



EASTER

AT CHRIST THE KING

SUNDAY, APRIL 20

EASTER MASSES

MORNING • PAGE 2

4:00 PM, KENNY HALL • PAGE 2

4:00 PM, CATHEDRAL • PAGE 18

5:30 PM, CATHEDRAL • PAGE 31

CATHEDRAL

7:30 AM

Cantor, organ, brass

9:00 AM

Children's choir, organ, brass

10:30 AM • 12:00 PM

Choir, organ, brass quintet, timpani

HYLAND CENTER

9:00 AM • 10:30 AM • 12:00 PM

Cantor, organ, trumpet

KENNY HALL

7:30 AM • 10:30 AM • 4:00 PM

Cantor, piano

INTRODUCTORY RITES

ENTRANCE HYMN JESUS CHRIST IS RISEN TODAY



1. Je - sus Christ is ris'n to - day,
 2. Hymns of praise then let us sing,
 3. But the pains which he en - dured,
 4. Sing we to our God a - bove,
- Al - le - lu - ia!



1. Sons of men and an - gels say
 2. Un - to Christ our heav'n'ly King
 3. Our sal - va - tion have pro - cured;
 4. Praise e - ter - nal as his love;
- Al - le - lu - ia!



1. Who did once up - on the cross,
 2. Who en - dured the cross and grave,
 3. Now he reigns a - bove as King,
 4. Praise him, all ye heav'n - ly host,
- Al - le - lu - ia!



1. Suf - fer to re - deem our loss.
 2. Sin - ners to re - deem and save.
 3. Where the an - gels ev - er sing.
 4. Fa - ther, Son, and Ho - ly Ghost.
- Al - le - lu - ia!

Surrexit Christus hodie

Lyra Davidica, London, 1708

The Compleat Psalmist, London, 1749

Vs. 4: Charles Wesley, 1707–1788

Lyra Davidica, London, 1708

Psalmodia Evangelica, London, 1789

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through my fault,
through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

or:

Kyrie eleison.
Lord, have mercy.
Christe eleison.
Christ, have mercy.
Kyrie eleison.
Lord, have mercy.



GLORY TO GOD FROM COMMUNITY MASS

The musical score is written for a single voice part on a treble clef staff. It begins in 4/4 time and features several key changes. The first line is in 4/4, the second and third lines are in 2/4, and the fourth line returns to 4/4. The fifth line changes to 3/4, and the sixth line changes to 4/4. The seventh line changes to 3/4, and the eighth line returns to 4/4. The melody is simple and melodic, with lyrics written below the staff. The lyrics are: "Glo - ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly King, al - might - y God and Fa-ther, We wor - ship you, we give you thanks, we praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord, God, Lamb of God, you take a - way the sin of the world: have mer-cy on us; You are seat - ed at the right hand of the Fa-ther: re - ceive our pray'r, re -".

Glo - ry to God in the

high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly

King, al - might - y God and Fa-ther, We wor - ship you, we

give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord, God,

Lamb of God, you take a - way the sin of the world: have

mer-cy on us; You are seat - ed at the

right hand of the Fa-ther: re - ceive our pray'r, re -

ceive, re - ceive our pray'r.

For you a-lone are the Ho-ly One, you a - lone are the

Lord, you a - lone are the Most High, Je-sus Christ with the Ho - ly

Spir - it in the glo - ry of God the Fa - ther.

A - men. A - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

“
 GLORY TO GOD IN
 THE HIGHEST! AND
 ON EARTH, PEACE TO
 PEOPLE OF GOOD WILL.

LITURGY OF THE WORD

FIRST READING ACTS 10:34A, 37-43

Peter proceeded to speak and said: “You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.”

RESPONSORIAL PSALM 118:1-2, 16-17, 22-23



This is the day the Lord has made; let us re-joice and be glad.

Text: Psalm 118

Music: Refrain, Robert Twynham; verses, H. Hamilton Smith.

Give thanks to the LORD, for he is good, for his mercy endures forever. Let the house of Israel say, “His mercy endures forever.” “The right hand of the LORD has struck with power; the right hand of the LORD is exalted. I shall not die, but live, and declare the works of the LORD.”

The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes.

SECOND READING 1 CORINTHIANS 5:6B-8

Brothers and sisters: Do you not know that a little yeast leavens all the dough? Clear out the old yeast, so that you may become a fresh batch of dough, inasmuch as you are unleavened. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

SEQUENCE VICTIMÆ PASCHALI LAUDES

Christians, to the Paschal Victim Offer your thankful praises! A Lamb the sheep redeems; Christ, who only is sinless, Reconciles sinners to the Father. Death and life have contended in that combat stupendous: The Prince of life, who died, reigns immortal. Speak, Mary, declaring What you saw, wayfaring. “The tomb of Christ, who is living, The glory of Jesus’ resurrection; bright angels attesting, The shroud and napkin resting. Yes, Christ my hope is arisen; to Galilee he goes before you.” Christ indeed from death is risen, our new life obtaining. Have mercy, victor King, ever reigning! Amen. Alleluia.

