



FEBRUARY 2, 2025

FEAST OF THE
PRESENTATION
OF THE LORD

5:30 PM
CATHEDRAL ENSEMBLE



THE INTRODUCTORY RITES

Introit

*Suscepimus, Deus, misericordiam tuam in medio templi tui:
secundum nomen tuum Deus, ita et laus tua in fines terrae:
justitia plena est dextera tua.*

We have re - ceived your mer - cy God;
your praise ex - tends to the ends of the
earth and your right hand is filled with right-ous-ness.

*Great is the Lord and worthy of all praise,
in the city of our God, on his holy mountain.*

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Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking your chest, say:

through my fault,
through my fault,
through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest:

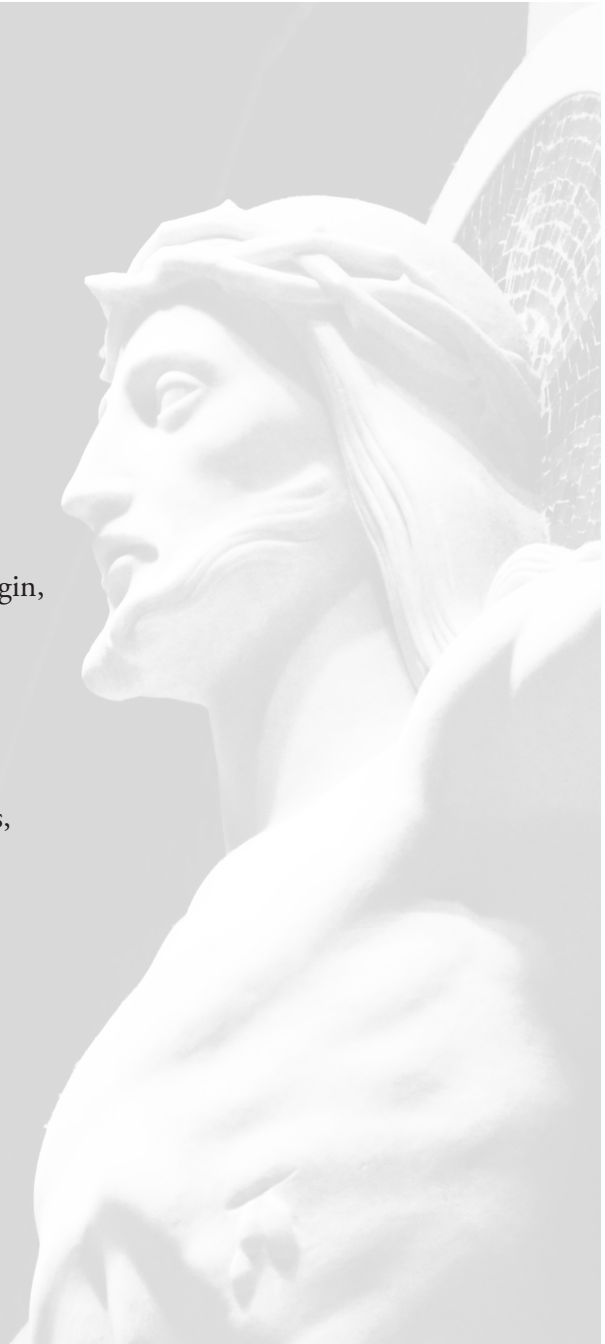
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People: Amen.

Lord have mercy
Christ have mercy
Lord have mercy

or

Kyrie eleison
Christe eleison
Kyrie eleison



Gloria from *The Mass of St. Ann* [continued]



you take a - way the sins of the world, — re-ceive our



prayer; you are seat - ed at the right hand of the Fa - ther,



have mer-cy on us. — For you a - lone are the



Ho - ly One, you a - lone are the Lord, —



you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.



Glo - ry! Glo - ry to God in the high - est. —



Glo - ry! Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will. A - men.

LITURGY *of the* WORD

First Reading: Malachi 3:1-4

Thus says the Lord GOD: Lo, I am sending my messenger to prepare the way before me; And suddenly there will come to the temple the LORD whom you seek, And the messenger of the covenant whom you desire. Yes, he is coming, says the LORD of hosts. But who will endure the day of his coming? And who can stand when

he appears? For he is like the refiner's fire, or like the fuller's lye. He will sit refining and purifying silver, and he will purify the sons of Levi, Refining them like gold or like silver that they may offer due sacrifice to the LORD. Then the sacrifice of Judah and Jerusalem will please the LORD, as in the days of old, as in years gone by.

