



**CK**  
CATHEDRAL *of*  
CHRIST THE KING

FEBRUARY 23, 2025

7TH SUNDAY IN  
ORDINARY TIME

5:30 PM  
CATHEDRAL  
ENSEMBLE

# THE INTRODUCTORY RITES

## Introit VII [Ps. 12: 6 and 1]

*Domine, in tua misericordia speravi:  
exultavit cor meum in salutari tuo:  
cantabo Domino, qui bona tribuit mihi.*



O Lord, I place my trust in your mer-ci-ful love; my  
heart has re-joiced in your sal - va-tion. I will  
sing un - to the Lord who gives me all.

*How long will you forget me, O Lord? For ever?  
How long will you hide your countenance from me?*

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## Penitential Act

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,

*And, striking your chest, say:*

through my fault,  
through my fault,  
through my most grievous fault;

*Then continue:*

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*Priest:*

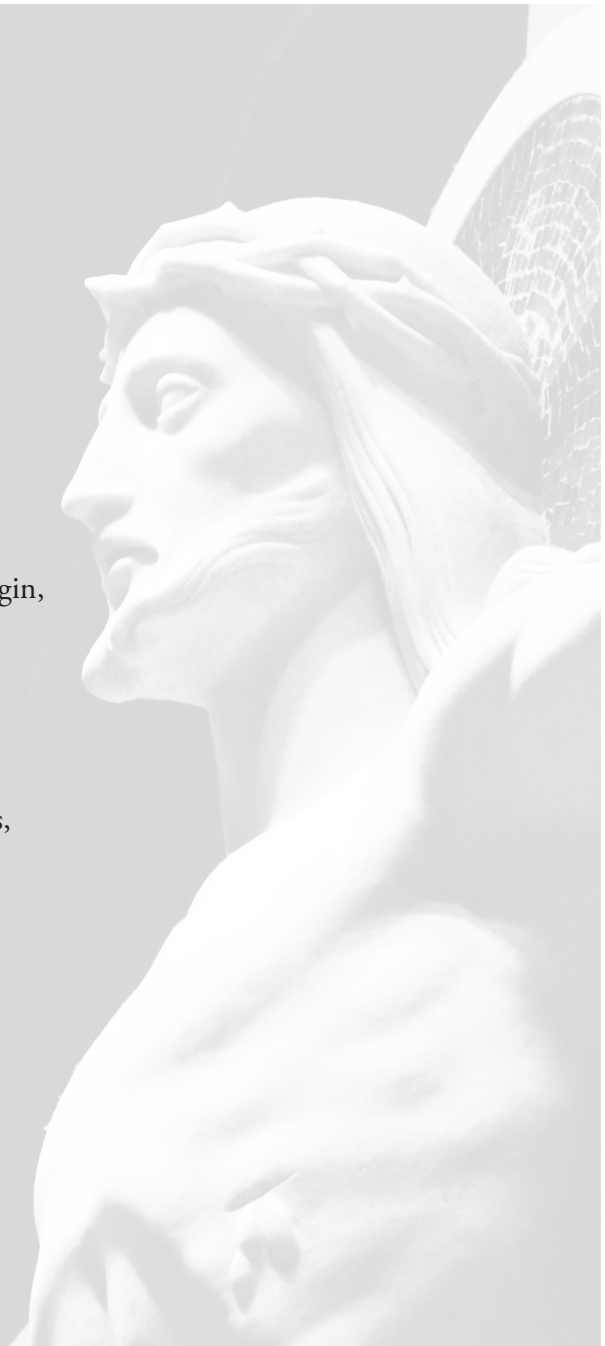
May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

