



CHRISTMAS

MASS GUIDE

CLERGY OF THE CATHEDRAL

ARCHBISHOP OF ATLANTA

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Rev. Mr. Bruce Goodwin

Rev. Mr. John McManus, JCL

CHRISTMAS MASSES

Christmas Eve • 4:00 PM	2
Christmas Eve • 6:00 PM • Kenny Hall	2
Christmas Eve • 6:00 PM • Cathedral	17
Christmas Eve • 8:00 PM	30
Christmas Eve • 10:00 PM	30
Christmas Day Masses	43

CHRISTMAS EVE

4:00 PM

**Cathedral
Kenny Hall
Hyland Center**

6:00 PM

Kenny Hall

THE INTRODUCTORY RITES

ENTRANCE HYMN O COME, ALL YE FAITHFUL



1. O come, all ye faithful, joy - ful and tri - um - phant, O
2. Sing, choirs of an - gels, sing in ex - ul - ta - tion,
3. Yea, Lord, we greet thee, born this hap - py morn - ing,



1. come ye, O come — ye to Beth - le - hem;
2. Sing, all ye cit - i - zens of heav'n — a - bove!
3. Je - sus, to thee — be all glo - ry giv'n;



1. Come and be - hold him, born the King of an - gels;
2. Glo - ry to God, all glo - ry in the high - est;
3. Word of the Fa - ther, now in flesh ap - pear - ing;



O come, let us a - dore him, O come, let us a - dore him, O



come, let us a - dore him, — Christ, — the Lord!



PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through my fault, through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

or:

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

GLORY TO GOD FROM MASS OF WISDOM

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you thanks for
your great glo - ry, Lord God, heav - en - ly King, O
God, al - might - y Fa - ther. Lord Je - sus Christ,
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on
us; you take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the Fa - ther,
have mer - cy on us. _____ For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fa - ther. A - - men.

LITURGY OF THE WORD

FIRST READING ISAIAH 62:1-5

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch. Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

RESPONSORIAL PSALM 89:4-5, 16-17, 27, 29



For - ev - er I will sing, I will sing the good-ness of the Lord.

Text: ICEL, @ 1969, 1981, 1997. All rights reserved. Used with permission.
Music: Michael Accurso, © 2019, Liturgical Music Source. All rights reserved.

I have made a covenant with my chosen one, I have sworn to David my servant: Forever will I confirm your posterity and establish your throne for all generations.

Blessed the people who know the joyful shout; in the light of your countenance,

O Lord, they walk. At your name they rejoice all the day, and through your justice they are exalted.

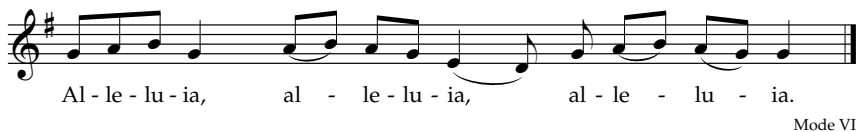
He shall say of me, "You are my father, my God, the rock, my savior." Forever I will maintain my kindness toward him, and my covenant with him stands firm.

SECOND READING ACTS 13:16-17, 22-25

When Paul reached Antioch in Pisidia and entered the synagogue, he stood up, motioned with his hand, and said, "Fellow Israelites and you others who are God-fearing, listen. The God of this people Israel chose our ancestors and exalted the people during their sojourn in the land of Egypt. With uplifted arm he led them out of it. Then he removed Saul and raised up David as king; of him he testified, 'I have found David, son of Jesse, a man after my own heart;

he will carry out my every wish.' From this man's descendants God, according to his promise, has brought to Israel a savior, Jesus. John heralded his coming by proclaiming a baptism of repentance to all the people of Israel; and as John was completing his course, he would say, 'What do you suppose that I am? I am not he. Behold, one is coming after me; I am not worthy to unfasten the sandals of his feet.'"

GOSPEL ACCLAMATION



Tomorrow the wickedness of the earth will be
destroyed: the Savior of the world will reign over us.

GOSPEL MATTHEW 1:18-25

This is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold,

the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins." All this took place to fulfill what the Lord

had said through the prophet: Behold, the virgin shall conceive and bear a son, and they shall name him Emmanuel, which means “God is with us.” When Joseph awoke, he did as the angel of the

Lord had commanded him and took his wife into his home. He had no relations with her until she bore a son, and he named him Jesus.

If the Archbishop is present, please remain standing after the Gospel.

HOMILY

PAGEANT HYMNS

IN THE CATHEDRAL AND HYLAND CENTER.

All are invited to sing.

Away in a Manger

Away in a manger, no crib for a bed,
The little Lord Jesus laid down his sweet head.
The stars in the bright sky looked down where He lay,
The little Lord Jesus, asleep on the hay.

The cattle are lowing, the Baby awakes,
But little Lord Jesus, no crying He makes.
I love Thee, Lord Jesus, look down from the sky,
And stay by my cradle till morning is nigh.

Be near me, Lord Jesus, I ask Thee to stay
Close by me forever, and love me, I pray.
Bless all the dear children in Thy tender care,
And fit us for Heaven to live with Thee there.

The First Noel

The first Noel the angel did say
Was to certain poor shepherds In fields as they lay;
In fields where they lay tending their sheep,
On a cold winter's night that was so deep.

Noel, Noel, Noel, Noel, Born is the King of Israel.

Then let us all with one accord
Sing praises to our heav'nly Lord;
That hath made Heav'n and earth of naught,
And with His blood mankind hath bought.

Noel, Noel, Noel, Noel, Born is the King of Israel.

Angels We Have Heard on High

Angels we have heard on high Sweetly singing o'er the plains
And the mountains in reply Echo back their joyous strains

Gloria, in excelsis Deo! Gloria, in excelsis Deo!

Shepherds, why this jubilee? Why your joyous strains prolong?
What the gladsome tidings be Which inspire your heavenly song?

Gloria, in excelsis Deo! Gloria, in excelsis Deo!

Come to Bethlehem and see Him whose birth the angels sing,
Come, adore on bended knee, Christ the Lord, the newborn King.

Gloria, in excelsis Deo! Gloria, in excelsis Deo!

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All kneel at the following words:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

All rise.

For our sake he was crucified under

Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER



OFFERTORY

On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent, treasure, and testimony.

You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

LITURGY OF THE EUCCHARIST

CATHEDRAL ON *THIS DAY*

HOLST

HYLAND CENTER *WHILE BY MY SHEEP*

TRADITIONAL

OFFERTORY HYMN JOY TO THE WORLD



1. Joy to the world! The Lord is come: Let earth re - ceive her
2. Joy to the world! The Sav - ior reigns: Let men their songs em -
3. He rules the world with truth and grace, And makes the na - tions



1. King; Let ev - 'ry heart pre - pare him room,
2. ploy, While fields and floods, rocks, hills, and plains,
3. prove The glo - ries of his right - eous - ness,



1. And heav'n and na - ture sing, And heav'n and na - ture
2. Re - peat the sound - ing joy, Re - peat the sound - ing
3. And won - ders of his love, And won - ders of his



1. sing, And heav'n, and heav'n and na - ture sing.
2. joy, Re - peat, re - peat the sound - ing joy.
3. love, And won - ders, won - ders of his love.

