



JUNE 1, 2025

SOLEMNITY OF THE ASCENSION OF THE LORD

7:30 AM

Cantor and Organ

9:00 AM

Cantor and Organ

10:30 AM (Hyland Center)

Cantor and Piano

10:30 AM | 12:00 PM Cathedral

Cathedral Choir and Organ



THE INTRODUCTORY RITES

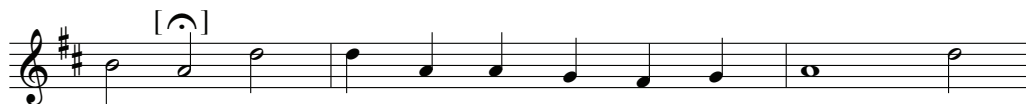
Entrance Hymn A Hymn of Glory Let Us Sing



1. A hymn of glo - ry let us sing! New
 2. The ho - ly ap - os - tol - ic band Up -
 3. To whom the shin - ing an - gels cry, "Why
 4. "You see him now, as - cend - ing high Up
 5. O Lord, our home - ward path - way bend, That



songs through - out the world shall ring: Al - le - lu - ia! Al - le -
 on the Mount of Ol - ives stand. Al - le - lu - ia! Al - le -
 stand and gaze up - on the sky?" Al - le - lu - ia! Al - le -
 to the por - tals of the sky." Al - le - lu - ia! Al - le -
 our un - wea - ried hearts as - cend, Al - le - lu - ia! Al - le -



lu - ia! Christ, by a road be - fore un - trod, As -
 lu - ia! And with his faith - ful fol - l'wers see Their
 lu - ia! "This is the Sav - ior," thus they say. "This
 lu - ia! "Here - af - ter Je - sus you shall see Re -
 lu - ia! Where, seat - ed on your Fa - ther's throne, You



cends un - to the throne of God.
 Lord as - cend in maj - es - ty.
 is his glo - rious tri - umph day." Al - le - lu - ia! Al - le -
 turn - ing in great maj - es - ty."
 reign as King of kings a - lone.



lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through
my fault, through my most
grievous fault;

Then continue:

therefore I ask blessed
Mary ever-Virgin, all the
Angels and Saints, and you,
my brothers and sisters, to pray
for me to the Lord our God.

Priest:

May almighty God have mercy on us,
forgive us our sins, and bring us to
everlasting life. Amen.

or:

Kyrie eleison.

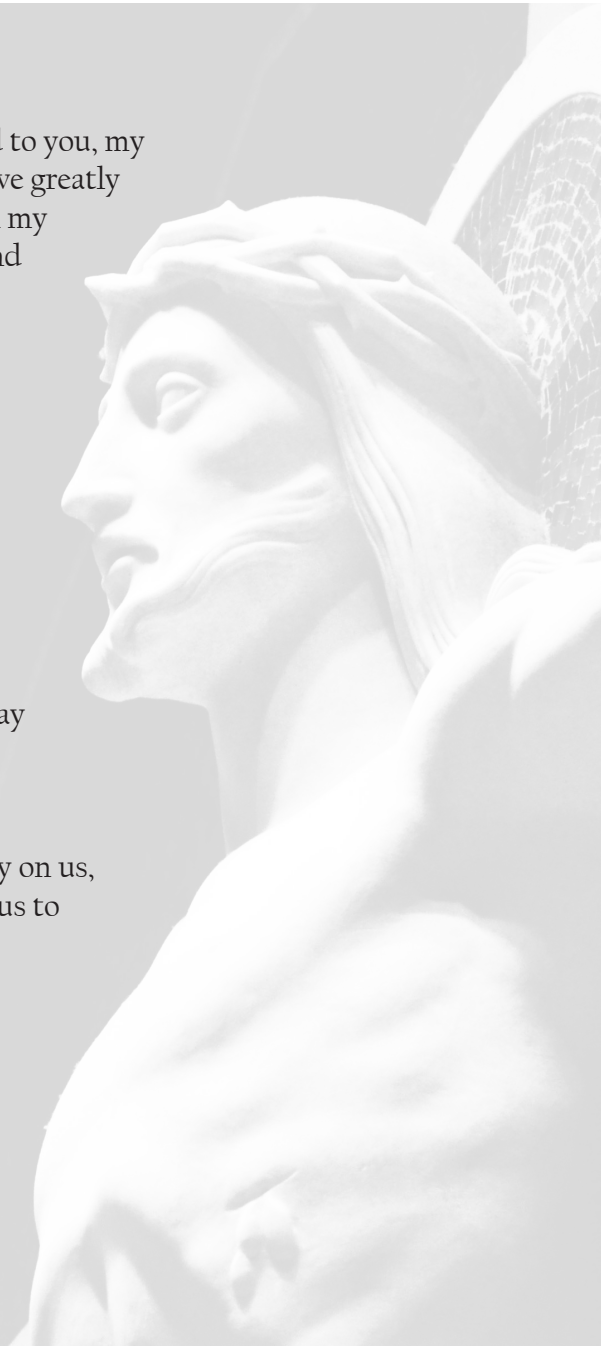
Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.



