



FEBRUARY 16, 2025
6TH SUNDAY IN ORDINARY TIME

7:30 AM | 9:00 AM
Cantor and Organ

10:30 AM (Hyland Center)
Cantor and Piano

10:30 AM | 12:00 PM Cathedral
Cathedral Choir and Organ



THE INTRODUCTORY RITES

Entrance Hymn I Come with Joy



1. I come with joy, a child of God, For -
2. I come with Chris - tians far and near To
3. As Christ breaks bread, and bids us share, Each
4. The Spir - it of the ris - en Christ, Un -
5. To - geth - er met, to - geth - er bound By



giv - en, loved, and free, The life of Je - sus
find, as all are fed, The new com - mu - ni -
proud di - vi - sion ends. The love that made us,
seen, but ev - er near, Is in such friend - ship
all that God has done, We'll go with joy, to



to re - call, In love laid down for me.
ty of love In Christ's com - mu - nion bread.
makes us one, And stran - gers now are friends.
bet - ter known, A - live a - mong us here.
give the world The love that makes us one.

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through my fault, through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

or:

Kyrie eleison.

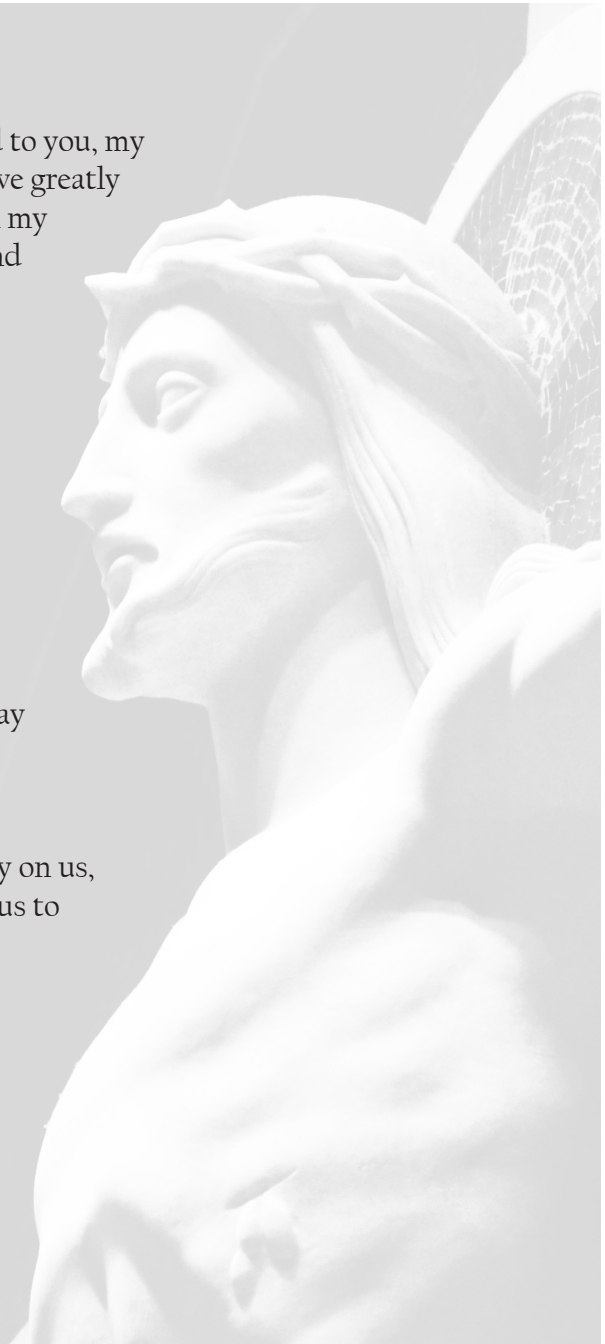
Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.



Glory to God from Mass of The Immaculate Conception

Priest/Cantor *All*

Glo-ry to God in the high-est and on earth peace to peo-ple of good-will

We praise you, we bless you, we a - dore you,

Cantor

we glo - ri - fy you, we give you thanks for your great glo - ry,

All

Lord God, heav-en - ly King, O God, al-might-y Fa - ther.

Cantor

Lord Je - sus Christ, On - ly be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther,

All

you take a - way the sins of the world, have mer - cy on us;

Cantor

you take a - way the sins of the world, re - ceive our prayer;

All

you are seat-ed at the right hand of the Fa - ther, have mer-cy on us.

Cantor

For you a - lone are the Ho - ly One, you a - lone are the Lord,

All *Cantor*

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

All

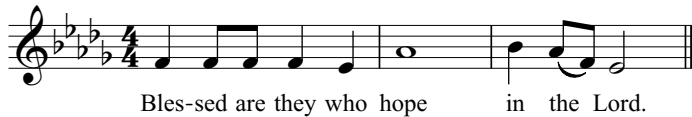
in the glo-ry of God the Fa - ther. A - - men.

