



JANUARY 19, 2025

**ANNIVERSARY OF THE
CATHEDRAL'S DEDICATION**

7:30 AM

Cantor and Organ

9:00 AM

Cantor and Organ

10:30 AM

Choir · Organ · Brass
Quintet · Timpani

12:00 PM

Choir and Organ

The Dedication Mass of the Cathedral of Christ the King, January 19, 1939

THE INTRODUCTORY RITES

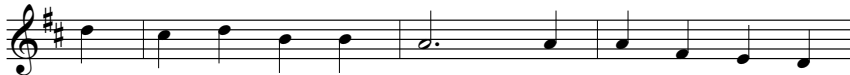
Entrance Hymn Crown Him with Many Crowns



1. Crown him with man - y crowns, The Lamb up - on his
2. Crown him the Lord of life, Who tri-umphed o'er the
3. Crown him the Lord of love, Be - hold his hands and
4. Crown him the Lord of peace, Whose pow'r a scep - ter
5. Crown him the Lord of years, The Po - ten - tate of



1. throne; Hark! how the heav'n - ly an - them drowns
2. grave, And rose vic - to - rious in the strife
3. side, Rich wounds yet vis - i - ble a - bove
4. sways From pole to pole, that wars may cease,
5. time, Cre - a - tor of the roll - ing spheres,



1. All mu - sic but its own. A - wake, my soul, and
2. For those he came to save. His glo - ries now we
3. In beau - ty glo - ri - fied. No an - gel in the
4. Ab - sorbed in prayer and praise. His reign shall know no
5. In - ef - fa - bly sub - lime. All hail, Re - deem - er,



1. sing Of him who died for thee,
2. sing, Who died and rose on high,
3. sky Can full - y bear that sight,
4. end, And 'round his pierc - ed feet
5. hail! For thou hast died for me;



1. And hail him as thy match - less King
2. Who died, e - ter - nal life to bring,
3. But down - ward bends his burn - ing eye
4. Fair flow'rs of Par - a - dise ex - tend
5. Thy praise and glo - ry shall not fail



1. Through all e - ter - ni - ty.
2. And lives that death may die.
3. At mys - ter - ies so bright.
4. Their fra - grance ev - er sweet.
5. Through - out e - ter - ni - ty.

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through my fault, through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

or:

Kyrie eleison.

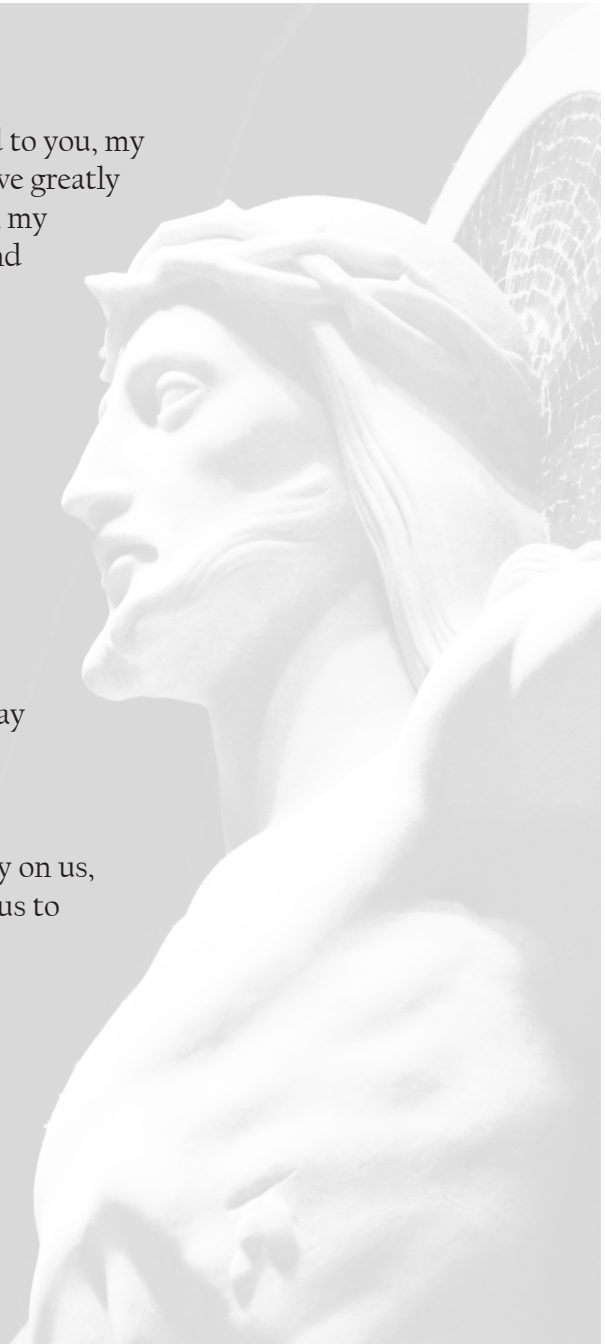
Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.



Glory to God from Mass of Wisdom

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you thanks for
your great glo - ry, Lord God, heav - en - ly King, O
God, al - mighty Fa - ther. Lord Je - sus Christ,
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on
us; you take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the Fa - ther,
have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fa - ther. A - men.

