



MAY 4, 2025
3RD SUNDAY OF EASTER

5:30 PM
Cathedral Ensemble



THE INTRODUCTORY RITES

Introit for Third Sunday of Easter [Ps 65: 1, 2, 3]

*Jubilate Deo omnis terra, alleluia:
psalmum dicite nomini eius, alleluia:
date gloriam laudi eius. alleluia, alleluia, alleluia!*



Shout with joy to God, all the earth, al-le - lu-ia! _____



— Sing a psalm to God's name; o lift up your voices!



Al-le - lu - ia! — A-le - lu - ia! —

*Say to God with joy in your hearts,
how awesome your deeds, O Lord.*

By Ken Macek and Paul A. Tate.
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Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking your chest, say:

through my fault,
through my fault,
through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest:

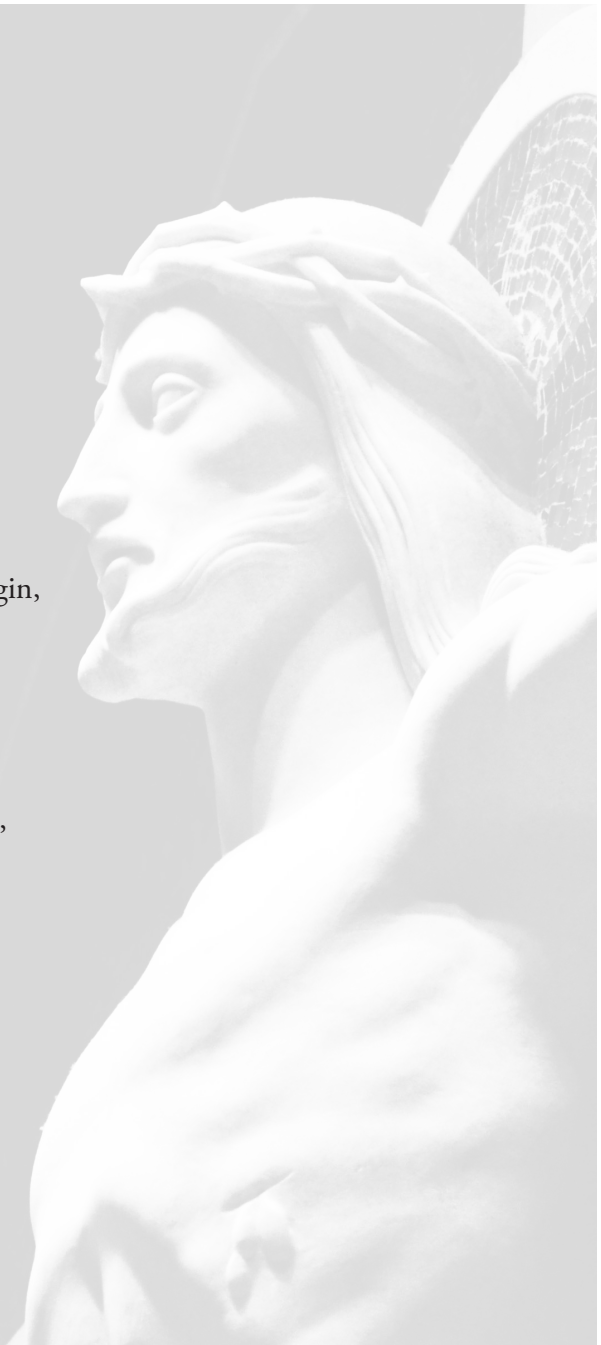
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People: Amen.

Lord have mercy
Christ have mercy
Lord have mercy

or

Kyrie eleison
Christe eleison
Kyrie eleison



Gloria from *The Mass of St. Ann*



Glo-ry! Glo-ry to God in the high-est.— Glo-ry!

Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will. We

praise you, we bless you, we a-dore you, we glo-ri-fy— you,

we give you thanks for your great glo - ry,

Lord God, heav-en - ly King,— O God, al - might-y

Fa-ther.— Lord Je-sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa-ther,— you take a -

way the sins of the world,— have mer - cy on us;

[continued on following page]

Gloria from *The Mass of St. Ann* [continued]

you take a - way the sins of the world, — re - ceive our
prayer; you are seat - ed at the right hand of the Fa - ther,
have mer - cy on us. — For you a - lone are the
Ho - ly One, you a - lone are the Lord, —
you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.
Glo - ry! Glo - ry to God in the high - est. —
Glo - ry! Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will. A - men.

