



FEBRUARY 2, 2025
THE PRESENTATION OF THE LORD

7:30 AM | 9:00 AM
Cantor and Organ

9:00 AM
Cathedral Boy Choir and Organ

10:30 AM (Hyland Center)
Cantor and Piano

10:30 AM | 12:00 PM Cathedral
Cathedral Choir and Organ



THE INTRODUCTORY RITES

Entrance Hymn In His Temple Now Behold Him



1. In his tem - ple now be - hold him, See the long - ex -
2. In the arms of her who bore him, Vir - gin pure, be -
3. Je - sus, by thy pres - en - ta - tion, When they blest thee,
4. Prince and au - thor of sal - va - tion, Be thy bound-less



1. pect - ed Lord; An - cient proph - ets had fore - told him;
2. hold him lie, While his a - ged saints a - dore him
3. weak and poor, Make us see our great sal - va - tion,
4. love our theme! Je - sus, praise to thee be giv - en



1. God has now ful - filled his word. Now, to praise him,
2. Ere in faith and hope they die. Al - le - lu - ia!
3. Seal us with thy prom - ise sure, And pre - sent us
4. By the world thou didst re - deem, With the Fa - ther



1. his re - deem - ed Shall break forth with one ac - cord.
2. Al - le - lu - ia! Lo, th'in - car - nate God most high.
3. in thy glo - ry To thy Fa - ther, cleansed and pure.
4. and the Spir - it, Lord of maj - es - ty su - preme.

Vss. 1-3: Henry J. Pye, 1825-1903
Vs. 4: William Cooke, 1821-1894

John F. Wade, 1711-1786

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through my fault, through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

or:

Kyrie eleison.

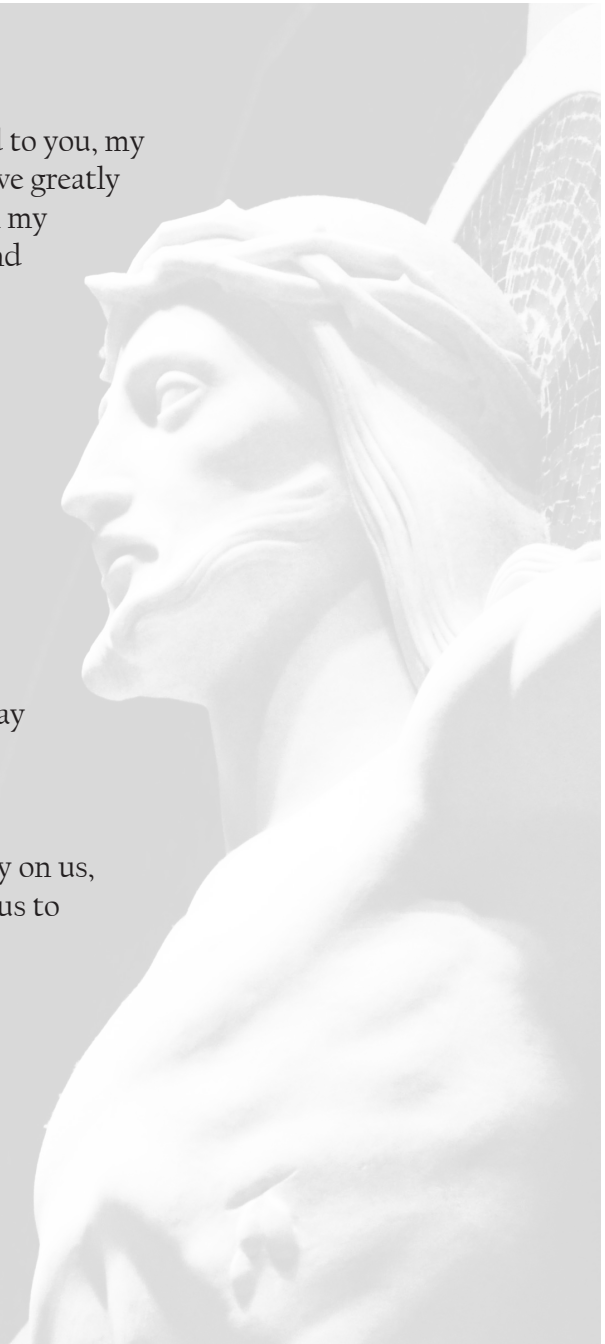
Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.



