



**CK**  
CATHEDRAL *of*  
CHRIST THE KING

FEBRUARY 16, 2025

6TH SUNDAY IN  
ORDINARY TIME

5:30 PM  
CATHEDRAL  
ENSEMBLE

# THE INTRODUCTORY RITES

## Introit VI [Ps. 30: 3, 4 and 2]

*Esto mihi in Deum protectorem,  
et in locum refugii, ut salvum me facias:  
quoniam firmamentum meum,  
et refugium meum es tu:  
et propter nomen tuum dux mihi eris, et enutries me.*



Be un - to me a pro - tect - ing God and a  
house of re - fuge to save me. For  
you are my sup - port, for the sake of your name you will  
lead and nour - ish me.

*In you, O Lord, do I trust.  
Let me never be put to shame.  
Deliver me, O Lord, in your righteousness..*

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## Penitential Act

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,

*And, striking your chest, say:*

through my fault,  
through my fault,  
through my most grievous fault;

*Then continue:*

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*Priest:*

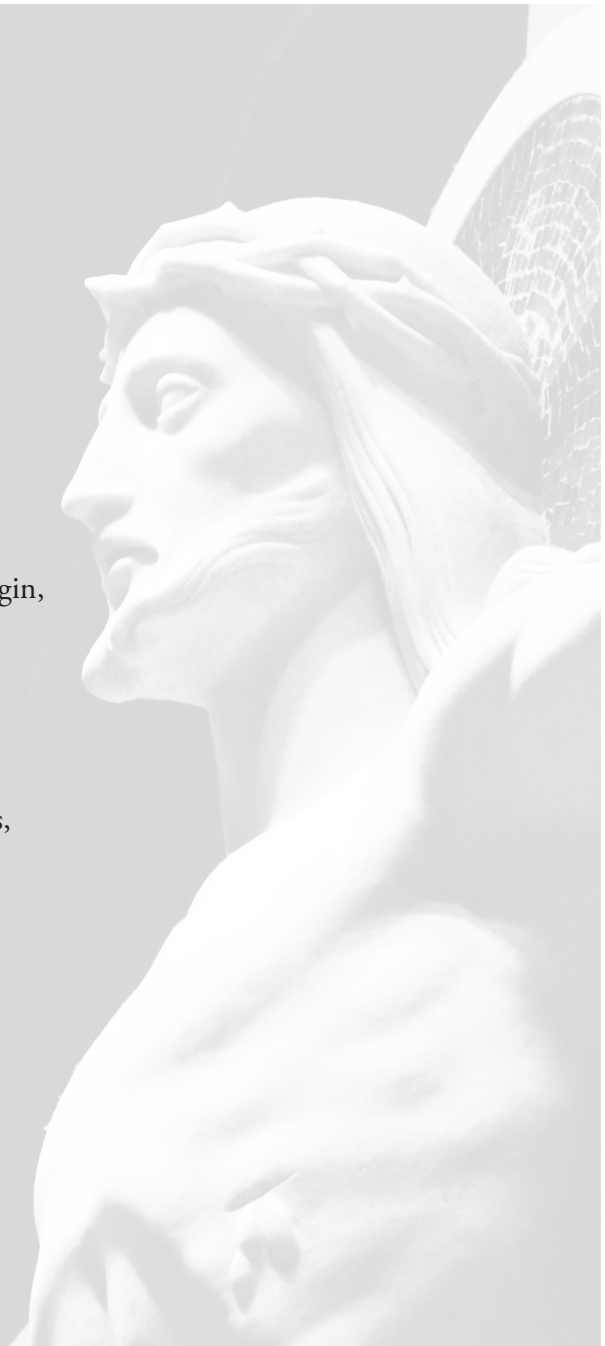
May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