LITURGY OF THE WORD

First Reading Jeremiah 17:5-8

Thus says the LORD: Cursed is the one who trusts in human beings, who seeks his strength in flesh, whose heart turns away from the LORD. He is like a barren bush in the desert that enjoys no change of season, but stands in a lava waste, a salt and empty earth. Blessed is the one who trusts in the LORD, whose hope is the LORD. He is like a tree planted beside the waters that stretches out its roots to the stream: it fears not the heat when it comes; its leaves stay green; in the year of drought it shows no distress, but still bears fruit.

Responsorial Psalm Psalm 1:1-2, 3, 4 & 6



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Blessed the man who follows not the counsel of the wicked, nor walks in the way of sinners, nor sits in the company of the insolent, but delights in the law of the LORD and meditates on his law day and night. R.

Not so the wicked, not so; they are like chaff which the wind drives away. For the LORD watches over the way of the just, but the way of the wicked vanishes. R.

He is like a tree planted near running water, that yields its fruit in due season, and whose leaves never fade. Whatever he does, prospers. R.

Second Reading 1 Corinthians 15:12, 16-20

Brothers and sisters: If Christ is preached as raised from the dead, how can some among you say there is no resurrection of the dead? If the dead are not raised, neither has Christ been raised, and if Christ has not been raised, your faith is vain; you are still in your

sins. Then those who have fallen asleep in Christ have perished. If for this life only we have hoped in Christ, we are the most pitiable people of all. But now Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

Gospel Acclamation Luke 6:23ab



Rejoice and be glad;
your reward will be great in heaven.

Robert F. Twynham, 1930–2011
Music © 1958, WLP

Gospel Luke 6:17, 20-26

Jesus came down with the Twelve and stood on a stretch of level ground with a great crowd of his disciples and a large number of the people from all Judea and Jerusalem and the coastal region of Tyre and Sidon. And raising his eyes toward his disciples he said: “Blessed are you who are poor, for the kingdom of God is yours. Blessed are you who are now hungry, for you will be satisfied. Blessed are you who are now weeping, for you will laugh. Blessed are you when people hate you, and when they exclude and

insult you, and denounce your name as evil on account of the Son of Man. Rejoice and leap for joy on that day! Behold, your reward will be great in heaven. For their ancestors treated the prophets in the same way. But woe to you who are rich, for you have received your consolation. Woe to you who are filled now, for you will be hungry. Woe to you who laugh now, for you will grieve and weep. Woe to you when all speak well of you, for their ancestors treated the false prophets in this way.”

If the Archbishop is present, please remain standing after the Gospel.

Homily

Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer



On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent, treasure, and testimony. You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

LITURGY OF THE EUCHARIST

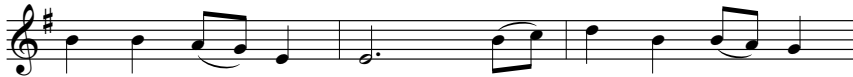
Offertory Hymn I Heard the Voice of Jesus Say



1. I heard the voice of Je - sus say, "Come un - to me and
2. I heard the voice of Je - sus say, "Be - hold, I free - ly
3. I heard the voice of Je - sus say, "I am this dark world's



1. rest; Lay down, thou wea - ry one, lay down Thy
2. give The liv - ing wa - ter; thirst - y one, Stoop
3. light; Look un - to me, thy morn shall rise, And



1. head up - on my breast." I came to Je - sus
2. down, and drink, and live." I came to Je - sus,
3. all thy day be bright." I looked to Je - sus,



1. as I was, So wea - ry, worn, and sad;
2. and I drank Of that life - giv - ing stream;
3. and I found In him my star, my sun;



1. I found in him a rest - ing place,
2. My thirst was quenched, my soul re - vived,
3. And in that light of life I'll walk



1. And he has made me glad.
2. And now I live in him.
3. Till trav - 'ling days are done.

Horatius Bonar, 1808–1889

Traditional English folk song

10:30 AM & 12:00 PM | Cathedral Choir *Three Beatitudes*, Ham Smith

Blessed are the pure of heart, for they shall see God.

