



FEBRUARY 23, 2025
7TH SUNDAY IN ORDINARY TIME

7:30 AM
Cantor and Organ

9:00 AM
Cathedral Preparatory Choir and Organ

10:30 AM (Hyland Center)
Cantor and Piano

10:30 AM | 12:00 PM Cathedral
Cathedral Choir and Organ

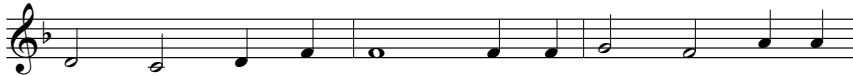


THE INTRODUCTORY RITES

Entrance Hymn There's a Wideness in God's Mercy



1. There's a wide - ness in God's mer - cy Like the
2. Souls of men, why will you wan - der From a
3. For the love of God is broad - er Than the



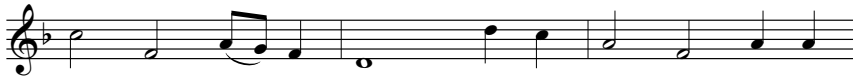
1. wide - ness of the sea; There's a kind - ness in his
2. love so true and deep? Fool - ish hearts, he still will
3. meas - ures of man's mind. And the heart of the E -



1. jus - tice which is more than lib - er - ty.
2. find you Though the way be rough and steep.
3. ter - nal Is most won - der - ful - ly kind.



1. There is plen - ti - ful re - demp - tion In the
2. There is mer - cy for the sin - ner, And more
3. If our love were but more sim - ple, We should



1. blood that has been shed; There is joy for all the
2. grac - es for the good, There is wel - come with the
3. take him at his word, And our hearts would rest for -



1. mem - bers In the sor - rows of the Head.
2. Sav - ior; There is heal - ing in his blood.
3. giv - en In the mer - cy of the Lord.

Frederick W. Faber, 1814–1863, alt.

Attr. to Benjamin F. White, 1800–1879
The Sacred Harp, Philadelphia, 1844

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through my fault, through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

or:

Kyrie eleison.

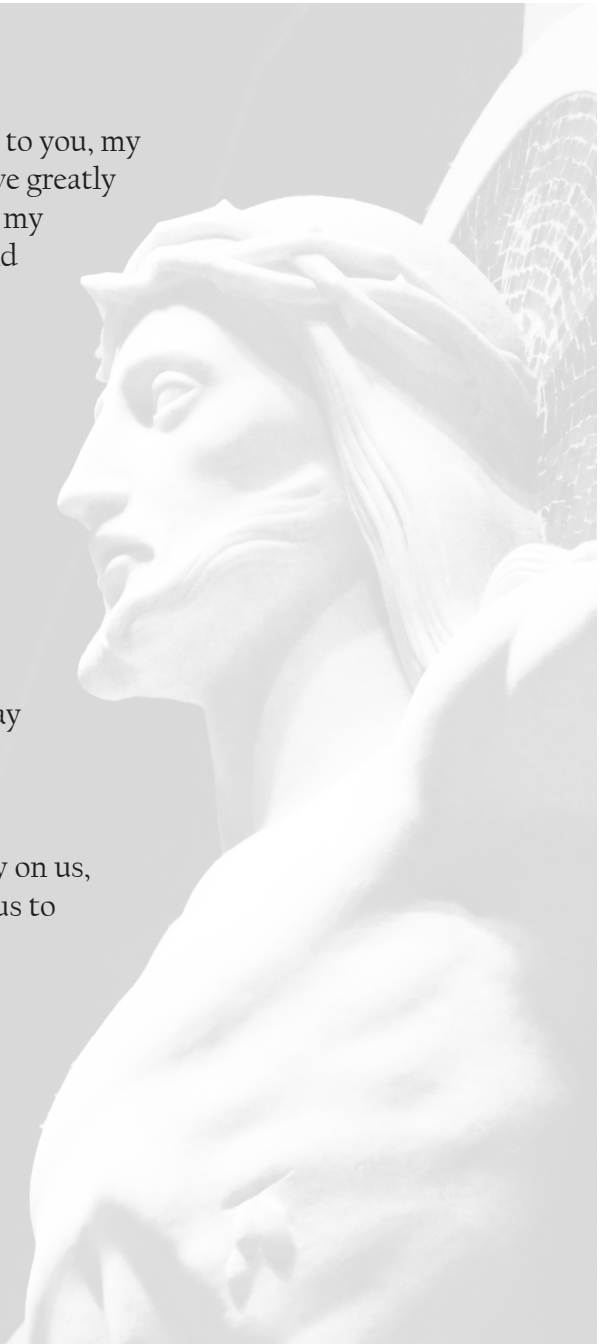
Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.



Glory to God from Mass of The Immaculate Conception

Priest/Cantor *All*

Glo-ry to God in the high-est and on earth peace to peo-ple of good-will

We praise you, we bless you, we a - dore you,

Cantor

we glo - ri - fy you, we give you thanks for your great glo - ry,

All

Lord God, heav-en - ly King, O God, al-might-y Fa - ther.

