



**MAY 25, 2025**  
**6TH SUNDAY OF EASTER**

**7:30 AM**  
Cantor and Organ

**9:00 AM**  
Cantor and Organ

**10:30 AM (Hyland Center)**  
Cantor and Piano

**10:30 AM | 12:00 PM Cathedral**  
Cathedral Choir and Organ



# THE INTRODUCTORY RITES

## Entrance Hymn I Know that My Redeemer Lives



1. I know that my Re - deem - er lives!  
2. He lives to bless me with his love;  
3. He lives and grants me dai - ly breath;  
4. He lives, all glo - ry to his name;



What joy this blest as - sur - ance gives!  
He lives to plead for me a - bove;  
He lives, and I shall con - quer death;  
He lives, my Sav - ior, still the same;



He lives, he lives who once was dead;  
He lives my hun - gry soul to feed;  
He lives my man - sion to pre - pare;  
What joy this blest as - sur - ance gives:



He lives, my ev - er - last - ing Head!  
He lives to help in time of need.  
He lives to bring me safe - ly there.  
I know that my Re - deem - er lives!

Text: Samuel Medley, 1738–1799

Tune: DUKE STREET, LM; John Hatton, c.1710–1793

### Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*And, striking your chest, say:*

through my fault, through  
my fault, through my most  
grievous fault;

*Then continue:*

therefore I ask blessed  
Mary ever-Virgin, all the  
Angels and Saints, and you,  
my brothers and sisters, to pray  
for me to the Lord our God.

*Priest:*

May almighty God have mercy on us,  
forgive us our sins, and bring us to  
everlasting life. Amen.

or:

Kyrie eleison.

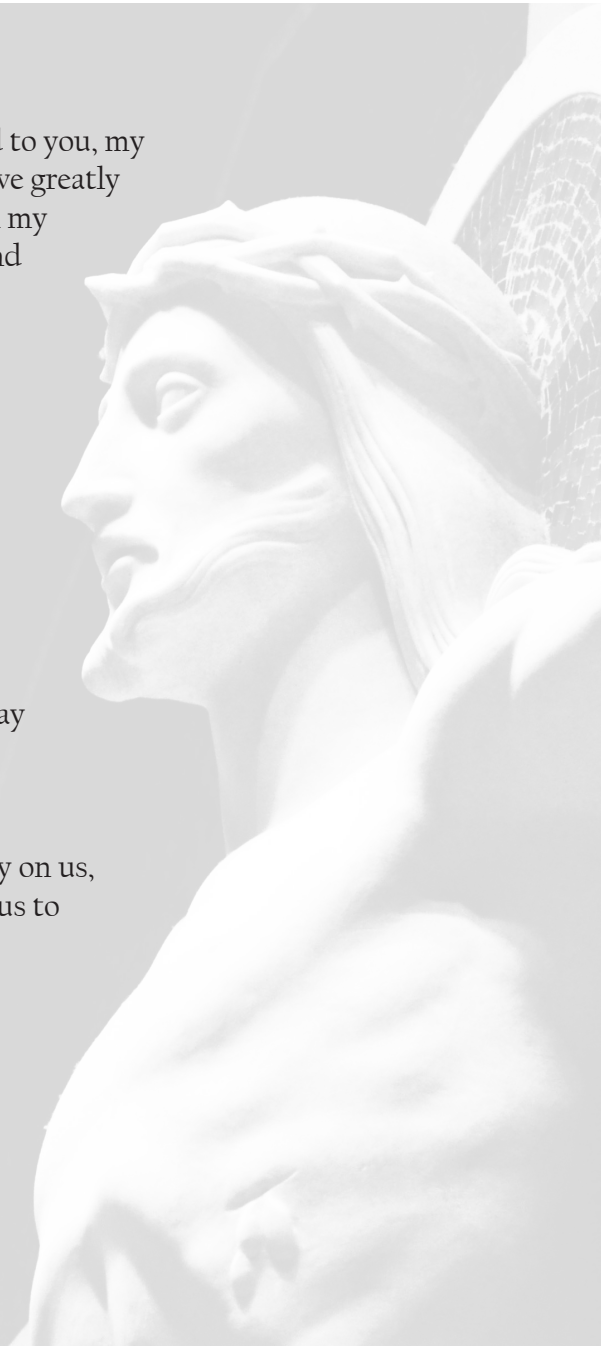
*Lord, have mercy.*

Christe eleison.

*Christ, have mercy.*

Kyrie eleison.

*Lord, have mercy.*



## Glory to God, Community Mass

The musical score is written for a single voice part in treble clef, 4/4 time. It consists of ten staves of music. The lyrics are written below the notes. The score includes various musical notations such as eighth notes, quarter notes, half notes, and rests. There are also some time signature changes in the later staves, specifically to 3/4 and 4/4.

Glo - ry to God in the high - est, and on  
earth peace to peo-ple of good will. We praise you, we  
bless you, we a - dore you, we glo - ri - fy you, we  
give you thanks for your great glo - ry.  
Lord God, heav'n - ly King, O God, al-might - y  
Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten  
Son, Lord God, Lamb of God, Son of the  
Fa - ther, you take a-way the sins of the world, have  
mer-cy on us; you take a-way the sins of the world, re -  
ceive our prayer; you are seat - ed at the

right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a -

lone are the Lord, you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - men, a - men.

