



CK
CATHEDRAL *of*
CHRIST THE KING

NOVEMBER 17, 2024

33RD SUNDAY IN
ORDINARY TIME

5:30 PM
CATHEDRAL
ENSEMBLE

THE INTRODUCTORY RITES

Introit XXIII [Jeremiah 29:11, 12, 14; Ps 84]

Dicit Dominus:

*Ego cogito cogitationes pacis, et non afflictionis:
invocabitis me, et ego exaudiam vos:
et reducam captivitatem vestram de cunctis locis.*



The Lord says: "I am pon - d'ring thoughts of



peace, not of af-flic-tion you shall call on me, and I will



hear you;— and I will gath-er you, I will be your home, I will



bring you back from lands that hold you cap-tive.—

*O Lord, you have blessed your land,
you have put an end to Israel's captivity.*

Copyright ©2006, 2008 Ken Macek. Used with permission.

Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking your chest, say:

through my fault,
through my fault,
through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest:

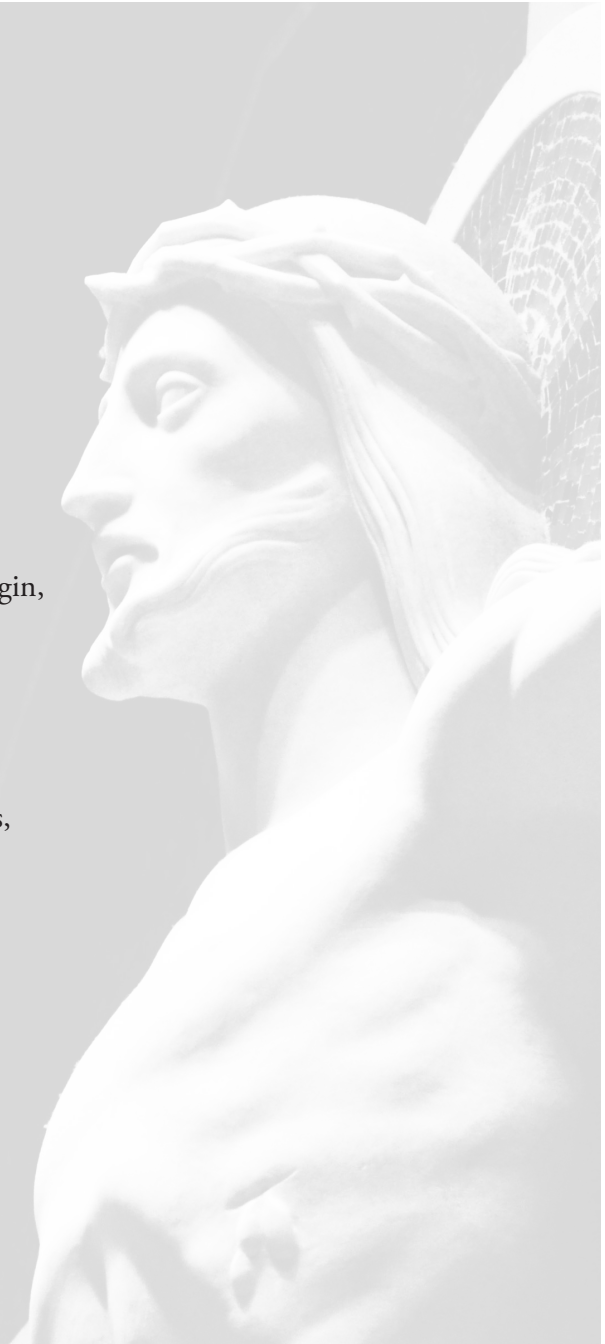
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People: Amen.