Ps 98
Isaac Watts, 1674-1748

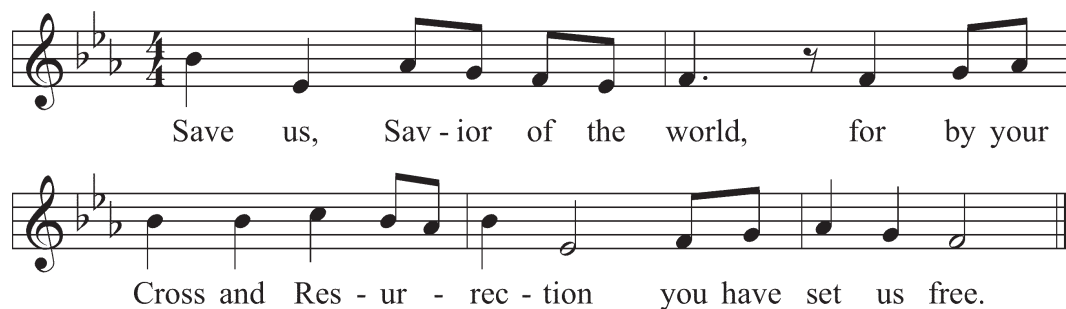
George F. Handel, 1685-1759
Thomas Hawkes' *Collection of Tunes*, Watchet, Somerset, 1833

SANCTUS



Ho - ly, Ho - ly, Ho-ly Lord God of hosts.
Heav-en and earth are full of your glo-ry. Ho-san - na, ho-
san - na, ho - san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

MYSTERY OF FAITH



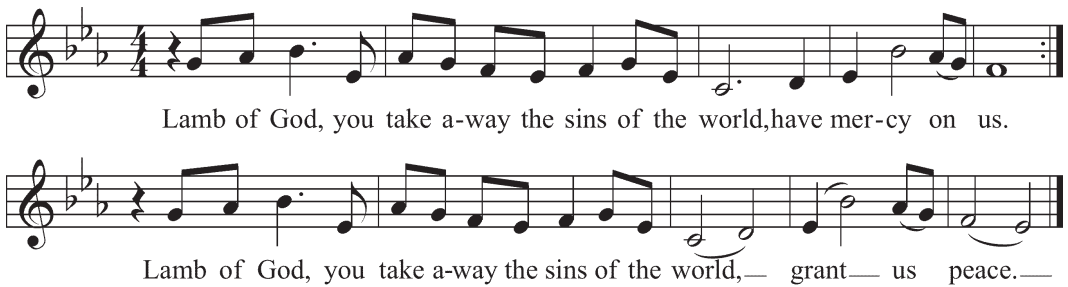
Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

THE GREAT AMEN



SIGN OF PEACE

LAMB OF GOD



CATHEDRAL *BETHLEHEM DOWN*

WARLOCK

HYLAND CENTER *WHAT SHALL I GIVE*

MAYO

RECEIVING COMMUNION

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.



COMMUNION HYMN SILENT NIGHT



1. Si - lent night, ho - ly night, All is calm,
 2. Si - lent night, ho - ly night, Shep - herds quake
 3. Si - lent night, ho - ly night, Son of God,
 1. *Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,*
 1. *¡No - che de paz, no - che de a - mor! To - do duer - me en*



1. all is bright Round yon Vir - gin Moth - er and Child.
 2. at the sight; Glo - ries stream from heav - en a - far.
 3. love's pure light Ra - diant beams from thy ho - ly face,
 1. *ein - sam wacht Nur das trau - te hoch - hei - li - ge Paar.*
 1. *de - rre - dor, en - tre los as - tros que es - par - cen su luz,*



1. Ho - ly In - fant, so ten - der and mild, Sleep in heav - en - ly
 2. Heav'n - ly hosts sing Al - le - lu - ia; Christ, the Sav - ior, is
 3. With the dawn of re - deem - ing grace, Je - sus, Lord, at thy
 1. *Hol - der Kna - be im lok - ki - gen Haar, Schlaf in himm - li - scher*
 1. *be - lla, a - nun - cian - do al ni - ñi - to Je - sús, bri - lla la es - tre - lla de*



1. peace, Sleep in heav - en - ly peace.
 2. born, Christ, the Sav - ior, is born!
 3. birth, Je - sus, Lord, at thy birth!
 1. *Ruh, Schlaf in himm - li - scher Ruh.*
 1. *paz, bri - lla la es - tre - lla de paz.*

Joseph Mohr, 1792–1848
 Tr. by John F. Young, 1820–1885

Franz Gruber, 1787–1863

COMMUNION HYMN THE FIRST NOEL



1. The first No - ël the an - gels did say,
2. They look - ed up and saw a star
3. And by the light of that same star,
4. This star drew nigh to the north - west,
5. Then en - tered in those wise men three
6. Then let us all with one ac - cord



1. Was to cer - tain poor shep - herds in fields as they lay,
2. Shin - ing in the east be - yond them far,
3. Three wise men came from coun - try far,
4. O'er Beth - le - hem it took its rest,
5. Full rev - 'rent - ly up - on their knee,
6. Sing prais - es to our heav'n - ly Lord;



1. In fields where they lay keep - ing their sheep,
2. And to the earth it gave great light,
3. To seek for a King was their in - tent,
4. And there it did both stop and stay
5. And of - fered there in his pres - ence
6. That hath made heav'n and earth of nought,



1. On a cold win - ter's night that was so deep.
2. And so it con - tin - ued both day and night.
3. And to fol - low the star wher - ev - er it went.
4. Right o - ver the place where Je - sus lay.
5. Their gold, and myrrh, and frank - in - cense.
6. And with his blood man - kind hath bought.



No - ël, No - ël, No - ël, No - ël,



Born is the King of Is - ra - el!

English carol, 17th cent.

THE CONCLUDING RITES

RECESSIONAL HYMN HARK! THE HERALD ANGELS SING



1. Hark! The her - ald an - gels sing, "Glo - ry to the
2. Christ, by high - est heav'n a - dored; Christ, the ev - er -
3. Hail, the heav'n - born Prince of Peace! Hail, the Sun of



1. new - born King. Peace on earth and mer - cy mild,
2. last - ing Lord; Late in time be - hold him come,
3. Right - eous - ness! Light and life to all he brings,



1. God and sin - ners rec - on - ciled!" Joy - ful, all ye
2. Off - spring of a vir - gin's womb. Veiled in flesh the
3. Ris'n with heal - ing in his wings. Mild he lays his



1. na - tions, rise, Join the tri - umph of the skies;
2. God - head see; Hail th'in - car - nate De - i - ty;
3. glo - ry by, Born that man no more may die,



1. With th'an - gel - ic host pro - claim, "Christ is born in
2. Pleased as man with man to dwell; Je - sus, our Em -
3. Born to raise the sons of earth, Born to give them



1. Beth - le - hem!"
2. man - u - el! Hark! The her - ald an - gels sing,
3. sec - ond birth!



"Glo - ry to the new - born King!"

Charles Wesley, 1707–1788, alt.

Felix Mendelssohn-Bartholdy, 1809–1847
Arr. by William H. Cummings, 1831–1915

CHRISTMAS EVE

6:00 PM • CATHEDRAL

THE INTRODUCTORY RITES

INTROIT Hodie scietis

Today you will know that the Lord is coming to save us;
and tomorrow will see his glory,
tomorrow will see the glory of the Lord.

By Ken Macek & Paul Tate. Copyright ©2011 GIA Publications. OneLicense.net A701934

PROCESSIONAL O come all ye faithful

O come, all ye faithful, Joyful and triumphant.
O come, ye, o come ye to Bethlehem.
Come and behold him, born the King of angels.
O come let us adore him. O come let us adore him.
O come let us adore him: Christ the Lord!