LITURGY OF THE WORD

First Reading Isaiah 56:1, 6-7

Thus says the LORD: Observe what is right, do what is just, for my salvation is about to come, my justice, about to be revealed. And foreigners who join themselves to the LORD, to minister to him, To love the name of the LORD, to become his servants— All who keep the sabbath without profaning it and

hold fast to my covenant, Them I will bring to my holy mountain and make them joyful in my house of prayer; Their burnt offerings and their sacrifices will be acceptable on my altar, For my house shall be called a house of prayer for all peoples.

Responsorial Psalm Psalm 19



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The law of the LORD is perfect,
refreshing the soul;
the decree of the LORD is trustworthy,
giving wisdom to the simple. R.

The precepts of the LORD are right,
rejoicing the heart; the command of the

LORD is clear,
enlightening the eye. R.

The fear of the LORD is pure,
enduring forever;
the ordinances of the LORD are true,
all of them just. R.

Second Reading 1 Corinthians 3:9c-11, 16-17

Brothers and Sisters: You are God's building. According to the grace of God given to me, like a wise master builder I laid a foundation, and another is building upon it. But each one must be careful how he builds upon it, for no one can lay a foundation other than the one

that is there, namely, Jesus Christ. Do you not know that you are the temple of God, and that the Spirit of God dwells in you? If anyone destroys God's temple, God will destroy that person; for the temple of God, which you are, is holy.

Gospel Acclamation 2 Chronicles 7:16



I have chosen and consecrated this house, says the Lord;
that my name might be there forever.

Gospel Matthew 16:13-19

When Jesus went into the region of Caesarea Philippi he asked his disciples, "Who do people say that the Son of Man is?" They replied, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter said in reply, "You are the Messiah, the Son of the living God." Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For flesh and

blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven."

If the Archbishop is present, please remain standing after the Gospel.

Homily

Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer



On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent, treasure, and testimony. You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

LITURGY OF THE EUCHARIST

Offertory *You are God, Accurso*

Refrain:

You are God, we praise you; you are Lord: we acclaim you: you are the everlasting Father: all creation worships you, alleluia.

Invitation to Prayer

Preface Dialogue

Sanctus

Ho - ly, Ho - ly, Ho-ly Lord God of hosts.
Heav-en and earth are full of your glo-ry. Ho-san - na, ho-
san - na, ho - san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

Mystery of Faith

Musical notation for the hymn 'Mystery of Faith'. It consists of two staves of music in G minor (three flats) and 4/4 time. The melody is written on a single treble clef staff. The lyrics are: 'Save us, Sav - ior of the world, for by your Cross and Res - ur - rec - tion you have set us free.'

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

The Great Amen

Sign of Peace

Lamb of God

Musical notation for the hymn 'Lamb of God'. It consists of two staves of music in G minor (three flats) and 4/4 time. The melody is written on a single treble clef staff. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world,— grant— us peace.—'

Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world,— grant— us peace.—

Communion Antiphon Our Lord Jesus Christ, King of the Universe



Christ shall be mag - ni - fied through - out the
earth, and he shall be our peace.

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10:30 AM | 12:00 PM Cathedral Choir *Locust Iste*, Bruckner

*Locus iste a Deo factus est,
inaestimabile sacramentum,
irreprehensibilis est.*

This place was made by God,
a priceless sacrament;
it is without reproach.

Receiving Communion

We invite members of the Catholic Church to receive the Body and Bread of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.



PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy,
O Sacrament Divine,
All praise and all thanksgiving,
Be every moment Thine!

Memorare

Remember, O most
gracious Virgin Mary,
that never was it known
that anyone who fled
to thy protection,
implored thy help,
or sought thy intercession,
was left unaided.
Inspired by this confidence
I fly unto thee,

O Virgin of virgins, my Mother.
To thee do I come,
before thee I stand,
sinful and sorrowful.
O Mother of the Word Incarnate,
despise not my petitions,
but in thy mercy hear
and answer me.
Amen.

O Sacrament Most Holy

O Sacrament most Holy,
O Sacrament Divine,
All praise and all thanksgiving,
Be every moment Thine!

THE CONCLUDING RITES

Greeting

Recessional Hymn To Jesus Christ, Our Sovereign King



1. To Je - sus Christ, our sov - 'reign King Who
2. Thy reign ex - tend, O King be - nign, To
3. To thee and to thy Church, great King, We



1. is the world's sal - va - tion, All praise and hom - age
2. ev - 'ry land and na - tion; For in thy king - dom,
3. pledge our hearts' ob - la - tion; Un - til be - fore thy



1. do we bring And thanks and ad - o - ra - tion.
2. Lord di - vine, A - lone we find sal - va - tion.
3. throne we sing In end - less ju - bi - la - tion.



Christ Je - sus, Vic - tor! Christ Je - sus, Rul - er!



Christ Je - sus, Lord and Re - deem - er!

Martin B. Hellriegel, 1890-1981
Text © 1941, Irene C. Mueller

Mainzer Gesangbuch, Mainz, 1870

Clergy of the Cathedral

Archbishop of Atlanta

Most Rev. Gregory J. Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM
Most Rev. Bernard Shlesinger III
Most Rev. John Nhân Trần

Rector

Rev. Monsignor Francis G. McNamee

Parochial Vicars

Rev. Juan Carlos Villota Viteri
Rev. Jared Kleinwaechter

Deacons

Rev. Mr. Chris Andronaco
Rev. Mr. Sam Fraundorf
Rev. Mr. Bruce Goodwin
Rev. Mr. John McManus, JCL



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