



SEPTEMBER 29, 2024
26TH SUNDAY OF ORDINARY TIME

7:30 AM
Cantor and Organ

9:00 AM
Cathedral Preparatory Choir and Organ

10:30 AM (Hyland Center)
Cantor and Piano

10:30 AM | 12:00 PM Cathedral
Cathedral Choir and Organ



THE INTRODUCTORY RITES

Entrance Hymn Christ is the World's Light



1. Christ is the world's Light, Christ and none
2. Christ is the world's Peace, Christ and none
3. Christ is the world's Life, Christ and none
4. Give God the glo - ry, God and none



oth - er; Born in our dark - ness, he be - came our
oth - er; No one can serve him and de - spise an -
oth - er; Sold once for sil - ver, mur - dered here, our
oth - er; Give God the glo - ry, Spir - it, Son, and



broth - er. If we have seen him, we have seen the
oth - er. Who else u - nites us, one in God the
broth - er— He, who re - deems us, reigns with God the
Fa - ther; Give God the glo - ry, God - with - us, our



Fa - ther: Glo - ry to God on high.
Fa - ther? Glo - ry to God on high.
Fa - ther: Glo - ry to God on high.
broth - er: Glo - ry to God on high.

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through my fault, through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

or:

Kyrie eleison.

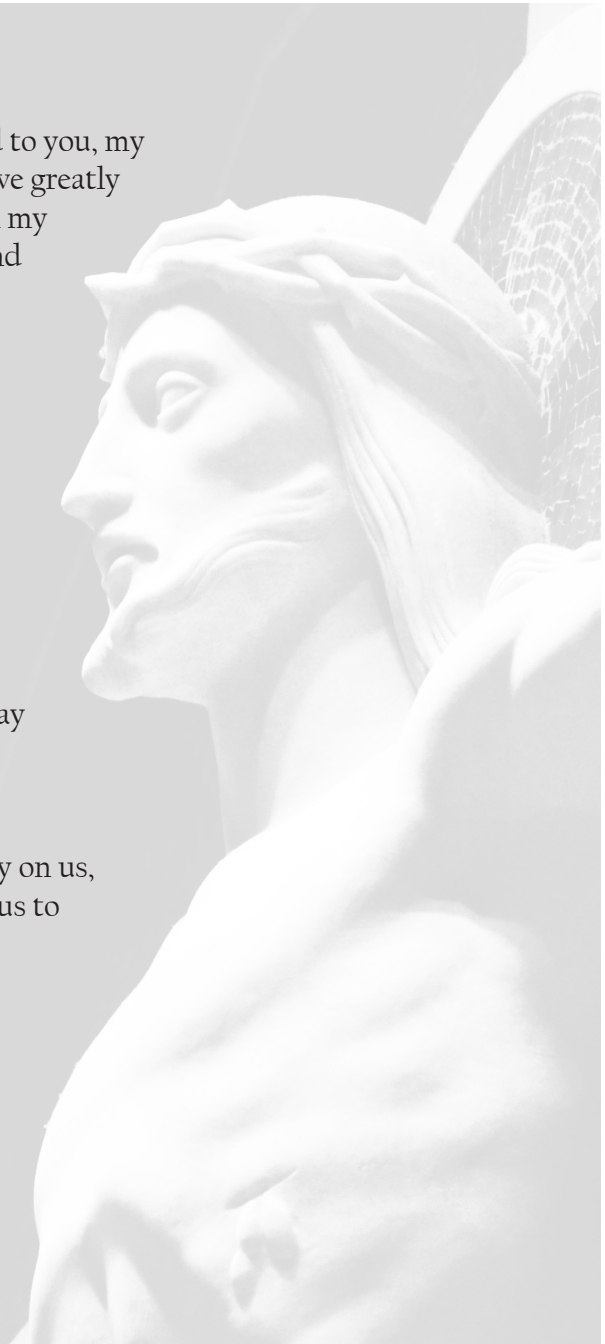
Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.



Glory to God from Mass of Wisdom

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you thanks for
your great glo - ry, Lord God, heav - en - ly King, O
God, al - might - y Fa - ther. Lord Je - sus Christ,
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on
us; you take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the Fa - ther,
have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fa - ther. A - men.

LITURGY OF THE WORD

First Reading Numbers 11:25-29

The LORD came down in the cloud and spoke to Moses. Taking some of the spirit that was on Moses, the LORD bestowed it on the seventy elders; and as the spirit came to rest on them, they prophesied. Now two men, one named Eldad and the other Medad, were not in the gathering but had been left in the camp. They too had been on the list, but had not gone out to the tent; yet the spirit came to rest on them also, and

they prophesied in the camp. So, when a young man quickly told Moses, “Eldad and Medad are prophesying in the camp, “ Joshua, son of Nun, who from his youth had been Moses’ aide, said, “Moses, my lord, stop them.” But Moses answered him, “Are you jealous for my sake? Would that all the people of the LORD were prophets! Would that the LORD might bestow his spirit on them all!”