Sing choirs of angels. Sing in exultation.
Sing all ye citizens of heaven above!
Glory to God, All glory in the highest,
O come let us adore him...

Yea, Lord we greet thee born this happy morning.
Jesus to thee be all glory given;
Word of the Father, now in flesh appearing.
O come let us adore him...

Venite adoremus, Venite adoremus,
Venite adoremus, Dominum.

*Text: Adeste fideles; John F. Wade, c.1711-1786; tr. by Frederick Oakeley, 1802-1880,
alt. Tune: ADESTE FIDELES, Irr. with refrain; John F. Wade c. 1711-1786 Public Domain*

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through my fault, through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

or:

Kyrie eleison.
Lord, have mercy.
Christe eleison.
Christ, have mercy.
Kyrie eleison.
Lord, have mercy.

GLORIA Christmastide Gloria

REFRAIN

Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will. _____

*To Verses
Last time to final*

will. _____ A - men,

Final

a - men, a - men.

VERSE 1

1. We praise you, we bless — you, we a - dore — you, we

1. glo-ri - fy — you, we give — you — thanks for —

1. your great — glo - ry, Lord — God, _____

To Refrain

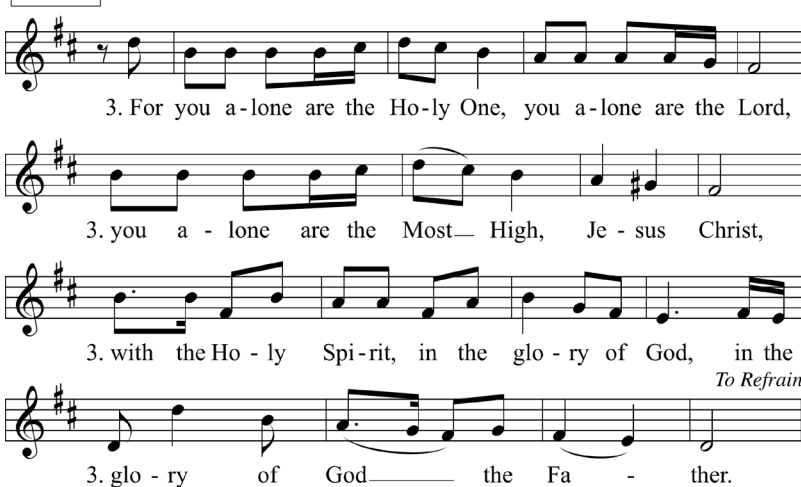
1. heav - en - ly King, O God, al-might - y Fa-ther.

VERSE 2



2. Lord Je - sus Christ, On - ly Be - got - ten Son,
2. Lord God, Lamb of God, Son— of the Fa - ther, you take a -
2. way the sins of the world, have mer - cy on us;—
2. you take a - way the sins of the world, re - ceive— our
2. prayer;— you are seat - ed at the right hand of the Fa - ther,
To Refrain
2. have— mer - cy on us, on us.——

VERSE 3



3. For you a - lone are the Ho - ly One, you a - lone are the Lord,
3. you a - lone are the Most— High, Je - sus Christ,
3. with the Ho - ly Spi - rit, in the glo - ry of God, in the
To Refrain
3. glo - ry of God—— the Fa - ther.

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LITURGY OF THE WORD

FIRST READING Isaiah 62:1-5

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch.

Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of

the LORD, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

RESPONSORIAL PSALM 89:4-5; 16-17, 27, 29

For - ev - er I will sing the good - ness of the
Lord, the good - ness of the Lord.

With my chosen one I have made a covenant; I have sworn to David my servant: I will establish your descendants forever, and set up your throne through all ages.

How blessed the people who know your praise, who walk, O LORD, in the light of

your face, who find their joy every day in your name, who make your justice their joyful acclaim.

He will call out to me, 'You are my father, my God, the rock of my salvation.' I will keep my faithful love for him always; with him my covenant shall last."

Music: by Stephen Pishnar ©2013 GIA Publications. Text: The Revised Grail Psalms Copyright © 2010, Conception Abbey/The Grail, admin. by GIA Publications, Inc., www.giamusic.com All rights reserved. A701934

SECOND READING Acts 13:16-17; 22-25

When Paul reached Antioch in Pisidia and entered the synagogue, he stood up, motioned with his hand, and said, “Fellow Israelites and you others who are God-fearing, listen. The God of this people Israel chose our ancestors and exalted the people during their sojourn in the land of Egypt. With uplifted arm he led them out of it.

“Then he removed Saul and raised up David as king; of him he testified, ‘I have found David, son of Jesse, a man

after my own heart; he will carry out my every wish.’ From this man’s descendants God, according to his promise, has brought to Israel a savior, Jesus.

“John heralded his coming by proclaiming a baptism of repentance to all the people of Israel; and as John was completing his course, he would say, ‘What do you suppose that I am? I am not he. Behold, one is coming after me; I am not worthy to unfasten the sandals of his feet.’”

GOSPEL ACCLAMATION



Tomorrow the wickedness of the earth will be destroyed:
the Savior of the world will reign over us.

GOSPEL Matthew 1:18-25

This is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit.

Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when,

behold, the angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins.”

All this took place to fulfill what

the Lord had said through the prophet: Behold, the virgin shall conceive and bear a son, and they shall name him Emmanuel, which means “God is with us.”

When Joseph awoke, he did as

the angel of the Lord had commanded him and took his wife into his home. He had no relations with her until she bore a son, and he named him Jesus.

HOMILY

SYMBOL OF FAITH | NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All kneel at the following words:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

All rise.

For our sake he was crucified under

Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY ANTHEM Peace Carol
Inspired by the “Ukrainian Bell Carol”

JOHN DEVORICK

Grant us peace this Christmas, peace in every land:
All the nations under heaven united hand in hand.
Dona, dona, dona nobis pacem.
Dona, dona, dona nobis pacem.

Grant us hope this Christmas, hope for this coming year:
That every child in ev’ry home may grow up without fear.
Dona, dona, dona nobis pacem.
Grant us peace, grant us peace, peace on earth.

Grant us joy this Christmas, joy in ev’ry heart:
Let the bells of this season make our gladness start.
Dona, dona, dona nobis pacem.
Dona, dona, dona nobis pacem. (grant us peace)

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INVITATION TO PRAYER

PREFACE DIALOGUE



OFFERTORY

On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent, treasure, and testimony.

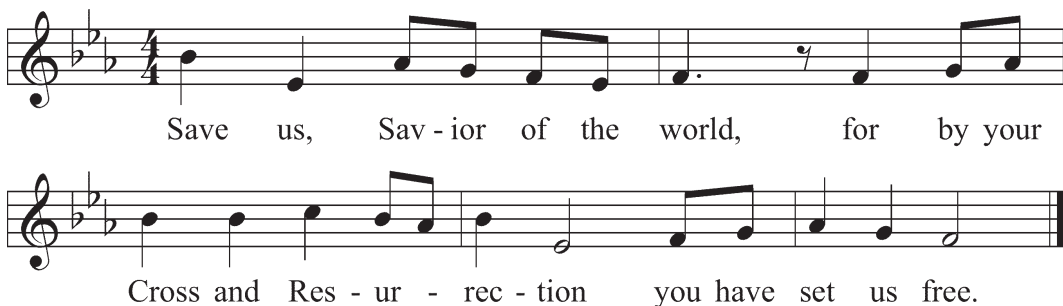
You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

SANCTUS from *Mass of Wisdom*



Ho - ly, Ho - ly, Ho-ly Lord God of hosts.
Heav-en and earth are full of your glo-ry. Ho-san - na, ho-
san - na, ho - san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

MYSTERIUM FIDEI from *Mass of Wisdom*



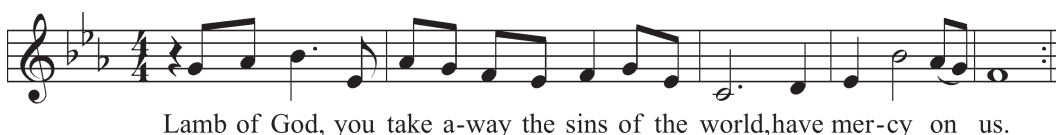
Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

GREAT AMEN from *Mass of Wisdom*



SIGN OF PEACE

AGNUS DEI from *Mass of Wisdom*



Holy, holy, holy; Save us savior of the World; Great Amen and Lamb of God from Mass of Wisdom by Steven R. Janco. Text: from The Roman Missal, ©2010, International Committee on English in the Liturgy, Inc. Music: ©2010, World Library Publications. OneLicense A701934

RECEIVING COMMUNION

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.