*People: Amen.*

Lord have mercy  
Christ have mercy  
Lord have mercy

*or*

Kyrie eleison  
Christe eleison  
Kyrie eleison



Gloria from *Missa de Angelis*

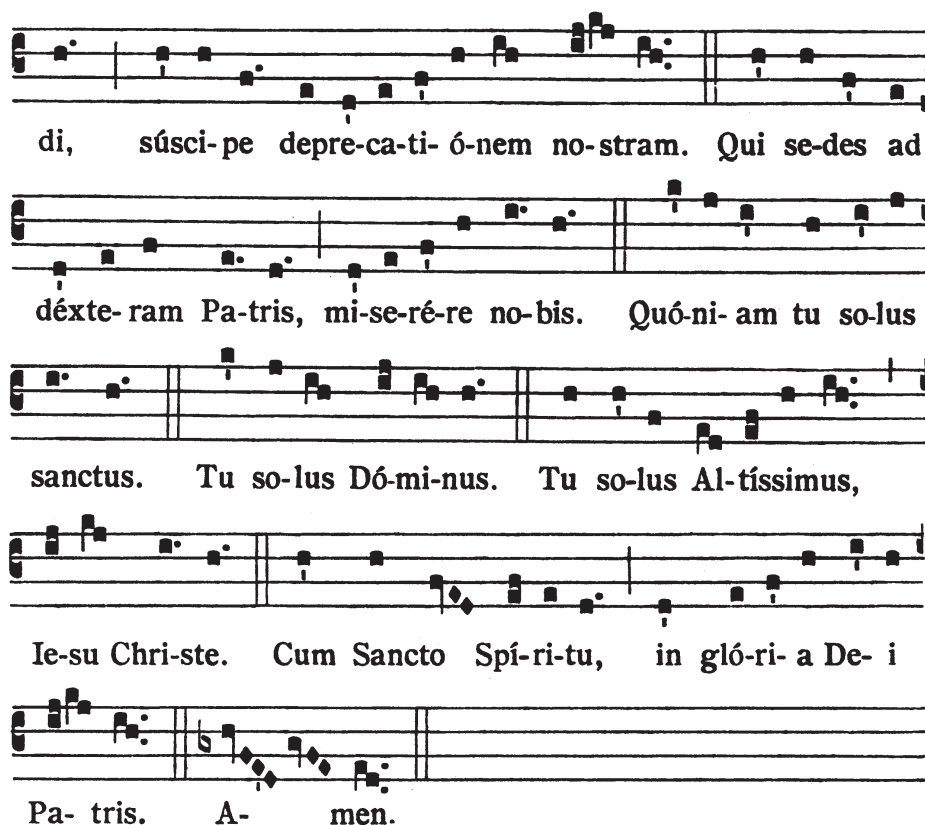
xvi. s.

v.

**G** Ló-ri-a in excélsis De-o. Et in terra pax ho-  
mí-ni-bus bonae vo-luntá-tis. Laudá-mus te. Be-ne-dí-  
cimus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-  
ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am.  
Dó-mi-ne De-us, Rex caelé-stis, De-us Pa-ter omní-pot-ens.  
Dó-mi-ne Fi-li u-ni-gé-ni-te Ie-su Chri-ste. Dó-mi-ne  
De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-  
ta mun-di, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mun-

[continued on following page]

Gloria from *Missa de Angelis* [continued]



di, súsci-pe depre-ca-ti-ó-nem no-stram. Qui se-des ad  
déteram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus  
sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tíssimus,  
Ie-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a De-i  
Pa-tris. A-men.

*Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.*

*Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.*

*For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

# LITURGY *of the* WORD

**First Reading:** Jeremiah 17:5-8

Thus says the LORD:

Cursed is the one who trusts in human beings,  
who seeks his strength in flesh,  
whose heart turns away from the LORD.

He is like a barren bush in the desert  
that enjoys no change of season,  
but stands in a lava waste,  
a salt and empty earth.

Blessed is the one who trusts in the LORD,  
whose hope is the LORD.

He is like a tree planted beside the waters  
that stretches out its roots to the stream:  
it fears not the heat when it comes;  
its leaves stay green;  
in the year of drought it shows no distress,  
but still bears fruit.

## Psalm 1



Bless - ed are they who hope in the Lord;



Blest are they who hope in the Lord.

*Blest the man who follows not the counsel of the wicked,  
nor walks the way of sinners,  
nor keeps company with the proud.*

*But delights in the Law of God,  
meditates upon it day and night.*

**Blessed, blessed are they.**

## Psalm 1 [continued]

The image shows two staves of musical notation in treble clef, key of D major (one sharp), and 3/4 time. The first staff contains the melody for the first line of the text: "Bless - ed are they who hope in the Lord;". The second staff contains the melody for the second line: "Blest are they who hope in the Lord." The lyrics are written below the notes.

Bless - ed are they who hope in the Lord;

Blest are they who hope in the Lord.

