



NOVEMBER 17, 2024
33RD SUNDAY OF ORDINARY TIME

7:30 AM
Cantor and Organ

9:00 AM
Cathedral Preparatory Choir and Organ

10:30 AM (Hyland Center)
Cantor and Piano

10:30 AM | 12:00 PM Cathedral
Cathedral Choir and Organ



THE INTRODUCTORY RITES

Entrance Hymn Lo, He Comes with Clouds Descending



1. Lo! He comes with clouds de - scend - ing,
2. Ev - 'ry eye shall now be - hold him,
3. Those dear to - kens of his pas - sion
4. Yea, a - men! Let all a - dore thee,



1. Once for our sal - va - tion slain;
2. Robed in dread - ful maj - es - ty;
3. Still his daz - zling bo - dy bears,
4. High on thine e - ter - nal throne;



1. Thou - sand thou - sand saints at - tend - ing
2. Those who set at nought and sold him,
3. Cause of his end - less ex - ta - tion
4. Sav - ior, take the pow'r and glo - ry;



1. Swell the tri - umph of his train: Al - le -
2. Pierced, and nailed him to the tree, Deep - ly
3. To his ran - somed wor - ship - ers; With what
4. Claim the king - dom for thine own: Al - le -



1. lu - ia! Al - le - lu - ia! Al - le -
2. wail - ing, deep - ly wail - ing, deep - ly
3. rap - ture, with what rap - ture, with what
4. lu - ia! Al - le - lu - ia! Al - le -



1. lu - ia! Christ the Lord re - turns to reign.
2. wail - ing, Shall the true Mes - si - ah see.
3. rap - ture Gaze we on those glo - rious scars!
4. lu - ia! Thou shalt reign and thou a - lone.

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through my fault, through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

or:

Kyrie eleison.

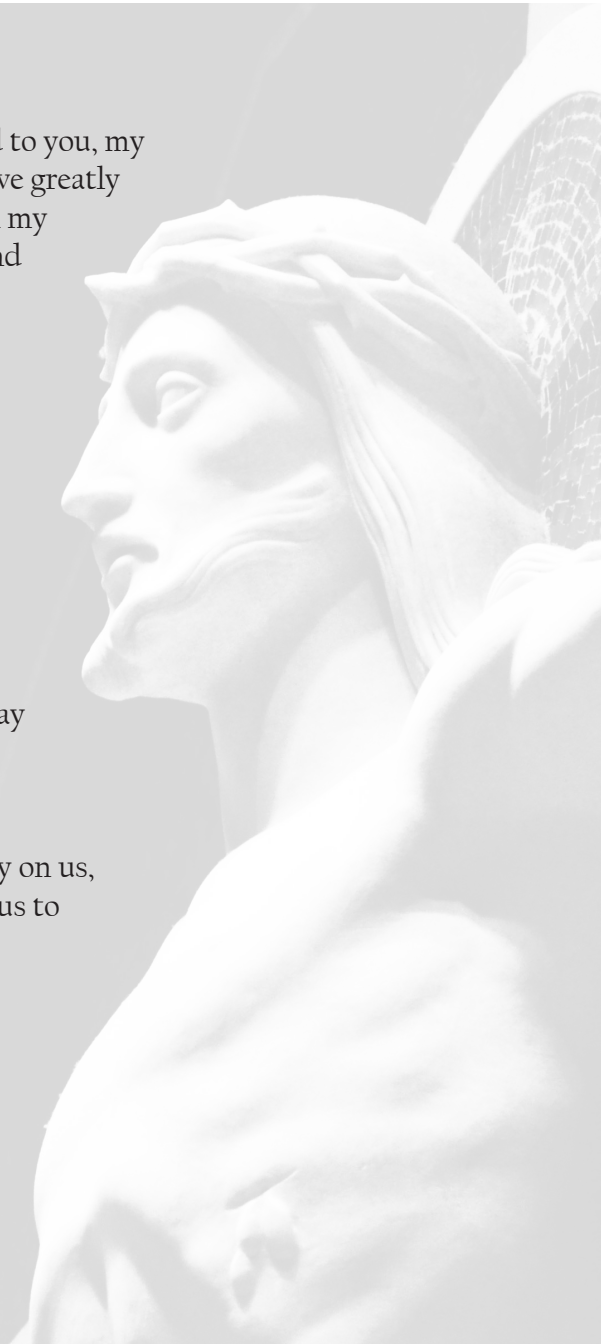
Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.



Glory to God from Mass of Wisdom

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you thanks for
your great glo - ry, Lord God, heav - en - ly King, O
God, al - might - y Fa - ther. Lord Je - sus Christ,
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on
us; you take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the Fa - ther,
have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fa - ther. A - men.