GOSPEL ACCLAMATION



Christ, our paschal lamb, has been sacrificed;
let us then feast with joy in the Lord.

GOSPEL JOHN 20:1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb

first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

If the Archbishop is present, please remain standing after the Gospel.

HOMILY

RENEWAL OF BAPTISMAL PROMISES

Priest: Do you renounce Satan?

All: I do.

Priest: And all his works?

All: I do.

Priest: And all his empty show?

All: I do.

Priest: Do you believe in God, the Father almighty, Creator of

heaven and earth?

All: I do.

Priest: Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father?

All: I do.

Priest: Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

All: I do.

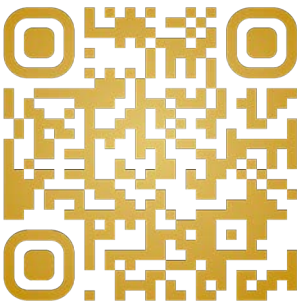
Priest: And may almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit and bestowed on us forgiveness of our sins, keep us by his grace, in Christ Jesus our Lord, for eternal life.

SPRINKLING RITE VIDI AQUAM

Vidi aquam egredientem de templo, a latere dextro, alleluia: Et omnes, ad quos pervenit aqua ista, salvi facti sunt et dicent, alleluia. Confitemini Domino, quoniam bonus: quoniam in saeculum misericordia ejus. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

I saw water flowing from the temple, on the right side, alleluia: And all to whom that water came have been saved, and they will say, alleluia. Worship the Lord, for he is good: for his mercy is forever. Glory to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

UNIVERSAL PRAYER




OFFERTORY

On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent, treasure, and testimony. You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN JESUS IS RISEN, LET US SING



1. Je - sus is ris-en! Let us sing! Praise to the ev - er - liv-ing
2. On this most ho - ly day of days, Let us to-gether sing his
3. To God the Fa-ther let us sing, To God the Son, our ris-en
King! Al - le - lu - ia! Al - le - lu - ia! Praise him in song, ye Ser - a -
2. praise! Al - le - lu - ia! Al - le - lu - ia! Raise joy - ful voic - es to the
3. King! Al - le - lu - ia! Al - le - lu - ia! And e - qual - ly let us a -
1. phim! Praise him with joy, ye Cher - u - bim! } Al - le - lu - ia! Al - le -
2. sky! Sing out, ye heav - ens, in re - ply: }
3. dore The Ho - ly Spir - it ev - er - more! }
1-3. lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

9:00 AM MASS • CHILDREN'S CHOIR IT IS I! — COOMAN

It is I, says Christ!
I who have destroyed death
and triumphed over the enemy.
I have brought you to the heights of heaven.
I, your purification. I, your life.
I, your resurrection. I, your light.
It is I, says Christ!

SANCTUS

<i>Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.</i>	Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.
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MYSTERIUM FIDEI

We proclaim your Death, O Lord and profess your Resurrection until you come again.	<i>or</i> Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.
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THE GREAT AMEN

SIGN OF PEACE

LAMB OF GOD

<i>Agnus Dei, qui tollis peccata mundi, miserere nobis.</i>	Lamb of God, who takes away the sins of the world, have mercy on us.
<i>Agnus Dei, qui tollis peccata mundi, miserere nobis.</i>	Lamb of God, who takes away the sins of the world, have mercy on us.
<i>Agnus Dei, qui tollis peccata mundi, dona nobis pacem.</i>	Lamb of God, who takes away the sins of the world, grant us peace.

COMMUNION ANTIPHON



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RECEIVING COMMUNION

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.



COMMUNION HYMN AT THE LAMB'S HIGH FEAST



1. At the Lamb's high feast we sing Praise to our vic -
2. Where the pas - chal blood is poured, Death's dark an - gel
3. Might - y Vic - tim from on high, Hell's fierce pow'rs be -
4. Eas - ter tri - umph, Eas - ter joy, These a - lone do



1. to - rious King, Who hath washed us in the tide
2. sheathes his sword; Is - rael's hosts tri - um - phant go
3. neath thee lie; Thou hast con - quered in the fight,
4. sin de - stroy. From sin's pow'r do thou set free



1. Flow - ing from his pierc - ed side; Praise we him whose
2. Through the wave that drowns the foe. Praise we Christ, whose
3. Thou hast brought us life and light: Now no more can
4. Souls new - born, O Lord, in thee. Hymns of glo - ry,



1. love di - vine Gives his sa - cred blood for wine,
2. Blood was shed, Pas - chal vic - tim, pas - chal bread;
3. death ap - pall, Now no more the grave en - thrall;
4. songs of praise, Fa - ther, un - to thee we raise:



1. Gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.
2. With sin - cer - i - ty and love Eat we man - na from a - bove.
3. Thou hast o - pened Par - a - dise, And in thee thy saints shall rise.
4. Ris - en Lord, all praise to thee With the Spir - it ev - er be.