*People: Amen.*

Lord have mercy  
Christ have mercy  
Lord have mercy

*or*

Kyrie eleison  
Christe eleison  
Kyrie eleison



Gloria from *Missa de Angelis*

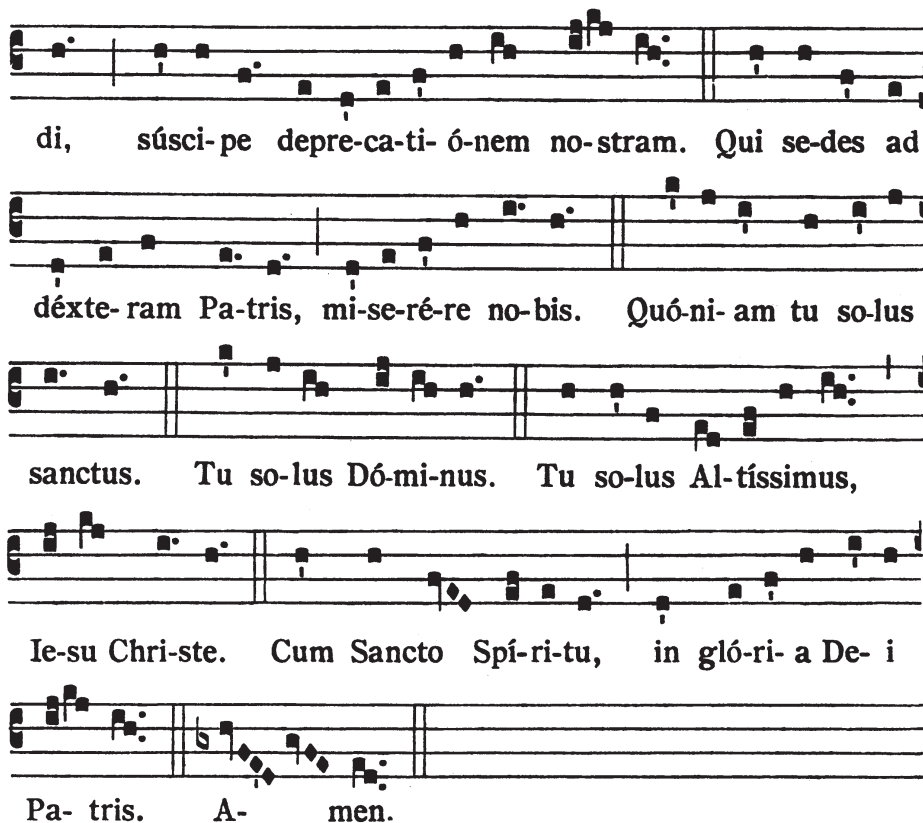
xvi. s.

v.

**G** Ló-ri-a in excélsis De-o. Et in terra pax ho-  
mí-ni-bus bonae vo-luntá-tis. Laudá-mus te. Be-ne-dí-  
cimus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-  
ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am.  
Dó-mi-ne De-us, Rex caelé-stis, De-us Pa-ter omní-pot-ens.  
Dó-mi-ne Fi-li u-ni-gé-ni-te Ie-su Chri-ste. Dó-mi-ne  
De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-  
ta mun-di, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mun-

[continued on following page]

Gloria from *Missa de Angelis* [continued]



di, súsci-pe de-pre-ca-ti-ó-nem no-stram. Qui se-des ad  
déter-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus  
sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tíssimus,  
Ie-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a De-i  
Pa-tris. A-men.

*Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.*

*Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.*

*For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

# LITURGY *of the* WORD

**First Reading:** 1 Samuel 26:2, 7-9, 12-13, 22-23

In those days, Saul went down to the desert of Ziph with three thousand picked men of Israel, to search for David in the desert of Ziph. So David and Abishai went among Saul's soldiers by night and found Saul lying asleep within the barricade, with his spear thrust into the ground at his head and Abner and his men sleeping around him.

Abishai whispered to David: "God has delivered your enemy into your grasp this day. Let me nail him to the ground with one thrust of the spear; I will not need a second thrust!" But David said to Abishai, "Do not harm him, for who can lay hands on the LORD's

anointed and remain unpunished?" So David took the spear and the water jug from their place at Saul's head, and they got away without anyone's seeing or knowing or awakening. All remained asleep, because the LORD had put them into a deep slumber. Going across to an opposite slope, David stood on a remote hilltop at a great distance from Abner, son of Ner, and the troops. He said: "Here is the king's spear. Let an attendant come over to get it. The LORD will reward each man for his justice and faithfulness. Today, though the LORD delivered you into my grasp, I would not harm the LORD's anointed."

