



JUNE 1, 2025
SOLEMNITY OF THE
ASCENSION OF THE LORD

5:30 PM
Cathedral Ensemble



THE INTRODUCTORY RITES

Introit for Ascension [Acts 1:11; Ps 46]

*Viri Galilaei, quid admiramini aspicientes in caelum? Alleluia.
Quemadmodum vidistis eum ascendentem in caelum, ita veniet.
Alleluia, alleluia, alleluia.*



Men of Ga - li-lee, why do you stare in—awe?



Just as you have seen him rise, this Je-sus-shall re-turn.



Al - le-lu - ia, Al - le - lu! Al - le - lu - ia!



Just as you have seen him rise, this Je-sus shall re-turn.

*Clap your hands, all nations!
Shout to God with a voice of joy!*

By Ken Macek and Paul A. Tate.
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Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking your chest, say:

through my fault,
through my fault,
through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest:

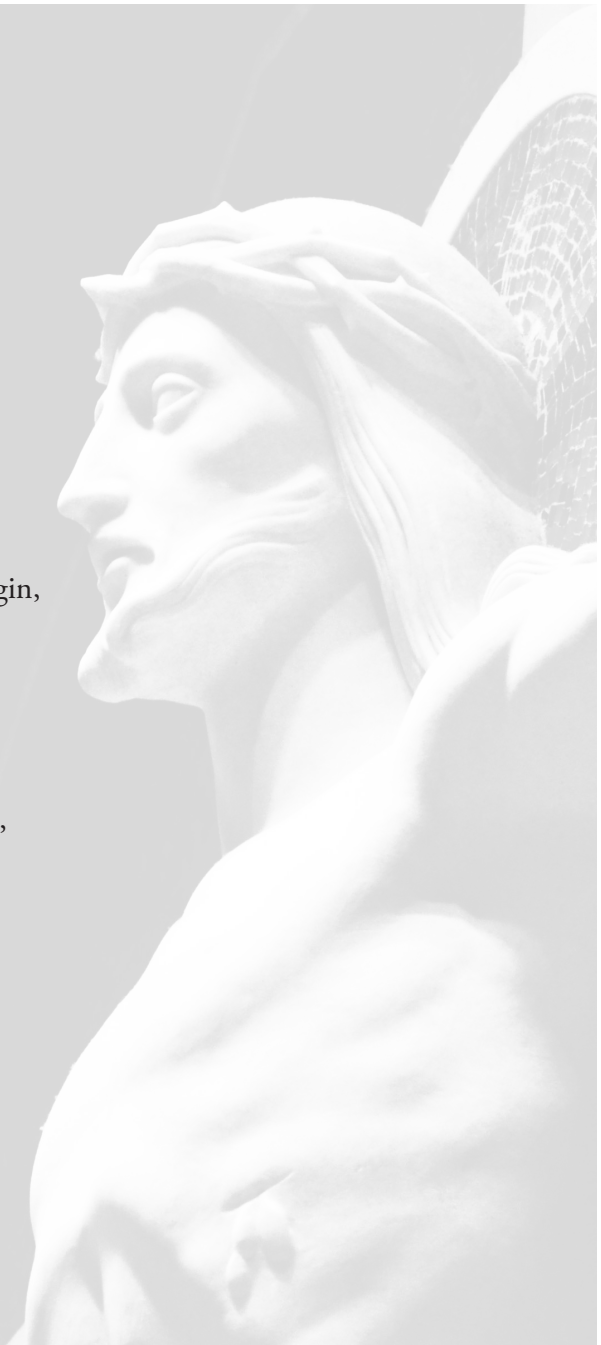
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People: Amen.

Lord have mercy
Christ have mercy
Lord have mercy

or

Kyrie eleison
Christe eleison
Kyrie eleison



Gloria from *The Mass of St. Ann*

The musical score is written for a single melodic line on a treble clef staff. The key signature has one flat (B-flat), and the time signature is 6/8. The music is divided into ten measures, each with a corresponding line of lyrics. The lyrics are: "Glo-ry! Glo-ry to God in the high-est.— Glo-ry! Glo - ry to God in the high - est, and on earth peace to peo - ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy— you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King,— O God, al - might-y Fa-ther.— Lord Je-sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa-ther,— you take a - way the sins of the world,— have mer - cy on us;". The melody is simple and hymn-like, with many eighth and quarter notes, and some rests. The lyrics are written in a simple, sans-serif font, with hyphens used for syllables that span across measures.

Glo-ry! Glo-ry to God in the high-est.— Glo-ry!

Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will. We

praise you, we bless you, we a-dore you, we glo-ri-fy— you,

we give you thanks for your great glo - ry,

Lord God, heav-en - ly King,— O God, al - might-y

Fa-ther.— Lord Je-sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa-ther,— you take a -

way the sins of the world,— have mer - cy on us;

[continued on following page]

Gloria from *The Mass of St. Ann* [continued]



you take a - way the sins of the world, — re-ceive our



prayer; you are seat - ed at the right hand of the Fa - ther,



have mer-cy on us. — For you a-lone are the



Ho - ly One, you a - lone are the Lord, —



you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spi-rit, in the glo-ry of God the Fa - ther.