Glory to God from Mass of The Immaculate Conception

Priest/Cantor *All*

Glo-ry to God in the high-est and on earth peace to peo-ple of good-will

We praise you, we bless you, we a - dore you,

Cantor

we glo - ri - fy you, we give you thanks for your great glo - ry,

All

Lord God, heav-en - ly King, O God, al-might-y Fa - ther.

Cantor

Lord Je - sus Christ, On - ly be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther,

All

you take a - way the sins of the world, have mer - cy on us;

Cantor

you take a - way the sins of the world, re - ceive our prayer;

All

you are seat-ed at the right hand of the Fa - ther, have mer-cy on us.

Cantor

For you a - lone are the Ho - ly One, you a - lone are the Lord,

All *Cantor*

you a-lone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

All

in the glo-ry of God the Fa - ther. A - - men.

LITURGY OF THE WORD

First Reading Malachi 3:1-4

Thus says the Lord GOD: Lo, I am sending my messenger to prepare the way before me; And suddenly there will come to the temple the LORD whom you seek, And the messenger of the covenant whom you desire. Yes, he is coming, says the LORD of hosts. But who will endure the day of his coming? And who can stand when he appears? For he is like the refiner's fire, or like the fuller's lye. He will sit refining and purifying silver, and he will purify the sons of Levi, Refining them like gold or like silver that they may offer due sacrifice to the LORD. Then the sacrifice of Judah and Jerusalem will please the LORD, as in the days of old, as in years gone by.

Responsorial Psalm Psalm 24:7, 8, 9, 10



Who is this king of glo - ry? _____ It is the Lord!

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Music: Michael Accurso, © 2019, Liturgical Music Source. All rights reserved.

Lift up, O gates, your lintels; reach up,
you ancient portals, that the king of
glory may come in! **R.**

Who is this king of glory? The LORD,
strong and mighty, the LORD, mighty
in battle. **R.**

Who is this king of glory? The LORD of
hosts; he is the king of glory. **R.**

Second Reading Hebrews 2:14-18

Since the children share in blood and flesh, Jesus likewise shared in them, that through death he might destroy the one who has the power of death, that is, the Devil, and free those who through fear of death had been subject to slavery all their life. Surely he did not help angels but rather the descendants of Abraham;

therefore, he had to become like his brothers and sisters in every way, that he might be a merciful and faithful high priest before God to expiate the sins of the people. Because he himself was tested through what he suffered, he is able to help those who are being tested.

Gospel Acclamation Luke 2:32



A light of revelation to the Gentiles,
and glory for your people Israel.

Robert F. Twynham, 1930–2011
Music © 1958, WLP

Gospel Luke 2:22-40 or 2:22-32

When the days were completed for their purification according to the law of Moses, Mary and Joseph took Jesus up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, Every male that opens the womb shall be consecrated to the Lord, and to offer the sacrifice of a pair of turtledoves or two young pigeons, in accordance with the dictate in the law of the Lord. Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and

the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, he took him into his arms and blessed God, saying: "Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in the sight of all the peoples: a light for revelation to the Gentiles, and

glory for your people Israel.” [The child’s father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, “Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted -and you yourself a sword will pierce- so that the thoughts of many hearts may be revealed.” There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as

a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem. When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.]

If the Archbishop is present, please remain standing after the Gospel.

Homily

Homily

Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer



On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent, treasure, and testimony. You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

LITURGY OF THE EUCHARIST

Offertory Hymn Christ is the World's Light



1. Christ is the world's Light, Christ and none
2. Christ is the world's Peace, Christ and none
3. Christ is the world's Life, Christ and none
4. Give God the glo - ry, God and none



oth - er; Born in our dark - ness, he be - came our
oth - er; No one can serve him and de - spise an -
oth - er; Sold once for sil - ver, mur - dered here, our
oth - er; Give God the glo - ry, Spir - it, Son, and



broth - er. If we have seen him, we have seen the
oth - er. Who else u - nites us, one in God the
broth - er— He, who re - deems us, reigns with God the
Fa - ther; Give God the glo - ry, God - with - us, our



Fa - ther: Glo - ry to God on high.
Fa - ther? Glo - ry to God on high.
Fa - ther: Glo - ry to God on high.
broth - er: Glo - ry to God on high.