Responsorial Psalm Psalm 19:8, 10, 12-13, 14



The pre- cepts of the Lord give joy to the heart.

Text: ICEL, @ 1969, 1981, 1997. All rights reserved. Used with permission.

Music: Michael Accurso, © 2019, Liturgical Music Source. All rights reserved.

The law of the LORD is perfect, refreshing the soul; the decree of the LORD is trustworthy, giving wisdom to the simple. **R.**

Though your servant is careful of them, very diligent in keeping them, yet who can detect failings? Cleanse me from my unknown faults! **R.**

The fear of the LORD is pure, enduring forever; the ordinances of the LORD are true, all of them just. **R.**

From wanton sin especially, restrain your servant; let it not rule over me. Then shall I be blameless and innocent of serious sin. **R.**

Second Reading James 5:1-6

Come now, you rich, weep and wail over your impending miseries. Your wealth has rotted away, your clothes have become moth-eaten, your gold and silver have corroded, and that corrosion will be a testimony against you; it will devour your flesh like a fire. You have stored up treasure for the last days. Behold, the wages you withheld from

the workers who harvested your fields are crying aloud; and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on earth in luxury and pleasure; you have fattened your hearts for the day of slaughter. You have condemned; you have murdered the righteous one; he offers you no resistance.

Gospel Acclamation John 17:17b, 17a



Music: Alleluia 11, Jacques Berthier, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent. All rights reserved.

Your word, O Lord, is truth;
consecrate us in the truth.

Gospel Mark 9:38-43, 45, 47-48

At that time, John said to Jesus, “Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us.” Jesus replied, “Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us. Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward. “Whoever

causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea. If your hand causes you to sin, cut it off. It is better for you to enter into life maimed than with two hands to go into Gehenna, into the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter into life crippled than with two feet to be thrown into Gehenna. And if your eye

causes you to sin, pluck it out. Better for you to enter into the kingdom of God with one eye than with two eyes to be thrown into Gehenna, where 'their worm does not die, and the fire is not quenched.'”

If the Archbishop is present, please remain standing after the Gospel.

Homily

Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer



On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent, treasure, and testimony. You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

LITURGY OF THE EUCHARIST

9:00 AM | Cathedral Preparatory Choir *Oh How I Love Jesus*, Bailey

*There is a name I love to hear,
I love to sing its worth;
it sounds like music in my ear,
the sweetest name on earth.*

Refrain:

*O how I love Jesus,
O how I love Jesus,
O how I love Jesus,
because he first loved me!*

*There is a name I love to share
I love to read God's word
To find each story written there
The sweetest ever heard.*

*There is a name I love to praise
the precious name of Jesus
to love and follow him all my days
my life, my hope, my trust.*

10:30 AM & 12:00 PM | Cathedral Choir *Judica me, Deus*, Palestrina

*Judica me, Deus, et discerne causam meam de
gente non sancta, ab homine iniquo et doloso
erue me.*

*Quia tu es, Deus, fortitudo mea, quare me
repulisti? Et quare tristis incedo,
dum affligit me inimicus?*

*Emitte lucem tuam et veritatem tuam; ipsa me
deduxerunt, et adduxerunt in montem sanctum
tuum, et in tabernacula tua.*

Give sentence with me, O God, and
defend my cause against the ungodly
people: O deliver me from the deceitful
and wicked man.

For thou art the God of my strength,
why hast thou put me from thee: and
why go I so heavily,
while the enemy oppresseth me?
O send out thy light and thy truth, that
they may lead me: and bring me unto
thy holy hill, and to thy dwelling.

Offertory Hymn At the Name of Jesus



1. At the Name of Je - sus Ev - 'ry knee shall bow,
2. Hum-bled for a sea - son, To re - ceive a Name
3. Bore it up tri - um - phant, With its hu - man light,
4. In your hearts en - throne him; There let him sub - due
5. Broth - ers, this Lord Je - sus Shall re - turn a - gain,



1. Ev - 'ry tongue con - fess him King of glo - ry now;
2. From the lips of sin - ners, Un - to whom he came,
3. Through all ranks of crea - tures, To the cen - tral height,
4. All that is not ho - ly, All that is not true:
5. With his Fa - ther's glo - ry O'er the earth to reign;



1. 'Tis the Fa - ther's pleas - ure We should call him Lord,
2. Faith - ful - ly he bore it Spot - less to the last,
3. To the throne of God - head, To the Fa - ther's breast;
4. Crown him as your Cap - tain In temp - ta - tion's hour;
5. For all wreaths of em - pire Meet up - on his brow,



1. Who from the be - gin - ning Was the might - y Word.
2. Brought it back vic - to - rious, When from death he passed.
3. Filled it with the glo - ry of that per - fect rest.
4. Let his will en - fold you In its light and pow'r.
5. And our hearts con - fess him King of glo - ry now.