LITURGY *of the* WORD

First Reading: Acts 5:27-32; 40b-41

When the captain and the court officers had brought the apostles in and made them stand before the Sanhedrin, the high priest questioned them, “We gave you strict orders, did we not, to stop teaching in that name? Yet you have filled Jerusalem with your teaching and want to bring this man’s blood upon us.” But Peter and the apostles said in reply, “We must obey God rather than men. The God of our ancestors raised Jesus, though you had him killed by hanging him on a tree. God exalted him at his right

hand as leader and savior to grant Israel repentance and forgiveness of sins. We are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him.”

The Sanhedrin ordered the apostles to stop speaking in the name of Jesus, and dismissed them. So they left the presence of the Sanhedrin, rejoicing that they had been found worthy to suffer dishonor for the sake of the name.

Psalm 30



I will praise you, Lord; you have res-cued me.

*I will praise you, Lord, for you have drawn clear
and did not let my enemy rejoice.*

*O Lord, you have brought me up from hell,
preserved my life, my soul from death.*

*Sing praise to God, the Lord, you faithful ones;
his anger but a moment, a lifetime his good will.
At nightfall weeping enters in,
but with the dawn there is rejoicing.*

[continued on following page]

Psalm 30 [continued]



*Hear, O Lord, have pity, be my aid;
be near me, now, my fortress and my strength!
You have changed my mourning into dancing,
forever I will give you thanks!*

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Second Reading: Revelation 5:11-14

I, John, looked and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice: "Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing." Then I heard

every creature in heaven and on earth and under the earth and in the sea, everything in the universe, cry out: "To the one who sits on the throne and to the Lamb be blessing and honor, glory and might, forever and ever." The four living creatures answered, "Amen, " and the elders fell down and worshiped.

Gospel Acclamation: John 20:29

ALLELUIA!

*Christ is risen, creator of all;
he has shown pity on all people.*

Gospel: John 21:1-14

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias. He revealed himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We also will come with you." So they went out and got into the boat, but that night they caught nothing. When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So he said to them, "Cast the net over the right side of the boat and you will find something." So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, "It is the Lord." When Simon

Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish. When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, "Bring some of the fish you just caught." So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead.

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Homily

Symbol of Faith (Nicene Creed)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

LITURGY *of the* EUCHARIST

Offertory Anthem: *Come my way, my truth, my life*

Steven C. Warner
arr: Carolyn Pirtle

*Come my Way, my Truth, my Life:
Such a way as gives us breath.
Such a truth as ends all strife;
Such a life as killeth death.*

*Come my Light my Feast, my Strength:
Such a light as shows a feast;
Such a feast as mends its length;
Such a strength as makes his guest.*

*Come my Joy, my Love, my Heart:
Such a joy as none can move;
Such a love as none can part;
Such a heart as joys in love.*

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Sanctus from *Mass of Wisdom*



Ho - ly, Ho - ly, Ho-ly Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho-san - na, ho-

san - na, ho - san-na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

The musical score for the Sanctus is written on five staves. It begins in 4/4 time, changes to 2/4, and returns to 4/4. The melody is in B-flat major (two flats). The lyrics are: "Ho - ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho-san - na, ho-san - na, ho - san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est."

Mysterium Fidei from *Mass of Wisdom*



We pro-claim your Death, O Lord, and pro - fess your Res-ur-

rec - tion un - til you come a - gain.

The musical score for the Mysterium Fidei is written on two staves. It begins in 4/4 time, changes to 2/4, and returns to 4/4. The melody is in B-flat major (two flats). The lyrics are: "We pro-claim your Death, O Lord, and pro - fess your Res-ur-rec - tion un - til you come a - gain."

Great Amen from *Mass of Wisdom*



Sign of Peace

Agnus Dei from *Mass of Wisdom*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world,— grant— us peace.—

Glory to God from *Mass of Saint Ann* by Ed Bolduc. Text from *The Roman Missal*, ©2010, International Committee on English in the Liturgy, Inc. Music ©2011 World Library Publications. *Holy, holy, holy; Mystery of Faith; Great Amen* and *Lamb of God* from *Mass of Wisdom* by Steven R. Janco. Text: from *The Roman Missal*, ©2010, International Committee on English in the Liturgy, Inc. Music: ©2010, World Library Publications. OneLicense.net A701934