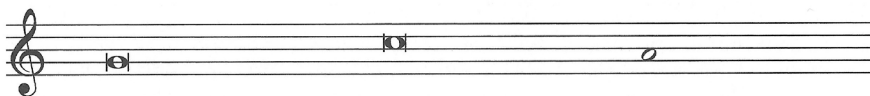
Lord have mercy
Christ have mercy
Lord have mercy

or

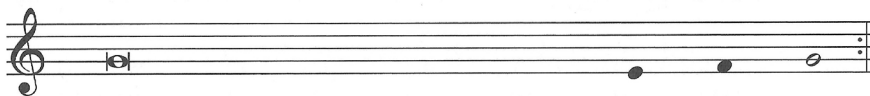
Kyrie eleison
Christe eleison
Kyrie eleison



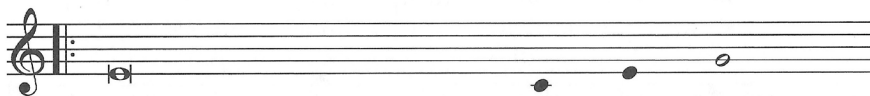
Gloria from *The Psallite Mass*



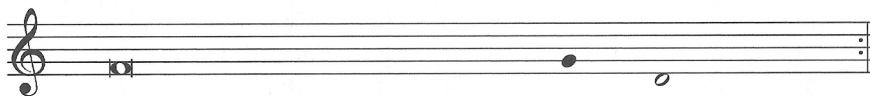
1. Glory to God in the highest,
2. We praise you, we bless you, we adore you,
3. Lord God, heavenly King,



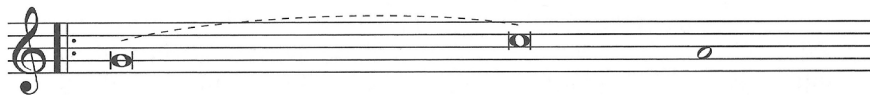
1. and on earth peace to people of good will.
2. we glorify you, we give you thanks for your great glory,
3. O God, almighty Father.



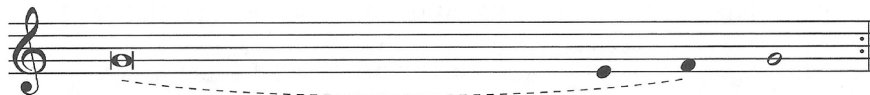
4. Lord Jesus Christ, Only Begotten Son,
5. you take away the sins of the world,
6. you take away the sins of the world,
7. you are seated at the right hand of the Father,



4. Lord God, Lamb of God, Son of the Father,
5. have mercy on us;
6. receive our prayer;
7. have mercy on us.



8. For you alone are the Holy One,
9. you alone are the Most High, Jesus Christ,
10. Amen, men,



8. you alone are the Lord,
9. with the Holy Spirit, in the glory of God the Father.
10. Amen, men.

Text: *The Roman Missal*, © 2010, ICEL. All rights reserved.

Music: *Psallite Mass: At the Table of the Lord*, The Collegeville Composers Group, © 2010.
Published and administered by Liturgical Press, Collegeville, MN 56321. All rights reserved.

LITURGY *of the* WORD

First Reading: Daniel 12:1-3

In those days, I Daniel,
heard this word of the Lord:
“At that time there shall arise
Michael, the great prince,
guardian of your people;
it shall be a time unsurpassed in distress
since nations began until that time.
At that time your people shall escape,
everyone who is found written in the book.

“Many of those who sleep in the dust of the earth shall awake;
some shall live forever,
others shall be an everlasting horror and disgrace.

“But the wise shall shine brightly
like the splendor of the firmament,
and those who lead the many to justice
shall be like the stars forever.”

Second Reading: Hebrews 10:11-14, 18

Brothers and sisters: Every priest stands daily at his ministry, offering frequently those same sacrifices that can never take away sins. But this one offered one sacrifice for sins, and took his seat forever at the right hand of God; now he waits until his enemies

are made his footstool. For by one offering he has made perfect forever those who are being consecrated.

Where there is forgiveness of these, there is no longer offering for sin.

Gospel Acclamation: Luke 21:26

ALLELUIA!

Be vigilant at all times

and pray that you have the strength to stand before the Son of Man..

Gospel: Mark 13:24-32

Jesus said to his disciples: "In those days after that tribulation the sun will be darkened, and the moon will not give its light, and the stars will be falling from the sky, and the powers in the heavens will be shaken.

"And then they will see 'the Son of Man coming in the clouds' with great power and glory, and then he will send out the angels and gather his elect from the four winds, from the end of the earth to the end of the sky.