Office Hymn, 17th cent.
Tr. by Robert Campbell, 1814–1868, alt.

Jakob Hintze, 1622–1702

9:00 AM COMMUNION HYMN

THE CHORISTER PRAYER - PHILIP STOPFORD

Bless, O Lord, us Thy servants who minister in Thy temple. Grant that what we sing with our lips, we may believe in our hearts, and what we	believe in our hearts we may show forth in our lives, through Jesus Christ our Lord.
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10:30 AM • 12:00 PM COMMUNION MOTETS

REGINA CAELI - VICTORIA

<i>Regina coeli laetare, Alleluia.</i>	Queen of Heaven, rejoice, alleluia.
<i>Quia quem</i>	For He whom you were
<i>meruisti portare, Alleluia.</i>	worthy to bear, alleluia.
<i>Resurrexit sicut dixit, Alleluia.</i>	Now has risen, as He said, alleluia.
<i>Ora pro nobis Deum. Alleluia.</i>	Pray for us to God, alleluia.


HAEC DIES - BYRD

<i>Haec dies quam</i>	This is the day which
<i>fecit Dominus:</i>	the Lord hath made:
<i>exultemus et laetemur in ea,</i>	let us be glad and rejoice therein.
<i>alleluia.</i>	Alleluia.

CONCLUDING RITES

DISMISSAL

Deacon or priest:



Go in the peace of Christ, al-le-lu - ia, al-le - lu - ia.

Assembly:

Thanks be to God, al-le-lu - ia, al-le - lu - ia.

RECESSIONAL HYMN CHRIST THE LORD IS RISEN TODAY



1. Christ the Lord is ris'n to - day,
2. Lives a - gain our glo - rious King;
3. Love's re-deem - ing work is done, Al - le - lu - ia!
4. Soar we now where Christ has led,



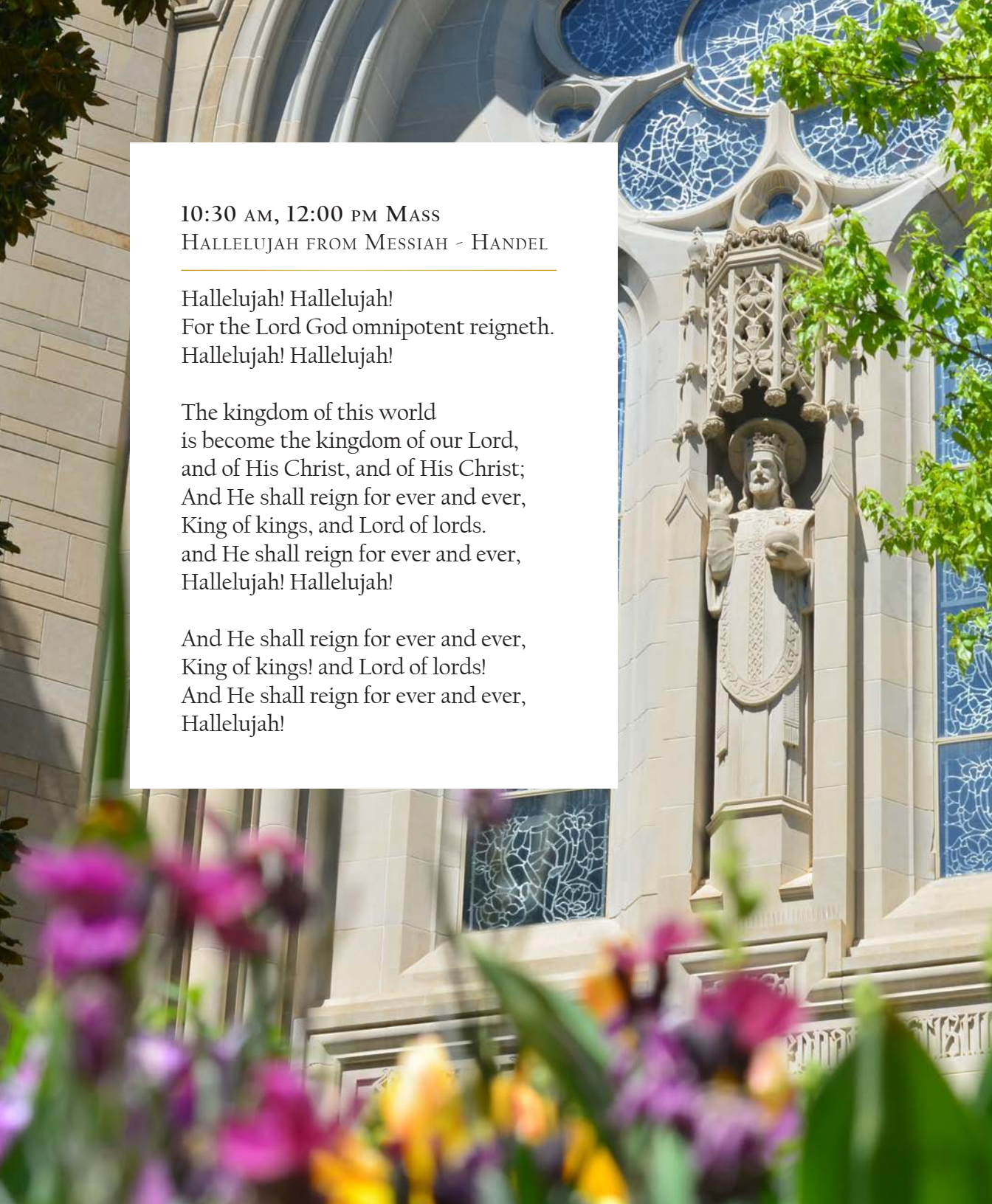
1. Sons of men and an - gels say!
2. Where, O death, is now thy sting? Al - le - lu - ia!
3. Fought the fight, the bat - tle won.
4. Fol-l'wing our ex - alt - ed head;