COMMUNION SONGS

LET ALL MORTAL FLESH KEEP SILENCE WHAT CHILD IS THIS?

Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly minded,
For with blessing in his hand
Christ our God to earth descending,
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords in human vesture.
In the Body and the Blood
He will give to all the faithful
His own self for heav'nly food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of Light descending
From the realms of endless day,
That the pow'rs of hell may vanish
As the darkness clears away.

At his feet he six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the Presence,
as with ceaseless voice they cry,
"Alleluia, alleluia,
Alleluia, Lord most high!"

What child is this, who,
laid to rest on Mary's lap is sleeping?
Whom angels greet
with anthems sweet,
While shepherds watch are keeping?
This, this is Christ the King Whom
shepherds guard and angels sing;
Haste, haste to bring him laud, the babe,
the son of Mary.

Why lies he in such mean estate where
ox and ass are feeding?
Good Christian, fear, for sinners here
the silent word is pleading.
Nails, spear, shall pierce him through,
The cross be borne for me, for you
Hail, hail, the Word made flesh, The
Babe, the son of Mary!

So bring him incense, gold and myrrh,
Come peasant, king, to own him;
The King of kings salvation brings, Let
loving hearts enthrone him.
Raise, raise the song on high! The virgin
sings her lullaby
Joy, joy for Christ is born, the Babe, the
Son of Mary!

THE CONCLUDING RITES

CLOSING PROCESSION: *Joy to the World*

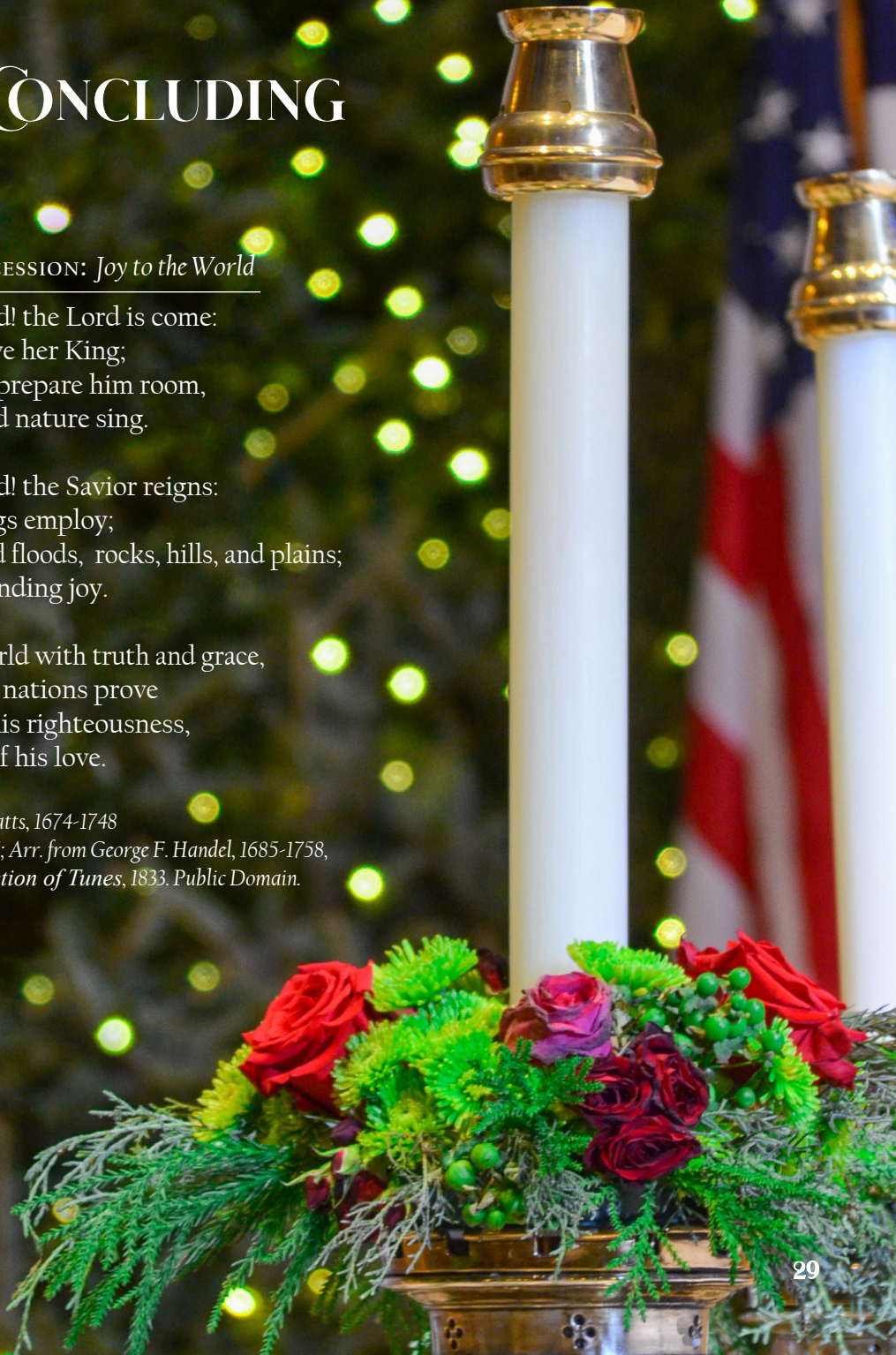
Joy to the world! the Lord is come:
Let earth receive her King;
Let ev'ry heart prepare him room,
And heaven and nature sing.

Joy to the world! the Savior reigns:
Let us, our songs employ;
While fields and floods, rocks, hills, and plains;
Repeat the sounding joy.

He rules the world with truth and grace,
And makes the nations prove
The glories of his righteousness,
And wonders of his love.