Text: Fred Pratt Green, 1903–2000, © 1969, Hope Publishing Company
Tune: CHRISTE SANCTORUM, 10 11 11 6; Paris *Antiphoner*, 1681

9:00 AM | Cathedral Boy Choir *Keep Your Lamps*, Arr. Gilpin

*Keep your lamps trimmed and burning,
The time is drawing nigh!
Children, don't get weary for the time is drawing nigh.*

Of the Father's love begotten,
ere the worlds began to be,
he is Alpha and Omega;
he the source, the ending he,
of the things that are, that have been,
and that future years shall see,
evermore and evermore!

By his Word was all created;
he commanded; it was done:
heaven and earth and depths of ocean,
universe of three in one,
all that sees the moon's soft shining,
all that breathes beneath the sun,
evermore and evermore!

At that birth forever blessed
when the Virgin, full of grace,
by the Holy Ghost conceiving,
bore the Savior of our race,
and the babe, the world's Redeemer,
first revealed his sacred face,
evermore and evermore!

O ye heights of heaven, adore him.
Angel hosts, his praises sing.
Powers, dominions, bow before him,
and extol our God and King.
Let no tongue on earth be silent;
every voice in concert ring,

Christ, to thee with God the Father,
and, O Holy Ghost, to thee,
hymn and chant and high thanksgiving
and unwearied praises be.
Honor, glory, and dominion,
and eternal victory,
evermore and evermore! Amen.

Invitation to Prayer

Preface Dialogue

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho - san - na in the
high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Text © 2010, ICEL

Peter Latona
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Mystery of Faith

When we eat this bread and drink this cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The notes are mostly quarter and eighth notes, with some rests and a final whole note.

Text © 2010, ICEL

Peter Latona
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The Great Amen

A - men, a - men, a - men.

The image shows a single staff of musical notation in G major (one sharp) and 4/4 time. The melody consists of a series of quarter notes and eighth notes, with a long horizontal line above the staff indicating a sustained note or a long breath mark.

Peter Latona
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Sign of Peace

Lamb of God

Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a - way the sins of the world, grant us peace.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a line of the text with its corresponding melody. The melody is a simple, steady sequence of quarter notes.

Peter Latona
Music © 2011, Peter Latona, Washington, D.C. All rights reserved.

Communion Antiphon Where Charity is True

Wor - ship the Lord, wor - ship the Lord;
in his ho - ly court a - dore — him.

The image shows two staves of musical notation in G major (one flat) and 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The music is written in a simple, clear style suitable for a choir or congregation.

Translation of antiphon text and music copyright © 2010, World Library Publications. All rights reserved.

9:00 AM | Cathedral Girl Choir *Ave Maria*, Arcadelt

Ave Maria, gratia plena.

Dominus tecum. Benedicta tu in mulieribus, et benedictus fructus ventris, ventris tui, Jesus.

Sancta Maria, ora pro nobis, nobis peccatoribus, nunc et in hora mortis nostrae.

Hail Mary, full of grace,

the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, pray for us sinners, now and at the hour of our death.

10:30 AM & 12:00 PM | Cathedral Choir *Nunc Dimittis* in C, Stanford

Lord, now lettest thou thy servant depart in peace according to thy word.

For mine eyes have seen thy salvation,

Which thou hast prepared before the face of all people;

To be a light to lighten the Gentiles : and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine, All praise and all thanksgiving, Be every moment Thine!

Memorare

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession, was left unaided. Inspired by this confidence I fly unto thee, O Virgin of virgins, my Mother. To thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me.

Amen.

THE CONCLUDING RITES

Greeting

Recessional Hymn Lift Up Your Heads



1. Lift up your heads, ye might - y gates;
2. O blest the land, the cit - y blest,
3. Fling wide the por - tals of your heart;
4. So come, my Sov - 'reign; en - ter in!



1. Be - hold the King of glo - ry waits!
2. Where Christ the rul - er is con - fessed!
3. Make it a tem - ple, set a - part
4. Let new and no - bler life be - gin;



1. The King of kings is draw - ing near;
2. O hap - py hearts and hap - py homes
3. From earth - ly use for heav'n's em - ploy,
4. Thy Ho - ly Spir - it guide us on,



1. The Sav - ior of the world is here.
2. To whom this King of tri - umph comes!
3. A - dorned with prayer and love and joy.
4. Un - til the glo - rious crown be won.

Georg Weissel, 1590–1635
Tr. by Catherine Winkworth, 1827–1878

Musica Sacra ... Collection of Psalm and Hymn Tunes, and Chants, Bath, c. 1789

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Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM
Most Rev. Bernard Shlesinger
III
Most Rev. John Nhân Trần

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McNamee

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