

A large, white marble sculpture of Christ the King, shown in profile from the chest up. He has long, wavy hair and a beard, and is wearing a crown of thorns. His right arm is raised, and his left hand is tucked into his chest. The sculpture is set against a dark background with a mosaic of yellow and red tiles behind his head.

CK
CATHEDRAL *of*
CHRIST THE KING

MARCH 30, 2025

4TH SUNDAY OF LENT
LAETARE SUNDAY

5:30 PM
Cathedral Ensemble

THE INTRODUCTORY RITES

Introit for Fourth Sunday of Lent [Cf. Is 66:10, 11; Ps 121]

Laetare Ierusalem:

et conventum facite omnes qui diligitis eam:

gaudete cum laetitia, qui in tristitia fuistis:

ut exsultetis, et satiemini ab uberibus consolationis vestrae.



Re - joice! Re - joice, O Je - ru - sa - lem! Come,



gath - er 'round, all those who love her; re -



joice now in glad - ness, your sor - row has fled. Ex -



ult! Be re - newed in your hearts! Ex -



ult! Be re - newed in your hearts!

I rejoiced when it was said unto me:

“Let us go to the house of the Lord.”

By Ken Macek & Paul Tate. Copyright ©2011 GIA Publications.

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Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking your chest, say:

through my fault,
through my fault,
through my most grievous fault;

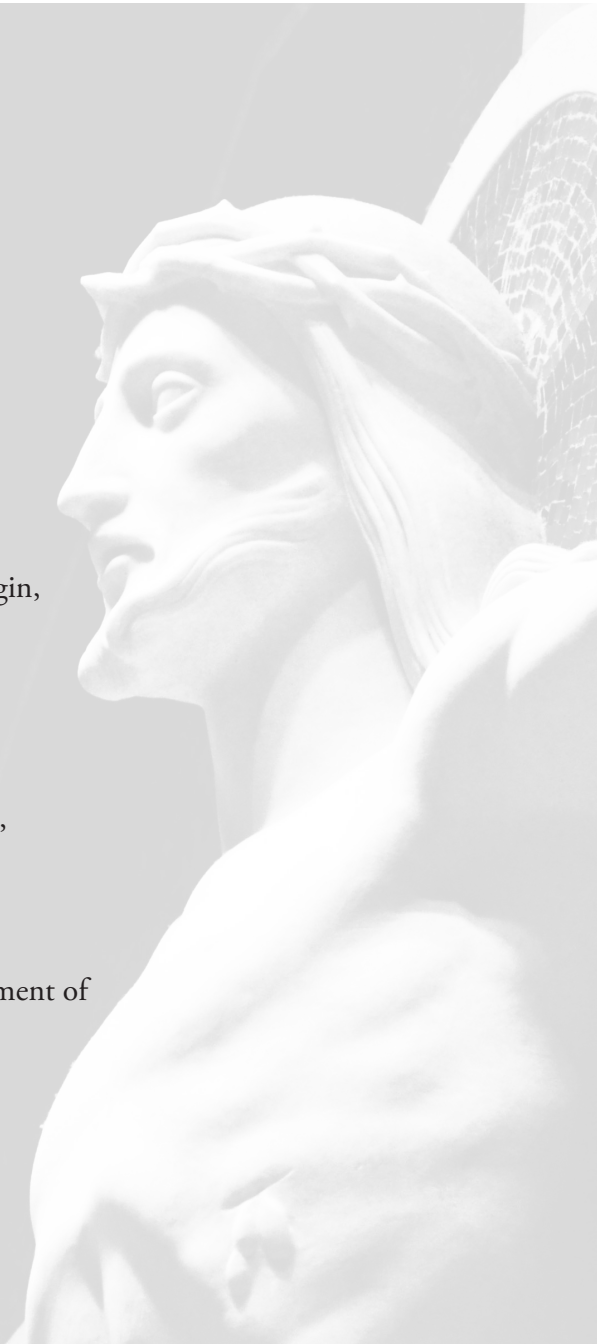
Then continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Kyrie adapted from the second movement of
Symphony No. 7 in A major, Op. 92
by Ludwig van Beethoven



LITURGY *of the* WORD

First Reading: Joshua 5:9a, 10-12

The LORD said to Joshua, “Today I have removed the reproach of Egypt from you.”

While the Israelites were encamped at Gilgal on the plains of Jericho, they celebrated the Passover on the evening of the fourteenth of the month. On the day after the Passover,

they ate of the produce of the land in the form of unleavened cakes and parched grain. On that same day after the Passover, on which they ate of the produce of the land, the manna ceased. No longer was there manna for the Israelites, who that year ate of the yield of the land of Canaan.

Psalm 34



Taste and see the good-ness, the good-ness of the Lord.