1. Raise your joys and tri - umphs high,
2. Once he died our souls to save, Al - le - lu - ia!
3. Death in vain for - bids him rise;
4. Made like him, like him we rise,



1. Sing, ye heav'ns, and earth re - ply,
2. Where thy vic - to - ry, O grave? Al - le - lu - ia!
3. Christ has o - pened par - a - dise.
4. Ours the cross, the grave, the skies.



10:30 AM, 12:00 PM MASS

HALLELUJAH FROM MESSIAH - HANDEL

Hallelujah! Hallelujah!
For the Lord God omnipotent reigneth.
Hallelujah! Hallelujah!

The kingdom of this world
is become the kingdom of our Lord,
and of His Christ, and of His Christ;
And He shall reign for ever and ever,
King of kings, and Lord of lords.
and He shall reign for ever and ever,
Hallelujah! Hallelujah!

And He shall reign for ever and ever,
King of kings! and Lord of lords!
And He shall reign for ever and ever,
Hallelujah!

CATHEDRAL

4:00 PM

Life Teen Band

INTRODUCTORY RITES

ENTRANCE HYMN JESUS CHRIST IS RISEN TODAY



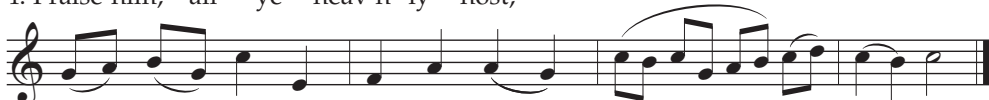
1. Je - sus Christ is ris'n to - day,
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The Compleat Psalmist, London, 1749

Vs. 4: Charles Wesley, 1707–1788

Lyra Davidica, London, 1708

Psalmodia Evangelica, London, 1789

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through my fault,
through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

or:

Kyrie eleison.

Lord, have mercy.


Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.





GLORIA

Glory to God in the highest,
and on earth peace
to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks
for your great glory,

Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ,
Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away
the sins of the world,
have mercy on us;
you take away
the sins of the world,
receive our prayer;
you are seated at the right
hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

LITURGY OF THE WORD

FIRST READING ACTS 10:34A, 37-43

Peter proceeded to speak and said: “You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.”

RESPONSORIAL PSALM 118:1-2, 16-17, 22-23

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The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes.

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Brothers and sisters: Do you not know that a little yeast leavens all the dough? Clear out the old yeast, so that you may become a fresh batch of dough, inasmuch as you are unleavened. For our paschal

lamb, Christ, has been sacrificed. Therefore, let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

SEQUENCE VICTIMÆ PASCHALI LAUDES

Christians, to the Paschal Victim Offer your thankful praises! A Lamb the sheep redeems; Christ, who only is sinless, Reconciles sinners to the Father. Death and life have contended in that combat stupendous: The Prince of life, who died, reigns immortal. Speak, Mary, declaring What you saw, wayfaring.

“The tomb of Christ, who is living, The glory of Jesus’ resurrection; bright angels attesting, The shroud and napkin resting. Yes, Christ my hope is arisen; to Galilee he goes before you.” Christ indeed from death is risen, our new life obtaining. Have mercy, victor King, ever reigning! Amen. Alleluia.

