




CTK
CATHEDRAL *of*
CHRIST THE KING

DECEMBER 22, 2024
FOURTH SUNDAY OF ADVENT

5:30 PM
Cathedral Ensemble

THE INTRODUCTORY RITES

Introit Advent 4 [Isaiah 45:8; Ps 18]

*Rorate caeli desuper, et nubes pluant iustum:
aperiatur terra, et germinet Salvatorem.*

*Ps. Caeli enarrant gloriam Dei:
et opera munuum eius annuntiat firmamentum.*

Ken Macek and Paul Tate

Drop down, you heav - ens, from a - bove_____ and let the
clouds pour down right-eous - ness.
Let the earth o - pen and bring forth a
Sav - ior._____

*The heavens declare the glory of God.
The firmament proclaims the work of his hands.*

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Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking your chest, say:

through my fault,
through my fault,
through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest:

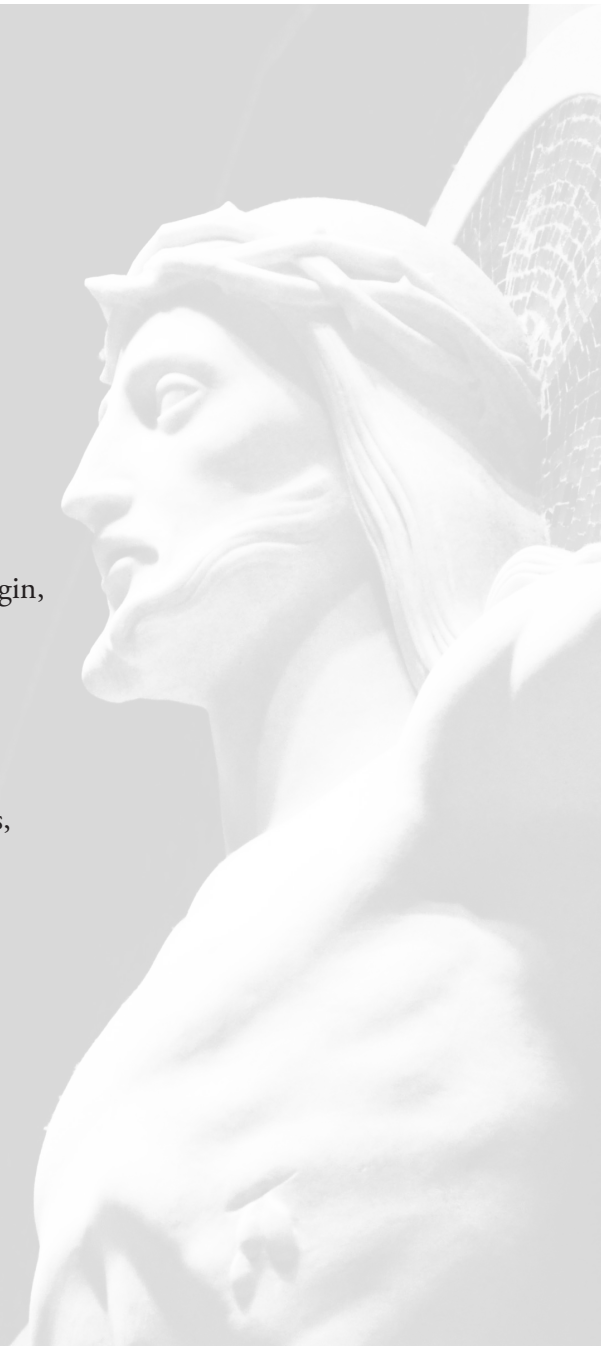
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People: Amen.

Lord have mercy
Christ have mercy
Lord have mercy

or

Kyrie eleison
Christe eleison
Kyrie eleison



LITURGY *of the* WORD

First Reading: Michah 5:1-4a

Thus says the LORD:

You, Bethlehem-Ephrathah
too small to be among the clans of Judah,
from you shall come forth for me
one who is to be ruler in Israel;
whose origin is from of old,
from ancient times.

