



CK
CATHEDRAL *of*
CHRIST THE KING

SEPTEMBER 29, 2024

26TH SUNDAY IN
ORDINARY TIME

5:30 PM
CATHEDRAL
ENSEMBLE

THE INTRODUCTORY RITES

Introit XXVI B & C [Dan 3: 31,29, 30, 43, 42, Ps 118: 1]

*Omnia quae fecisti nobis, Domine, in vero iudicio fecisti,
quia peccavimus tibi, et mandatis tuis non obedivimus:
sed da gloriam nomini tuo,
et fac nobiscum secundum multitudinem misericordiae tuae.*



All you have in-flict-ed on us, Lord, has been de-served, for



we have sinned a-against you, we have failed to heed your word, but give



glo - ry to your name, give glo - ry to your name and



deal with us in your a - bun - dant mer - cy.

*O blest are those whose way is blameless,
who walk in the law of the Lord!*

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Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking your chest, say:

through my fault,
through my fault,
through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest:

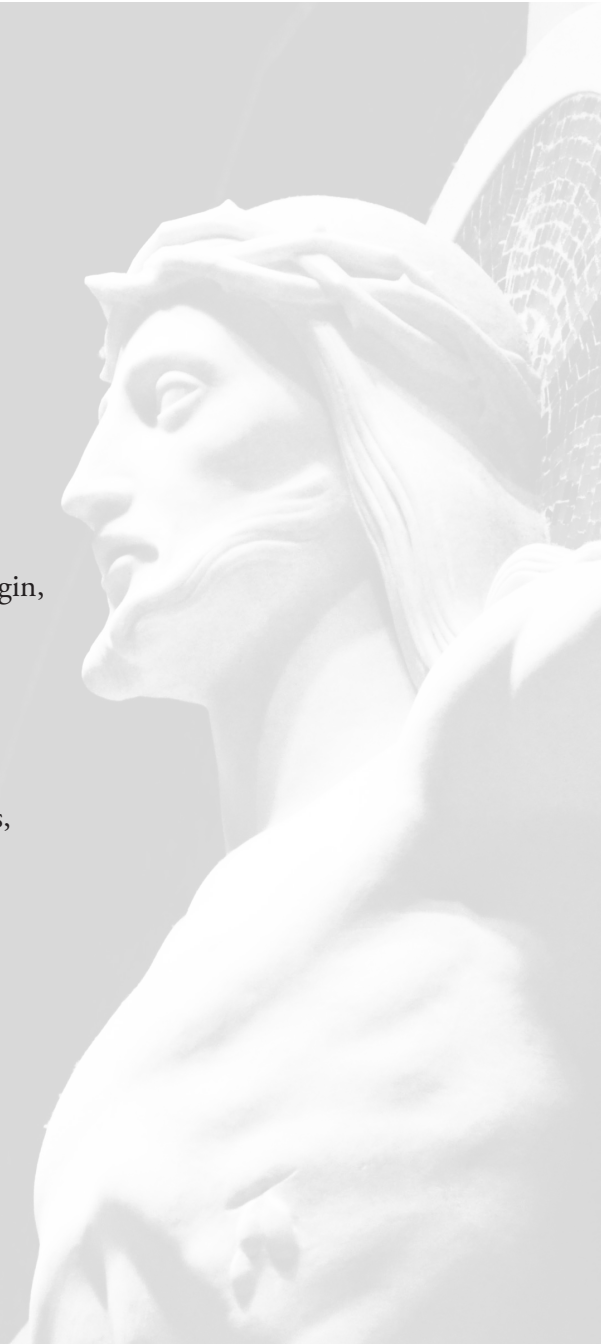
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People: Amen.

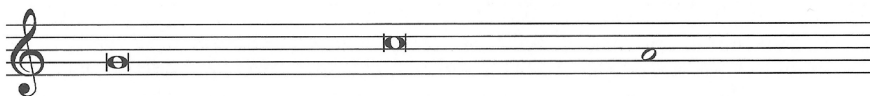
Lord have mercy
Christ have mercy
Lord have mercy

or

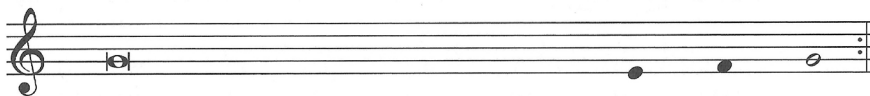
Kyrie eleison
Christe eleison
Kyrie eleison



