



**CKK**  
CATHEDRAL *of*  
CHRIST THE KING

**March 30,  
2025 4:00 PM**

**4<sup>th</sup> SUNDAY  
OF LENT**

# INTRODUCTORY RITES

## Gathering Song

YES AND AMEN

Father of kindness You have poured out grace  
You brought me out of darkness  
You have filled me with peace  
Giver of mercy You're my help in time of need  
Lord I can't help but sing

Faithful You are  
Faithful forever You will be  
Faithful You are  
All Your promises are Yes and Amen  
All Your promises are Yes and Amen

Beautiful Savior You have brought me near  
You pulled me from the ashes  
You have broken ev'ry curse  
Blessed Redeemer You have set this captive free  
Lord I can't help but sing

I will rest in Your promises  
My confidence is Your faithfulness

CCLI Song # 7048885

Chris McClarney | Nate Moore | Tony Brown

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## Penitential Act

I confess to almighty God, and to you, my brothers and sisters,  
that I have greatly sinned, in my thoughts and in my words,  
in what I have done, and in what I have failed to do.

*-all strike their breast at the next line -*

through my fault, through my fault, through my most grievous  
fault; therefore I ask Blessed Mary, ever-Virgin, all the Angels and  
Saints, and you, my brothers and sisters,  
to pray for me to the Lord our God.

# LITURGY OF THE WORD

## First Reading

1 Samuel 16:1b, 6-7, 10-13a

The LORD said to Samuel:

“Fill your horn with oil, and be on your way.

I am sending you to Jesse of Bethlehem,

for I have chosen my king from among his sons.”

As Jesse and his sons came to the sacrifice,

Samuel looked at Eliab and thought,

“Surely the LORD’s anointed is here before him.”

But the LORD said to Samuel:

“Do not judge from his appearance or from his lofty stature,  
because I have rejected him.

Not as man sees does God see,

because man sees the appearance

but the LORD looks into the heart.”

In the same way Jesse presented seven sons before Samuel,

but Samuel said to Jesse,

“The LORD has not chosen any one of these.”

Then Samuel asked Jesse,

“Are these all the sons you have?”

Jesse replied,

“There is still the youngest, who is tending the sheep.”

Samuel said to Jesse,

“Send for him;

we will not begin the sacrificial banquet until he arrives here.”

Jesse sent and had the young man brought to them.

He was ruddy, a youth handsome to behold

and making a splendid appearance.

The LORD said,

“There—anoint him, for this is the one!”  
Then Samuel, with the horn of oil in hand,  
anointed David in the presence of his brothers;  
and from that day on, the spirit of the LORD rushed upon  
David.

### Responsorial Psalm

Psalm 23:1-3a, 3b-4, 5, 6

**R. The Lord is my shepherd; there is nothing I shall want.**

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose;  
beside restful waters he leads me;  
he refreshes my soul. **R.**

He guides me in right paths  
for his name's sake.

Even though I walk in the dark valley  
I fear no evil; for you are at my side  
With your rod and your staff  
that give me courage. **R.**

You spread the table before me  
in the sight of my foes;  
you anoint my head with oil;  
my cup overflows. **R.**

Only goodness and kindness follow me  
all the days of my life;  
and I shall dwell in the house of the LORD  
for years to come. **R.**

## Second Reading

Ephesians 5:8-14

Brothers and sisters:

You were once darkness,  
but now you are light in the Lord.

Live as children of light,  
for light produces every kind of goodness  
and righteousness and truth.

Try to learn what is pleasing to the Lord.

Take no part in the fruitless works of darkness;  
rather expose them, for it is shameful even to mention  
the things done by them in secret;  
but everything exposed by the light becomes visible,  
for everything that becomes visible is light.

Therefore, it says:

“Awake, O sleeper,  
and arise from the dead,  
and Christ will give you light.”

## Gospel Acclamation

R. Praise to you Lord Jesus Christ king of endless glory.

I am the light of the world, says the Lord;  
whoever follows me will have the light of life.

## Gospel

John 9:1-41

As Jesus passed by he saw a man blind from birth.