GOSPEL ACCLAMATION

Alleluia, alleluia.

Christ, our paschal lamb, has been sacrificed;
let us then feast with joy in the Lord.

GOSPEL JOHN 20:1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb

first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

If the Archbishop is present, please remain standing after the Gospel.

HOMILY

RENEWAL OF BAPTISMAL PROMISES

Priest: Do you renounce Satan?

All: I do.

Priest: And all his works?

All: I do.

Priest: And all his empty show?

All: I do.

Priest: Do you believe in God, the Father almighty, Creator of

heaven and earth?

All: I do.

Priest: Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father?

All: I do.

Priest: Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

All: I do.

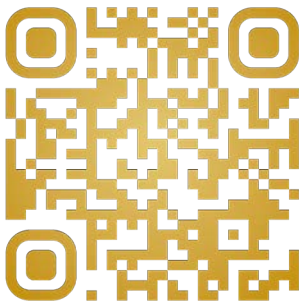
Priest: And may almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit and bestowed on us forgiveness of our sins, keep us by his grace, in Christ Jesus our Lord, for eternal life.

SPRINKLING RITE VIDI AQUAM

Vidi aquam egredientem de templo, a latere dextro, alleluja: Et omnes, ad quos pervenit aqua ista, salvi facti sunt et dicent, alleluja. Confitemini Domino, quoniam bonus: quoniam in saeculum misericordia ejus. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

I saw water flowing from the temple, on the right side, alleluia: And all to whom that water came have been saved, and they will say, alleluia. Worship the Lord, for he is good: for his mercy is forever. Glory to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

UNIVERSAL PRAYER



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On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent, treasure, and testimony. You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS CHRIST IS RISEN

Let no one caught in sin remain
Inside the lie of inward shame,
But fix our eyes upon the cross
And run to Him,
who showed great love
And bled for us,
Freely You've bled for us.

*Christ is risen from the dead,
Trampling over death by death,
Come awake, come awake,
Come and rise up from the grave.
Christ is risen from the dead,
We are one with Him again,
Come awake, come awake,
Come and rise up from the grave.*

Beneath the weight of all our sin,
You bowed to none but heaven's will,
No scheme of hell, no scoffer's crown,
No burden great can hold You down,
In strength You reign,
Forever let Your church proclaim.

O death, where is your sting?
O hell, where is your victory?
O Church, come stand in the light,
The glory of God has defeated the night,
Singing O death, where is your sting?
O hell, where is your victory?
O Church, come stand in the light?
Our God is not dead,
He's alive, He's alive.

CCLI Song # 5242683

Matt Maher | Mia Fieldes

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SANCTUS

Holy, Holy, Holy Lord God of hosts,
Heaven and earth are full of your glory,
Hosanna in the highest!
Blessed is he who comes in the name of the Lord,
Hosanna in the highest, hosanna in the highest!

MYSTERY OF FAITH

When we eat this bread and drink this Cup,
We proclaim your death,
O Lord, until you come again,
O Lord, until you come again,
O Lord, until you come again.

THE GREAT AMEN

Amen, amen, amen, amen,
Amen, amen, amen, amen.

Mass parts by: Ike Ndolo | Matt Maher
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SIGN OF PEACE

LAMB OF GOD

Lamb of God, you take away the sins of the world, miserere nobis.
Lamb of God, you take away the sins of the world, miserere nobis.
Lamb of God, you take away the sins of the world, dona nobis pacem.

COMMUNION SONG YOURS (GLORY AND PRAISE)

It all revolves
Around your throne,
Who can know your glory?
So high above,
Yet slain for us,
You alone are worthy.

*And the praise is yours,
And the praise is yours,
You're the One we bow before,
Reigning over us,
As we lift you up,
You will reign forevermore.*

The One who was
And is to come,
God of every moment,
Forever crowned,
Exalted now,
You alone are holy.

Glory and praise,
Power and strength,
Worthy is the Lamb of God,
Hallelujah,
Hallelujah,
Worthy is the Lamb of God,
Hallelujah.

CCLI Song # 7067564

Chris Brown | Mack Brock | Steven Furtick

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RECEIVING COMMUNION

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.



COMMUNION SONG RECKLESS LOVE

Before I spoke a word,
You were singing over me.
You have been so so good to me.
Before I took a breath,
You breathed Your life in me.
You have been so so kind to me.

*(And) O the overwhelming, never-ending,
reckless Love of God,
O it chases me down fights 'til I'm found,
Leaves the ninety-nine.
I couldn't earn it, I don't deserve it,
Still You give Yourself away.
O the overwhelming, never-ending, reckless
Love of God, yeah.*

When I was Your foe still,
Your love fought for me.
You have been so so good to me.
When I felt no worth,
You paid it all for me.
You have been so so kind to me.