LITURGY OF THE WORD

First Reading Daniel 12:1-3

In those days, I Daniel, heard this word of the Lord: “At that time there shall arise Michael, the great prince, guardian of your people; it shall be a time unsurpassed in distress since nations began until that time. At that time your people shall escape, everyone who is found written the book. “Many of those who sleep in the dust of the earth shall awake; some shall live forever, others shall be an everlasting horror and disgrace. “But the wise shall shine brightly like the splendor of the firmament, and those who lead the many to justice shall be like the stars forever.”

Responsorial Psalm Psalm 16:5, 8, 9-10, 11



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O LORD, my allotted portion and my cup, you it is who hold fast my lot. I set the LORD ever before me; with him at my right hand I shall not be disturbed. R.

You will show me the path to life, fullness of joys in your presence, the delights at your right hand forever. R.

Therefore my heart is glad and my soul rejoices, my body, too, abides in confidence; because you will not abandon my soul to the netherworld, nor will you suffer your faithful one to undergo corruption. R.

Second Reading Hebrews 10:11-14, 18

Brothers and sisters: Every priest stands daily at his ministry, offering frequently those same sacrifices that can never take away sins. But this one offered one sacrifice for sins, and took his seat forever at the right hand of God; now

he waits until his enemies are made his footstool. For by one offering he has made perfect forever those who are being consecrated. Where there is forgiveness of these, there is no longer offering for sin.

Gospel Acclamation Luke 21:36



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Be vigilant at all times
and pray that you have the strength to stand before the Son of Man.

Gospel Mark 13:24-32

Jesus said to his disciples: “In those days after that tribulation the sun will be darkened, and the moon will not give its light, and the stars will be falling from the sky, and the powers in the heavens will be shaken. “And then they will see ‘the Son of Man coming in the clouds’ with great power and glory, and then he will send out the angels and gather his elect from the four winds, from the end of the earth to the end of the sky. “Learn a lesson from the fig tree. When

its branch becomes tender and sprouts leaves, you know that summer is near. In the same way, when you see these things happening, know that he is near, at the gates. Amen, I say to you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. “But of that day or hour, no one knows, neither the angels in heaven, nor the Son, but only the Father.”

If the Archbishop is present, please remain standing after the Gospel.

Homily

Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer



On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent, treasure, and testimony. You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

LITURGY OF THE EUCHARIST

9:00 AM Cathedral Preparatory Choir *Ubi Caritas*, Mayo

Ubi caritas Deus ibi est.

Where there is charity and love, God is there.

We are gathered in this place

Joining hearts in love and praise

Giving thanks to God above

We go out to serve in love.

10:30 AM | 12:00 PM Cathedral Choir *In Paradisum*, Fauré

*In paradisum deducant te angeli; in tuo
adventu suscipiant te martyres, et perd-
ucant te in civitatem sanctam Jerusalem.*

*Chorus angelorum te suscipiat, et cum
Lazaro quondam paupere æternam habeas
requiem.*

May the angels lead you into para-
dise; may the martyrs receive you at
your arrival and lead you to the holy
city Jerusalem. May choirs of angels
receive you and with Lazarus, once
poor, may you have eternal rest.

Offertory Hymn How Great Thou Art



1. O Lord, my God, when I in awe-some won - der
2. When through the woods and for - est glades I wan - der,
3. And when I think that God, his Son not spar - ing,
4. When Christ shall come, with shout of ac - cla - ma - tion,



1. Con - sid - er all the worlds thy hand hath made,
2. And hear the birds sing sweet - ly in the trees;
3. Sent him to die, I scarce can take it in,
4. And take me home, what joy shall fill my heart!



1. I see the stars, I hear the roll - ing thun - der,
2. When I look down from loft - y moun - tain gran - deur
3. That on the cross my bur - den glad - ly bear - ing,
4. Then I shall bow in hum - ble ad - o - ra - tion



1. Thy pow'r through - out the u - ni - verse dis - played;
2. And hear the brook and feel the gen - tle breeze;
3. He bled and died to take a - way my sin;
4. And there pro - claim, "My God, how great thou art!"



Then sings my soul, my Sav - ior God, to thee;



How great thou art! How great thou art!



Then sings my soul, my Sav - ior God, to thee;



How great thou art! How great thou art!

Stuart K. Hine, 1899–1989, alt.