Therefore the Lord will give them up, until the time
when she who is to give birth has borne,
and the rest of his kindred shall return
to the children of Israel.

He shall stand firm and shepherd his flock
by the strength of the LORD,
in the majestic name of the LORD, his God;
and they shall remain, for now his greatness
shall reach to the ends of the earth;
he shall be peace.

Psalm 80

Lord, make us turn to you; let us see your
face and we shall be saved.

*O shepherd of Israel, hear us,
enthroned on the cherubim, shine forth.
Rouse up your might and come to save us.*

*God of hosts, turn again, we implore;
look down from heaven and see.
Visit this vine and protect it,
the vine your right hand has planted,
the son of man you have claimed for yourself.*

*May your hand be on the man at your right hand,
the son of man you have confirmed as your own.
And we shall never forsake you again;
give us life that we may call upon your name.*

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Second Reading: Hebrews 10:5-10

Brothers and sisters: When Christ came into the world, he said: "Sacrifice and offering you did not desire, but a body you prepared for me; in holocausts and sin offerings you took no delight. Then I said, 'As is written of me in the scroll, behold, I come to do your will, O God.'"

First he says, "Sacrifices and offerings,

holocausts and sin offerings, you neither desired nor delighted in." These are offered according to the law. Then he says, "Behold, I come to do your will." He takes away the first to establish the second. By this "will," we have been consecrated through the offering of the body of Jesus Christ once for all.

Gospel Acclamation: Luke 1:38



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - i - a!

Al - le - lu - ia, Al - le - lu - ia, al - le - lu - i - a!

*Behold, I am the handmaid of the Lord.
May it be done to me according to your word.*

Gospel: Luke 1:39-45

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Blessed are you among

women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled."

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Homily

Symbol of Faith (Nicene Creed)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

At the words that follow up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

LITURGY *of the* EUCHARIST

Offertory Anthem: *He Shall be Peace*

Micah 5:1-4, Isaiah 11, 1-2, 6-9

Ken Macek

*And you, O Bethlehem-Ephratha,
too small to count among the tribes of Judah:
From you shall come forth for me
a ruler strong over Israel.
He shall be peace!*

*From ancient stock a shoot shall spring,
to David's house is born a king.
On him shall rest the spirit of Yahweh:
wisdom, counsel and fear of the Lord.
His name shall be peace!*

*The wolf shall live there beside the lamb,
calf and lion cub shall feed together;
All harm is banished from the mountain of Yahweh.
I will send them a child to lead.
He shall be peace!*

*He shall strong and shepherd his flock
in the name of the Lord his God
and they shall remain for now his greatness
shall reach unto the ends of the earth!
He shall be peace!*

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Invitation to Prayer

Preface Dialogue

Sanctus from *Missa Emmanuel*



Ho - ly, ho - ly, ho - ly Lord, Ho - ly Lord God of hosts



Heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.

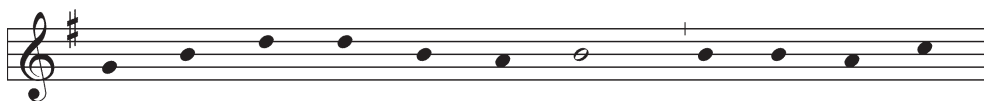


Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est Ho - san - na in the high - est.

Mysterium Fidei from *Missa Emmanuel*



We pro - claim your Death, O Lord, and pro - fess your



Res - ur - rec - tion un - til you come a - gain.

Great Amen from *Missa Emmanuel*



A - men, A - men, A - men, a - men.

Sign of Peace

Agnus Dei from *Missa de Angelis*



A - gnus De - i * qui tol - lis pec-ca-ta mun - di:
mi-se - re-re no - bis. A - gnus De - i qui tol - lis
pec-ca-ta mun - di: mi-se - re-re no - bis.
A - gnus De - i, qui tol - lis pec-ca - ta
mun - di: do-na no-bis pa - cem.