## Psalm 103



The Lord is kind and mer - ci - ful, The  
Lord is kind and mer - ci - ful. \_\_\_\_\_

## Psalm 103 [*continued*]

*Bless the LORD, O my soul,  
and all within me, his holy name.*

*Bless the LORD, O my soul,  
and never forget all his benefits.*

*It is the Lord who forgives all your sins,  
who heals every one of your ills,  
who redeems your life from the grave,  
who crowns you with mercy and compassion.*

*The LORD is compassionate and gracious,  
slow to anger and rich in mercy.*

*He does not treat us according to our sins,  
nor repay us according to our faults.*

*As far as the east is from the west,  
so far from us does he remove our transgressions.*

*As a father has compassion on his children,  
the LORD'S compassion is on those who fear him.*

The English translation of the Psalm Response, from the Lectionary for Mass  
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## **Second Reading:** 1 Corinthians 14:45-49

Brothers and sisters: It is written, *The first man, Adam, became a living being,* the last Adam a life-giving spirit. But the spiritual was not first; rather the natural and then the spiritual. The first man was from the earth, earthly; the second man, from heaven. As was the

earthly one, so also are the earthly, and as is the heavenly one, so also are the heavenly. Just as we have borne the image of the earthly one, we shall also bear the image of the heavenly one.

## Gospel Acclamation: John 13:24

### ALLELUIA!

*I give you a new commandment, says the Lord:  
love one another as I have loved you.*

## Gospel: Luke 6: 27-38

Jesus said to his disciples: “To you who hear I say, love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. To the person who strikes you on one cheek, offer the other one as well, and from the person who takes your cloak, do not withhold even your tunic. Give to everyone who asks of you, and from the one who takes what is yours do not demand it back. Do to others as you would have them do to you. For if you love those who love you, what credit is that to you? Even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? Even sinners do the same. If you lend money to those from whom you expect repayment, what credit is that

to you? Even sinners lend to sinners, and get back the same amount. But rather, love your enemies and do good to them, and lend expecting nothing back; then your reward will be great and you will be children of the Most High, for he himself is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

“Stop judging and you will not be judged. Stop condemning and you will not be condemned. Forgive and you will be forgiven. Give, and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you.”

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## Homily



## Symbol of Faith (Nicene Creed)

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*At the words that follow up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Universal Prayer

# LITURGY *of the* EUCHARIST

Offertory Song: 70 x 7

Ken Macek  
arr. Paul A. Tate



Debt-ors all, we stand in hum-ble need; for-



give our ev - 'ry sin - ful thought or deed.

You are Perfect Justice, show your Perfect Mercy;  
you who love repentant broken hearts.

Seventy times seven times commanded to forgive;  
in pardoning, reflecting who you are.

Washed of our unworthiness, send us bearing mercy and hope  
to a world crying for peace.

How then can we pay back all we owe  
if we offer back self-righteousness and anger?

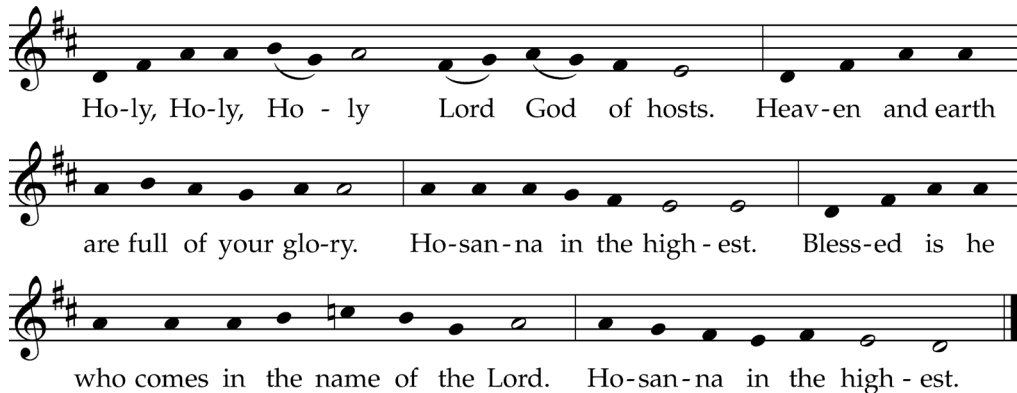
You who hear my plea, keep no ledger of my wrongs!  
May I mirror mercy, the compassion that is you.