Glory to God, Community Mass

Glo - ry to God in the high - est, and on
earth peace to peo-ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry.
Lord God, heav'n - ly King, O God, al-might - y
Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten
Son, Lord God, Lamb of God, Son of the
Fa - ther, you take a-way the sins of the world, have
mer-cy on us; you take a-way the sins of the world, re -
ceive our prayer; you are seat - ed at the

The musical score is written on ten staves in treble clef. The first staff is in 4/4 time. The second staff is in 4/4 time. The third staff is in 4/4 time. The fourth staff is in 4/4 time. The fifth staff is in 4/4 time. The sixth staff is in 4/4 time. The seventh staff is in 4/4 time. The eighth staff is in 4/4 time. The ninth staff is in 4/4 time. The tenth staff is in 4/4 time. The score includes various musical notations such as notes, rests, and accidentals.

right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a -

lone are the Lord, you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - men, a - men.

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Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

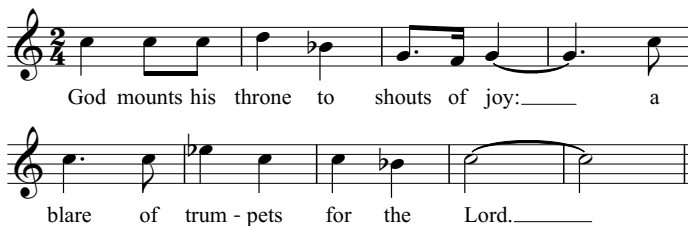
LITURGY OF THE WORD

First Reading Acts 1:1-11

In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen. He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with them, he enjoined them not to depart from Jerusalem, but to wait for “the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit.” When they had gathered together they asked him, “Lord, are you at this time going to restore the kingdom to Israel?” He answered them, “It is not

for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth.” When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, “Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven.”

Responsorial Psalm Psalm 47:2-3, 6-7, 8-9



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All you peoples, clap your hands, shout to God with cries of gladness, For the LORD, the Most High, the awesome, is the great king over all the earth.**R.**

God mounts his throne amid shouts of joy; the LORD, amid trumpet blasts. Sing praise to God, sing praise; sing

praise to our king, sing praise.**R.**

For king of all the earth is God; sing hymns of praise. God reigns over the nations, God sits upon his holy throne.**R.**

Second Reading Ephesians 1:17-23

Brothers and sisters: May the God of our Lord Jesus Christ, the Father of glory, give you a Spirit of wisdom and revelation resulting in knowledge of him. May the eyes of your hearts be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might: which he worked in

Christ, raising him from the dead and seating him at his right hand in the heavens, far above every principality, authority, power, and dominion, and every name that is named not only in this age but also in the one to come. And he put all things beneath his feet and gave him as head over all things to the church, which is his body, the fullness of the one who fills all things in every way.

Gospel Acclamation Matthew 28:19a, 20b



Go and teach all nations, says the Lord;
I am with you always, until the end of the world.