"Learn a lesson from the fig tree. When its branch becomes tender and

sprouts leaves, you know that summer is near. In the same way, when you see these things happening, know that he is near, at the gates. Amen, I say to you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

"But of that day or hour, no one knows, neither the angels in heaven, nor the Son, but only the Father."

Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America*, second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

Homily

Symbol of Faith (Nicene Creed)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

At the words that follow up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

LITURGY *of the* EUCHARIST

Offertory Anthem: *The King shall come*

Text: John Brownie, 1857-1925

Joe Mattingly



The King shall come when morn-ing dawns, and
O bright - er than that ris - ing morn, when



light tri - um - phant breaks. When beau - ty gilds the
Christ vic - tor - ious rose. — And left that lone - some



east - ern hills, and life to joy a - wakes. Not
place of death, de - spite the rag - ing foes. O



as of old a lit - tle child, to bear and fight and
bright-er than that glo-rious morn shall this fair morn - ing



die. — But crowned with glo - ry like the sun that
be; — when Christ our King in beau - ty comes and



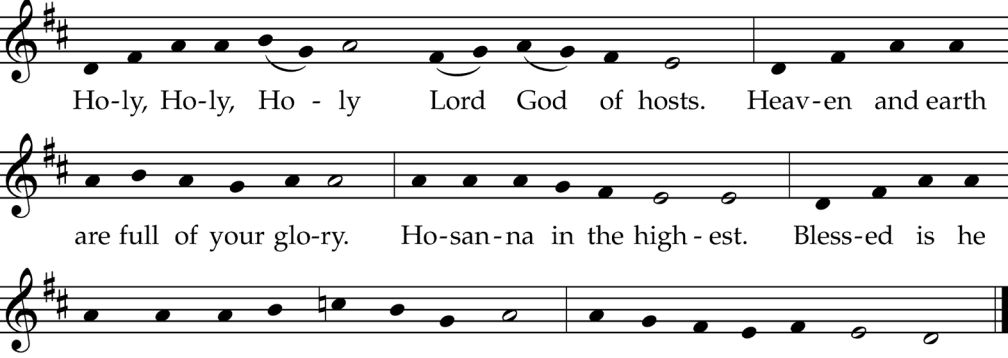
lights the morn - ing sky.
we his face shall see.

*The King shall come when morning dawns and light and beauty brings
Hail Christ the Lord, your people pray, come swiftly King of kings.*

Invitation to Prayer

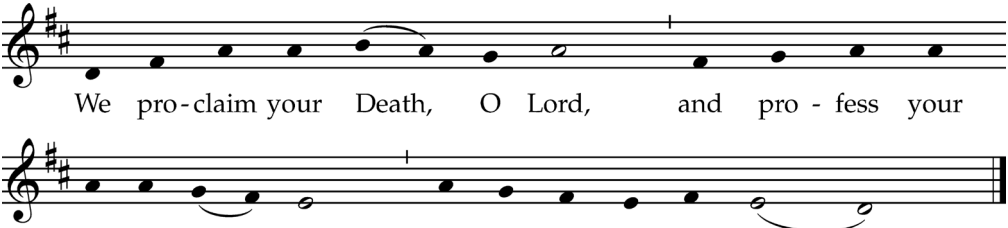
Preface Dialogue

Sanctus from *Missa Simplex*



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high - est.

Mysterium Fidei from *Missa Simplex*



We pro-claim your Death, O Lord, and pro - fess your
Res-ur - rec - tion un - til you come a - gain.

Great Amen from *Missa Simplex*



A - men, a - men, a - men.

Sign of Peace

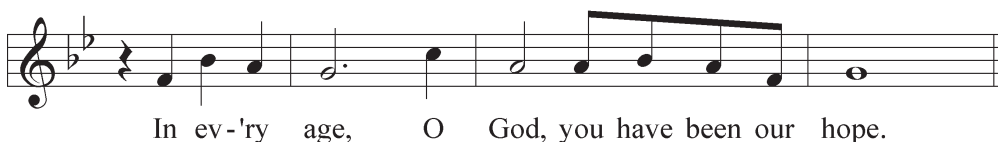
Agnus Dei from *Missa Simplex*



Communion Song: *In Every Age*

Janèt Sullivan Whitaker

Long before the mountains came to be
and the land and seas and stars of the night,
through the endless season of all time,
you have always been, you will always be.