Text: ICEL, © 2010

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

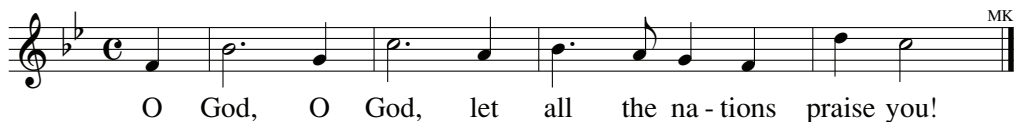
# LITURGY OF THE WORD

## First Reading Acts 15:1-2, 22-29

Some who had come down from Judea were instructing the brothers, “Unless you are circumcised according to the Mosaic practice, you cannot be saved.” Because there arose no little dissension and debate by Paul and Barnabas with them, it was decided that Paul, Barnabas, and some of the others should go up to Jerusalem to the apostles and elders about this question. The apostles and elders, in agreement with the whole church, decided to choose representatives and to send them to Antioch with Paul and Barnabas. The ones chosen were Judas, who was called Barsabbas, and Silas, leaders among the brothers. This is the letter delivered by them: “The apostles and the elders, your brothers, to the brothers in Antioch, Syria, and Cilicia of Gentile origin:

greetings. Since we have heard that some of our number who went out without any mandate from us have upset you with their teachings and disturbed your peace of mind, we have with one accord decided to choose representatives and to send them to you along with our beloved Barnabas and Paul, who have dedicated their lives to the name of our Lord Jesus Christ. So we are sending Judas and Silas who will also convey this same message by word of mouth: ‘It is the decision of the Holy Spirit and of us not to place on you any burden beyond these necessities, namely, to abstain from meat sacrificed to idols, from blood, from meats of strangled animals, and from unlawful marriage. If you keep free of these, you will be doing what is right. Farewell.’”

## Responsorial Psalm Psalm 67:2-3, 5, 6, 8



Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: Marie Kremer, © 1986, GIA Publications, Inc.

O God, be gracious and bless us and let your face shed its light upon us. So will your ways be known upon earth and all nations learn your saving help. **R.**

Let the nations be glad and exult for you rule the world with justice. With

fairness you rule the peoples, you guide the nations on earth. **R.**

Let the peoples praise you, O God; let all the peoples praise you. **R.**

### Second Reading Revelation 21:10-14, 22-23

The angel took me in spirit to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It gleamed with the splendor of God. Its radiance was like that of a precious stone, like jasper, clear as crystal. It had a massive, high wall, with twelve gates where twelve angels were stationed and on which names were inscribed, the names of the twelve tribes of the Israelites. There were three

gates facing east, three north, three south, and three west. The wall of the city had twelve courses of stones as its foundation, on which were inscribed the twelve names of the twelve apostles of the Lamb. I saw no temple in the city for its temple is the Lord God almighty and the Lamb. The city had no need of sun or moon to shine on it, for the glory of God gave it light, and its lamp was the Lamb.

### Gospel Acclamation John 14:23



Whoever loves me will keep my word, says the Lord,  
and my Father will love him and we will come to him.

### Gospel John 14:23-29

Jesus said to his disciples: "Whoever loves me will keep my word, and my Father will love him, and we will come

to him and make our dwelling with him. Whoever does not love me does not keep my words; yet the word you hear

is not mine but that of the Father who sent me. “I have told you this while I am with you. The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I told you. Peace I leave with you; my peace I give to you. Not as the world gives do I give it to

you. Do not let your hearts be troubled or afraid. You heard me tell you, ‘I am going away and I will come back to you.’ If you loved me, you would rejoice that I am going to the Father; for the Father is greater than I. And now I have told you this before it happens, so that when it happens you may believe.”

*When the Archbishop is present, please remain standing after the Gospel.*

**Homily**

**Universal Prayer**

## Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*At the words that follow, up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Universal Prayer



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# LITURGY OF THE EUCHARIST

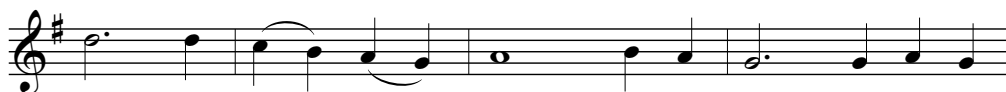
## Offertory Hymn Draw Us in the Spirit's Tether



1. Draw us in the Spir-it's te - ther, For when hum - bly
2. As the breth - ren used to gath - er In the name of
3. All our meals and all our liv - ing Make as sac - ra -



1. in thy name, Two or three are met to - geth - er, Thou art
2. Christ to sup, Then with thanks to God the Fa - ther Break the
3. ments of thee, That by car - ing, help-ing, giv - ing, We may



1. in the midst of them; Al - le - lu - ia! Al - le -
2. bread and bless the cup, Al - le - lu - ia! Al - le -
3. true dis - ci - ples be. Al - le - lu - ia! Al - le -



1. lu - ia! Touch we now thy gar - ment's hem.
2. lu - ia! So knit thou our friend - ship up.
3. lu - ia! We will serve thee faith - ful - ly.

