: *Psallite Mass: At the Table of the Lord*, The Collegeville Composers Group, © 2010.
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LITURGY *of the* WORD

First Reading: Deuteronomy 2:1-4; 6-8


Moses said to the people: “Now, Israel, hear the statutes and decrees which I am teaching you to observe, that you may live, and may enter in and take possession of the land which the LORD, the God of your fathers, is giving you. In your observance of the commandments of the LORD, your God, which I enjoin upon you, you shall not add to what I command you nor subtract from it. Observe them carefully, for thus will you

give evidence of your wisdom and intelligence to the nations, who will hear of all these statutes and say, ‘This great nation is truly a wise and intelligent people.’ For what great nation is there that has gods so close to it as the LORD, our God, is to us whenever we call upon him? Or what great nation has statutes and decrees that are as just as this whole law which I am setting before you today?”

Psalm 15



The one who does just-ice will live_____ in the



pres-ence of the Lord._____

*Whoever walks without fault,
who does what is just ,
and speaks the truth from his heart,
whoever does not slander with his tongue.*

[continued on following page]

Responsorial Psalm: 15 [continued]

The one who does just-ice will live _____ in the
pres-ence of the Lord. _____

*Who does no wrong to a neighbor,
who casts no slur on a friend
who looks with scorn on the wicked
but honors those who fear the Lord.*

*Who lends no money at interest,
and accepts no bribes against the innocent,
Such a one shall never be shaken.*

Music by Stephen Pishnar. ©2013, 2014, 2015 GIA Publications.

Psalm Text: The Revised Grail Psalms Copyright © 2010, Conception Abbey/The

Second Reading: James 1:17-18; 21b-22; 27

Dearest brothers and sisters: All good giving and every perfect gift is from above, coming down from the Father of lights, with whom there is no alteration or shadow caused by change. He willed to give us birth by the word of truth that we may be a kind of firstfruits of his creatures.

Humbly welcome the word that has been planted in you and is able to save your souls.

Be doers of the word and not hearers only, deluding yourselves.

Religion that is pure and undefiled before God and the Father is this: to care for orphans and widows in their affliction and to keep oneself unstained by the world.

Gospel Acclamation: James 1:18

ALLELUIA!

*The Father willed to give us birth by the word of truth
that we may be a kind of firstfruits of his creatures..*

Gospel: Mark 7:1-8; 14-15; 21-23

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands. —For the Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders. And on coming from the marketplace they do not eat without purifying themselves. And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds. — So the Pharisees and scribes questioned him, “Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?” He responded, “Well did Isaiah prophesy about you hypocrites, as it is written:

This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching as doctrines human precepts. You disregard God’s commandment but cling to human tradition.”

He summoned the crowd again and said to them, “Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile.

“From within people, from their hearts, come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly. All these evils come from within and they defile.”

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Homily

Symbol of Faith (Nicene Creed)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

LITURGY *of the* EUCHARIST

Offertory Song: *The Word is in your Heart*

Bob Moore

The Word is near you, deep with - in you.
the Word is on your lips.
The Word who made you yet will save you.
The Word is in your heart.

Christ dwells in our hearts through faith,
and by this presence may we come to know
the fullness of God's love.

God's love surpasses all we know,
how rich are we whom God has chosen
to become his very own!

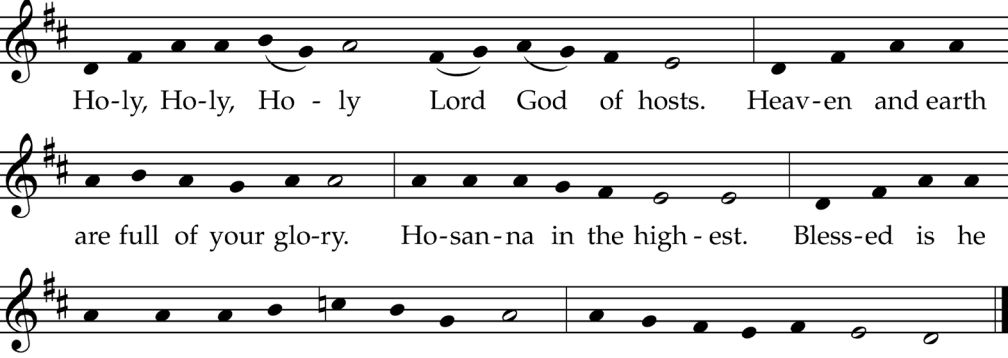
God's Spirit fills each faithful heart,
and as God's vessels we are called to live
in holiness and love.