Psalm 24



Who is this king of glo-ry? It is the Lord!



Op - en your gates and let him in!

*Lift up, O gates your lintels;
reach up, you ancient portals,
that the king of glory may come in.*

*Who is this king of glory?
The Lord, the strong and mighty,
the Lord, the mighty one in battle.*

*Lift up, O gates your lintels;
reach up, you ancient portals,
that the king of glory may come in.*

Psalm 24 [continued]

*Who is this king of glory?
The Lord of hosts;
he is the king of glory.*

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Second Reading: Hebrews 2:14-18

Since the children share in blood and flesh, Jesus likewise shared in them, that through death he might destroy the one who has the power of death, that is, the Devil, and free those who through fear of death had been subject to slavery all their life. Surely he did not help angels but rather the

descendants of Abraham; therefore, he had to become like his brothers and sisters in every way, that he might be a merciful and faithful high priest before God to expiate the sins of the people. Because he himself was tested through what he suffered, he is able to help those who are being tested.

Gospel Acclamation: Luke 2:32

ALLELUIA!

*A light of revelation to the Gentiles,
and glory for your people Israel.*

Gospel: Luke 2:22-40

When the days were completed for their purification according to the law of Moses, Mary and Joseph took Jesus up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, Every male that opens the womb shall be consecrated to the Lord, and to offer the sacrifice of a pair of turtledoves or two young pigeons, in accordance with the dictate in the law of the Lord.

Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the

[continued on following page]

Gospel: Luke 2:22-40 [*continued*]

law in regard to him, he took him into his arms and blessed God, saying:

“Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in the sight of all the peoples: a light for revelation to the Gentiles, and glory for your people Israel.”

The child’s father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, “Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted -and you yourself a sword will pierce- so that the thoughts of many hearts may be revealed.” There was also a

prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem.

When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

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Homily

Symbol of Faith (Nicene Creed)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

At the words that follow up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

LITURGY *of the* EUCHARIST

Offertory Anthem: *Song of Simeon*

Janèt Sullivan Whitaker

Now, O God, let your ser-vant go.

Let me go in peace ac - cord-ing to your word.

For my eyes be - hold your sav-ing work: a

light for all the world, al - le - lu - ia!

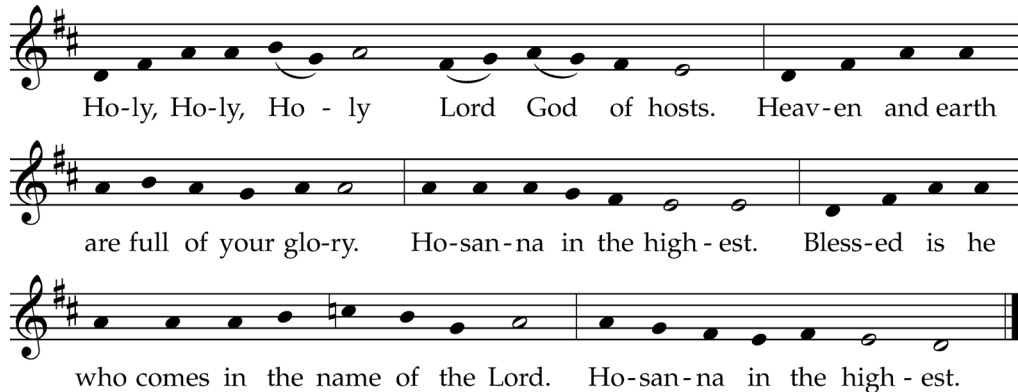
Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Invitation to Prayer

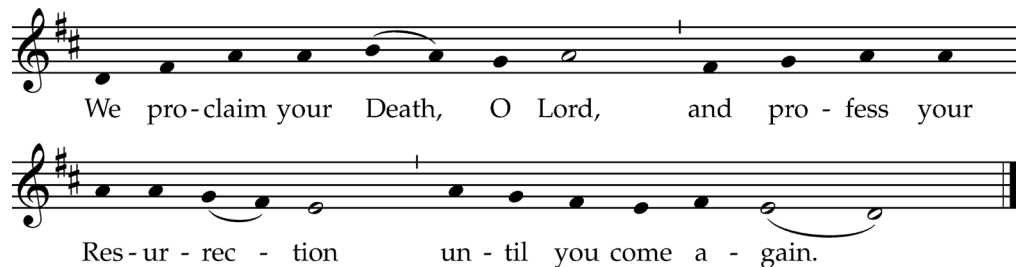
Preface Dialogue

Sanctus from *Missa Simplex*



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high - est.