There's no shadow You won't light up,
Mountain You won't climb up,
Coming after me.
There's no wall You won't kick down,
Lie You won't tear down
Coming after me.


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CONCLUDING RITES

DISMISSAL

Deacon or priest:



Go in the peace of Christ, al-le-lu - ia, al-le - lu - ia.

Assembly:

Thanks be to God, al-le-lu - ia, al-le - lu - ia.

SENDING FORTH SONG BECAUSE HE LIVES

I believe in the Son,
I believe in the Risen One,
I believe I overcome,
By the power of His blood.

Amen, amen,
I'm alive, I'm alive, because He lives,
Amen, amen,
Let my song join the one that never ends,
(Because He lives).

I was dead in the grave,
I was covered in sin and shame,
I heard mercy call my name,
He rolled the stone away.

Because He lives, I can face tomorrow.
Because He lives, ev'ry fear is gone.
I know He holds my life,
My future in His hand.

CCLI Song # 7027887, Chris Tomlin | Daniel Carson | Ed Cash | Gloria Gaither | Jason Ingram | Matt Maher | William J. Gaither, © 2014 Capitol CMG Paragon; Rising Springs Music; S. D. G. Publishing; Twelve Lions Music; Worship Together Music; worshiptogether.com songs; Be Essential Songs; I Am A Pilgrim Songs; Open Hands Music; So Essential Tunes; Hanna Street Music, For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com, CCLI License # 1028114,

CATHEDRAL

5:30 PM

Cathedral Ensemble

INTRODUCTORY RITES

INTROIT

Resurrexi, et adhuc tecum sum, alleluia: | I am risen, and I am always with you, alleluia;
posuisti super me manum tuam, alleluia: | you have placed your hand upon me, alleluia;
mirabilis facta est scientia tua, | your wisdom has been shown to be most
alleluia! | wonderful, alleluia

I have ris-en, — and I am al - ways with you; —

Al-le - lu-ia! — Al-le - lu-ia! —

— Al-le - lu-ia! — Al-le - lu-ia! —

By Ken Macek and Paul A. Tate.
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PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through my fault,
through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

or:

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.



GLORY TO GOD FROM MASS OF ST. ANNE

The musical score is written for a single voice part on a treble clef staff. The key signature has one flat (B-flat), and the time signature is 6/8. The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the staff, aligned with the notes. The text is as follows:

Glo-ry! Glo-ry to God in the high-est.— Glo-ry!

Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will. We

praise you, we bless you, we a-dore you, we glo-ri-fy— you,

we give you thanks for your great glo - ry,

Lord God, heav-en - ly King,— O God, al - might-y

Fa-ther.— Lord Je-sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa-ther,— you take a -

way the sins of the world,— have mer - cy on us;

you take a - way the sins of the world, — re - ceive our

prayer; you are seat - ed at the right hand of the Fa - ther,

have mer - cy on us. — For you a - lone are the

Ho - ly One, you a - lone are the Lord, —

you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

Glo - ry! Glo - ry to God in the high - est. —

Glo - ry! Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will. A - men.

LITURGY OF THE WORD

FIRST READING ACTS 10:34A, 37-43

Peter proceeded to speak and said: “You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.”

RESPONSORIAL PSALM 118:1-2, 16-17, 22-23



This is the day the Lord has made; let us re-joyce and be glad.

Give thanks to the LORD, for he is good, for his mercy endures forever. Let the house of Israel say, “His mercy endures forever.” “The right hand of the LORD has struck with power; the right hand of the LORD is exalted. I shall not die, but live, and declare the works of the LORD.”

SECOND READING 1 CORINTHIANS 5:6B-8

Brothers and sisters: Do you not know that a little yeast leavens all the dough? Clear out the old yeast, so that you may become a fresh batch of dough, inasmuch as you are unleavened. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

SEQUENCE VICTIMÆ PASCHALI LAUDES

Victimæ Paschali laudes immolent Christiani. Christians, to the Paschal Victim offer your thankful praises! Christ the Lamb has saved the sheep, Christ the Just One paid the price; Reconciling sinners to the Father. Death and life fought bitterly for this wondrous victory. The Lord of Life who died reigns glorified. Tell us, Mary, come and say what you saw a break of day, “The empty tomb of my living Lord! I saw Christ Jesus, risen and adored!” “Bright angels testified, shroud and graveclothes side by side! Yes, Christ, my hope, rose gloriously He goes before you into Galilee.” Share the good news, sing with joy; In his death is victory! Lord, Jesus, Victor, show us mercy. *Victimæ Paschali laudes. Amen. Alleluia!*

GOSPEL ACCLAMATION

Alleluia, alleluia.