Text: Ps. 98, Isaac Watts, 1674-1748

*Tune: ANTIOCH, CM; Arr. from George F. Handel, 1685-1758,
in T. Hawkes' Collection of Tunes, 1833. Public Domain.*



CHRISTMAS EVE

8:00 & 10:00 PM

THE INTRODUCTORY RITES

ENTRANCE HYMN O Come, All Ye Faithful



1. O come, all ye faith - ful, joy - ful and tri - um - phant; O
2. God of God Light from Light
3. Sing, choirs of an - gels, sing in ex - ul - ta - tion;
4. Yea, Lord, we greet thee, Born this hap - py morn - ing,

1. *Ad - é - ste, fi - dé - les, laé - ti, tri - um - phán - tes; Ve -*
2. *De - um de De - o, Lu - men de Lú - mi - ne,*
3. *Can - tet nunc i - o, cho - rus an - ge - ló - rum.*
4. *Er - go qui na - tus Di - e ho - di - ér - na,*



1. come ye, O come ye to Beth - le - hem.
2. Lo! he ab - hors not the Vir - gin's womb:
3. Sing, all ye cit - i - zens of heav'n a - bove!
4. Je - sus, to thee be all glo - ry giv'n;

1. *ní - te, ve - ní - te in Béth - le - hem.*
2. *Ge - stant pu - él - lae ví - sce - ra,*
3. *Can - tet nunc au - lae - lé - sti - um.*
4. *Je - su, ti - bi sit gló - ri - a.*



1. Come and be - hold him, born the King of an - gels;
2. Ve - ry God, be - got - ten, not cre - a - ted;
3. Glo - ry to God, glo - ry in the high - est;
4. Word of the Fa - ther, Now in flesh ap - pear - ing;

1. *Na - tum vi - dé - te Re - gem an - ge - ló - rum.*
2. *De - um ve - rum, Gé - ni - tum, non fa - ctum.*
3. *Gló - ri - a, gló - ria, in ex - cé - sis De - o.*
4. *Pa - tris ae - tér - ni Ver - bum ca - ro fac - tum.*



O come, let us a - dore him, O come, let us a - dore him,
Ve - ní - te, a - do - ré - mus, Ve - ní - te, a - do - ré - mus,



O come, let us a - dore him, Christ, the Lord!
Ve - ní - te, a - do - ré - mus Dó - mi - num.

Adeste Fideles
Attr. to John F. Wade, 1711–1786
Tr. by Frederick Oakeley, 1802–1880, alt.

John F. Wade, 1711–1786

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through my fault, through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

or:

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.



GLORY TO GOD from Mass of Wisdom

Glo - ry to God in the high - est, and on earth peace to
 peo - ple of good will. We praise you, we bless you, we a -
 dore you, we glo - ri - fy you, we give you thanks for
 your great glo - ry, Lord God, heav - en - ly King, O
 God, al - might - y Fa - ther. Lord Je - sus Christ,
 On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
 you take a - way the sins of the world, have mer - cy on
 us; you take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the Fa - ther,
 have mer - cy on us. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
 glo - ry of God the Fa - ther. A - men.

Text © 2010, ICEL

Steven R. Janco
Music © 2010, WLP

LITURGY OF THE WORD

FIRST READING Isaiah 9:1-6

The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone. You have brought them abundant joy and great rejoicing, as they rejoice before you as at the harvest, as people make merry when dividing spoils.

For the yoke that burdened them, the pole on their shoulder, and the rod of their taskmaster you have smashed, as on the day of Midian. For every boot that tramped in battle, every

cloak rolled in blood, will be burned as fuel for flames.

For a child is born to us, a son is given us; upon his shoulder dominion rests. They name him Wonder-Counselor, God-Hero, Father-Forever, Prince of Peace. His dominion is vast and forever peaceful, from David's throne, and over his kingdom, which he confirms and sustains by judgment and justice, both now and forever. The zeal of the LORD of hosts will do this!

RESPONSORIAL PSALM 96: 1-2, 2-3, 11-12, 13.



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Music: Michael Accurso, © 2019, Liturgical Music Source. All rights reserved.

Sing to the Lord a new song; sing to the Lord, all you lands. Sing to the Lord; bless his name.

Announce his salvation, day after day. Tell his glory among the nations; among all peoples, his wondrous deeds.

Let the heavens be glad and the earth

rejoice; let the sea and what fills it resound; let the plains be joyful and all that is in them! Then shall all the trees of the forest exult.

They shall exult before the Lord, for he comes; for he comes to rule the earth. He shall rule the world with justice and the peoples with his constancy.

SECOND READING Titus 2:11-14

Beloved: The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our

great God and savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good.

GOSPEL ACCLAMATION Luke 2:10-11



I proclaim to you good news of great joy:
today a Savior is born for us, Christ the Lord.

GOSPEL Luke 2:1-14

In those days a decree went out from Caesar Augustus that the whole world should be enrolled. This was the first enrollment, when Quirinius was governor of Syria. So all went to be enrolled, each to his own town. And Joseph too went up from Galilee from the town of Nazareth to Judea, to the city of David that is called Bethlehem, because he was of the house and family of David, to be enrolled with Mary, his betrothed, who was with child.

While they were there, the time came for her to have her child, and she gave birth to her firstborn son. She

wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the inn.

Now there were shepherds in that region living in the fields and keeping the night watch over their flock. The angel of the Lord appeared to them and the glory of the Lord shone around them, and they were struck with great fear.

The angel said to them, “Do not be afraid; for behold, I proclaim to you good news of great joy that will be for all the people. For today in the city of David a savior has been born for you

who is Christ and Lord. And this will be a sign for you: you will find an infant wrapped in swaddling clothes and lying in a manger.” And suddenly there was a

multitude of the heavenly host with the angel, praising God and saying: “Glory to God in the highest and on earth peace to those on whom his favor rests.”

If the Archbishop is present, please remain standing after the Gospel.

HOMILY

SYMBOL OF FAITH | NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All kneel at the following words:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

All rise.

For our sake he was crucified under

Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER



OFFERTORY

On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent, treasure, and testimony.

You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

LITURGY OF THE EUCHARIST

CATHEDRAL CHOIR *Joy to the World*

arr. Rutter

Joy to the World, the Lord is come!
Let earth receive her King;
Let every heart prepare Him room,
And Heaven and nature sing,
And Heaven and nature sing,
And Heaven, and Heaven,
and nature sing.

Joy to the World, the Savior reigns!
Let men their songs employ;
While fields and floods,
rocks, hills and plains
Repeat the sounding joy,
Repeat the sounding joy,
Repeat, repeat, the sounding joy.

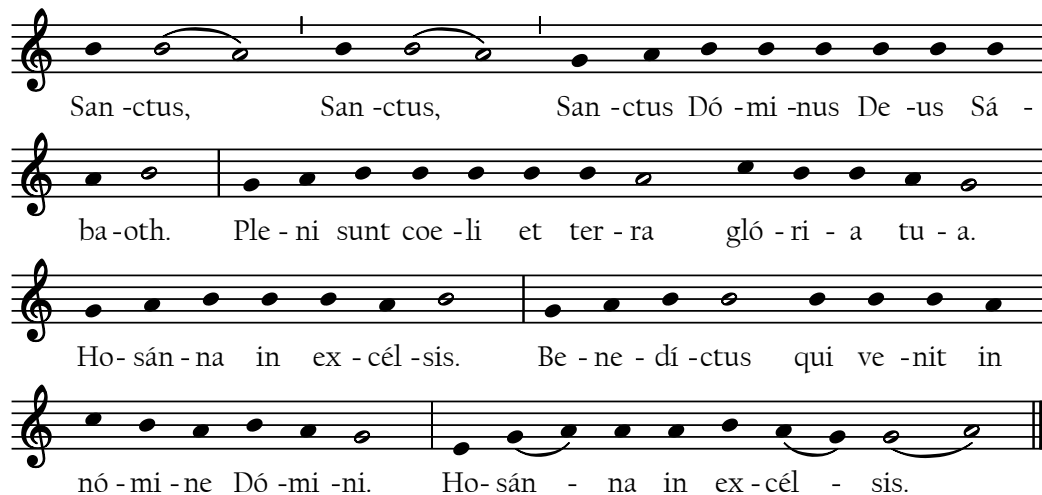
No more let sins and sorrows grow,
Nor thorns infest the ground;
He comes to make His blessings flow
Far as the curse is found,
Far as the curse is found,
Far as, far as, the curse is found.