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Invitation to Prayer

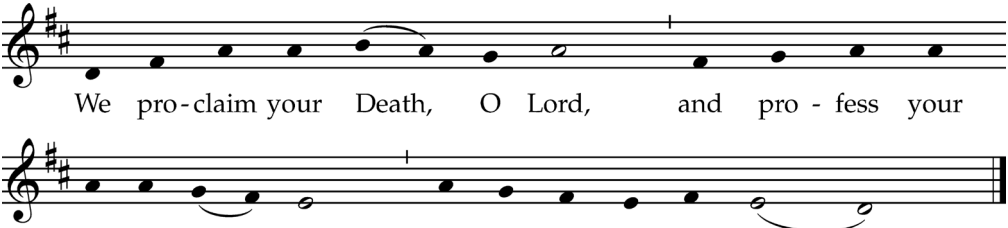
Preface Dialogue

Sanctus from *Missa Simplex*



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high - est.

Mysterium Fidei from *Missa Simplex*



We pro-claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

Great Amen from *Missa Simplex*



A - men, a - men, a - men.

Sign of Peace

Agnus Dei from *Missa Simplex*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

Holy, holy, holy; Mystery of Faith; Great Amen and Lamb of God from Missa Simplex by Richard Proulx. Adapt. by Michael O'Connor, O.P. Text: ©2010 ICEL. Music: ©2010, 2011 World Library Publications. OneLicense A701934

Receiving Communion

We invite members of the Catholic Church to receive the Body and Bread of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

Communion Processional: *Blessed Are*

Breastplate

Text: Ascribed to St. Patrick
Adapted by L.L.

Liam Lawton
arr. Paul A. Tate

*Christ be with me, Christ about me, Christ beside me as I go.
Christ before me, Christ around me, Christ within, above, below.
Christ encircle now my heart. Christ encircle every part.
Christ be with me, Christ surround me. Christ be near and never far.*

*Christ to guide me on my journey. Christ to shield me from the night,
Christ to lead me on each journey, Christ my hope, my light, my life.
Christ to save me from all sin, Christ to call me deep within,
Christ to guide me on my journey. Christ my heart to ever fill.*

*Christ be with me in my going, Christ in tongues that tell of me,
Christ within each heart abiding, Christ in every eye that sees.
Christ to be my found protector, Christ to shield me from all strife,
Christ be near my heart forever, Christ my way, my hope, my life.*

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Communion Antiphon

Twenty-Second Sunday of the Year

Matthew 5:9-10

Ken Macek



Bless-ed are the mak-ers of peace, for they shall be called God's
child-ren. Bless-ed are they who suf-fer for right-eous-ness'
sake. Theirs is the King-dom of Heav-en.
Their is the King-dom of Heav-en.

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PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine,
All praise and all thanksgiving, Be every moment Thine!

Memorare

Remember, O most gracious Virgin Mary,
that never was it known that anyone who fled to your protection,
implored your help, or sought your intercession, was left unaided.
Inspired by this confidence,

I fly unto you, O Virgin of virgins, my Mother.

To you do I come, before you I stand, sinful and sorrowful.

O Mother of the Word Incarnate, despise not my petitions,
but in your mercy, hear and answer me. Amen.

THE CONCLUDING RITES

Closing Procession: *There's a Wideness in God's Mercy*



1. There's a ___ wide-ness in God's mer-cy Like the wide-ness
2. For the ___ love of God is ___ broad-er Than the meas-ures
3. Trou - bled souls, why will you ___ scat-ter Like a ___ crowd of ___



of ___ the ___ sea. There's a ___ kind-ness in God's ___ jus-tice
of ___ our ___ mind. And the ___ heart of the E - ter - nal
fright - ened ___ sheep? Fool - ish ___ hearts, why will you ___ wan-der



Which is ___ more than ___ li - ber - ty. There is ___ plen - ti -
Is most won - der - ful - ly ___ kind. If our love were
From a ___ love so ___ true and ___ deep? There is ___ wel-come



ful re - demp-tion In the ___ blood that has been ___ shed. ___
but more sim - ple We should ___ take him at his ___ word. ___
for the sin - ner And more ___ grace - es for the ___ good; ___



There is ___ joy for all the ___ mem - bers
And our ___ lives would be thanks - giv - ing
There is ___ mer - cy with the ___ Sav - ior,



in the ___ sor - rows ___ of ___ the ___ head.
For the ___ good - ness ___ of ___ our ___ Lord.
There is ___ heal - ing ___ in ___ his ___ blood.

Clergy of the Cathedral

Archbishop of Atlanta

Most Rev. Gregory J.
Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM
Most Rev. Bernard Shlesinger
III
Most Rev. John Nhân Trần

Rector

Rev. Monsignor Francis G.
McNamee

Parochial Vicars

Rev. Juan Carlos Villota Viteri
Rev. Jared Kleinwaechter

Deacons

Rev. Mr. Chris Andronaco
Rev. Mr. Sam Fraundorf
Rev. Mr. Bruce Goodwin
Rev. Mr. John McManus, JCL



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