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## Invitation to Prayer

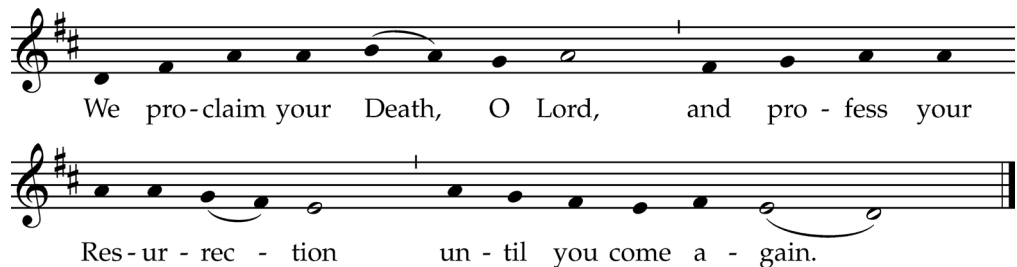
## Preface Dialogue

### Sanctus from *Missa Simplex*



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth  
are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he  
who comes in the name of the Lord. Ho-san-na in the high - est.

### Mysterium Fidei from *Missa Simplex*



We pro-claim your Death, O Lord, and pro - fess your  
Res-ur - rec - tion un - til you come a - gain.

### Great Amen from *Missa Simplex*



A - men, a - men, a - men.

## Sign of Peace

### Agnus Dei from *Missa Simplex*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

*Holy, holy, holy; Mystery of Faith; Great Amen and Lamb of God from Missa Simplex* by Richard Proulx. Adapt. by Michael O'Connor, O.P. Text: ©2010 ICEL. Music: ©2010, 2011 World Library Publications. OneLicense A701934

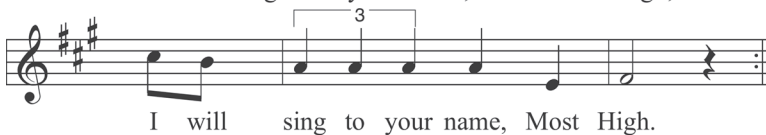
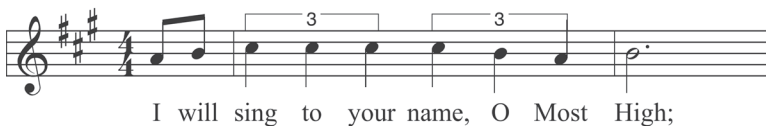
## Receiving Communion

*We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.*

## Communion Antiphon/Psalm

*I will recount all your wonders,  
I will rejoice in you and be glad,  
and sing psalms to your name, O Most High.*

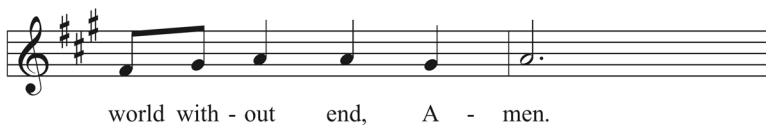
But the LORD is forever enthroned,  
makes His throne for justice unshaken.  
And He judges the world in righteousness,  
lays down law to the nations in truth.