He rules the world
with truth and grace,
And makes the nations prove
The glories of His righteousness,
And wonders of His love,
And wonders of His love,
And wonders, wonders, of His love.

INVITATION TO PRAYER

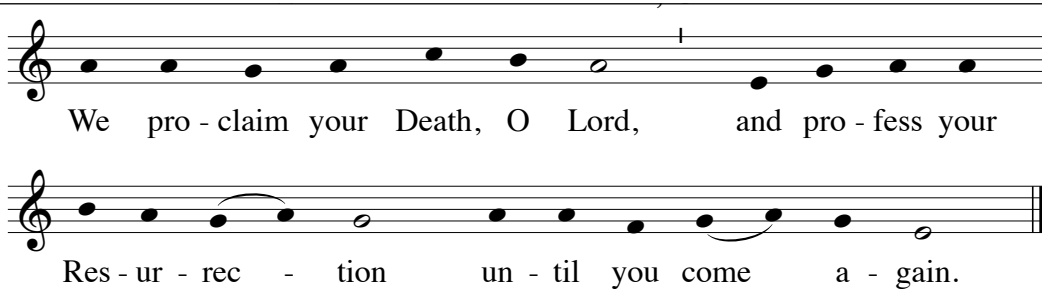
PREFACE DIALOGUE

SANCTUS



San -ctus, San -ctus, San -ctus Dó -mi -nus De -us Sá -
ba-oth. Ple - ni sunt coe -li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

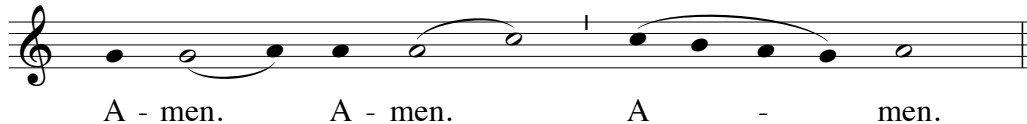
MYSTERUM FIDEI



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

SIGN OF PEACE

THE GREAT AMEN



CATHEDRAL CHOIR *Agnus Dei* from *Missa Prima Sexti Toni*

Croce

CATHEDRAL CHOIR *Cradle Hymn*

Arneson

Hush, my dear, lie still and slumber;
Holy angels guard thy bed;
Heavenly blessings without number
Gently falling on thy head

See the lovely babe a-dressing;
Lovely infant, how He smiled!
When He wept, the mother's blessing
Soothed and hushed the holy child

See the kindly shepherds round him
Telling wonders from the sky!
When they sought Him,
there they found Him
With his Virgin-Mother by

May'st thou live to know and fear Him
Trust and love Him all thy days;
Then go dwell forever near Him
See His face, and sing His praise!

RECEIVING COMMUNION

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COMMUNION HYMN Silent Night



1. Si - lent night, ho - ly night, All is calm,
 2. Si - lent night, ho - ly night, Shep - herds quake
 3. Si - lent night, ho - ly night, Son of God,
 1. *Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,*
 1. *¡No - che de paz, no - che de a - mor! To - do duer - me en*



1. all is bright Round yon Vir - gin Moth - er and Child.
 2. at the sight; Glo - ries stream from heav - en a - far.
 3. love's pure light Ra - diant beams from thy ho - ly face,
 1. *ein - sam wacht Nur das trau - te hoch - hei - li - ge Paar.*
 1. *de - rre - dor, en - tre los as - tros que es - par - cen su luz,*



1. Ho - ly In - fant, so ten - der and mild, Sleep in heav - en - ly
 2. Heav'n - ly hosts sing Al - le - lu - ia; Christ, the Sav - ior, is
 3. With the dawn of re - deem - ing grace, Je - sus, Lord, at thy
 1. *Hol - der Kna - be im lok - ki - gen Haar, Schlaf in himm - li - scher*
 1. *be - lla, a - nun - cian - do al ni - ñi - to Je - sús, bri - lla la es - tre - lla de*



1. peace, Sleep in heav - en - ly peace.
 2. born, Christ, the Sav - ior, is born!
 3. birth, Je - sus, Lord, at thy birth!
 1. *Ruh, Schlaf in himm - li - scher Ruh.*
 1. *paz, bri - lla la es - tre - lla de paz.*

Joseph Mohr, 1792–1848
 Tr. by John F. Young, 1820–1885

Franz Gruber, 1787–1863

COMMUNION HYMN The First Noel



1. The first No - ël the an - gels did say,
2. They look - ed up and saw a star
3. And by the light of that same star,
4. This star drew nigh to that north - west,
5. Then en - tered in those wise men three
6. Then let us all with one ac - cord



1. Was to cer - tain poor shep - herds in fields as they lay,
2. Shin - ing in the east be - yond them far,
3. Three wise men came from coun - try far,
4. O'er Beth - le - hem it took its rest,
5. Full rev - 'rent - ly up - on their knee,
6. Sing prais - es to our heav'n - ly Lord;



1. In fields where they lay keep - ing their sheep,
2. And to the earth it gave great light,
3. To seek for a King was their in - tent,
4. And there it did both stop and stay
5. And of - fered there in his pres - ence
6. That hath made heav'n and earth of nought,



1. On a cold win - ter's night that was so deep.
2. And so it con - tin - ued both day and night.
3. And to fol - low the star wher - ev - er it went.
4. Right o - ver the place where Je - sus lay.
5. Their gold, and myrrh, and frank - in - cense.
6. And with his blood man - kind hath bought.



No - ël, No - ël, No - ël, No - ël,



Born is the King of Is - ra - el!

THE CONCLUDING RITES

RECESSIONAL HYMN Hark! The Herald Angels Sing



1. Hark! The her - ald an - gels sing, "Glo - ry to the
2. Christ, by high - est heav'n a - dored; Christ, the ev - er -
3. Hail, the heav'n - born Prince of Peace! Hail, the Sun of



1. new - born King, Peace on earth and mer - cy mild,
2. last - ing Lord; Late in time be - hold him come,
3. Right - eous - ness! Light and life to all he brings,



1. God and sin - ners rec - on - ciled!" Joy - ful, all ye
2. Off - spring of a vir - gin's womb. Veiled in flesh the
3. Ris'n with heal - ing in his wings. Mild he lays his



1. na - tions, rise, Join the tri - umph of the skies;
2. God - head see; Hail th'in - car - nate De - i - ty;
3. glo - ry by, Born that man no more may die,



1. With th'an - gel - ic host pro - claim, "Christ is born in
2. Pleased as man with man to dwell; Je - sus, our Em -
3. Born to raise the sons of earth, Born to give them



1. Beth - le - hem!"
2. man - u - el! Hark! The her - ald an - gels sing,
3. sec - ond birth!



"Glo - ry to the new - born King!"

Charles Wesley, 1707–1788, alt.