Cantor

Lord Je - sus Christ, On - ly be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther,

All

you take a - way the sins of the world, have mer - cy on us;

Cantor

you take a - way the sins of the world, re - ceive our prayer;

All

you are seat-ed at the right hand of the Fa - ther, have mer-cy on us.

Cantor

For you a - lone are the Ho - ly One, you a - lone are the Lord,

All *Cantor*

you a-lone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

All

in the glo-ry of God the Fa - ther. A - - men.

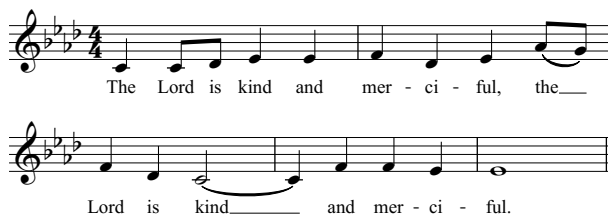
LITURGY OF THE WORD

First Reading 1 Samuel 26:2, 7-9, 12-13, 22-23

In those days, Saul went down to the desert of Ziph with three thousand picked men of Israel, to search for David in the desert of Ziph. So David and Abishai went among Saul's soldiers by night and found Saul lying asleep within the barricade, with his spear thrust into the ground at his head and Abner and his men sleeping around him. Abishai whispered to David: "God has delivered your enemy into your grasp this day. Let me nail him to the ground with one thrust of the spear; I will not need a second thrust!" But David said to Abishai, "Do not harm him, for who can lay hands on the LORD's anointed

and remain unpunished?" So David took the spear and the water jug from their place at Saul's head, and they got away without anyone's seeing or knowing or awakening. All remained asleep, because the LORD had put them into a deep slumber. Going across to an opposite slope, David stood on a remote hilltop at a great distance from Abner, son of Ner, and the troops. He said: "Here is the king's spear. Let an attendant come over to get it. The LORD will reward each man for his justice and faithfulness. Today, though the LORD delivered you into my grasp, I would not harm the LORD's anointed."

Responsorial Psalm Psalm 103:1-2, 3-4, 8, 10, 12-13



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Music: Michael Accurso, © 2019, Liturgical Music Source. All rights reserved.

Bless the LORD, O my soul; and all my being, bless his holy name. Bless the LORD, O my soul, and forget not all his benefits. **R**

He pardons all your iniquities, heals all your ills. He redeems your life from destruction, crowns you with kindness and compassion. **R**

Merciful and gracious is the LORD, slow to anger and abounding in kindness. Not according to our sins does he deal with us, nor does he requite us according to our crimes. **R**

As far as the east is from the west, so far has he put our transgressions from us. As a father has compassion on his children, so the LORD has compassion on those who fear him. **R**

Second Reading 1 Corinthians 15:45-49

Brothers and sisters: It is written, The first man, Adam, became a living being, the last Adam a life-giving spirit. But the spiritual was not first; rather the natural and then the spiritual. The first man was from the earth, earthly; the second

man, from heaven. As was the earthly one, so also are the earthly, and as is the heavenly one, so also are the heavenly. Just as we have borne the image of the earthly one, we shall also bear the image of the heavenly one.

Gospel Acclamation John 13:34



Robert F. Twynham, 1930–2011
Music © 1958, WLP

I give you a new commandment, says the Lord:
love one another as I have loved you.

Gospel Luke 6:27-38

Jesus said to his disciples: “To you who hear I say, love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. To the person who strikes you on one cheek, offer the other one as well, and from the person who takes your cloak, do not withhold even your tunic. Give to everyone who asks of you, and from the one who takes what is yours do not demand it back. Do to others as you

would have them do to you. For if you love those who love you, what credit is that to you? Even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? Even sinners do the same. If you lend money to those from whom you expect repayment, what credit is that to you? Even sinners lend to sinners, and get back the same amount. But rather, love your enemies and do good to them,

and lend expecting nothing back; then your reward will be great and you will be children of the Most High, for he himself is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. "Stop judging and you will not be judged. Stop condemning and you will not be condemned. Forgive

and you will be forgiven. Give, and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you."

If the Archbishop is present, please remain standing after the Gospel.

Homily

Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer



On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent, treasure, and testimony. You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

LITURGY OF THE EUCHARIST

Offertory Hymn Love Divine, All Loves Excelling



1. Love di - vine, all loves ex - cel - ling, Joy of
2. Come, al - might - y to de - liv - er, Let us
3. Fin - ish then thy new cre - a - tion, Pure and



1. heav'n to earth come down, Fix in us thy
2. all thy life re - ceive; Sud - den - ly re -
3. spot - less let us be; Let us see thy



1. hum - ble dwell - ing, All thy faith - ful mer - cies crown.
2. turn and nev - er, Nev - er - more thy tem - ples leave.
3. great sal - va - tion Per - fect - ly re - stored in thee:



1. Je - sus, thou art all com - pas - sion, Pure un -
2. Thee we would be al - ways bless - ing, Serve thee
3. Changed from glo - ry in - to glo - ry, Till in



1. bound - ed love thou art; Vis - it us with
2. as thy hosts a - bove, Pray, and praise thee
3. heav'n we take our place, Till we cast our



1. thy sal - va - tion; En - ter ev - 'ry trem - bling heart.
2. with - out ceas - ing, Glo - ry in thy per - fect love.
3. crowns be - fore thee, Lost in won - der, love, and praise.

