



MAY 4, 2025
3RD SUNDAY OF EASTER

7:30 AM
Cantor and Organ

9:00 AM
Cantor and Organ

10:30 AM (Hyland Center)
Cantor and Piano

10:30 AM | 12:00 PM Cathedral
Cathedral Choir and Organ



THE INTRODUCTORY RITES

Entrance Hymn Praise My Soul the King of Heaven



1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To our
3. Fa - ther - like he tends and spares us; Well our
4. Frail as sum-mer's flow'r we flour - ish; Blows the
5. An - gels, help us to a - dore him; Ye be -



1. feet thy trib - ute bring; Ran-somed, healed, re - stored, for -
2. fa - thers in dis - tress; Praise him still the same as
3. fee - ble frame he knows; In his hands he gen - tly
4. wind and it is gone. But while mor - tals rise and
5. hold him face to face; Sun and moon, bow down be -



1. giv - en, Ev - er - more his prais - es sing. Al - le -
2. ev - er, Slow to chide and swift to bless. Al - le -
3. bears us, Res - cues us from all our foes. Al - le -
4. per - ish, God en - dures un - chang - ing on. Al - le -
5. fore him, Dwell - ers all in time and space. Al - le -



1. lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King.
2. lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness.
3. lu - ia! Al - le - lu - ia! Wide - ly yet his mer - cy flows.
4. lu - ia! Al - le - lu - ia! Praise the high e - ter - nal one.
5. lu - ia! Al - le - lu - ia! Praise with us the God of grace.

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through
my fault, through my most
grievous fault;

Then continue:

therefore I ask blessed
Mary ever-Virgin, all the
Angels and Saints, and you,
my brothers and sisters, to pray
for me to the Lord our God.

Priest:

May almighty God have mercy on us,
forgive us our sins, and bring us to
everlasting life. Amen.

or:

Kyrie eleison.

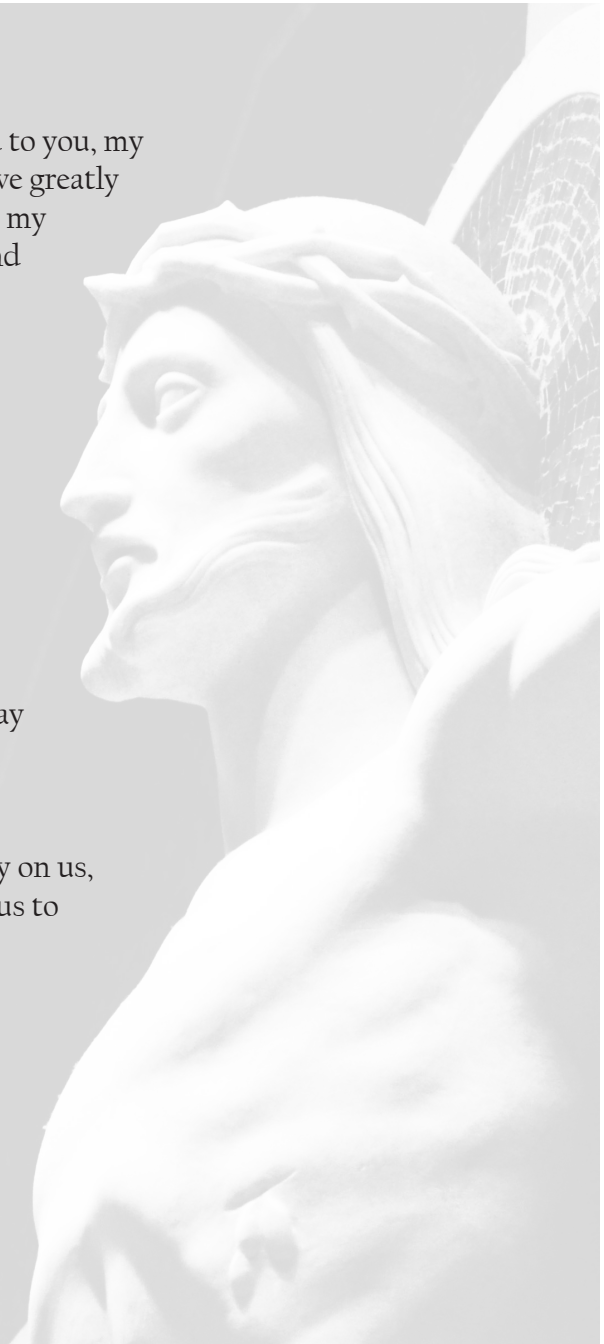
Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.



