



MAY 18, 2025
5TH SUNDAY OF EASTER

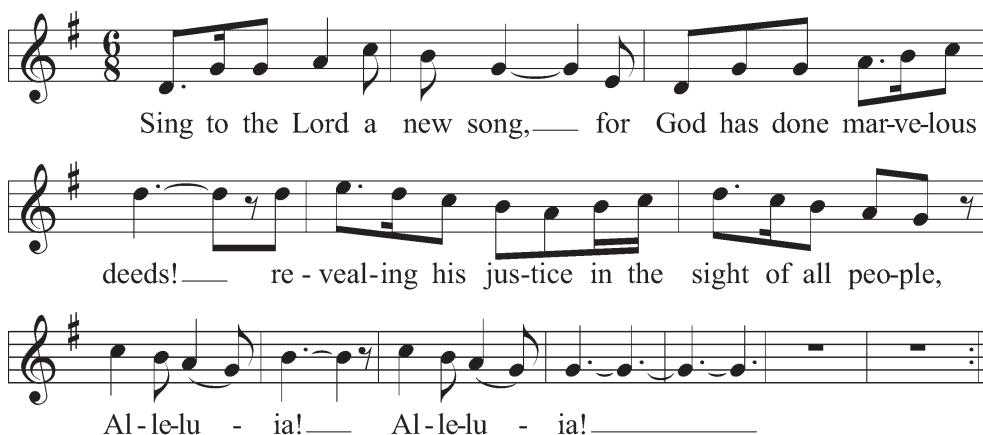
5:30 PM
Cathedral Ensemble



THE INTRODUCTORY RITES

Introit for Fifth Sunday of Easter [Ps 97: 1, 2]

*Cantate Domino canticum novum, alleluia:
quia mirabilia fecit Dominus, alleluia:
ante conspectum gentium revelavit iustitiam suam, alleluia.*



Sing to the Lord a new song, — for God has done mar-ve-lous
deeds! — re - veal-ing his jus-tice in the sight of all peo-ple,
Al-le-lu - ia! — Al-le-lu - ia! —

God's right hand and holy arm have given him victory!

By Ken Macek and Paul A. Tate.
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Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking your chest, say:

through my fault,
through my fault,
through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest:

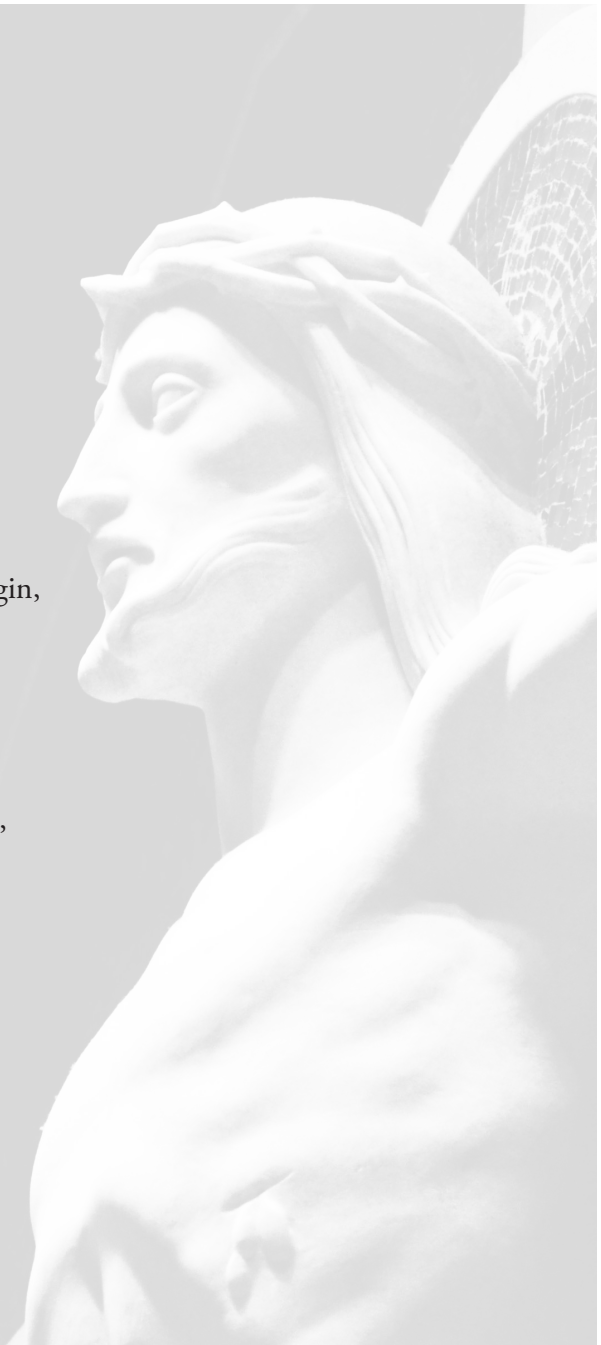
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People: Amen.