9:00 AM Cathedral Preparatory Choir *Play Your Harps*, McClure

Children all arise and sing your songs of thanksgiving, your songs of love.
Children all come join the chorus worshipping God above.

Play your harps, children of Zion, hear the heav'nly sound!
Praise the God of our salvation; Let God's praise abound!

Children put your trust in God he will lead us to that heav'nly place
Where His angels will unite in songs of love and praise.

10:30 AM & 12:00 PM | Cathedral Choir *Upon Your Heart*, Daley

Set me as a seal upon your heart,
as a seal upon your arm,
for love is strong as death.
Many waters cannot quench love,
neither can the floods drown it.
If you keep my commandments,
you shall abide in my love,
Love one another as I have loved you,
Then shall your joy be complete.

Invitation to Prayer

Preface Dialogue

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho - san - na in the
high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Text © 2010, ICEL

Peter Latona
Music © 2011, Peter Latona, Washington, D.C. All rights reserved.

Mystery of Faith

When we eat this bread and drink this cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The notes are mostly quarter and eighth notes, with some rests and a final whole note.

Text © 2010, ICEL

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The Great Amen

A - men, a - men, a - men.

The image shows a single staff of musical notation in G major (one sharp) and 4/4 time. The melody consists of a series of quarter notes and eighth notes, with a long horizontal line above the staff indicating a sustained note or a long breath mark.

Peter Latona
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Sign of Peace

Lamb of God

Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a - way the sins of the world, grant us peace.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a line of the text with its corresponding melody. The melody is a simple, steady sequence of quarter notes.

Peter Latona
Music © 2011, Peter Latona, Washington, D.C. All rights reserved.

Communion Antiphon I Am the Living Bread

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the antiphon: "I am the living bread that came down from". The second staff contains the melody for the second line: "heaven, alleluia, alleluia." The music is written in a simple, melodic style with a treble clef and a key signature of one sharp.

Translation of antiphon text and music copyright © 2010, World Library Publications. All rights reserved.

9:00AM Cathedral Preparatory Choir *Ubi Caritas*, Mayo

Ubi caritas Deus ibi est.

Where there is charity and love, God is there.

We have gathered in this place, joining hearts in love and praise
Giving thanks to God above, we go out to serve in love.

10:30 AM & 12:00 PM | Cathedral Choir *Ubi Caritas*, Durufle

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus, et in ipso jucundemur,
timeamus, et amemus Deum vivum
et ex corde diligamus nos sincero.*

Where true charity and love dwell,
God himself is there.
Since the love of Christ has joined us in
one body,
Let us all rejoice and be glad now and
always.
And as we hear and love the living God,
So let us in sincerity love all people.

Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine, All praise and all thanksgiving, Be every moment Thine!

Memorare

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession, was left unaided. Inspired by this confidence I fly unto thee, O Virgin of virgins, my Mother. To thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me.

Amen.

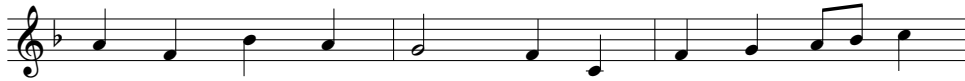
THE CONCLUDING RITES

Greeting

Recessional Hymn The Master Came to Bring Good News



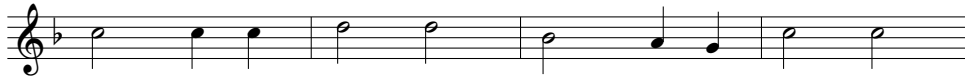
1. The Mas - ter came to bring good news, The
2. The Law's ful - filled through Je - sus Christ, The
3. To seek the sin - ners Je - sus came, To
4. For - give us, Lord, as we for - give And



news of love and free - dom, To heal the sick and
man who lived for oth - ers. The law of Christ is:
live a - mong the friend - less, To show them love that
seek to help each oth - er. For - give us, Lord, and



seek the poor, To build the peace - ful king - dom.
Serve in love Our sis - ters and our broth - ers.
they might share The king - dom that is end - less.
we shall live To pray and work to - geth - er.



Fa - ther, for - give us! Through Je - sus hear us!



As we for - give one an - oth - er!

Clergy of the Cathedral

Archbishop of Atlanta

Most Rev. Gregory J.
Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM
Most Rev. Bernard Shlesinger
III
Most Rev. John Nhân Trần

Rector

Rev. Monsignor Francis G.
McNamee

Parochial Vicars

Rev. Juan Carlos Villota Viteri
Rev. Jared Kleinwaechter

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