Glory to God, Community Mass

The musical score is written for a single voice part in 4/4 time. It consists of ten staves of music. The lyrics are written below the notes. The melody is simple and melodic, with some phrasing slurs. The lyrics are: 'Glo - ry to God in the high - est, and on earth peace to peo - ple of good will. We praise you, we bless you, we a - dore you, we glo - ri - fy you, we give you thanks for your great glo - ry. Lord God, heav'n - ly King, O God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer; you are seat - ed at the'.

Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry.
Lord God, heav'n - ly King, O God, al - might - y
Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten
Son, Lord God, Lamb of God, Son of the
Fa - ther, you take a - way the sins of the world, have
mer - cy on us; you take a - way the sins of the world, re -
ceive our prayer; you are seat - ed at the

right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a -

lone are the Lord, you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - men, a - men.

Text: ICEL, © 2010

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

LITURGY OF THE WORD

First Reading Acts 5:27-32, 40b-41

When the captain and the court officers had brought the apostles in and made them stand before the Sanhedrin, the high priest questioned them, “We gave you strict orders, did we not, to stop teaching in that name? Yet you have filled Jerusalem with your teaching and want to bring this man’s blood upon us.” But Peter and the apostles said in reply, “We must obey God rather than men. The God of our ancestors raised Jesus, though you had him killed by hanging

him on a tree. God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins. We are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him.” The Sanhedrin ordered the apostles to stop speaking in the name of Jesus, and dismissed them. So they left the presence of the Sanhedrin, rejoicing that they had been found worthy to suffer dishonor for the sake of the name.

Responsorial Psalm Psalm 30:2, 4, 5-6, 11-12, 13



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I will extol you, O LORD, for you drew me clear and did not let my enemies rejoice over me. O LORD, you brought me up from the netherworld; you preserved me from among those going down into the pit. **R.**

Sing praise to the LORD, you his faithful ones, and give thanks to his holy name. For his anger lasts but a moment; a lifetime, his good will. At nightfall, weeping enters in, but with the dawn, rejoicing. **R.**

Hear, O LORD, and have pity on me; O LORD, be my helper. You changed my

mourning into dancing; O LORD, my God, forever will I give you thanks. **R.**

Second Reading Revelation 5:11-14

I, John, looked and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice: "Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing."

Then I heard every creature in heaven and on earth and under the earth and in the sea, everything in the universe, cry out: "To the one who sits on the throne and to the Lamb be blessing and honor, glory and might, forever and ever." The four living creatures answered, "Amen," and the elders fell down and worshiped.

Gospel Acclamation John 20:29



Christ is risen, creator of all;
he has shown pity on all people.

Gospel John 21:1-19 or John 21:1-14

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias. He revealed himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We also will come with you." So they went out and got into the boat, but that night they caught

nothing. When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So he said to them, "Cast the net over the right side of the boat and you will find something." So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter,

“It is the Lord.” When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish. When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, “Bring some of the fish you just caught.” So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus said to them, “Come, have breakfast.” And none of the disciples dared to ask him, “Who are you?” because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead. [When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do

you love me more than these?” Simon Peter answered him, “Yes, Lord, you know that I love you.” Jesus said to him, “Feed my lambs.” He then said to Simon Peter a second time, “Simon, son of John, do you love me?” Simon Peter answered him, “Yes, Lord, you know that I love you.” Jesus said to him, “Tend my sheep.” Jesus said to him the third time, “Simon, son of John, do you love me?” Peter was distressed that Jesus had said to him a third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.” He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, “Follow me.”]