His disciples asked him,

“Rabbi, who sinned, this man or his parents,  
that he was born blind?”

Jesus answered,

“Neither he nor his parents sinned;  
it is so that the works of God might be made visible through him.

We have to do the works of the one who sent me while it is day.

Night is coming when no one can work.

While I am in the world, I am the light of the world.”

When he had said this, he spat on the ground  
and made clay with the saliva,

and smeared the clay on his eyes,  
and said to him,

“Go wash in the Pool of Siloam” —which means Sent—.

So he went and washed, and came back able to see.

His neighbors and those who had seen him earlier as a beggar said,

“Isn’t this the one who used to sit and beg?”

Some said, “It is, “

but others said, “No, he just looks like him.”

He said, “I am.”

So they said to him, “How were your eyes opened?”

He replied,

“The man called Jesus made clay and anointed my eyes  
and told me, ‘Go to Siloam and wash.’

So I went there and washed and was able to see.”

And they said to him, “Where is he?”

He said, “I don’t know.”

They brought the one who was once blind to the Pharisees.  
Now Jesus had made clay and opened his eyes on a sabbath.  
So then the Pharisees also asked him how he was able to see.  
He said to them,

“He put clay on my eyes, and I washed, and now I can see.”

So some of the Pharisees said,

“This man is not from God,  
because he does not keep the sabbath.”

But others said,

“How can a sinful man do such signs?”

And there was a division among them.

So they said to the blind man again,

“What do you have to say about him,  
since he opened your eyes?”

He said, “He is a prophet.”

Now the Jews did not believe  
that he had been blind and gained his sight  
until they summoned the parents of the one who had gained his  
sight.

They asked them,

“Is this your son, who you say was born blind?

How does he now see?”

His parents answered and said,

“We know that this is our son and that he was born blind.

We do not know how he sees now,  
nor do we know who opened his eyes.

Ask him, he is of age;

he can speak for himself.”

His parents said this because they were afraid  
of the Jews, for the Jews had already agreed  
that if anyone acknowledged him as the Christ,  
he would be expelled from the synagogue.

For this reason his parents said,  
“He is of age; question him.”

So a second time they called the man who had been blind  
and said to him, “Give God the praise!  
We know that this man is a sinner.”

He replied,

“If he is a sinner, I do not know.

One thing I do know is that I was blind and now I see.”

So they said to him,

“What did he do to you?

How did he open your eyes?”

He answered them,

“I told you already and you did not listen.

Why do you want to hear it again?

Do you want to become his disciples, too?”

They ridiculed him and said,

“You are that man’s disciple;

we are disciples of Moses!

We know that God spoke to Moses,

but we do not know where this one is from.”

The man answered and said to them,

“This is what is so amazing,

that you do not know where he is from, yet he opened my eyes.

We know that God does not listen to sinners,

but if one is devout and does his will, he listens to him.

It is unheard of that anyone ever opened the eyes of a person born  
blind.

If this man were not from God,

he would not be able to do anything.”

They answered and said to him,

“You were born totally in sin,  
and are you trying to teach us?”



Then they threw him out.

When Jesus heard that they had thrown him out,  
he found him and said, Do you believe in the Son of Man?"

He answered and said,

"Who is he, sir, that I may believe in him?"

Jesus said to him,

"You have seen him,

the one speaking with you is he."

He said,

"I do believe, Lord," and he worshiped him.

Then Jesus said,

"I came into this world for judgment,

so that those who do not see might see,

and those who do see might become blind."

Some of the Pharisees who were with him heard this  
and said to him, "Surely we are not also blind, are we?"

Jesus said to them,

"If you were blind, you would have no sin;

but now you are saying, 'We see,' so your sin remains.

**Homily**

## Symbol of Faith | Nicene Creed

I believe in one God, the Father Almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,  
*-all bow during the next line-*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Universal Prayer



On behalf of Monsignor McNamee, thank you to all who  
give to the Cathedral through time, talent, treasure, and  
testimony. You can make a gift to support our liturgies,  
ministries, and service outreach at  
[cathedralctk.com/give](https://cathedralctk.com/give).