Let the LORD be a fortress for the downcast,  
a fortress in times of distress.  
And those who know Your name will trust You,  
For You forsook not Your seekers, O LORD. *(to refrain)*

Hymn to the LORD who dwells in Zion,  
tell among the people His deeds.  
For the Requirer of blood recalled them,  
He forgot not the cry of the lowly. *(to refrain)*

Glory be to the Father and Son,  
Glory be to the Holy Spirit.



*I will recount all your wonders,  
I will rejoice in you and be glad,  
and sing psalms to your name, O Most High.*

# Communion Mantra: *Mercy*

Ps 32:30

Lorraine Hess

Mer - cy, mer - cy.  
our soul waits for you, our help and shield.  
Mer - cy, mer - cy.  
We place our trust in— you.\_\_\_\_\_

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of four staves of music. The first staff has a treble clef and a key signature of one flat. The lyrics 'Mer - cy, mer - cy.' are written below the notes. The second staff continues the melody with lyrics 'our soul waits for you, our help and shield.' The third staff repeats the first line of the melody with lyrics 'Mer - cy, mer - cy.' The fourth staff concludes with the lyrics 'We place our trust in— you.\_\_\_\_\_'. The music is simple and melodic, suitable for a liturgical setting.

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## PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine,  
All praise and all thanksgiving, Be every moment Thine!

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Memorare

Remember, O most gracious Virgin Mary,  
that never was it known that anyone who fled to your protection,  
implored your help, or sought your intercession, was left unaided.  
Inspired by this confidence,

I fly unto you, O Virgin of virgins, my Mother.

To you do I come, before you I stand, sinful and sorrowful.

O Mother of the Word Incarnate, despise not my petitions,  
but in your mercy, hear and answer me. Amen.

# THE CONCLUDING RITES

Closing Procession: *There's a Wideness in God's Mercy*



1. There's a\_\_\_ wide-ness in God's mer-cy Like the wide-ness  
2. For the\_\_\_ love of God is\_\_\_ broad-er Than the meas-ures  
3. Trou - bled souls, why will you\_\_\_ scat-ter Like a\_\_\_ crowd of \_\_\_



of\_\_\_ the\_\_\_ sea. There's a\_\_\_ kind-ness in God's\_\_\_ jus-tice  
of\_\_\_ our\_\_\_ mind. And the\_\_\_ heart of the E - ter - nal  
fright - ened\_\_\_ sheep? Fool - ish\_\_\_ hearts, why will you\_\_\_ wan-der



Which is\_\_\_ more than\_\_\_ li - ber - ty. There is\_\_\_ plen - ti -  
Is most\_\_\_ won - der - ful - ly\_\_\_ kind. If our\_\_\_ love were  
From a\_\_\_ love so\_\_\_ true and\_\_\_ deep? There is\_\_\_ wel - come



ful re - demp-tion In the\_\_\_ blood that has been\_\_\_ shed. \_\_\_  
but more sim - ple We should\_\_\_ take him at his\_\_\_ word. \_\_\_  
for the sin - ner And more\_\_\_ grace - es for the\_\_\_ good; \_\_\_



There is\_\_\_ joy for all the\_\_\_ mem - bers  
And our\_\_\_ lives would be thanks - giv - ing  
There is\_\_\_ mer - cy with the\_\_\_ Sav - ior,



in the\_\_\_ sor - rows\_\_\_ of\_\_\_ the\_\_\_ head.  
For the\_\_\_ good - ness\_\_\_ of\_\_\_ our\_\_\_ Lord.  
There is\_\_\_ heal - ing\_\_\_ in\_\_\_ his\_\_\_ blood.

# Clergy of the Cathedral

## Archbishop of Atlanta

Most Rev. Gregory J. Hartmayer, OFM CONV

## Auxiliary Bishops

Most Rev. Joel Konzen, SM  
Most Rev. Bernard Shlesinger III  
Most Rev. John Nhân Trần

## Rector

Rev. Monsignor Francis G. McNamee

## Parochial Vicars

Rev. Juan Carlos Villota Viteri  
Rev. Jared Kleinwaechter

## Deacons

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