Gospel Luke 24:46-53

Jesus said to his disciples: “Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things. And behold I am sending the promise of my Father upon you; but stay

in the city until you are clothed with power from on high.” Then he led them out as far as Bethany, raised his hands, and blessed them. As he blessed them he parted from them and was taken up to heaven. They did him homage and then returned to Jerusalem with great joy, and they were continually in the temple praising God.

When the Archbishop is present, please remain standing after the Gospel.

Homily

Universal Prayer

Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer



On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent, and treasure. You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

LITURGY OF THE EUCHARIST

Offertory Hymn Hail the Day that Sees Him Rise



1. Hail the day that sees him rise,
2. There for him high tri - umph waits; Al - le - lu - ia!
3. See, he lifts his hands a - bove;
4. High-est heav'n its Lord re - ceives,



1. To the throne a - bove the skies;
2. Lift your heads, e - ter - nal gates! Al - le - lu - ia!
3. See, he shows the prints of love;
4. Yet he loves the earth he leaves;



1. Pas - chal Lamb for sin - ners giv'n
2. Christ has con- quered death and sin; Al - le - lu - ia!
3. Though re - turn - ing to his throne,
4. Hark, his gra - cious lips be - stow,



1. En - ters now the high - est heav'n.
2. Take the King of glo - ry in! Al - le - lu - ia!
3. Still he calls man - kind his own.
4. Bless-ings on his church be - low.

Charles Wesley, 1707–1788, alt.

Attr. to Robert Williams, 1781–1821
Joseph Parry's *Peroriaeth Hyfryd*, 1837

10:30 AM | 12:00 PM The Cathedral Choir *Worthy is the Lamb* from *Messiah*,
Handel

*Worthy is the Lamb that was slain, and hath redeemed us to
God by His blood, to receive power, and riches, and wisdom,
and strength, and honour, and glory, and blessing.
Blessing and honour, glory and pow'r, be unto Him that sitteth
upon the throne, and unto the Lamb for ever and ever.
Amen*

Invitation to Prayer

Preface Dialogue

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high-est, ho - san - na in the high-est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high-est, ho - san-na in the high-est.

The musical score is written on five staves in G major (one sharp) and common time. It features a melody with various note values including quarter, eighth, and half notes, as well as rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

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Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and common time. It features a melody with various note values including quarter, eighth, and half notes, as well as rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

Text: ICEL, © 2010

Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

The Great Amen



Music: *A Community Mass*, Richard Proulx (adapt.), © 1971, 2011, GIA Publications, Inc.

Sign of Peace

Lamb of God



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.

Communion Antiphon *The Lord God Said to My Lord, Thatcher*



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10:30 AM | 12:00 PM The Cathedral Choir *Repeating Alleluia*, Hampton

Alleluia. Amen

Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

THE CONCLUDING RITES

Greeting

Recessional Hymn Go to the World



1. Go to the world! Go in - to all the earth. Go
 2. Go to the world! Go in - to ev - 'ry place.
 3. Go to the world! Go strug - gle, bless and pray. The
 4. Go to the world! Go as the ones I send, For



preach the cross where Christ re - news life's worth, Bap -
 Go live the Word of God's re - deem - ing grace.
 nights of tears give way to joy - ous day. As
 I am with you till the age shall end, When



tiz - ing as the sign of our re - birth.
 Go seek God's pres - ence in each time and space. Al -
 ser - vant Church you fol - low Christ's own way.
 all the hosts of glo - ry cry "A - men!"



le - lu - ia! Al - le - lu - ia!

Clergy of the Cathedral

Archbishop of Atlanta

Most Rev. Gregory J.
Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM
Most Rev. Bernard Shlesinger
III
Most Rev. John Nhân Trần

Rector

Rev. Monsignor Francis G.
McNamee

Parochial Vicars

Rev. Juan Carlos Villota Viteri
Rev. Jared Kleinwaechter

Deacons

Rev. Mr. Chris Andronaco
Rev. Mr. Sam Fraundorf
Rev. Mr. Bruce Goodwin
Rev. Mr. John McManus, JCL



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