*He is like a tree planted near running water  
that yields its fruit in due season  
and whose leaves never fade.  
For God has blessed him with delight;  
he shall prosper all his days.*

**Blessed, blessed are they.**

*Not so the wicked ones, not so the wicked.  
They are like the chaff which the wind drives away.  
Their sinful ways shall vanish,  
but the Lord cares for the just.*

**Blessed, Blessed are they.**

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## Second Reading: 1 Corinthians 15:12, 16-20

Brothers and sisters: If Christ is preached as raised from the dead, how can some among you say there is no resurrection of the dead? If the dead are not raised, neither has Christ been raised, and if Christ has not been raised, your faith is vain; you are still in your sins. Then those who have

fallen asleep in Christ have perished. If for this life only we have hoped in Christ, we are the most pitiable people of all.

But now Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

**Gospel Acclamation:** Luke 6:23ab

**ALLELUIA!**

*Rejoice and be glad;  
your reward will be great in heaven..*

**Gospel:** Luke 6: 17, 202-26

Jesus came down with the Twelve and stood on a stretch of level ground with a great crowd of his disciples and a large number of the people from all Judea and Jerusalem and the coastal region of Tyre and Sidon. And raising his eyes toward his disciples he said: “Blessed are you who are poor for the kingdom of God is yours. Blessed are you who are now hungry, for you will be satisfied. Blessed are you who are now weeping, for you will laugh. Blessed are you when people hate you, and when they exclude and insult you, and denounce your name

as evil on account of the Son of Man. Rejoice and leap for joy on that day! Behold, your reward will be great in heaven. For their ancestors treated the prophets in the same way. But woe to you who are rich, for you have received your consolation. Woe to you who are filled now, for you will be hungry. Woe to you who laugh now, for you will grieve and weep. Woe to you when all speak well of you, for their ancestors treated the false prophets in this way.”

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**Homily**



## Symbol of Faith (Nicene Creed)

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*At the words that follow up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Universal Prayer

# LITURGY *of the* EUCHARIST

Offertory Song: *I know that my redeemer lives*

Scott Soper

1. I know that my Redeemer lives,  
the One who calls me home.  
I long to see God face to face,  
to see with my own eyes.



I know that my Re - deem-er lives, that I shall rise a - gain.

2. I know that I shall one day see  
the goodness of the Lord,  
when God will wipe away our tears,  
and death will be no more.



I know that my Re - deem-er lives, that I shall rise a - gain.

3. The last day I shall rise again,  
shall be remade like God.  
My home shall be by God's own side,  
the dying rising Lord.

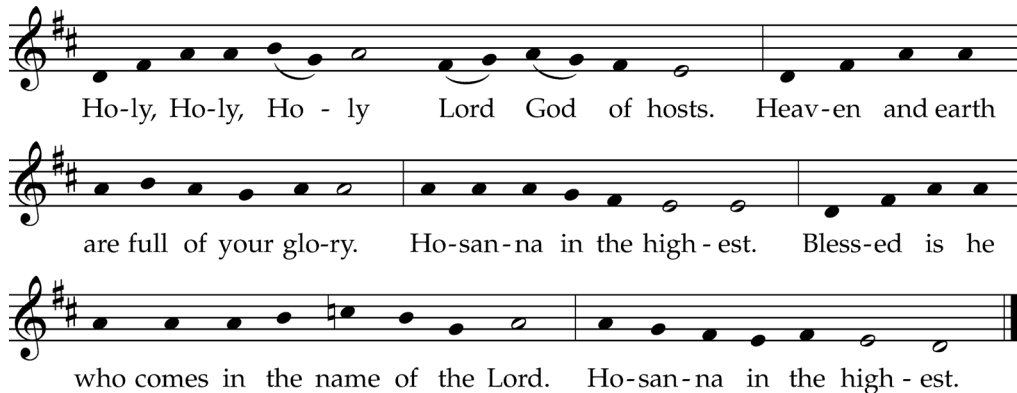


I know that my Re - deem-er lives, that I shall rise a - gain.

## Invitation to Prayer

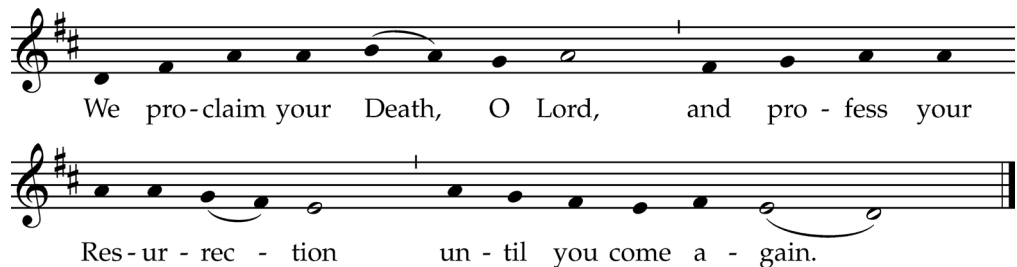
## Preface Dialogue

### Sanctus from *Missa Simplex*



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth  
are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he  
who comes in the name of the Lord. Ho-san-na in the high - est.