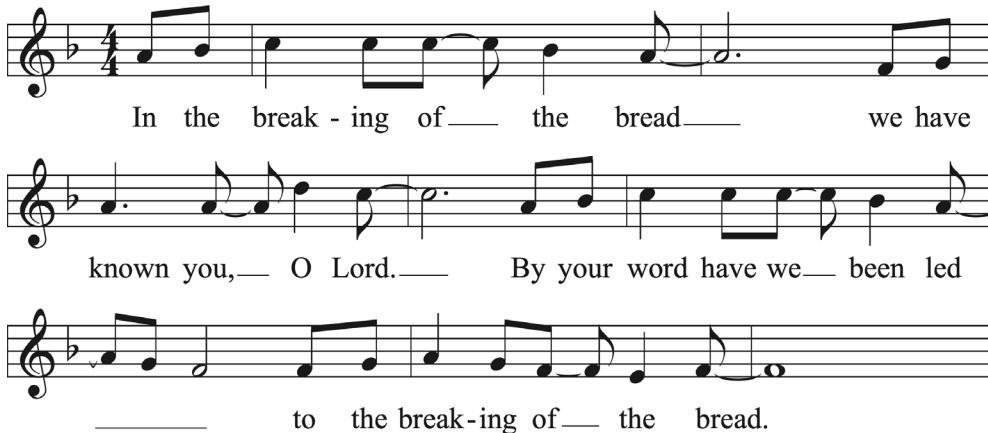
Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

Communion Anthem: *Emmaus*

Tony Alonso

*As we journeyed on our way and remembered Christ our friend
our eyes were slow to recognize, our hearts to comprehend.
Now a stranger at our side, we talked with him on the way
of all the things that happend that led us to this day.*



*Then he opened up the Word of the prophets who had said
"Your Savior first must suffer, then rise from the dead."
As our journey found its end and the dark of night drew near,
we told the stranger, "Stay with us till morning's light appears."
**In the breaking of the bread we have known you, O Lord.
By your word have we been led to the breaking of the bread.***

*It was at table then we knew why our hearts were set ablaze:
This stranger was our brother, risen from the grave!
**In the breaking of the bread we have known you, O Lord.
By your word have we been led to the breaking of the bread.
In the breaking of the bread we have known you, O Lord.
By your word have we been,
by your hand have we been fed,
by your word have we been led
to the breaking of the bread.***

Communion Mantra: *I have risen*

I have ris-en, and I am al - ways with you; Al-le - lu-ia! Al-le - lu-ia! Al-le - lu-ia!

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PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine,
All praise and all thanksgiving, Be every moment Thine!

Memorare

Remember, O most gracious Virgin Mary,
that never was it known that anyone who fled to your protection,
implored your help, or sought your intercession, was left unaided.
Inspired by this confidence,

I fly unto you, O Virgin of virgins, my Mother.

To you do I come, before you I stand, sinful and sorrowful.

O Mother of the Word Incarnate, despise not my petitions,
but in your mercy, hear and answer me. Amen.

THE CONCLUDING RITES

Closing Procession: *Crown him with many crowns*



1. Crown him with ma - ny crowns, The Lamb up - on his
2. Crown him the Lord of life, Who tri - umphed o'er the
3. Crown him the Lord of love, Be - hold his hands and
4. Crown him the Lord of peace, Whose pow'r a scep - ter
5. Crown him the Lord of years, The Po - ten - tate of



throne; Hark! how the heav'n - ly an - them - drowns All
grave, And rose vic - to - rious in the — strife For
side, Rich wounds yet vi - si - ble a - bove In
sways. From pole to pole that wars may — cease, Ab -
time, Cre - a - tor of the roll - ing — spheres, In -



mu - sic but its own. A - wake my soul, and sing
those he came to save. His glo - ries now we sing,
beau - ty glo - ri - fied. No an - gel in the sky
sorbed in prayer and praise. His reign shall know no end,
ef - fa - bly sub - lime. All hail, Re - deem - er, hail!



Of him who died for thee, And hail him as thy
Who died and rose on high, Who died, e - ter - nal
Can full - y bear that sight, But down - ward bends his
And 'round his pierc - ed feet Fair flow'rs of Par - a -
For thou hast died for me; Thy praise and glo - ry



match - less King Through - out e - ter - ni - ty.
life to bring, And lives that death may die.
burn - ing eye At mys - ter - ies so bright.
dise ex - tend Their fra - grance ev - er sweet.
shall not fail Through - out e - ter - ni - ty.

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Hartmayer, OFM CONV

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