*I will bless the LORD at all times;
praise of him is always in my mouth.
In the LORD my soul shall make its boast;
the humble shall hear and be glad.*

*Glorify the LORD with me;
together let us praise his name.
I sought the LORD, and he answered me;
from all my terrors he set me free.*

*Look toward him and be radiant;
let your faces not be abashed.
This lowly one called; the LORD heard,
and rescued him from all his distress.*

Second Reading: 2 Corinthians 5:17-21

Brothers and sisters: Whoever is in Christ is a new creation: the old things have passed away; behold, new things have come. And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation, namely, God was reconciling the world to himself in Christ, not counting their

trespasses against them and entrusting to us the message of reconciliation. So we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

Gospel Acclamation: Luke 15:18



Praise to you, Lord Jesus Christ, King of end - less glo - ry!

I will get up and go to my Father and shall say to him:

Father, I have sinned against heaven and against you.

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Gospel: Luke 15:1-3; 11-32

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, “This man welcomes sinners and eats with them.” So to them Jesus addressed this parable: “A man had two sons, and the younger son said to his father, ‘Father give me the share of your estate that should come to me.’ So the father divided the property between them. After a few days, the younger

son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he

thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers."' So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.' But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.' Then the celebration began. Now the older son

had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, 'Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.' He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, 'Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.' He said to him, 'My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.'"

Homily

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Symbol of Faith (Nicene Creed)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

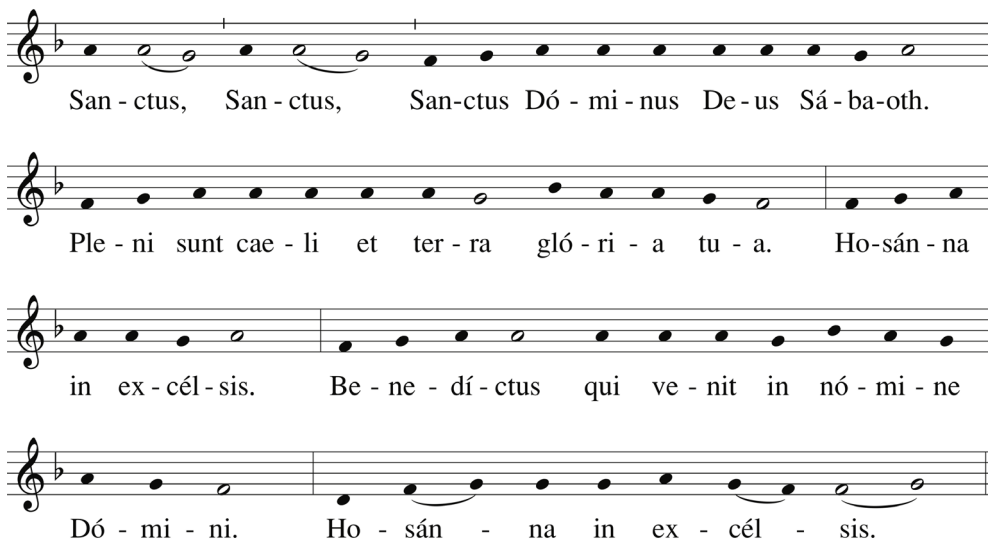
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Invitation to Prayer

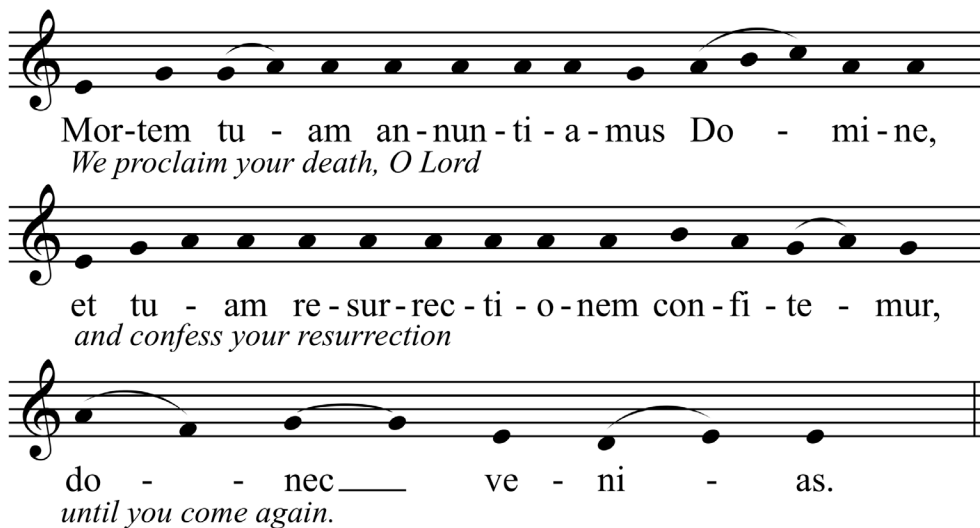
Preface Dialogue

Sanctus from *Missa Cantus*



San - ctus, San - ctus, San-ctus Dó - mi - nus De - us Sá - ba - oth.
Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na
in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne
Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Mysterium Fidei



Mor - tem tu - am an - nun - ti - a - mus Do - mi - ne,
We proclaim your death, O Lord
et tu - am re - sur - rec - ti - o - nem con - fi - te - mur,
and confess your resurrection
do - - nec _____ ve - ni - as.
until you come again.