Mysterium Fidei from *Missa Simplex*



We pro-claim your Death, O Lord, and pro - fess your
Res-ur - rec - tion un - til you come a - gain.

Great Amen from *Missa Simplex*



A - men, a - men, a - men.

Sign of Peace

Agnus Dei from *Missa Simplex*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

Holy, holy, holy; Mystery of Faith; Great Amen and Lamb of God from Missa Simplex by Richard Proulx. Adapt. by Michael O'Connor, O.P. Text: ©2010 ICEL. Music: ©2010, 2011 World Library Publications. OneLicense A701934

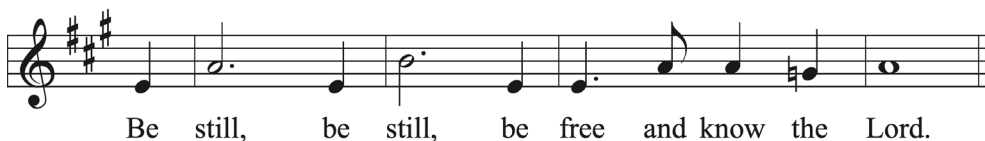
Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

Communion Song: *Be Still*

Psalm 46:11

Denise Dwyer



1. Only when you wait in stillness
will you hear the music of the voice of God,
a whisper in the silence. *(to refrain)*
2. Know who walks beside you always.
Know that it is Jesus and he will never leave,
never leave your side. *(to refrain)*
3. If today you hear the voice,
if you hear the music, let it reach you
and harden not your heart. *(to refrain)*
4. Leave behind your fears and worries.
Soon you will rejoice
you will rejoice and know you have no need to worry.
(to refrain)

Communion Mantra

Christ, be our light! Shine in our hearts,
Shine through the dark - ness. Christ, be our light!
Shine in your church gath-ered to - day!

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PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine,
All praise and all thanksgiving, Be every moment Thine!

Memorare

Remember, O most gracious Virgin Mary,
that never was it known that anyone who fled to your protection,
implored your help, or sought your intercession, was left unaided.
Inspired by this confidence,

I fly unto you, O Virgin of virgins, my Mother.

To you do I come, before you I stand, sinful and sorrowful.

O Mother of the Word Incarnate, despise not my petitions,
but in your mercy, hear and answer me. Amen.

THE CONCLUDING RITES

Closing Procession: *Love Divine, all loves excelling*



Love di - vine, all loves ex - cel - ling, Joy of
Come, al - might - y to de - liv - er, Let us
Fi - nish then your new cre - a - tion, Pure and



heav'n to earth come down! Fix in us your
all your life re - ceive; Sud - den - ly re -
spot - less, gra - cious Lord, Let us see your



hum - ble dwel - ling, All your faith - ful mer - cies crown.
turn and ne - ver, Ne - ver more your tem - ples leave.
great sal - va - tion Per - fect - ly in you re - stored.



Je - sus, source of all com - pas - sion, Love un -
Lord, we would be al - ways bles - sing, Serve you
Changed from glo - ry in - to glo - ry, Till in



bound - ed, love all pure; Vi - sit us with
as your hosts a - bove, Pray, and praise you
heav'n we take our place, Till we sing be -



your sal - va - tion, Let your love in us en - dure.
with - out ceas - ing, Glo - ry in your pre - cious love.
fore the al - might - y Lost in won - der, love and praise.

Text: Charles Wesley, 1707-1788, alt

Tune: HYFRYDOL, 8.7.8.7.D; Rowland H. Prichard, 1811-1887

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Hartmayer, OFM CONV

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Most Rev. Bernard Shlesinger
III
Most Rev. John Nhân Trần

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