Gosepl Acclamation (Advent Alleluia) Text: Copyright ©1970, 1887, 1998 CCD Music ©2007 Luke Mayernik. Published by TRINITAS. All rights reserved. LicenSing U2550. *Sanctus, Mystery of Faith* and *Amen* from *Missa Emmanuel* by Richard Proulx. Copyright ©1991, 2010, GIA Publications. OneLicense A701934

Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

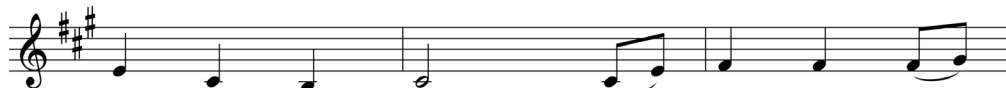
Commiunion Hymn: *No Wind at the Window*



1. No wind at the win - dow, No knock on the
 2. "O Mar - y, O Mar - y, Don't hide from my
 3. "This child must be born that The king - dom might
 4. No pay - ment was prom - ised, No prom - is - es



door;
 face. No light from the lamp - stand, No
 come: Be glad that you're fa - vored And
 made; Sal - va - tion for man - y, De -
 No wed - ding was dat - ed, No



foot on the floor; No dream born of
 filled with God's grace. The time for re -
 struc - tion for some; Both end and be -
 blue - print dis - played. Yet Mar - y, con -



tired - ness, No ghost raised by fear: Just an
 deem - ing The world has be - gun; And
 gin - ning, Both mes - sage and sign; Both
 sent - ing To what none could guess, Re -



an - gel and a wom - an And a voice in her ear.
 you are re - quest - ed To moth - er God's son.
 vic - tor and vic - tim, Both yours and di - vine."
 plied with con - vic - tion, "Tell God I say yes."

Communion Antiphon

Fourth Sunday of Advent

Isaiah 7:14

Ken Macek



Be - hold, a Vir - gin shall con - ceive and bear a Son,



and his name will be called Em-man-u-el.



His name will be called Em-man-u-el. _____

PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine,
All praise and all thanksgiving, Be every moment Thine!

Memorare

Remember, O most gracious Virgin Mary,
that never was it known that anyone who fled to your protection,
implored your help, or sought your intercession, was left unaided.

Inspired by this confidence,
I fly unto you, O Virgin of virgins, my Mother.

To you do I come, before you I stand, sinful and sorrowful.

O Mother of the Word Incarnate, despise not my petitions,
but in your mercy, hear and answer me. Amen.

THE CONCLUDING RITES

Closing Procession: *People Look East*

Eleanor Farejon

BESANCON
arr. by Marty Haugen

People, look East. The time is near
of the crowning of the year.
Make your house fair as you are able,
Trim the hearth and set the table.
People, look East and sing today:
Love the Guest is on the way.

Furrows be glad. Though earth is bare,
one more seed is planted there.
Give up your strength the seed to nourish,
that in course the flower may flourish.
People, look East and sing today:
Love the Rose is on the way.

Birds though you long have ceased to build,
guard the nest that must be filled.
Even the hour when wings are frozen
he for fledging time has chosen.
People look East and sing today:
Love the Bird is on the way.

Stars, keep the watch. When night is dim
one more light the bowl shall brim,
Shining beyond the frosty weather,
bright as sun and moon together.
People, look East and sing today.
Love the Star is on the way.

Angels announce with shouts of mirth
him who brings new life to earth.
Set every peak and valley humming
with the news the Lord is coming.
People, look East and sing today.
Love the Lord is on the way.

Clergy of the Cathedral

Archbishop of Atlanta

Most Rev. Gregory J.
Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM
Most Rev. Bernard Shlesinger
III
Most Rev. John Nhân Trần

Rector

Rev. Monsignor Francis G.
McNamee

Parochial Vicars

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