When the Archbishop is present, please remain standing after the Gospel.

Homily

Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer



On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent, and treasure. You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

LITURGY OF THE EUCHARIST

Offertory Hymn Humbly, We Adore Thee



1. Hum - bly we a - dore Thee, Christ, Re - deem - er, King;
2. Je - sus, Lord, we thank you for this won - drous bread;
3. You who died to save us live now as our light;
4. Christ, our God and broth - er, hear our hum - ble plea;
5. Hail, O Word In - car - nate, born from Ma - ry's womb;
6. Faith a - lone re - veals here bread of Par - a - dis;
7. Christ, at his last sup - per, break - ing bread, de - creed:
8. Now with glad thanks - giv - ing, praise Christ glo - ri - fied;



1. You are Lord of heav - en, you to whom we sing.
2. In our land now dwell - ing, by you we are fed.
3. Though our eyes are blind - ed, yet our faith gives sight.
4. By this ho - ly ban - quet grant us u - ni - ty.
5. Hail, O Strength im - mor - tal, ris - en from the tomb.
6. Faith a - lone may wit - ness Je - sus' sac - ri - fice.
7. "This, my bod - y, take and eat;" heav'n - ly food in - deed!
8. He in us is pres - ent; we in him a - bide.



1. God, the Might - y, you have come, bear - ing gifts of grace;
2. We who share this mys - ter - y in you are made one;
3. Sav - ior, now be mer - ci - ful, Lamb for sin - ners slain,
4. Make us one in lov - ing you, one in mind and heart,
5. Share with us your vic - to - ry, Sav - ior ev - er blest:
6. There - fore, Lord, as once of old Thom - as gained his sight,
7. Then he blessed the cup of wine; "take and drink," he said:
8. Mem - bers of his bod - y, we in him are one;



1. Son of Ad - am still you are, Sav - ior to our race.
2. Ev - 'ry act we of - fer you in your name is done.
3. We in grief con - fess our guilt; cleanse our souls of stain.
4. Till in heav - en we are yours, nev - er - more to part.
5. Live more ful - ly in our hearts; be our con - stant guest.
6. Now in - crease our fee - ble faith; shed your heal - ing light.
7. "From this chal - ice of my blood, soon for sin - ners shed."
8. Hail this sa - cred un - ion, heav'n on earth be - gun!

Attr. to Thomas Aquinas, c. 1225–1274

Vss. 1–4: Tr. by Melvin Farrell, 1930–1986, Vss. 5–8: Tr. by Omer Westendorf, 1916–1997

Tr. © 1955, 1961, 1964, WLP

Chant, Mode V

10:30 AM | 12:00 PM The Cathedral Choir *Draw Us in the Spirit's Tether*, Friedell

Draw us in the Spirit's tether, For when humbly in Thy name, Two or three are met together Thou are in the midst of them; Alleluia! Alleluia! Touch we now Thy garment's hem.

As the brethren used to gather In the name of Christ to sup, Then with thanks to God the Father Break the bread and bless the cup, Alleluia! Alleluia! So knit Thou our friendship up.

All our meals and all our living Make as sacraments of Thee, That by caring, helping, giving We may true disciples be. Alleluia! Alleluia! We will serve Thee faithfully.

Invitation to Prayer

Preface Dialogue

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high-est, ho - san - na in the high-est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high-est, ho - san-na in the high-est.

