



May 4, 2025 · 4:00 PM

Third Sunday of Easter



INTRODUCTORY RITES

Gathering Song

GOD SO LOVED

Come all you weary
Come all you thirsty
Come to the well that never runs dry
Drink of the water
Come and thirst no more

Come all you sinners
Come find His mercy
Come to the table He will satisfy
Taste of His goodness
Find what you're looking for

For God so loved the world that He gave us
His one and only Son to save us
Whoever believes in Him will live forever

Bring all your failures
Bring your addictions
Come lay them down at the foot of the cross
Jesus is waiting there
With open arms

The power of hell forever defeated
Now it is well I'm walking in freedom
For God so loved God so loved the world

Praise God praise God From whom all blessings flow
Praise Him praise Him For the wonders of His love

Bring all your failures Bring your addictions
Come lay them down at the foot of the cross
Jesus is waiting God so loved the world

Penitential Act

I confess to almighty God, and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done, and in what I have failed to do.

-all strike their breast at the next line -

through my fault, through my fault, through my most grievous
fault; therefore I ask Blessed Mary, ever-Virgin, all the Angels and
Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
 have mercy on us;
you take away the sins of the world,
 receive our prayer;
you are seated at the right hand of the Father,
 have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

LITURGY OF THE WORD

First Reading

Acts 5:27-32, 40b-41

When the captain and the court officers had brought the apostles in and made them stand before the Sanhedrin, the high priest questioned them,

"We gave you strict orders, did we not, to stop teaching in that name?

Yet you have filled Jerusalem with your teaching and want to bring this man's blood upon us."

But Peter and the apostles said in reply,

"We must obey God rather than men.

The God of our ancestors raised Jesus, though you had him killed by hanging him on a tree.

God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins.

We are witnesses of these things,

as is the Holy Spirit whom God has given to those who obey him."

The Sanhedrin ordered the apostles

to stop speaking in the name of Jesus, and dismissed them.

So they left the presence of the Sanhedrin,

rejoicing that they had been found worthy

to suffer dishonor for the sake of the name.

Responsorial Psalm

Psalm 30:2, 4, 5-6, 11-12, 13

R. I will praise you, Lord, for you have rescued me.

I will extol you, O LORD, for you drew me clear
and did not let my enemies rejoice over me.

O LORD, you brought me up from the netherworld;
you preserved me from among those going down into the pit. **R.**

Sing praise to the LORD, you his faithful ones,
and give thanks to his holy name.

For his anger lasts but a moment;
a lifetime, his good will.

At nightfall, weeping enters in,
but with the dawn, rejoicing. **R.**

Hear, O LORD, and have pity on me;

O LORD, be my helper.

You changed my mourning into dancing;

O LORD, my God, forever will I give you thanks. **R.**

Second Reading

Revelation 5:11-14

I, John, looked and heard the voices of many angels
who surrounded the throne

and the living creatures and the elders.

They were countless in number, and they cried out in a loud voice:

"Worthy is the Lamb that was slain

to receive power and riches, wisdom and strength,
honor and glory and blessing."

Then I heard every creature in heaven and on earth
and under the earth and in the sea,

everything in the universe, cry out:

"To the one who sits on the throne and to the Lamb
be blessing and honor, glory and might,
forever and ever."

The four living creatures answered, "Amen, "
and the elders fell down and worshiped.

Gospel Acclamation

R. Alleluia, alleluia.

Christ is risen, creator of all;
he has shown pity on all people.

Gospel

John 21:1-19

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias.

He revealed himself in this way.

Together were Simon Peter, Thomas called Didymus,

Nathanael from Cana in Galilee,

Zebedee's sons, and two others of his disciples.

Simon Peter said to them, "I am going fishing."

They said to him, "We also will come with you."

So they went out and got into the boat,

but that night they caught nothing.

When it was already dawn, Jesus was standing on the shore;

but the disciples did not realize that it was Jesus.

Jesus said to them, "Children, have you caught anything to eat?"

They answered him, "No."

So he said to them, "Cast the net over the right side of the boat

and you will find something."

So they cast it, and were not able to pull it in

because of the number of fish.

So the disciple whom Jesus loved said to Peter, "It is the Lord."

When Simon Peter heard that it was the Lord,

he tucked in his garment, for he was lightly clad,

and jumped into the sea.

The other disciples came in the boat,

for they were not far from shore, only about a hundred yards,

dragging the net with the fish.

When they climbed out on shore,

they saw a charcoal fire with fish on it and bread.

Jesus said to them, "Bring some of the fish you just caught."

So Simon Peter went over and dragged the net ashore

full of one hundred fifty-three large fish.

Even though there were so many, the net was not torn.
Jesus said to them, "Come, have breakfast."
And none of the disciples dared to ask him, "Who are you?"
because they realized it was the Lord.
Jesus came over and took the bread and gave it to them,
and in like manner the fish.
This was now the third time Jesus was revealed to his disciples
after being raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter,
"Simon, son of John, do you love me more than these?"
Simon Peter answered him, "Yes, Lord, you know that I love you."
Jesus said to him, "Feed my lambs."
He then said to Simon Peter a second time,
"Simon, son of John, do you love me?"
Simon Peter answered him, "Yes, Lord, you know that I love you."
Jesus said to him, "Tend my sheep."
Jesus said to him the third time,
"Simon, son of John, do you love me?"
Peter was distressed that Jesus had said to him a third time,
"Do you love me?" and he said to him,
"Lord, you know everything; you know that I love you."
Jesus said to him, "Feed my sheep."
Amen, amen, I say to you, when you were younger,
you used to dress yourself and go where you wanted;
but when you grow old, you will stretch out your hands,
and someone else will dress you
and lead you where you do not want to go."
He said this signifying by what kind of death he would glorify
God.
And when he had said this, he said to him, "Follow me."