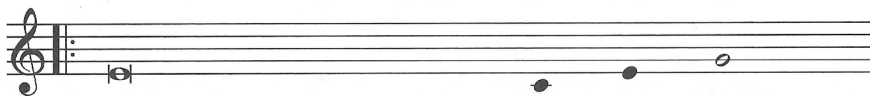
Gloria from *The Psallite Mass*



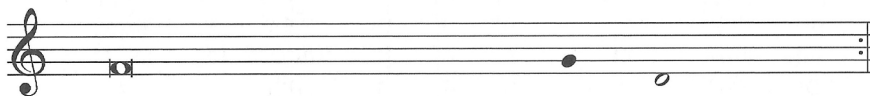
1. Glory to God in the highest,
2. We praise you, we bless you, we adore you,
3. Lord God, heavenly King,



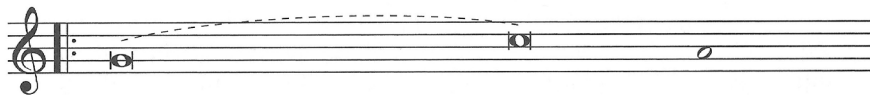
1. and on earth peace to people of good will.
2. we glorify you, we give you thanks for your great glory,
3. O God, almighty Father.



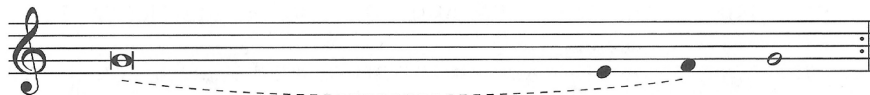
4. Lord Jesus Christ, Only Begotten Son,
5. you take away the sins of the world,
6. you take away the sins of the world,
7. you are seated at the right hand of the Father,



4. Lord God, Lamb of God, Son of the Father,
5. have mercy on us;
6. receive our prayer;
7. have mercy on us.



8. For you alone are the Holy One,
9. you alone are the Most High, Jesus Christ,
10. Amen, men,



8. you alone are the Lord,
9. with the Holy Spirit, in the glory of God the Father.
10. Amen, men.

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LITURGY *of the* WORD

First Reading: Numbers 11:25-29

The LORD came down in the cloud and spoke to Moses.
Taking some of the spirit that was on Moses,
the LORD bestowed it on the seventy elders;
and as the spirit came to rest on them, they prophesied.

Now two men, one named Eldad and the other Medad,
were not in the gathering but had been left in the camp.
They too had been on the list, but had not gone out to the tent;
yet the spirit came to rest on them also,
and they prophesied in the camp.
So, when a young man quickly told Moses,
“Eldad and Medad are prophesying in the camp, “
Joshua, son of Nun, who from his youth had been Moses’ aide, said,
“Moses, my lord, stop them.”
But Moses answered him,
“Are you jealous for my sake?
Would that all the people of the LORD were prophets!
Would that the LORD might bestow his spirit on them all!”

Psalm 19



The pre - cepts of — the Lord give joy to the heart.

*The law of the LORD is perfect;
it revives the soul.*

*The decrees of the LORD are steadfast;
they give wisdom to the simple.*

Psalm 19 [continued]



The pre - cepts of — the Lord give joy to the heart.

*The fear of the LORD is pure,
abiding forever.*

*The judgments of the LORD are true;
they are all, all of them, just.*

*So in them your servant finds instruction;
great reward is in their keeping.*

*But who can detect their own errors?
From hidden faults acquit me.*

*From presumption restrain your servant;
may it not rule me.*

*Then shall I be blameless,
clean from grave sin.*

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Second Reading: James 5:1-6

Come now, you rich, weep and wail over your impending miseries. Your wealth has rotted away, your clothes have become moth-eaten, your gold and silver have corroded, and that corrosion will be a testimony against you; it will devour your flesh like a fire. You have stored up treasure for the last days. Behold, the wages you withheld from the workers who

harvested your fields are crying aloud; and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on earth in luxury and pleasure; you have fattened your hearts for the day of slaughter. You have condemned; you have murdered the righteous one; he offers you no resistance.

Gospel Acclamation: Cf. John 17:17b, 17a

ALLELUIA!

*Your word, O Lord, is truth;
consecrate us in the truth..*

Gospel: Mark 9:38-43, 45, 47-48

At that time, John said to Jesus, “Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us.” Jesus replied, “Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us. Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward.

“Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great

millstone were put around his neck and he were thrown into the sea. If your hand causes you to sin, cut it off. It is better for you to enter into life maimed than with two hands to go into Gehenna, into the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter into life crippled than with two feet to be thrown into Gehenna. And if your eye causes you to sin, pluck it out. Better for you to enter into the kingdom of God with one eye than with two eyes to be thrown into Gehenna, where ‘their worm does not die, and the fire is not quenched.’”

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Homily

Symbol of Faith (Nicene Creed)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

At the words that follow up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

LITURGY *of the* EUCHARIST

Offertory Song: *A House of Prayer*

Tony Alonso

Refrain



Let this be a house of prayer, shel-ter of God's love and



care, shaped in - to a house of liv - ing stones




by the hands of Christ, our cor - ner - stone.



Let this be a house of prayer for all peo - ple.

Verse (*response to Cantor*)



Let this be a house of prayer.

D.C.

4.

prayer, shel - ter of God's love and care.

Let this be a house of prayer for all peo - ple,

for all peo - ple, for all peo - ple.

Invitation to Prayer

Preface Dialogue

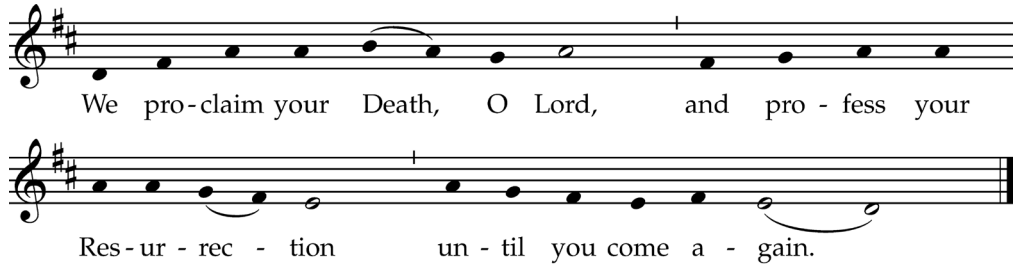
Sanctus from *Missa Simplex*

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth

are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he

who comes in the name of the Lord. Ho-san-na in the high - est.

Mysterium Fidei from *Missa Simplex*



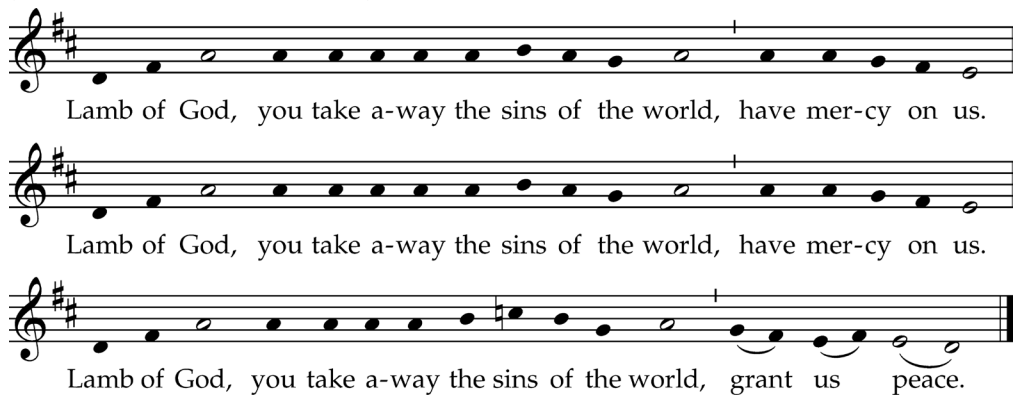
We pro-claim your Death, O Lord, and pro-fess your
Res-ur-rec-tion un-til you come a-gain.

Great Amen from *Missa Simplex*



A-men, a-men, a-men.

Agnus Dei from *Missa Simplex*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world, grant us peace.

Holy, holy, holy; Mystery of Faith; Great Amen and Lamb of God from Missa Simplex by Richard Proulx. Adapt. by Michael O'Connor, O.P. Text: ©2010 ICEL. Music: ©2010, 2011 World Library Publications. OneLicense A701934

Receiving Communion

We invite members of the Catholic Church to receive the Body and Bread of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

Communion Song: *Canticle of the Turning*

Rory Cooney

My soul cries out with a joyful shout that the God of my heart is great,
And my spirit sings of the wondrous things that you bring to the ones who wait.
You fixed your sight on your servant's plight and my weakness you did not spurn,
So from east to west shall my name be blessed. Could the world be about to turn?