Lord have mercy
Christ have mercy
Lord have mercy

or

Kyrie eleison
Christe eleison
Kyrie eleison



Gloria from *The Mass of St. Ann*

Glo-ry! Glo-ry to God in the high-est.— Glo-ry!

Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will. We

praise you, we bless you, we a-dore you, we glo-ri-fy— you,

we give you thanks for your great glo - ry,

Lord God, heav-en - ly King,— O God, al - might-y

Fa-ther.— Lord Je-sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa-ther,— you take a -

way the sins of the world,— have mer - cy on us;

[continued on following page]

Gloria from *The Mass of St. Ann* [continued]

you take a - way the sins of the world, — re-ceive our
prayer; you are seat - ed at the right hand of the Fa - ther,
have mer - cy on us. — For you a - lone are the
Ho - ly One, you a - lone are the Lord, —
you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.
Glo - ry! Glo - ry to God in the high - est. —
Glo - ry! Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will. A - men.

LITURGY *of the* WORD

First Reading: Acts 14:21-27

After Paul and Barnabas had proclaimed the good news to that city and made a considerable number of disciples, they returned to Lystra and to Iconium and to Antioch. They strengthened the spirits of the disciples and exhorted them to persevere in the faith, saying, n“It is necessary for us to undergo many hardships to enter the kingdom of God.” They appointed elders for them in each church and, with prayer and fasting, commended them to the Lord in whom they had put

their faith. Then they traveled through Pisidia and reached Pamphylia. After proclaiming the word at Perga they went down to Attalia. From there they sailed to Antioch, where they had been commended to the grace of God for the work they had now accomplished. And when they arrived, they called the church together and reported what God had done with them and how he had opened the door of faith to the Gentiles

Psalm 145



I will praise your name for -ev-er, my King and my God.

*The LORD is kind and full of compassion,
slow to anger, abounding in mercy.
How good is the LORD to all,
compassionate to all his creatures.*

*All your works shall thank you, O LORD,
and all your faithful ones bless you.
They shall speak of the glory of your reign,
and declare your mighty deeds.*

[continued on following page]

Psalm 145 [continued]



I will praise your name for -ev-er, my King and my God.

*To make known your might to the children of men,
and the glorious splendor of your reign.
Your kingdom is an everlasting kingdom;
your rule endures for all generations.*

The English translation of the Psalm Response, from the Lectionary for Mass
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Second Reading: Revelation 21:1-5a

Then I, John, saw a new heaven and a new earth.
The former heaven and the former earth had passed away,
and the sea was no more.
I also saw the holy city, a new Jerusalem,
coming down out of heaven from God,
prepared as a bride adorned for her husband.
I heard a loud voice from the throne saying,
“Behold, God’s dwelling is with the human race.
He will dwell with them and they will be his people
and God himself will always be with them as their God.
He will wipe every tear from their eyes,
and there shall be no more death or mourning, wailing or pain,
for the old order has passed away.”

The One who sat on the throne said,
“Behold, I make all things new.”