Felix Mendelssohn-Bartholdy, 1809–1847
Arr. by William H. Cummings, 1831–1915

CHRISTMAS
DAY MASSES

THE INTRODUCTORY RITES

ENTRANCE HYMN O Come, All Ye Faithful



1. O come, all ye faith - ful, joy - ful and tri - um - phant; O
2. God of God Light from Light
3. Sing, choirs of an - gels, sing in ex - ul - ta - tion;
4. Yea, Lord, we greet thee, Born this hap - py morn - ing,

1. *Ad - é - ste, fi - dé - les, laé - ti, tri - um - phán - tes; Ve -*
2. *De - um de De - o, Lu - men de Lú - mi - ne,*
3. *Can - tet nunc i - o, cho - rus an - ge - ló - rum.*
4. *Er - go qui na - tus Di - e ho - di - ér - na,*



1. come ye, O come ye to Beth - le - hem.
2. Lo! he ab - hors not the Vir - gin's womb:
3. Sing, all ye cit - i - zens of heav'n a - bove!
4. Je - sus, to thee be all glo - ry giv'n;

1. *ní - te, ve - ní - te in Béth - le - hem.*
2. *Ge - stant pu - él - lae ví - sce - ra,*
3. *Can - tet nunc au - lae cae - lé - sti - um.*
4. *Je - su, ti - bi sit gló - ri - a.*



1. Come and be - hold him, born the King of an - gels;
2. Ve - ry God, be - got - ten, not cre - a - ted;
3. Glo - ry to God, glo - ry in the high - est;
4. Word of the Fa - ther, Now in flesh ap - pear - ing;

1. *Na - tum vi - dé - te Re - gem an - ge - ló - rum.*
2. *De - um ve - rum, Gé - ni - tum, non fa - ctum.*
3. *Gló - ri - a, gló - ria, in ex - cél - sis De - o.*
4. *Pa - tris ae - tér - ni Ver - bum ca - ro fac - tum.*



O come, let us a - dore him, O come, let us a - dore him,
Ve - ní - te, a - do - ré - mus, Ve - ní - te, a - do - ré - mus,



O come, let us a - dore him, Christ, the Lord!
Ve - ní - te, a - do - ré - mus Dó - mi - num.

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through my fault, through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

or:

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.



GLORY TO GOD from Mass of Wisdom

Glo - ry to God in the high - est, and on earth peace to
 peo - ple of good will. We praise you, we bless you, we a -
 dore you, we glo - ri - fy you, we give you thanks for
 your great glo - ry, Lord God, heav - en - ly King, O
 God, al - might - y Fa - ther. Lord Je - sus Christ,
 On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
 you take a - way the sins of the world, have mer - cy on
 us; you take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the Fa - ther,
 have mer - cy on us. _____ For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
 glo - ry of God the Fa - ther. A - - men.

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Steven R. Janko
 Music © 2010, WLP

LITURGY OF THE WORD

FIRST READING Isaiah 52:7-10

How beautiful upon the mountains are the feet of him who brings glad tidings, announcing peace, bearing good news, announcing salvation, and saying to Zion, "Your God is King!" Hark!

Your sentinels raise a cry, together they shout for joy, for they see directly, before their eyes, the LORD

restoring Zion.

Break out together in song, O ruins of Jerusalem! For the LORD comforts his people, he redeems Jerusalem. The LORD has bared his holy arm in the sight of all the nations; all the ends of the earth will behold the salvation of our God.

RESPONSORIAL Psalm 98:1, 2-3, 3-4, 5-6.



All the ends of the earth have seen the sav-ing pow-er of God.

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Sing to the LORD a new song, for he has done wondrous deeds; his right hand has won victory for him, his holy arm.

The LORD has made his salvation known: in the sight of the nations he has revealed his justice. He has remembered his kindness and his faithfulness toward the house of Israel.

All the ends of the earth have seen the salvation by our God. Sing joyfully to the LORD, all you lands; break into song; sing praise.

Sing praise to the LORD with the harp, with the harp and melodious song. With trumpets and the sound of the horn sing joyfully before the King, the LORD.

SECOND READING Hebrews 1:1-6

Brothers and sisters: In times past, God spoke in partial and various ways to our ancestors through the prophets; in these last days, he has spoken to us through the Son, whom he made heir of all things and through whom he created the universe, who is the refulgence of his glory, the very imprint of his being, and who sustains all things by his mighty word. When he had accomplished purification from sins, he took his seat

at the right hand of the Majesty on high, as far superior to the angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say: You are my son; this day I have begotten you? Or again: I will be a father to him, and he shall be a son to me? And again, when he leads the firstborn into the world, he says: Let all the angels of God worship him.

GOSPEL ACCLAMATION



A holy day has dawned upon us. Come, you nations, and adore the Lord. For today a great light has come upon the earth.

GOSPEL John 1:1-18

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came to be through him, and without him nothing came to be. What came to be through him was life, and this life was the light of the human race; the light shines in the darkness, and the darkness has not overcome it. A man named John was sent from God.

He came for testimony, to testify to the light, so that all might believe through him. He was not the light, but came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came to be through him, but the world did not know him. He came to what was his own, but his own people did not accept him. But to those

who did accept him he gave power to become children of God, to those who believe in his name, who were born not by natural generation nor by human choice nor by a man's decision but of God. And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth. John testified to him and cried out, saying,

"This was he of whom I said, 'The one who is coming after me ranks ahead of me because he existed before me.'" From his fullness we have all received, grace in place of grace, because while the law was given through Moses, grace and truth came through Jesus Christ. No one has ever seen God. The only Son, God, who is at the Father's side, has revealed him.

If the Archbishop is present, please remain standing after the Gospel.

HOMILY

SYMBOL OF FAITH | NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All kneel at the following words:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

All rise.

For our sake he was crucified under

Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER



OFFERTORY

On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent, treasure, and testimony. You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.



LITURGY OF THE EUCHARIST

OFFERTORY HYMN Joy to the World



1. Joy to the world! the Lord is come: Let
2. Joy to the world! the Sav - ior reigns: Let
3. No more let sin and sor - rows grow, Nor
4. He rules the world with truth and grace, And



earth re - ceive her King; Let ev - 'ry
us, our songs em - ploy; While fields and
thorns in - fest the ground; He comes to
makes the na - tions prove The glo - ries



heart pre - pare him room, And
floods, rocks, hills and plains Re -
make his bless - ings flow Far
of his right - eous - ness, And



heav'n and na - ture sing, And heav'n and na - ture
peat the sound - ing joy, Re - peat the sound - ing
as the curse is found, Far as the curse is
won - ders of his love, And won - ders of his

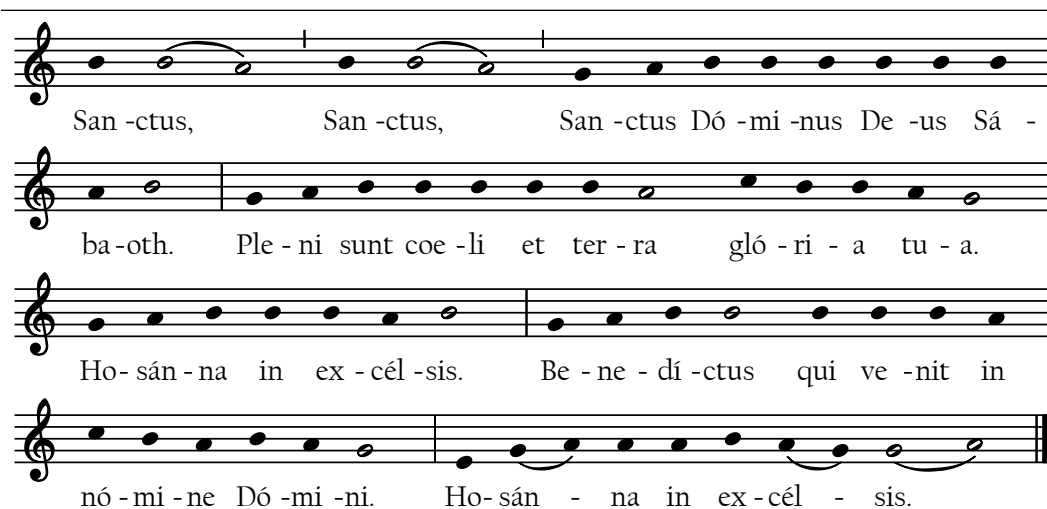


sing, And heav'n, and heav'n and na - ture sing.
joy, Re - peat, re - peat the sound - ing joy.
found, Far as, far as the curse is found.
love, And won - ders, won - ders of his love.

