

THE INTRODUCTORY RITES

Entrance Hymn O Come, O Come, Emmanuel

Starting on Verse 7



Based on "O" Antiphons, Latin, 9th cent. Tr. by John M. Neale, 1818–1866, and others Chant, Mode I

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through my fault, through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

or:

Kyrie eleison.
Lord, have mercy.
Christe eleison.
Christ, have mercy.
Kyrie eleison.
Lord, have mercy.

Liturgy of the Word

First Reading Micah 5:1-4a

up, until the time when she who is to earth; he shall be peace. give birth has borne, and the rest of his

Thus says the LORD: You, Bethlehem- kindred shall return to the children of Ephrathah too small to be among the Israel. He shall stand firm and shepherd clans of Judah, from you shall come forth his flock by the strength of the LORD, for me one who is to be ruler in Israel; in the majestic name of the LORD, his whose origin is from of old, from ancient God; and they shall remain, for now his times. Therefore the Lord will give them greatness shall reach to the ends of the

Responsorial Psalm Psalm 80:2-3, 15-16, 18-19.



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O shepherd of Israel, hearken, from your throne upon the cherubim, shine forth. Rouse your power, and come to save us. R.

Once again, O LORD of hosts, look down from heaven, and see: take care of this vine, and protect what your right hand has planted the son of man whom you yourself made strong. R.

May your help be with the man of your right hand, with the son of man whom you yourself made strong. Then we will no more withdraw from you; give us new life, and we will call upon your name.R.

Second Reading Hebrews 10:5-10

Brothers and sisters: When Christ came into the world, he said: "Sacrifice and offering you did not desire, but a body you prepared for me; in holocausts and sin offerings you took no delight. Then I said, 'As is written of me in the scroll, behold, I come to do your will, O God." First he says, "Sacrifices and offerings,

holocausts and sin offerings, you neither desired nor delighted in." These are offered according to the law. Then he says, :Behold, I come to do your will." He takes away the first to establish the second. By this "will," we have been consecrated through the offering of the body of Jesus Christ once for all.

Gospel Acclamation Luke 1:38



Behold, I am the handmaid of the Lord. May it be done to me according to your word.

Gospel Luke 1:39-45

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Blessed are you among women, and blessed is the fruit of your

womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled."

If the Archbishop is present, please remain standing after the Gospel.

Homily

Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer



On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent, treasure, and testimony. You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

LITURGY OF THE EUCHARIST

Offertory Hymn The Angel Gabriel from Heaven Came



Traditional Basque Carol Para. by Sabine Baring Gould, 1834–1924 Traditional Basque Carol

10:30 AM & 12:00 PM | Cathedral Choir E'en So Lord Jesus, Manz

Peace be to you and grace from him Who freed us from our sins, Who loved us all and shed his blood That we might saved be.

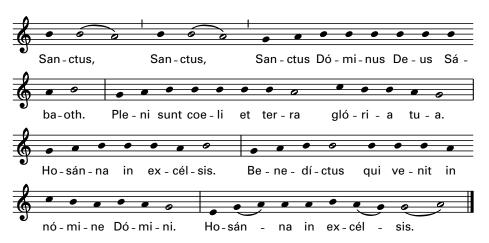
Sing holy, holy to our Lord, The Lord, Almighty God, Who was and is and is to come; Sing holy, holy, Lord! Rejoice in heaven, all ye that dwell therein, Rejoice on earth, ye saints below, For Christ is coming, is coming soon, For Christ is coming soon!

E'en so, Lord Jesus, quickly come, And night shall be no more; They need no light nor lamp nor sun, For Christ will be their All!

Invitation to Prayer

Preface Dialogue

Sanctus



Text and music: Chant; Graduale Romanum, 1974.

Mysterum Fidei



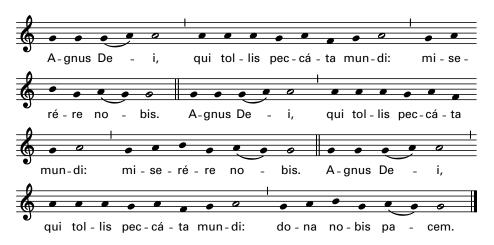
Text and music: Chant Mass; Graduale Romanum, 1974.

Sign of Peace

The Great Amen

Sign of Peace

Agnus Dei



Text and music: Chant; Graduale Romanum, 1974.

Communion Antiphon

and

his name



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be called Em-man - u - el.

will

THE CONCLUDING RITES

Greeting

Recessional Hymn Sing of Mary



Clergy of the Cathedral

Archbishop of Atlanta

Most Rev. Gregory J. Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, sm Most Rev. Bernard Shlesinger

Most Rev. John Nhàn Trần

Rector

Rev. Monsignor Francis G. McNamee

Parochial Vicars

Rev. Juan Carlos Villota Viteri Rev. Jared Kleinwaechter

Deacons

Rev. Mr. Chris Andronaco Rev. Mr. Sam Fraundorf Rev. Mr. Bruce Goodwin Rev. Mr. John McManus, JCL

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