Destiny is cast, and at your silent word
we return to dust and scatter to the wind.
A thousand years are like a single moment gone
as the light that fades at the end of day.

Teach us to make use of the time we have.
Teach us to be patient even as we wait.
Teach us to embrace our every joy and pain.
To sleep peacefully, and to rise up strong.

© 1998, 2000 Janèt Sullivan Whitaker. Published by
OCP Publications. All rights reserved. OneLicense A701934

Communion Antiphon

Thirty-third Sunday of the Year

Psalm 73:8

Ken Macek



To be near God is my hap-pi-ness, to place my hope in
God the Lord. To be near God is my hap-pi-ness,
to hope in God a - lone.

Music copyright ©2019 Ken Macek

PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine,
All praise and all thanksgiving, Be every moment Thine!

Memorare

Remember, O most gracious Virgin Mary,
that never was it known that anyone who fled to your protection,
implored your help, or sought your intercession, was left unaided.

Inspired by this confidence,

I fly unto you, O Virgin of virgins, my Mother.

To you do I come, before you I stand, sinful and sorrowful.

O Mother of the Word Incarnate, despise not my petitions,
but in your mercy, hear and answer me. Amen.

THE CONCLUDING RITES

Closing Procession: *Canticle of the Turning*

Rory Cooney

My soul cries out with a joyful shout that the God of my heart is great,
And my spirit sings of the wondrous things that you bring to the ones who wait.
You fixed your sight on your servant's plight and my weakness you did not spurn,
So from east to west shall my name be blessed. Could the world be about to turn?
Though I am small, my God, my all, you work great things in me,
And your mercy will last from the depths of the past to the end of the age to be.
Your very name puts the proud to shame, and to those who would for you yearn,
You will show your might, put the strong to flight, for the world is about to turn.

My heart shall sing of the day you bring. Let the
fires of your jus - tice burn. Wipe a -
way all tears, for the dawn draws— near, and the
world is a - bout to— turn.

From the halls of power to the fortress tower, not a stone will be left on stone.
Let the king beware for your justice tears every tyrant from his throne.
The hungry poor shall weep no more, for the food they can never earn;
There are tables spread, every mouth be fed, for the world is about to turn. *(to refrain)*

Though the nations rage from age to age, we remember who holds us fast:
God's mercy must deliver us from the conqueror's crushing grasp.
This saving word that our forebears heard is the promise which holds us bound,
'Til the spear and rod can be crushed by God, who is turning the world around.

Clergy of the Cathedral

Archbishop of Atlanta

Most Rev. Gregory J.
Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM
Most Rev. Bernard Shlesinger
III
Most Rev. John Nhân Trần

Rector

Rev. Monsignor Francis G.
McNamee

Parochial Vicars

Rev. Juan Carlos Villota Viteri
Rev. Jared Kleinwaechter

Deacons

Rev. Mr. Chris Andronaco
Rev. Mr. Sam Fraundorf
Rev. Mr. Bruce Goodwin
Rev. Mr. John McManus, JCL



New to CTK?

With dozens of ministries, there's a place for you and your family to grow in faith. Learn more at cathedralctk.com/im-new.

Email

Keep in touch with us via email or text message. Text **CathedralCTK** to **84576** to subscribe or visit cathedralctk.flocknote.com. Choose what you want to receive - from Monsignor's weekly email to any of CTK's ministries.

CONTACT



2699 Peachtree Rd, NE
Atlanta, Georgia 30305



404-233-2145



ask@ctking.com

SOCIAL



[@cathedralctk](https://www.facebook.com/cathedralctk)



[@cathedralctk](https://www.instagram.com/cathedralctk)



[@cathedralctk](https://www.youtube.com/cathedralctk)

WEB



cathedralctk.com



[cathedralctk.com/
livestream](https://cathedralctk.com/livestream)