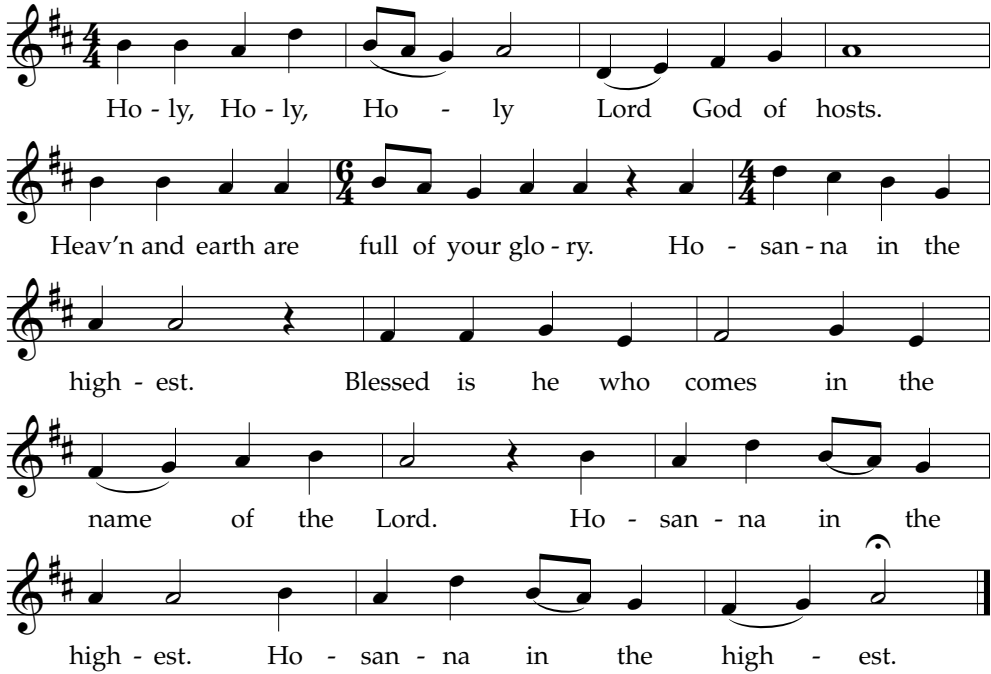
Blessed are the peacemakers, for they shall be called the children of God.

Blessed are they who suffer persecution for justice' sake, for theirs is the kingdom of heaven.

Invitation to Prayer

Preface Dialogue

Sanctus



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho - san - na in the
high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

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Peter Latona
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Mystery of Faith

When we eat this bread and drink this cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The notes are mostly quarter and eighth notes, with some rests and a final whole note.

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The Great Amen

A - men, a - men, a - men.

The image shows a single staff of musical notation in G major (one sharp) and 4/4 time. The melody consists of a series of quarter notes and eighth notes, with a long horizontal line above the staff indicating a sustained note or a long breath mark.

Peter Latona
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Sign of Peace

Lamb of God

Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a - way the sins of the world, grant us peace.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a line of the text with its corresponding melody. The melody is a simple, steady sequence of quarter notes.

Peter Latona
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Communion Antiphon Taste and See

The image shows two staves of musical notation in G major (one sharp) and 2/4 time. The first staff contains the melody for the first line of text: "Taste and see how sweet the Lord—". The second staff contains the melody for the second line of text: "is. Taste and see, taste and see." The music is written in a simple, melodic style with a treble clef and a key signature of one sharp (F#).

Translation of antiphon text and music copyright © 2010, World Library Publications. All rights reserved.

10:30 AM & 12:00 PM | Cathedral Choir *Jesu Dulcis Memoria*, Koppin

*Jesu dulcis memoria
Dans vera cordis gaudia:
Sed super mel et omnia
Ejus dulcis præsentia.*

*Nil canitur suavius,
Nil auditur jucundius
Nil cogitatur dulcius
Quam Jesus Dei filius.*

The sweet thought of Jesus gives true joy to the heart. But more than honey and all things is his sweet presence.

Nothing more delightful is sung,
Nothing more pleasing heard, No sweeter thought, than Jesus, the Son of God.

Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine, All praise and all thanksgiving, Be every moment Thine!

Memorare

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession, was left unaided. Inspired by this confidence I fly unto thee, O Virgin of virgins, my Mother. To thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me.

Amen.

THE CONCLUDING RITES

Greeting

Recessional Hymn O God Beyond All Praising



1. O God be-yond all prais-ing, We wor-ship you to - day
2. The flow'r of earth-ly splen-dor In time must sure - ly die,
3. Then hear, O gra-cious Sav - ior, Ac - cept the love we bring,



1. And sing the love a - maz-ing That songs can-not re - pay;
2. Its frag - ile bloom sur - ren - der To you, the Lord most high;
3. That we who know your fa - vor May serve you as our King;



1. For we can on - ly won - der At ev - 'ry gift you send,
2. But hid - den from all na - ture Th'e - ter - nal seed is sown,
3. And wheth - er our to - mor - rows Be filled with good or ill,



1. At bless-ings with - out num - ber And mercies with - out end:
2. Though small in mor - tal stat - ure, To heav - en's gar - den grown:
3. We'll tri - umph through our sor - rows And rise to bless you still:



1. We lift our hearts be - fore you And wait up-on your word,
2. For Christ who came from heav - en From death has set us free,
3. To mar - vel at your beau - ty And glo - ry in your ways,



1. We hon - or and a - dore you, Our great and might - y Lord.
2. And we through him are giv - en The fi - nal vic - to - ry.
3. And make a joy - ful du - ty Our sac - ri - fice of praise.

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Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM
Most Rev. Bernard Shlesinger
III
Most Rev. John Nhân Trần

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