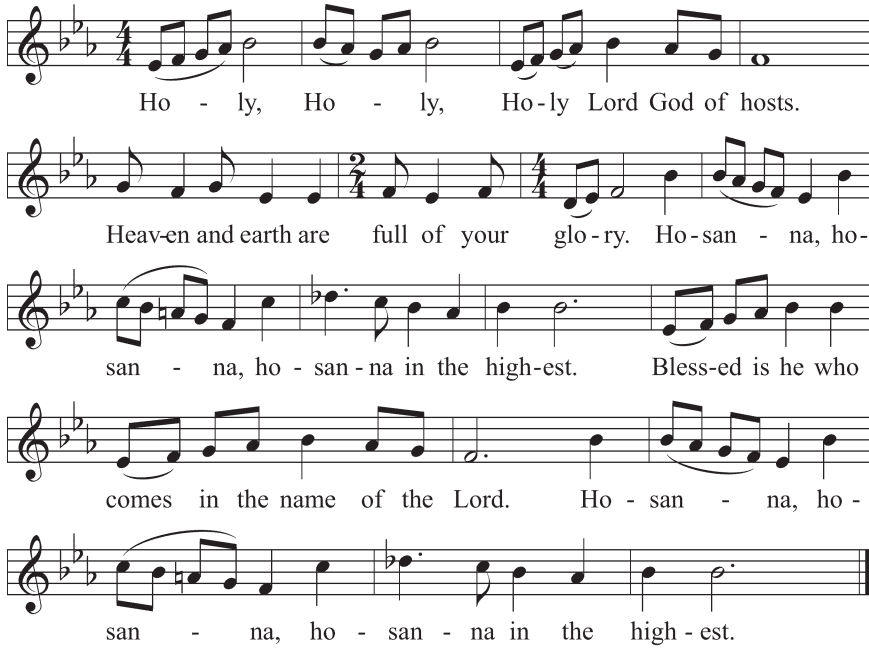
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Invitation to Prayer

Preface Dialogue

Sanctus



Ho - ly, Ho - ly, Ho-ly Lord God of hosts.
Heav-en and earth are full of your glo-ry. Ho-san - na, ho-
san - na, ho - san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

The musical score is written on five staves in G minor (three flats) and 4/4 time. The first staff begins with a treble clef and a 4/4 time signature. The second staff has a 2/4 time signature change. The third staff has a 4/4 time signature change. The fourth staff has a 4/4 time signature change. The fifth staff has a 4/4 time signature change. The score includes various musical notations such as eighth notes, quarter notes, and half notes, along with rests and dynamic markings.

Mystery of Faith

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

The image shows two staves of musical notation in 4/4 time, key of B-flat major. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are: "Save us, Sav - ior of the world, for by your Cross and Res - ur - rec - tion you have set us free."

The Great Amen

A - men. A - men. A - men.

The image shows a single staff of musical notation in 4/4 time, key of B-flat major. The melody consists of a series of eighth and quarter notes, ending with a double bar line and repeat dots. The lyrics are: "A - men. A - men. A - men."

Sign of Peace

Lamb of God

Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world, — grant — us — peace. —

The image shows two staves of musical notation in 4/4 time, key of B-flat major. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, — grant — us — peace. —"

9:00 AM Cathedral Preparatory Choir *Behold, I Have Loved You*, Wolaver

*Behold, I have loved you with an everlasting love.
Behold, I have drawn you with my lovingkindness.*

10:30 AM & 12:00 PM | Cathedral Choir *Jesu Dulcis Memoria*, Koppin

*Jesu, dulcis memoria,
Dans vera cordis gaudia:
Sed super mel et omnia
Ejus dulcis praesentia.*

The sweet thought of Jesus
gives true joy to the heart.
But more than honey and all things
Is his sweet presence.

*Nil canitur suavius,
Nil auditur jucundius,
Nil cogitatur dulcius,
Quam Dei Filius.
Amen.*

Nothing more delightful is sung,
Nothing more pleasing heard,
No sweeter thought,
Than the Son of God.
Amen.

Communion Antiphon Taste and See

The image shows two staves of musical notation for the antiphon. The first staff is in G major (one sharp) and 2/4 time, with lyrics: "Taste and see how sweet the Lord—". The second staff continues in G major, with lyrics: "is. Taste and see, taste and see." The second staff ends with a double bar line.

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Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine, All praise and all thanksgiving, Be every moment Thine!

Memorare

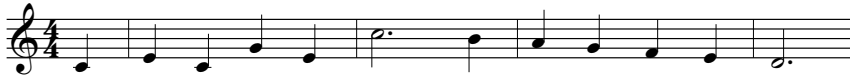
Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession, was left unaided. Inspired by this confidence I fly unto thee, O Virgin of virgins, my Mother. To thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me.

Amen.

THE CONCLUDING RITES

Greeting

Recessional Hymn Rejoice, the Lord is King



1. Re - joice, the Lord is King! Your Lord and King a - dore!
2. The Lord, our Sav - ior, reigns, The God of truth and love;
3. His king - dom can - not fail, He rules o'er earth and heav'n;
4. Re - joice in glo - rious hope! Our Lord the Judge shall come,



1. Re - joice, give thanks and sing, And tri - umph ev - er - more.
2. When he had purged our stains, He took his seat a - bove.
3. The keys of death and hell Are to our Je - sus giv'n.
4. And take his ser - vants up To their e - ter - nal home.



Lift up your heart, lift up your voice!



Re - joice, a - gain I say, re - joice!

Ps 95:2-3; Heb 1:3, Rv 1:18
Charles Wesley, 1707-1788, alt.

John Darwall, 1731-1789

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Most Rev. Joel Konzen, SM
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Most Rev. John Nhân Trần

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