Glo-ry! Glo - ry to God in the high-est. —



Glo-ry! Glo - ry to God in the high-est, and on



earth peace to peo - ple of good will. A - men.

LITURGY *of the* WORD

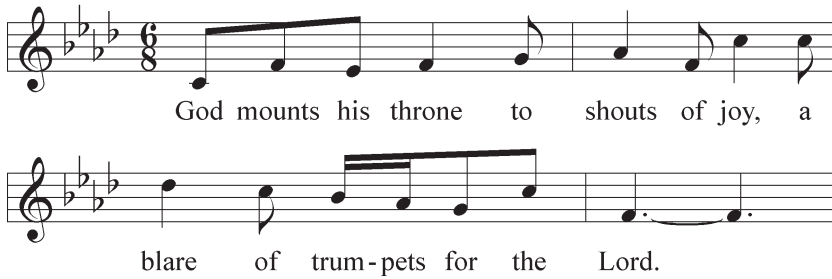
First Reading: Acts 1:1-11

In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen. He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with them, he enjoined them not to depart from Jerusalem, but to wait for “the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit.”

When they had gathered together they asked him, “Lord, are you at this time going to restore the kingdom to Israel?” He answered them, “It is not

for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth.” When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, “Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven.”

Psalm 47



*All you peoples clap your hands!
Shout to God with cries of gladness,
for the Lord, the Most High,
is the great King o'er all the earth!*

*God mounts his throne to shouts of joy!
Praise the Lord with trumpet blasts!
Sing praise to God, let all sing praise!
Sing praise to our King, sing praise!*

*God is King o'er all the earth!
Sing to God your hymns of praise!
God reigns over the nations
and sits on his holy throne!*

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Second Reading: Ephesians 1:17-23

Brothers and sisters: May the God of our Lord Jesus Christ, the Father of glory, give you a Spirit of wisdom and revelation resulting in knowledge of him. May the eyes of your hearts be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might,

which he worked in Christ, raising him from the dead and seating him at his right hand in the heavens, far above every principality, authority, power, and dominion, and every name that is named not only in this age but also in the one to come. And he put all things beneath his feet and gave him as head over all things to the church, which is his body, the fullness of the one who fills all things in every way.

Gospel Acclamation: Matthew 28:19a; 20b

ALLELUIA!

*Go and teach all nations, says the Lord;
I am with you always, until the end of the world.*

Gospel: Luke 24:46-53

Jesus said to his disciples: “Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things. And behold I am sending the promise of my Father upon you; but stay in the city until you are clothed with power from on high.”

Then he led them out as far as Bethany, raised his hands, and blessed them. As he blessed them he parted from them and was taken up to heaven. They did him homage and then returned to Jerusalem with great joy, and they were continually in the temple praising God.

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Homily

Symbol of Faith (Nicene Creed)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

LITURGY *of the* EUCHARIST

Offertory Song: *I know that my redeemer lives*

Scott Soper

1. I know that my Redeemer lives,
the One who calls me home.
I long to see God face to face,
to see with my own eyes.



I know that my Re - deem-er lives, that I shall rise a - gain.

2. I know that I shall one day see
the goodness of the Lord,
when God will wipe away our tears,
and death will be no more.



I know that my Re - deem-er lives, that I shall rise a - gain.

3. The last day I shall rise again,
shall be remade like God.
My home shall be by God's own side,
the dying rising Lord.



I know that my Re - deem-er lives, that I shall rise a - gain.

Sanctus from *Mass of Wisdom*



Ho - ly, Ho - ly, Ho-ly Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho-san - na, ho-

san - na, ho - san-na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

The musical score for the Sanctus is written on five staves. It begins in 4/4 time with a treble clef and a key signature of three flats (B-flat, E-flat, A-flat). The melody features eighth and quarter notes, often beamed together. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Mysterium Fidei from *Mass of Wisdom*



We pro-claim your Death, O Lord, and pro - fess your Res-ur-

rec - tion un - til you come a - gain.

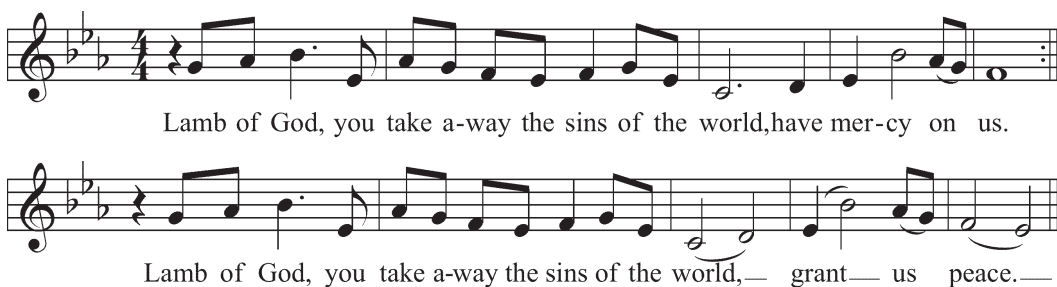
The musical score for the Mysterium Fidei is written on two staves. It begins in 4/4 time with a treble clef and a key signature of three flats. The melody consists of eighth and quarter notes. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece ends with a double bar line.