### Mysterium Fidei from *Missa Simplex*



We pro-claim your Death, O Lord, and pro - fess your  
Res-ur - rec - tion un - til you come a - gain.

### Great Amen from *Missa Simplex*



A - men, a - men, a - men.

## Sign of Peace

### Agnus Dei from *Missa Simplex*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

*Holy, holy, holy; Mystery of Faith; Great Amen and Lamb of God from Missa Simplex* by Richard Proulx. Adapt. by Michael O'Connor, O.P. Text: ©2010 ICEL. Music: ©2010, 2011 World Library Publications. OneLicense A701934

## Receiving Communion

*We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.*

## Communion Hymn: *Blessed and Beloved*

Lourdes C. Montgomery

trans. Diana Macalintal

Lourdes C. Montgomery

1. Blessed and beloved, you, the poor and lowly,  
you are blessed and holy in the sight of our God.  
Blessed and beloved, you who mourn in sorrow,  
You shall dance tomorrow in the joy of the Lord.

### Refrain



Re - jice and be glad for you are not for-got - ten.



Great will be the trea - sure that a - waits you now in heav-en. Re -



joice and be glad for you are not for-got - ten.



Bless-ed and be - lov - ed are you.

2. Blessed and beloved, you, the lost and hopeless,  
Christ will be your solace and your light in the dark.  
Walk beside your neighbor, welcome in the stranger,  
then you'll find your brother, Jesus Christ, the Lord.  
*(to refrain)*
3. Blessed and beloved, you who work for justice,  
standing as a witness to the mercy of God.  
Shine your light for others, sisters, friends and brothers,  
so your deeds may glorify the Lord, our God. *(to refrain)*

# Communion Mantra

*Be Still and Know*

Based on Psalm 46:11

Barbara Bridge

Be still and know that I am God. Be still and know that I

am. Be still and know. Be still. Be. Be.

As desired Final

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## PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine,  
All praise and all thanksgiving, Be every moment Thine!

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Memorare

Remember, O most gracious Virgin Mary,  
that never was it known that anyone who fled to your protection,  
implored your help, or sought your intercession, was left unaided.  
Inspired by this confidence,

I fly unto you, O Virgin of virgins, my Mother.

To you do I come, before you I stand, sinful and sorrowful.

O Mother of the Word Incarnate, despise not my petitions,  
but in your mercy, hear and answer me. Amen.

# THE CONCLUDING RITES

Closing Procession: *O God beyond all praising*

O— God be-yond all prais - ing, We wor-ship you to -  
Then hear, O gra-cious Sav - ior, Ac - cept the love we  
day And— sing the love a - maz - ing That  
bring, That— we who know your fa - vor May  
songs can - not re - pay; For— we can on - ly  
serve you as our king; And— wheth - er our to -  
won - der At— ev - 'ry gift you send, At—  
mor - rows Be— filled with good or ill, We'll—  
bless - ings with - out num - ber And mer - cies with - out  
tri - umph through our sor - rows And rise to bless you  
end: We— lift our hearts be - fore— you And  
still; To— mar - vel at your beau - ty And  
wait up - on your word, We— hon - or and a -  
glo - ry in your ways, And— make a joy - ful  
dore— you, Our great and might - y Lord.  
du - ty Our sac - ri - fice of praise.

# Clergy of the Cathedral

## Archbishop of Atlanta

Most Rev. Gregory J.  
Hartmayer, OFM CONV

## Auxiliary Bishops

Most Rev. Joel Konzen, SM  
Most Rev. Bernard Shlesinger  
III  
Most Rev. John Nhân Trần

## Rector

Rev. Monsignor Francis G.  
McNamee

## Parochial Vicars

Rev. Juan Carlos Villota Viteri  
Rev. Jared Kleinwaechter

## Deacons

Rev. Mr. Chris Andronaco  
Rev. Mr. Sam Fraundorf  
Rev. Mr. Bruce Goodwin  
Rev. Mr. John McManus, JCL



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### CONTACT



2699 Peachtree Rd, NE  
Atlanta, Georgia 30305



404-233-2145



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