My heart shall sing of the day you bring. Let the
fires of your jus - tice burn. Wipe a -
way all tears, for the dawn draws— near, and the
world is a - bout to— turn.

Though I am small, my God, my all, you work great things in me,
And your mercy will last from the depths of the past to the end of the age to be.
Your very name puts the proud to shame, and to those who would for you yearn,
You will show your might, put the strong to flight, for the world is about to turn.

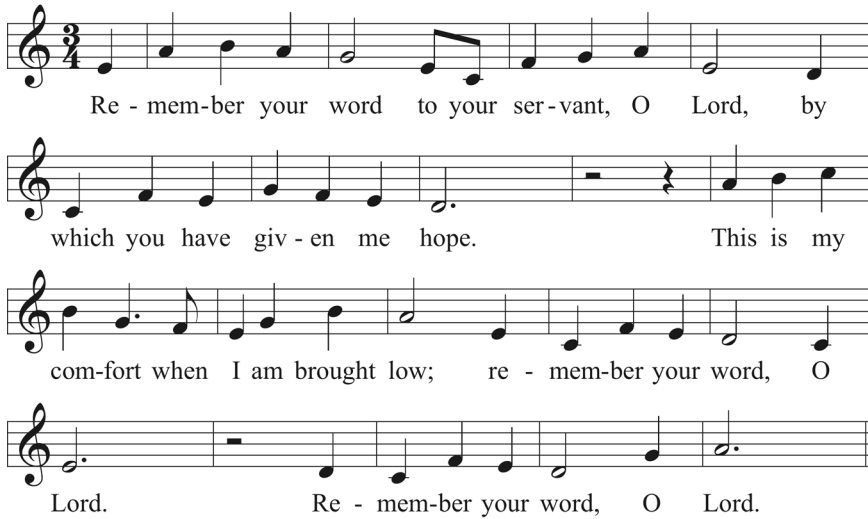
From the halls of power to the fortress tower, not a stone will be left on stone.
Let the king beware for your justice tears every tyrant from his throne.
The hungry poor shall weep no more, for the food they can never earn;
There are tables spread, every mouth be fed, for the world is about to turn. (*to refrain*)

Though the nations rage from age to age, we remember who holds us fast:
God's mercy must deliver us from the conqueror's crushing grasp.
This saving word that our forebears heard is the promise which holds us bound,
'Til the spear and rod can be crushed by God, who is turning the world around.

Twenty-Sixth Sunday of the Year

Psalm 119:9-50

Ken Macek



Re - mem-ber your word to your ser-vant, O Lord, by
which you have giv - en me hope. This is my
com-fort when I am brought low; re - mem-ber your word, O
Lord. Re - mem-ber your word, O Lord.

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PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine,
All praise and all thanksgiving, Be every moment Thine!

Memorare

Remember, O most gracious Virgin Mary,
that never was it known that anyone who fled to your protection,
implored your help, or sought your intercession, was left unaided.
Inspired by this confidence,
I fly unto you, O Virgin of virgins, my Mother.
To you do I come, before you I stand, sinful and sorrowful.
O Mother of the Word Incarnate, despise not my petitions,
but in your mercy, hear and answer me. Amen.

THE CONCLUDING RITES

Closing Procession: *Now it is evening*

Fred Pratt Green

BUNNESSAN



1. Now it is eve - ning: Lights of the ci - ty
2. Now it is eve - ning: Lit - tle ones sleep - ing
3. Now it is eve - ning: Food on the ta - ble
4. Now it is eve - ning: here in our meet - ing



Bid us re - mem - ber Christ is our Light.
Bid us re - mem - ber Christ is our Peace.
bids us re - mem - ber Christ is our Life.
may we re - mem - ber Christ is our Friend.



Ma - ny are lone - ly, Who will be neigh - bor?
Some are neg - lect - ed, Who will be neigh - bor?
Ma - ny are hun - gry, who will be neigh - bor?
Some may be strang - ers, who will be neigh - bor?



Where there is car - ing Christ is our Light.
Where there is car - ing Christ is our Peace.
Where there is shar - ing Christ is our Life.
Where there's a wel - come Christ is our Friend.

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Archbishop of Atlanta

Most Rev. Gregory J.
Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM
Most Rev. Bernard Shlesinger
III
Most Rev. John Nhân Trần

Rector

Rev. Monsignor Francis G.
McNamee

Parochial Vicars

Rev. Juan Carlos Villota Viteri
Rev. Jared Kleinwaechter

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