Great Amen from *Mass of Wisdom*



Sign of Peace

Agnus Dei from *Mass of Wisdom*



Glory to God from *Mass of Saint Ann* by Ed Bolduc. Text from *The Roman Missal*, ©2010, International Committee on English in the Liturgy, Inc. Music ©2011 World Library Publications. *Holy, holy, holy; Mystery of Faith; Great Amen* and *Lamb of God* from *Mass of Wisdom* by Steven R. Janco. Text: from *The Roman Missal*, ©2010, International Committee on English in the Liturgy, Inc. Music: ©2010, World Library Publications. OneLicense.net A701934

Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

Communion Song: *Christ in me arise*

Trevor Thomson



Christ in me a - rise and dis - pel all the dark-ness.



Christ in me a - rise with your pow - er and your strength.



Christ in me pour out your— bless - ing and heal - ing.



Christ in me a-rise and I shall rise with you

1. Be now my vision; open these eyes,
showing me all that I must see.
Onward to the kingdom, you are the way.
Arise in me and I shall rise with you. *(to refrain)*
2. Be now my footsteps, leading the way,
taking me where I must go
Onward to the kingdom, you are the way.
Arise in me and I shall rise with you. *(to refrain)*
3. You know my heart and you know my ways,
you who formed me in my mother's womb.
I live and move in you, my whole being thrives in you.
(to refrain)

Communion Mantra (Introit for Easter 7)

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Hear-en, O Lord, un - to my voice call-ing out to you: Al-le - lu - ia! My heart de-clares to you, 'I shall ev-er seek your face. Do not turn your face from me.' Al-le - lu - ia!"

Hear-en, O Lord, un - to my voice call-ing
out to you: Al-le - lu - ia! My heart de-clares to you,
"I shall ev-er seek your face. Do not turn your face from
me." Al-le - lu - ia!_____

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PRAYERS AFTER COMMUNION

Memorare

Remember, O most gracious Virgin Mary,
that never was it known that anyone who fled to your protection,
implored your help, or sought your intercession, was left unaided.
Inspired by this confidence,
I fly unto you, O Virgin of virgins, my Mother.
To you do I come, before you I stand, sinful and sorrowful.
O Mother of the Word Incarnate, despise not my petitions,
but in your mercy, hear and answer me. Amen.

THE CONCLUDING RITES

Closing Procession: *Crown him with many crowns*



1. Crown him with ma - ny crowns, The Lamb up - on his
2. Crown him the Lord of life, Who tri - umphed o'er the
3. Crown him the Lord of love, Be - hold his hands and
4. Crown him the Lord of peace, Whose pow'r a scep - ter
5. Crown him the Lord of years, The Po - ten - tate of



throne; Hark! how the heav'n - ly an - them - drowns All
grave, And rose vic - to - rious in the — strife For
side, Rich wounds yet vi - si - ble a - bove In
sways. From pole to pole that wars may — cease, Ab -
time, Cre - a - tor of the roll - ing — spheres, In -



mu - sic but its own. A - wake my soul, and sing
those he came to save. His glo - ries now we sing,
beau - ty glo - ri - fied. No an - gel in the sky
sorbed in prayer and praise. His reign shall know no end,
ef - fa - bly sub - lime. All hail, Re - deem - er, hail!



Of him who died for thee, And hail him as thy
Who died and rose on high, Who died, e - ter - nal
Can full - y bear that sight, But down - ward bends his
And 'round his pierc - ed feet Fair flow'rs of Par - a -
For thou hast died for me; Thy praise and glo - ry



match - less King Through - out e - ter - ni - ty.
life to bring, And lives that death may die.
burn - ing eye At mys - ter - ies so bright.
dise - extend Their fra - grance ev - er sweet.
shall not fail Through - out e - ter - ni - ty.

Clergy of the Cathedral

Archbishop of Atlanta

Most Rev. Gregory J.
Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM
Most Rev. Bernard Shlesinger
III
Most Rev. John Nhân Trần

Rector

Rev. Monsignor Francis G.
McNamee

Parochial Vicars

Rev. Juan Carlos Villota Viteri
Rev. Jared Kleinwaechter

Deacons

Rev. Mr. Chris Andronaco
Rev. Mr. Sam Fraundorf
Rev. Mr. Bruce Goodwin
Rev. Mr. John McManus, JCL



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