10:30 AM | 12:00 PM The Cathedral Choir *In My Father's House*, Stopford

*In my Father's house are many dwellings,  
and if I go to prepare a place for you,  
I will come back again and take you to myself,  
so that where I am you also may be.*

*Do not let your hearts be troubled.  
You have faith in God;  
have faith also in Me.  
In my Father's house are many dwelling places.  
If there were not, would I have told you  
I am going to prepare a place for you.*

*In my Father's house are many dwellings...*

*Where I am going, you know the way.  
For I am the way, the truth, and the life;  
no one comes to the Father except through Me.  
If you know Me, you also know my Father.*

*In my Father's house are many dwellings...*

*My spirit will be with you always.  
The Advocate, the Spirit of Truth will remind you of all I have said.  
Peace I leave with you; my peace I give to you.  
Do not let your hearts be troubled;  
Do not be afraid. I have told you  
I will come back to you; have faith in Me,  
have faith in Me.*

*In My Father's house are many dwellings...*

## Invitation to Prayer

## Preface Dialogue

## Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high-est, ho - san - na in the high-est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high-est, ho - san-na in the high-est.

The musical score is written on five staves in G major (one sharp) and common time. It features a melody with various note values including quarter, eighth, and half notes, as well as rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

Text: ICEL, © 2010  
Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

## Memorial Acclamation

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and common time. It features a melody with various note values including quarter, eighth, and half notes, as well as rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

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Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

## The Great Amen



Music: *A Community Mass*, Richard Proulx (adapt.), © 1971, 2011, GIA Publications, Inc.

## Sign of Peace

### Lamb of God



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.

## Communion Antiphon *I am the Living Bread*, Thatcher



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10:30 AM | 12:00 PM The Cathedral Choir *Ag Críost an Siol*, Ó Riada

*Ag Críost an síol, ag Críost an fómhar;  
in iothlainn Dé go dtugtar sinn.  
Ag Críost an mhuir, ag Críost an t-iasc;  
i líonta Dé go gcastar sinn.*

*Ó fhás go h-aois, is ó aois go bás,  
do dhá láimh, a Chríost, anall tharainn.  
Ó bhás go críoch, ní críoch ach athfhás,  
i bParthas na ngrás go rabhaimid.*

Christ's is the seed, Christ's is the crop,  
in the rickyard of God may we be  
brought.

Christ's is the sea, Christ's is the fish,  
in the nets of God may we be caught.

From growth to age, from age to death,  
Thy two arms, O Christ, about us.  
From death to end, not end but rebirth,  
in blessed Paradise may we be.

## ***Receiving Communion***

*We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.*

# THE CONCLUDING RITES

Greeting

Recessional Hymn America the Beautiful



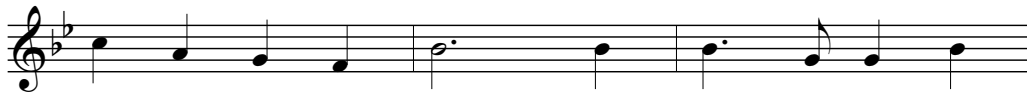
1. O beau - ti - ful for spac - ious skies, For am - ber waves of
2. O beau - ti - ful for pil - grim feet, Whose stern, im - pas - sioned
3. O beau - ti - ful for he - roes proved In lib - er - at - ing
4. O beau - ti - ful for pa - triot dream That sees be - yond the



1. grain, For pur - ple moun - tain maj - es - ties A -
2. stress A thor - ough - fare for free - dom beat A -
3. strife, Who more than self their coun - try loved, And
4. years Thine al - a - bas - ter cit - ies gleam, Un -



1. bove the fruit - ed plain! A - mer - i - ca! A - mer - i - ca! God
2. cross the wil - der - ness! A - mer - i - ca! A - mer - i - ca! God
3. mer - cy more than life! A - mer - i - ca! A - mer - i - ca! May
4. dimmed by hu - man tears! A - mer - i - ca! A - mer - i - ca! God



1. shed his grace on thee, And crown thy good with
2. mend thine ev - 'ry flaw, Con - firm thy soul in
3. God thy gold re - fine, Till all suc - cess be
4. shed his grace on thee, And crown thy good with



1. broth - er - hood From sea to shin - ing sea.
2. self - con - trol, Thy lib - er - ty in law.
3. no - ble - ness, And ev - 'ry gain di - vine.
4. broth - er - hood From sea to shin - ing sea.

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Hartmayer, OFM CONV

## Auxiliary Bishops

Most Rev. Joel Konzen, SM  
Most Rev. Bernard Shlesinger  
III  
Most Rev. John Nhân Trần

## Rector

Rev. Monsignor Francis G.  
McNamee

## Parochial Vicars

Rev. Juan Carlos Villota Viteri  
Rev. Jared Kleinwaechter

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Rev. Mr. Chris Andronaco  
Rev. Mr. Sam Fraundorf  
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