Amen

Sign of Peace

Agnus Dei from *Missa de Angelis*



A - gnus De - i * qui tol - lis pec-ca-ta mun - di:
mi-se - re-re no - bis. A - gnus De - i qui tol - lis
pec-ca-ta mun - di: mi-se - re-re no - bis.
A - gnus De - i, qui tol - lis pec-ca-ta
mun - di: do-na no-bis pa - cem.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

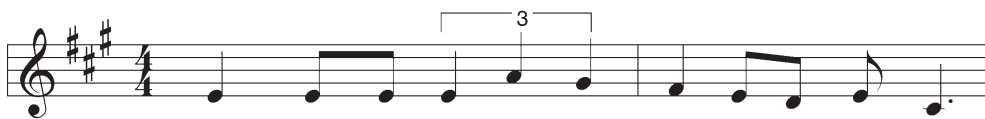
Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

Communion Song: *Come Home*

Will L. Thompson, 1847-1909

Paul A. Tate



1. Soft - ly and ten - der - ly Je - sus is call - ing,
2. Why should we tar - ry when Je - sus is plead - ing,
3. O, for the won - der - ful love he has prom - ised,



call - ing for you and for me; See, on the por - tals he's
plead - ing for you and for me? Why should we lin - ger and
prom - ised for your and for me! Though we have sinned, he has



wait - ing and watch - ing, watch - ing for you and for me. Come
heed not his mer - cies, mer - cies for you and for me? Come
mer - cy and par - don, par - don for you and for me. Come



home, come home, you who are wea - ry, come



home; ear - nest - ly, ten - der - ly, Je - sus is call - ing -



call - ing, "O sin - ner, come home!"


Communion Mantra: *Mercy*

Ps 32:30

Lorraine Hess




Mer - cy, mer - cy.



our soul waits for you, our help and shield.



Mer - cy, mer - cy.



We place our trust in— you.———

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PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy,
O Sacrament Divine,
All praise and all thanksgiving,
Be every moment Thine!

Memorare

Remember, O most
gracious Virgin Mary,
that never was it known
that anyone who fled
to thy protection,
implored thy help,
or sought thy intercession,
was left unaided.
Inspired by this confidence
I fly unto thee,

O Virgin of virgins, my Mother.
To thee do I come,
before thee I stand,
sinful and sorrowful.
O Mother of the Word Incarnate,
despise not my petitions,
but in thy mercy hear
and answer me.
Amen.

O Sacrament Most Holy

O Sacrament most Holy,
O Sacrament Divine,
All praise and all thanksgiving,
Be every moment Thine!

THE CONCLUDING RITES

Closing Procession: *Bring us home*

Deanna Light & Paul A. Tate

Bring us home from our wand'ring the valley of death;
Come ransom the people you filled with your breath.
Bring us home from our exile to love's warm embrace,
Come gather your children who long for your face, (2x)
**Bring us home, bring us home,
From valleys of death bring us home.
Bring us home, bring us home,
Come fill us with breath, bring us home!**

Bring us home from the darkness and bathe us in light,
Though long we have stumbled and strayed from your sight.
Bring us home to the circle where love has no end,
Where outcast and stranger are welcomed as friend. (2x)
**Bring us home, bring us home,
From darkness of night, bring us home.
Bring us home, bring us home,
Come bathe us in light, bring us home.**

Bring us home to the banquet, to bread and to wine,
The fruit of the harvest, the fruit of the vine.
Bring us home to the table, to Love's sacrifice,
Of blood and of body where grace will suffice. (2x)
**Bring us home, bring us home,
To Love's sacrifice bring us home.
Bring us home, bring us home,
Where grace will suffice bring us home.**

Bring us home to the heavens where pardon and peace
Pass all understanding, where mourning shall cease.
Bring us home to the kingdom where Love sits enthroned,
Our hope and our promise, our eternal home. (2x)
**Bring us home, bring us home,
To pardon and peace, bring us home.
Bring us home, bring us home,
Till mourning shall cease, bring us home.**

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Archbishop of Atlanta

Most Rev. Gregory J.
Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM
Most Rev. Bernard Shlesinger
III
Most Rev. John Nhân Trần

Rector

Rev. Monsignor Francis G.
McNamee

Parochial Vicars

Rev. Juan Carlos Villota Viteri
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Deacons

Rev. Mr. Chris Andronaco
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Rev. Mr. Bruce Goodwin
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