INVITATION TO PRAYER

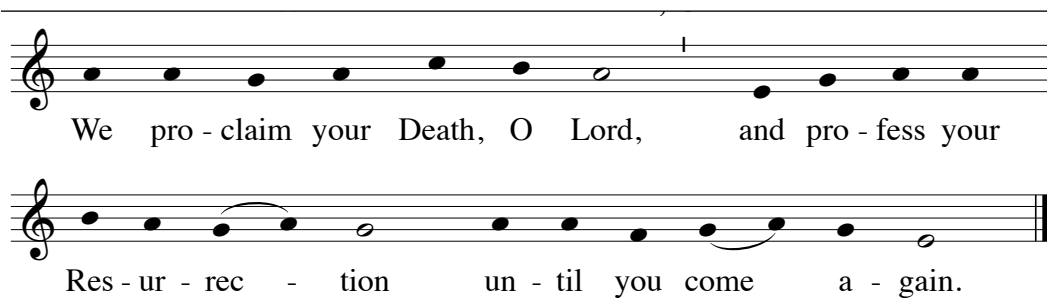
PREFACE DIALOGUE

SANCTUS



San -ctus, San -ctus, San -ctus Dó -mi -nus De -us Sá -
ba -oth. Ple - ni sunt coe -li et ter -ra gló -ri - a tu - a.
Ho -sán -na in ex -cél -sis. Be -ne -dí -ctus qui ve -nit in
nó -mi -ne Dó -mi -ni. Ho -sán - na in ex -cél - sis.

MYSTERUM FIDEI



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

SIGN OF PEACE

THE GREAT AMEN

A - men. A - men. A - men.

The musical notation consists of a single staff in treble clef. It begins with a quarter note G4, followed by a half note A4, a quarter note B4, and a quarter note C5. A slur covers the next two notes: a half note B4 and a half note A4. This is followed by a quarter rest, then a quarter note G4, a quarter note F4, a quarter note E4, and a quarter note D4. The piece ends with a double bar line.

AGNUS DEI

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A-gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

The musical notation is arranged in four staves, all in treble clef. The first staff contains the first line of lyrics. The second staff contains the second line. The third staff contains the third line. The fourth staff contains the fourth line. The music features various note values including quarter, eighth, and half notes, with slurs and rests. The piece concludes with a double bar line.

Text and music: Chant; *Graduale Romanum*, 1974.

Hush, my dear, lie still and slumber;
Holy angels guard thy bed;
Heavenly blessings without number
Gently falling on thy head

See the kindly shepherds round him
Telling wonders from the sky!
When they sought Him, there they found Him
With his Virgin-Mother by

See the lovely babe a-dressing;
Lovely infant, how He smiled!
When He wept, the mother's blessing
Soothed and hushed the holy child

May'st thou live to know and fear Him
Trust and love Him all thy days;
Then go dwell forever near Him
See His face, and sing His praise!

RECEIVING COMMUNION

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.



COMMUNION HYMN Silent Night



1. Si - lent night, ho - ly night, All is calm,
 2. Si - lent night, ho - ly night, Shep - herds quake
 3. Si - lent night, ho - ly night, Son of God,
 1. Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,
 1. ¡No - che de paz, no - che de a - mor! To - do duer - me en



1. all is bright Round yon Vir - gin Moth - er and Child.
 2. at the sight; Glo - ries stream from heav - en a - far.
 3. love's pure light Ra - diant beams from thy ho - ly face,
 1. ein - sam wacht Nur das trau - te hoch - hei - li - ge Paar.
 1. de - rre - dor, en - tre los as - tros que es - par - cen su luz,



1. Ho - ly In - fant, so ten - der and mild, Sleep in heav - en - ly
 2. Heav'n - ly hosts sing Al - le - lu - ia; Christ, the Sav - ior, is
 3. With the dawn of re - deem - ing grace, Je - sus, Lord, at thy
 1. Hol - der Kna - be im lok - ki - gen Haar, Schlaf in himm - li - scher
 1. be - lla, a - nun - cian - do al ni - ñi - to Je - sús, bri - lla la es - tre - lla de



1. peace, Sleep in heav - en - ly peace.
 2. born, Christ, the Sav - ior, is born!
 3. birth, Je - sus, Lord, at thy birth!
 1. Ruh, Schlaf in himm - li - scher Ruh.
 1. paz, bri - lla la es - tre - lla de paz.

Joseph Mohr, 1792–1848
 Tr. by John F. Young, 1820–1885

Franz Gruber, 1787–1863

COMMUNION HYMN The First Noel



1. The first No - ël the an - gels did say,
2. They look - ed up and saw a star
3. And by the light of that same star,
4. This star drew nigh to the north - west,
5. Then en - tered in those wise men three
6. Then let us all with one ac - cord



1. Was to cer - tain poor shep-herds in fields as they lay,
2. Shin - ing in the east be - yond them far,
3. Three wise men came from coun - try far,
4. O'er Beth - le - hem it took its rest,
5. Full rev - 'rent - ly up - on their knee;
6. Sing prais - es to our heav'n - ly Lord;



1. In fields where they lay keep - ing their sheep,
2. And to the earth it gave great light,
3. To seek for a King was their in - tent,
4. And there it did both stop and stay
5. And of - fered there in his pres - ence
6. That hath made heav'n and earth of nought,



1. On a cold win - ter's night that was so deep.
2. And so it con - tin - ued both day and night.
3. And to fol - low the star wher - ev - er it went.
4. Right o - ver the place where Je - sus lay.
5. Their gold, and myrrh, and frank - in - cense.
6. And with his blood man - kind hath bought.



No - ël, No - ël, No - ël, No - ël,



Born is the King of Is - ra - el!

THE CONCLUDING RITES

RECESSIONAL HYMN Hark! The Herald Angels Sing



1. Hark! The her - ald an - gels sing, "Glo - ry to the
2. Christ, by high - est heav'n a - dored; Christ, the ev - er -
3. Hail, the heav'n - born Prince of Peace! Hail, the Sun of



1. new - born King. Peace on earth and mer - cy mild,
2. last - ing Lord; Late in time be - hold him come,
3. Right - eous - ness! Light and life to all he brings,



1. God and sin - ners rec - on - ciled!" Joy - ful, all ye
2. Off - spring of a vir - gin's womb. Veiled in flesh the
3. Ris'n with heal - ing in his wings. Mild he lays his



1. na - tions, rise, Join the tri - umph of the skies;
2. God - head see; Hail th'in - car - nate De - i - ty;
3. glo - ry by, Born that man no more may die,



1. With th'an - gel - ic host pro - claim, "Christ is born in
2. Pleased as man with man to dwell; Je - sus, our Em -
3. Born to raise the sons of earth, Born to give them



1. Beth - le - hem!"
2. man - u - el! Hark! The her - ald an - gels sing,
3. sec - ond birth!



"Glo - ry to the new - born King!"

Charles Wesley, 1707–1788, alt.

Felix Mendelssohn-Bartholdy, 1809–1847
Arr. by William H. Cummings, 1831–1915



CATHEDRAL *of* CHRIST THE KING

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