# Liturgy of the Eucharist

## Preparation of Gifts

ABIDE

For my waking breath, For my daily bread  
I depend on You, I depend on You  
For the sun to rise, For my sleep at night  
I depend on You, I depend on You

You're the way the truth and the life  
You're the well that never runs dry  
I'm the branch and You are the vine  
Draw me close and teach me to abide

Where the Spirit leads, As I'm following  
I depend on You, I depend on You  
For the victories, Still in front of me  
I depend on You, I depend on You

Be my strength my song in the night  
Be my all my treasure my prize  
I am Yours forever You're mine  
Draw me close and teach me to abide

When I pass through death, As I enter rest  
I depend on You, I depend on You  
For eternal life, To be raised with Christ  
I depend on You, I depend on You

I depend on You  
I depend on You

CCLI Song # 7168160

Aaron Keyes | Aaron Williams | Jake Fauber

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## Invitation to Prayer

### Preface Dialogue

#### Sanctus

Holy, Holy, Holy Lord God of hosts  
Heaven and earth are full of your glory  
Hosanna in the highest  
Blessed is he who comes in the name of the Lord  
Hosanna in the highest, hosanna in the highest

#### Mystery of Faith

When we eat this bread and drink this Cup  
We proclaim your death  
O Lord until you come again, O Lord until you come again,  
O Lord until you come again

#### The Great Amen

Amen, amen, amen, amen  
Amen, amen, amen, amen

Mass parts by: Ike Ndolo | Matt Maher  
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#### Lamb of God

Lamb of God, you take away the sins of the world, miserere nobis  
Lamb of God, you take away the sins of the world, miserere nobis  
Lamb of God, you take away the sins of the world, dona nobis  
pacem

**Receiving Communion** We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

# COMMUNION SONGS

## LORD I NEED YOU

Lord I come I confess  
Bowing here I find my rest  
And without You I fall apart  
You're the one that guides my heart

Lord I need You oh I need You  
Ev'ry hour I need You  
My one defense my righteousness  
Oh God how I need You

Where sin runs deep Your grace is more  
Where grace is found is where You are  
And where You are Lord I am free  
Holiness is Christ in me  
Where You are Lord I am free  
Holiness is Christ in me

So teach my song to rise to You  
When temptation comes my way  
And when I cannot stand I'll fall on You  
Jesus You're my hope and stay  
And when I cannot stand I'll fall on You  
Jesus You're my hope and stay

CCLI Song # 5925687

Christy Nockels | Daniel Carson | Jesse Reeves | Kristian Stanfill | Matt Maher

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## AWAKE O SLEEPER

In the darkest times of life  
When our lights refuse to shine  
You are there You are there  
When our hearts become like stone  
When we live without hope  
You are there You are there

Don't let your hearts be troubled  
Don't let your hearts be troubled

Awake O sleeper  
Arise from slumber  
Christ is calling your name

In the midst of life's decay  
When our lives become like graves  
Rescue us rescue us

Awake (O) arise (sleeper)  
And follow the light  
Awake (O) arise (sleeper)  
And follow the light  
Awake arise  
And follow the light  
Awake arise  
Christ is calling your name  
Ending  
Christ is calling your name

CCLI Song # 5766262

Ike Ndolo

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## Sending Forth Song

## THE WAY

Through every battle  
Through every heartbreak  
Through every circumstance  
I believe that You are my fortress  
Oh You are my portion  
You are my hiding place  
Oh I believe You are

The Way the Truth the Life  
I believe You are  
The Way the Truth the Life  
I believe (You are)

Through every blessing  
Through every promise  
Through every breath I take  
I believe that You are provider  
You are protector  
You are the One I love  
I believe You are

It's a new horizon  
And I'm set on You  
And You meet me here today  
With mercies that are new  
All my fears and doubts  
They can all come too  
Because they can't stay long  
(When I'm here with You)  
(When I believe You are)

CCLI Song # 7089024

Ben Smith | Daniel Bashta | Pat Barrett

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