Homily

Symbol of Faith | Nicene Creed

I believe in one God, the Father Almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
-all bow during the next line-

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer



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give to the Cathedral through time, talent, treasure, and
testimony. You can make a gift to support our liturgies,
ministries, and service outreach at
cathedralctk.com/give.

Liturgy of the Eucharist

Preparation of Gifts

LIVING HOPE

How great the chasm that lay between us
How high the mountain I could not climb
In desperation I turned to heaven
And spoke Your name into the night
Then through the darkness Your loving-kindness
Tore through the shadows of my soul
The work is finished the end is written
Jesus Christ my living hope

Who could imagine so great a mercy
What heart could fathom such boundless grace
The God of ages stepped down from glory
To wear my sin and bear my shame
The cross has spoken I am forgiven
The King of kings calls me His own
Beautiful Savior I'm Yours forever
Jesus Christ my living hope

Hallelujah praise the One who set me free
Hallelujah death has lost its grip on me
You have broken every chain
There's salvation in Your name
Jesus Christ my living hope

Then came the morning that sealed the promise
Your buried body began to breathe
Out of the silence the Roaring Lion
Declared the grave has no claim on me
Jesus Yours is the victory whoa

Jesus Christ my living hope
Oh God You are my living hope

Brian Johnson, Phil Wickham

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Invitation to Prayer

Preface Dialogue

Sanctus

Holy, Holy, Holy Lord God of hosts
Heaven and earth are full of your glory
Hosanna in the highest
Blessed is he who comes in the name of the Lord
Hosanna in the highest, hosanna in the highest

Mystery of Faith

When we eat this bread and drink this Cup
We proclaim your death
O Lord until you come again, O Lord until you come again,
O Lord until you come again

The Great Amen

Amen, amen, amen, amen
Amen, amen, amen, amen

Mass parts by: Ike Ndolo | Matt Maher
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Lamb of God

Lamb of God, you take away the sins of the world, miserere nobis
Lamb of God, you take away the sins of the world, miserere nobis
Lamb of God, you take away the sins of the world, dona nobis
pacem

Receiving Communion We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

COMMUNION SONGS

I WILL FOLLOW

All Your ways are good
All Your ways are sure
I will trust in You alone
Higher than my sight
High above my life
I will trust in You alone

Where You go I'll go
Where You stay I'll stay
When You move I'll move
I will follow You
Whom You love I'll love
How You serve I'll serve
If this life I lose
I will follow (You)

Light into the world
Light into my life
I will live for You alone
You're the One I seek
Knowing I will find
All I need in You alone
In You alone

In You there's life everlasting
In You there's freedom for my soul
In You there's joy unending joy
And I will follow

Chris Tomlin, Jason Ingram, Reuben Morgan

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WORTHY OF IT ALL

All the saints and angels
Bow before Your throne
All the elders cast their crowns
Before the Lamb of God and sing

You are worthy of it all
You are worthy of it all
For from You are all things
And to You are all things
You deserve the glory

Day and night night and day let incense arise
Day and night night and day let incense arise
Day and night night and day let incense arise
Day and night night and day let incense arise

David Brymer, Ryan Hall

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Prayer After Communion

O Sacrament most Holy, O Sacrament Divine,
All praise and all thanksgiving, Be every moment Thine.

Remember, O most gracious Virgin Mary,
that never was it known
that anyone who fled to thy protection,
implored thy help or sought thy intercession, was left unaided.
Inspired by this confidence, I fly unto thee,
O Virgin of virgins my Mother;
to thee do I come, before thee I stand, sinful and sorrowful;
O Mother of thy Word Incarnate, despise not my petitions,
but in thy mercy hear and answer me.

O Sacrament most Holy, O Sacrament Divine,
All praise and all thanksgiving, Be every moment Thine.

Sending Forth Song

THIS IS AMAZING GRACE

Who breaks the power of sin and darkness
Whose love is mighty and so much stronger
The King of Glory the King above all kings

Who shakes the whole earth with holy thunder
And leaves us breathless in awe and wonder
The King of Glory the King above all kings

This is amazing grace
This is unfailing love
That You would take my place
That You would bear my cross
You laid down Your life
That I would be set free
Oh Jesus I sing for all that You've done for me

Who brings our chaos back into order
Who makes the orphan a son and daughter
The King of Glory the King of Glory

Who rules the nations with truth and justice
Shines like the sun in all of its brilliance
The King of Glory the King above all kings

Worthy is the Lamb who was slain
Worthy is the King who conquered the grave
Worthy is the Lamb who was slain
Worthy is the King who conquered the grave
Worthy is the Lamb who was slain
Worthy is the King who conquered the grave
Worthy is the Lamb who was slain
Worthy worthy worthy

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