The musical score is written on five staves in G major (one sharp) and common time. It features a melody with various note values including quarter, eighth, and half notes, as well as rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

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Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and common time. It features a melody with various note values including quarter, eighth, and half notes, as well as rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

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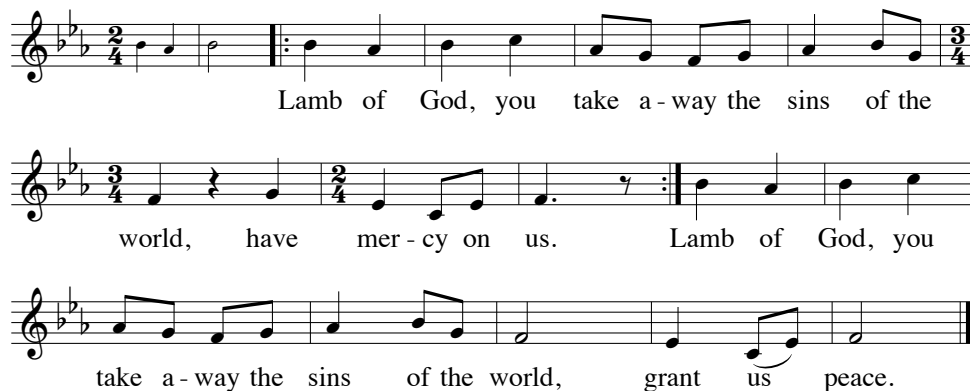
The Great Amen



Music: *A Community Mass*, Richard Proulx (adapt.), © 1971, 2011, GIA Publications, Inc.

Sign of Peace

Lamb of God



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.

Communion Antiphon *Sing to the Lord*, Thatcher



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10:30 AM | 12:00 PM The Cathedral Choir *O Sacrum Convivium*, Tallis

A sacrum convivium, in quo Christus
sumitur;
recolitur memoria passionis ejus;
mens impletur gratia;
et futurae gloriae nobis pignus datur.
(Alleluia)

O sacred banquet, wherein Christ is
received; the memorial of his passion is
renewed; the soul is filled with grace;
and a pledge of future glory is given to
us. (Alleluia)

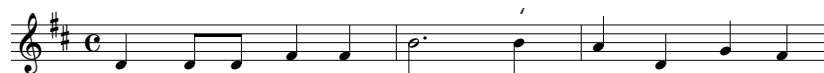
Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

THE CONCLUDING RITES

Greeting

Recessional Hymn Crown Him with Many Crowns



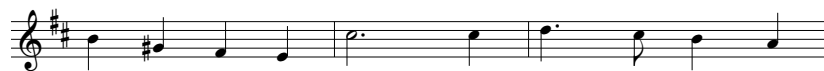
1. Crown him with man - y crowns, The Lamb up - on his
2. Crown him the Lord of life, Who tri - umphed o'er the
3. Crown him the Lord of love— Be - hold his hands and
4. Crown him the Lord of peace, Whose pow'r a scep - ter
5. Crown him the Lord of years, The mas - ter of all



throne. Hark! How the heav'n - ly an - them drowns All
grave, And rose vic - to - rious in the strife For
side, Rich wounds, yet vis - i - ble a - bove, In
sways From pole to pole, that wars may cease, Ab -
time, Cre - a - tor of the roll - ing spheres, And



mu - sic but its own. A - wake, my soul, and sing Of
those he came to save. His glo - ries now we sing, Who
beau - ty glo - ri - fied. No an - gel in the sky Can
sorbed by prayer and praise. His reign shall know no end, And
ris - en Lord sub - lime. All hail, Re - deem - er, hail! For



him who set us free, And hail him as your
died and rose on high, Who died, e - ter - nal
ful - ly bear that sight, But down - ward bends his
round his pierc - ed feet Fair flow'rs of par - a -
you have died for me; Your praise and glo - ry



heav'n - ly King Through all e - ter - ni - ty.
life to bring, And lives that death may die.
burn - ing eye At mys - ter - ies so bright.
dise ex - tend Their fra - grance ev - er sweet.
shall not fail Through - out e - ter - ni - ty.

Clergy of the Cathedral

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Hartmayer, OFM CONV

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CONTACT



2699 Peachtree Rd, NE
Atlanta, Georgia 30305



404-233-2145



ask@ctking.com

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