Christ, our paschal lamb, has been sacrificed;
let us then feast with joy in the Lord.

GOSPEL JOHN 20:1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb

first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

If the Archbishop is present, please remain standing after the Gospel.

HOMILY

RENEWAL OF BAPTISMAL PROMISES

Priest: Do you renounce Satan?

All: I do.

Priest: And all his works?

All: I do.

Priest: And all his empty show?

All: I do.

Priest: Do you believe in God, the Father almighty, Creator of

heaven and earth?

All: I do.

Priest: Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father?

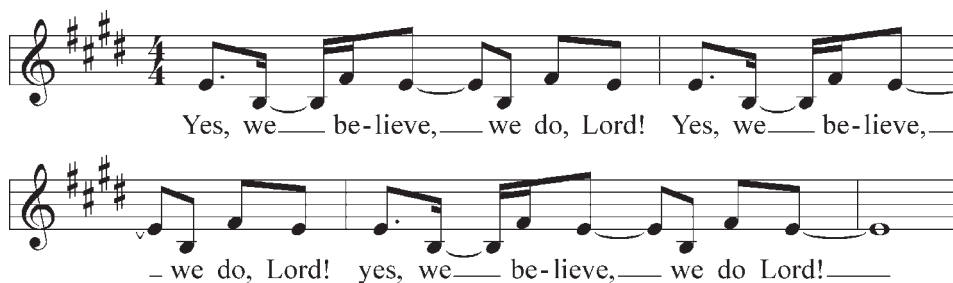
All: I do.

Priest: Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

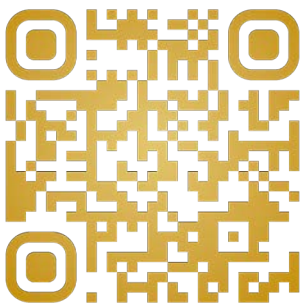
All: I do.

Priest: And may almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit and bestowed on us forgiveness of our sins, keep us by his grace, in Christ Jesus our Lord, for eternal life.

SPRINKLING RITE



UNIVERSAL PRAYER

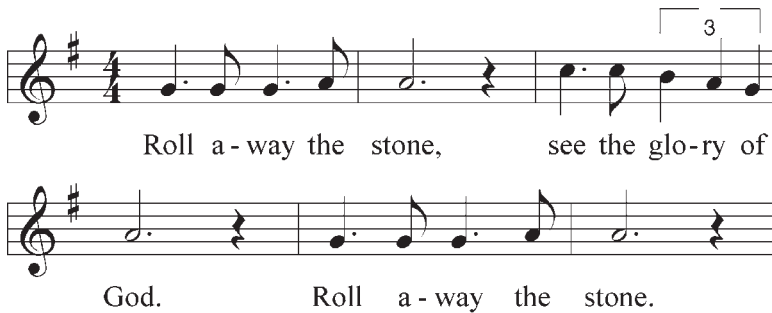


OFFERTORY

On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent, treasure, and testimony. You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