Invitation to Prayer

Preface Dialogue

Sanctus



Ho - ly, Ho - ly, Ho-ly Lord God of hosts.
Heav-en and earth are full of your glo-ry. Ho-san - na, ho-
san - na, ho - san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

The musical score is written on five staves in G minor (three flats) and 4/4 time. The first staff begins with a treble clef and a key signature of three flats. The lyrics are placed below the notes. The second staff contains a time signature change to 2/4, then back to 4/4. The piece concludes with a double bar line at the end of the fifth staff.

Mystery of Faith

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

The image shows two staves of musical notation in G minor (one flat) and 4/4 time. The melody is written on a treble clef staff. The lyrics are placed below the notes. The first staff contains the lyrics 'Save us, Sav - ior of the world, for by your' and the second staff contains 'Cross and Res - ur - rec - tion you have set us free.' The music consists of quarter and eighth notes, with a final double bar line at the end of the second staff.

The Great Amen

A - men. A - men. A - men.

The image shows a single staff of musical notation in G minor (one flat) and 4/4 time. The melody is written on a treble clef staff. The lyrics 'A - men. A - men. A - men.' are placed below the notes. The music consists of quarter and eighth notes, with a final double bar line at the end of the staff.

Sign of Peace

Lamb of God

Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world, — grant — us — peace. —

The image shows two staves of musical notation in G minor (one flat) and 4/4 time. The melody is written on a treble clef staff. The lyrics are placed below the notes. The first staff contains the lyrics 'Lamb of God, you take a-way the sins of the world, have mer-cy on us.' and the second staff contains 'Lamb of God, you take a-way the sins of the world, — grant — us — peace. —'. The music consists of quarter and eighth notes, with a final double bar line at the end of the second staff.

9:00 AM | Cathedral Preparatory Choir *Behold I Have Loved You*, Wolaver

Behold, I have loved you with an everlasting love. Behold, I have drawn you with my loving kindness. I have loved you with an everlasting love.

10:30 AM & 12:00 PM | Cathedral Choir *Jesu Dulcis Memoria*, Victoria

Jesu dulcis memoria

Dans vera cordis gaudia:

Sed super mel et omnia

Ejus dulcis praesentia.

Jesus, sweet remembrance,

Granting the heart its true joys,

But above honey and all things

Is His sweet presence.

Communion Antiphon Where Charity Is True

The image shows two staves of musical notation for a communion antiphon. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 6/8 time signature. It contains the lyrics: "To God — be fair and pleas-ant praise. With". The second staff continues with a treble clef, a key signature of one flat, and a 2/4 time signature. It contains the lyrics: "songs of joy ac - claim the Lord, our God." The music consists of simple eighth and quarter notes with a few rests and a final double bar line.

Translation of antiphon text and music copyright © 2010, World Library Publications. All rights reserved.

Receiving Communion

We invite members of the Catholic Church to receive the Body and Bread of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.



THE CONCLUDING RITES

Greeting

Recessional Hymn *Go to the World*



1. Go to the world! Go in - to all the earth. Go
2. Go to the world! Go in - to ev - 'ry place.
3. Go to the world! Go strug - gle, bless and pray. The
4. Go to the world! Go as the ones I send, For



preach the cross where Christ re - news life's worth, Bap -
Go live the Word of God's re - deem - ing grace.
nights of tears give way to joy - ous day. As
I am with you till the age shall end, When



tiz - ing as the sign of our re - birth.
Go seek God's pres - ence in each time and space. Al -
ser - vant Church you fol - low Christ's own way.
all the hosts of glo - ry cry "A - men!"



le - lu - ia! Al - le - lu - ia!

Clergy of the Cathedral

Archbishop of Atlanta

Most Rev. Gregory J. Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM
Most Rev. Bernard Shlesinger III
Most Rev. John Nhân Trần

Rector

Rev. Monsignor Francis G. McNamee

Parochial Administrator

Rev. Daniel Ketter J. V.

Parochial Vicars

Rev. Juan Carlos Villota Viteri
Rev. Jared Kleinwaechter

Deacons

Rev. Mr. Chris Andronaco
Rev. Mr. Sam Fraundorf
Rev. Mr. Bruce Goodwin
Rev. Mr. John McManus, JCL



New to CTK?

With dozens of ministries, there's a place for you and your family to grow in faith. Learn more at cathedralctk.com/im-new.

Email

Keep in touch with us via email or text message. Text **CathedralCTK** to **84576** to subscribe or visit cathedralctk.flocknote.com. Choose what you want to receive - from Monsignor's weekly email to any of CTK's ministries.

CONTACT



2699 Peachtree Rd, NE
Atlanta, Georgia 30305



404-233-2145



ask@ctking.com

SOCIAL



[@cathedralctk](https://www.facebook.com/cathedralctk)



[@cathedralctk](https://www.instagram.com/cathedralctk)



[@cathedralctk](https://www.youtube.com/cathedralctk)

WEB



cathedralctk.com



cathedralctk.com/livestream