LITURGY OF THE EUCHARIST

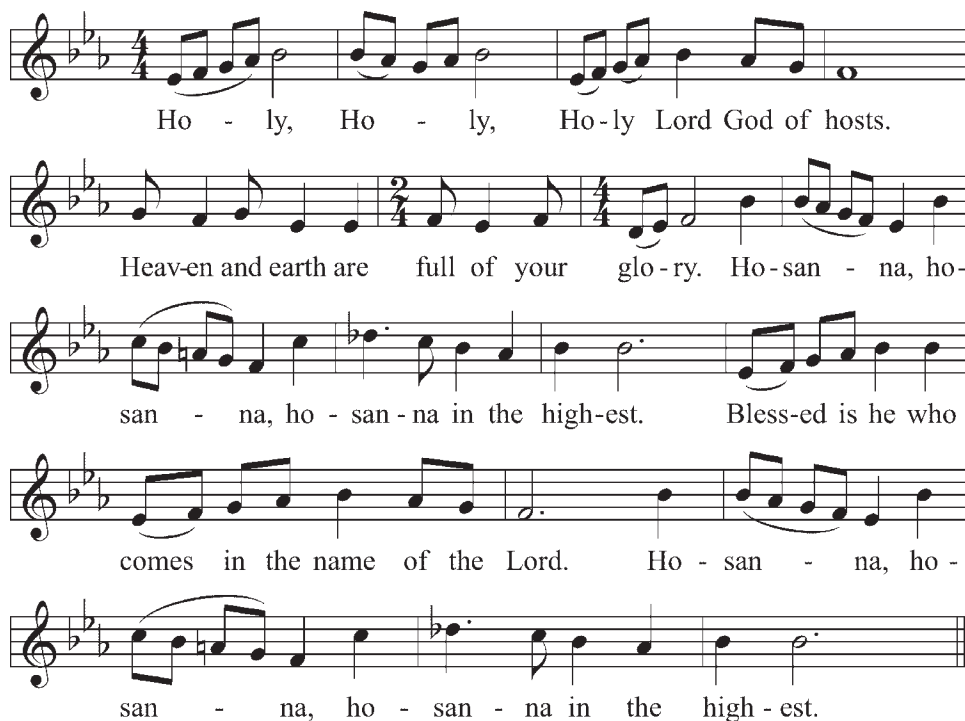
OFFERTORY HYMN ROLL AWAY THE STONE



1. They have been saying all our plans are empty.
They have been saying “Where is their God now?”
2. They have been saying no one will remember.
They have been saying power rules the world.
3. They have been saying no one hears the singing.
They have been saying all our strength is gone.
4. They have been saying “All of us are dying.”
They have been saying “All of us are dead.”

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SANCTUS FROM MASS OF WISDOM



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho - san - na, ho -

san - na, ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

MYSTERIUM FIDEI FROM MASS OF WISDOM



We pro-claim your Death, O Lord, and pro - fess your Res-ur-

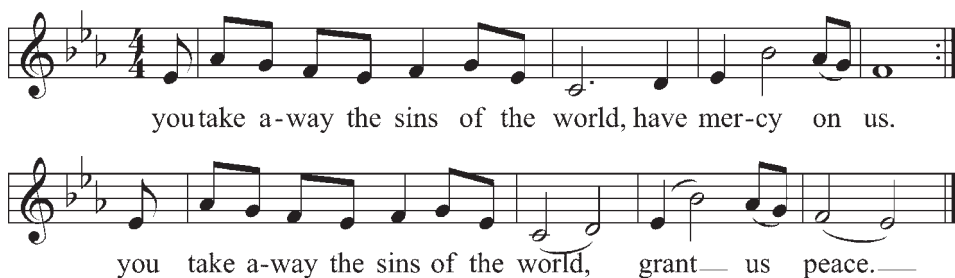
rec - tion un - til you come a - gain.

GREAT AMEN FROM MASS OF WISDOM



SIGN OF PEACE

AGNUS DEI FROM MASS OF WISDOM



Glory to God from Mass of Saint Ann by Ed Bolduc. Text from The Roman Missal, ©2010, International Committee on English in the Liturgy, Inc. Music ©2011 World Library Publications. Holy, holy, holy; Mystery of Faith; Great Amen and Lamb of God from from Mass of Wisdom by Steven R. Janco. Text: from The Roman Missal, ©2010, International Committee on English in the Liturgy, Inc. Music: ©2010, World Library Publications. OneLicense.net A701934

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COMMUNION HYMN

NADIE EN EL SEPULCRO/
NO ONE IN THE TOMB



*This is the day that the Lord has made;
let us rejoice and be glad.
This is the day that the Lord has made;
let us rejoice and be glad.*

*Cristo nuestra vida,
Cristo nuestra gloria.
Cristo nuestra vida,
Cristo nuestra gloria.*

*Nadie en el sepulcro,
no one in the tomb!*

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COMMUNION HYMN NOW THE GREEN BLADE RISES



1. Now the green blade ris - es from the — bur - ied grain.
2. In the grave they laid him, love by — ha - tred slain;
3. Forth he came at East - er, like the — ris - en grain,
4. When our hearts are win - try, griev - ing — or in pain,



Wheat — that in dark earth man - y — days has lain;
 Think - ing that he would nev - er — wake a - gain.
 He — that for three days in the — grave had lain;
 Your — touch can call us back to — life a - gain;



Love lives a - gain, that with the dead has been;
 Laid in the earth like grain that sleeps un - seen
 Raised from the dead, my liv - ing Lord is seen;
 Fields of our hearts that dead and bare have been;



Love is come a - gain like wheat a - ris - ing green.
 Love is come a - gain like wheat a - ris - ing green.
 Love is come a - gain like wheat a - ris - ing green.
 Love is come a - gain like wheat a - ris - ing green.

Text: John M. C. Crum, 1872-1958, *Oxford Book of Carols*, ©Oxford University Press.
 Tune: NOEL NOUVELET, 11 10 11 10; French carol. OneLicense A701934

CONCLUDING RITES

RECESSIONAL HYMN JESUS CHRIST IS RISEN TODAY



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, — Al - le - lu - ia!
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross & grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer — to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the — an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Text: St. 1 *Surrexit Christus hodie*, Latin, 14th c., para. in *Lyra Davidica*, 1708, alt.;
St. 2, 3, *The Compleat Psalmist*, c. 1750, alt.; St. 4, Charles Wesley, 17017-1788
Tune: EASTER HYMN, 77 77 with alleluias! *Lyra Davidica*, 1708

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