Gospel Acclamation: John 13:34

ALLELUIA!

*I give you a new commandment, says the Lord:
love one another as I have loved you..*

Gospel: John 13:31-33a; 34-35

When Judas had left them, Jesus said,
“Now is the Son of Man glorified, and God is glorified in him.
If God is glorified in him,
God will also glorify him in himself,
and God will glorify him at once.
My children, I will be with you only a little while longer.
I give you a new commandment: love one another.
As I have loved you, so you also should love one another.
This is how all will know that you are my disciples,
if you have love for one another.”

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Homily

Symbol of Faith (Nicene Creed)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

LITURGY *of the* EUCHARIST

Offertory Anthem: *A City Radiant*

Timothy Dudley-Smith

Ken Macek

*A city radiant as a bride and bright with gold and gem,
A crystal river clear and wide, the new Jerusalem;
A city wrought of wealth untold, her jewelled walls aflame
With green and amethyst and gold and colours none can name.*

*A holy city, clear as glass, where saints in glory dwell.
Through gates of pearl her people pass to fields of asphodel.
In robes of splendour, pure and white, they walk the golden floor
Where God himself shall be their light and night shall be no more.*

*A city ever new and fair, the lamb's eternal bride;
No suffering or grief is there and every tear is dried.
There Christ prepares for us a place, from sin and death restored,
And we shall stand before his face, the ransomed of the Lord.*

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Sanctus from *Mass of Wisdom*

Ho - ly, Ho - ly, Ho-ly Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho-san - na, ho-

san - na, ho - san - na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

Mysterium Fidei from *Mass of Wisdom*

We pro-claim your Death, O Lord, and pro - fess your Res-ur-
rec - tion un - til you come a - gain.

Great Amen from *Mass of Wisdom*

A - men. A - men. A - men.

Sign of Peace

Agnus Dei from *Mass of Wisdom*

Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world,— grant— us peace.—

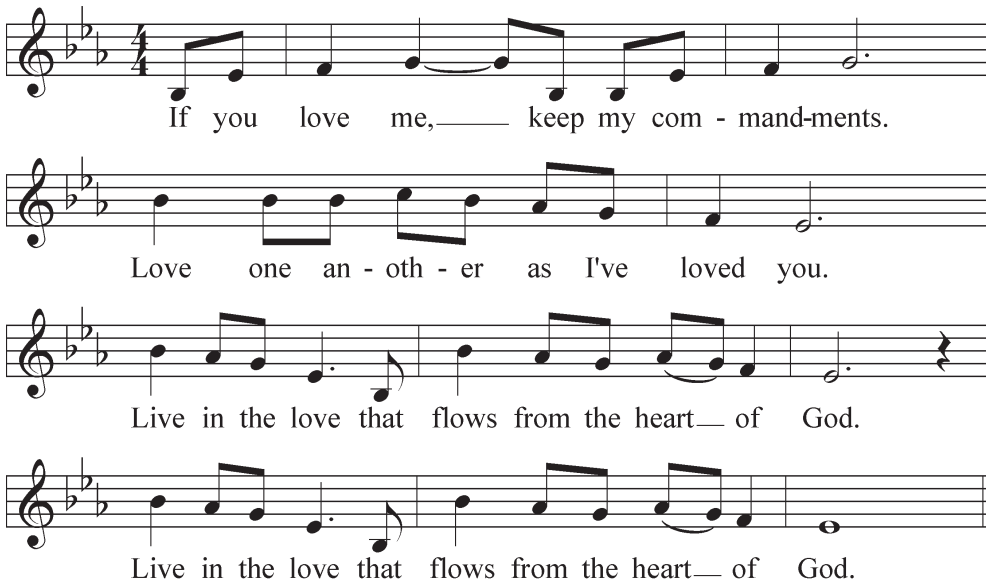
Glory to God from *Mass of Saint Ann* by Ed Bolduc. Text from *The Roman Missal*, ©2010, International Committee on English in the Liturgy, Inc. Music ©2011 World Library Publications. *Holy, holy, holy; Mystery of Faith; Great Amen* and *Lamb of God* from *Mass of Wisdom* by Steven R. Janco. Text: from *The Roman Missal*, ©2010, International Committee on English in the Liturgy, Inc. Music: ©2010, World Library Publications. OneLicense.net A701934

Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

Communion Song: *If you love me*

Deanna Light and
Paul A. Tate



The musical score is written for a single voice on a treble clef staff in 4/4 time, with a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like. The lyrics are written below the staff, aligned with the notes. The first line of music ends with a double bar line. The second line of music ends with a double bar line. The third line of music ends with a double bar line. The fourth line of music ends with a double bar line.

If you love me, — keep my com - mand-ments.

Love one an - oth - er as I've loved you.

Live in the love that flows from the heart — of God.

Live in the love that flows from the heart — of God.

1. Live in me, and I will live in you; I will call you my disciple.
Believe in me and speak the Word of Life!
2. Live in me, and I will live in you; I will give you living water.
Believe in me and never thirst again!

3. Live in me, and I will live in you; I am food for every hunger.
Believe in me and I will be your bread!
4. Live in me, and I will live in you; I will give my life to save you.
Believe in me and know that I am God!
5. Live in me, and I will live in you; I will send you forth as witness.
Believe in me and I will be your strength!
6. Live in me, and I will live in you; I will never leave you orphaned.
Believe in me and I will bring you home!
7. Live in me, and I will live in you; I will raise you on the last day.
Believe in me and have eternal life!

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Communion Mantra (Introit for Easter 7)

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "Heark-en, O Lord, un - to my voice call-ing". The second staff continues the melody with the lyrics: "out to you: Al-le - lu - ia! My heart de - clares to you,". The third staff continues with the lyrics: "'I shall ev - er seek your face. Do not turn your face from". The fourth staff concludes with the lyrics: "me." Al-le - lu - ia! followed by a long horizontal line indicating a sustained note or a long rest.

Heark-en, O Lord, un - to my voice call-ing

out to you: Al-le - lu - ia! My heart de - clares to you,

"I shall ev - er seek your face. Do not turn your face from

me." Al-le - lu - ia!_____

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PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy,
O Sacrament Divine,
All praise and all thanksgiving,
Be every moment Thine!

Memorare

Remember, O most
gracious Virgin Mary,
that never was it known
that anyone who fled
to thy protection,
implored thy help,
or sought thy intercession,
was left unaided.
Inspired by this confidence
I fly unto thee,

O Virgin of virgins, my Mother.
To thee do I come,
before thee I stand,
sinful and sorrowful.
O Mother of the Word Incarnate,
despise not my petitions,
but in thy mercy hear
and answer me.
Amen.

O Sacrament Most Holy

O Sacrament most Holy,
O Sacrament Divine,
All praise and all thanksgiving,
Be every moment Thine!

THE CONCLUDING RITES

Closing Procession: *All the ends of the earth*

Ken Macek

The musical score is written on four staves in treble clef, with a key signature of three sharps (F#, C#, G#) and a 12/8 time signature. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'All the ends of the earth have seen the sa - ving po - wer of God; All of cre - a - tion ex - ults in the spi - rit, re - joi - cing in Je - sus, the King!'.

All the ends of the earth have seen the
sa - ving po - wer of God;
All of cre - a - tion ex - ults in the spi - rit, re -
joi - cing in Je - sus, the King!

Sound with the trumpet and blasts of the horn,
gath'ring the great and the small.
Jesus in majesty comes with the clouds
proclaiming his vict'ry to all.

Alpha, Omega and champion of life,
Christ is eternally King!
Vanquishing death, he reigns for all time,
the Lord over all living things!.

The feast of the Lamb prepared for all time
is set for the holy and strong.
New Jerusalem sings to her bridegroom,
the heavens resounding with song!.

Clergy of the Cathedral

Archbishop of Atlanta

Most Rev. Gregory J.
Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM
Most Rev. Bernard Shlesinger
III
Most Rev. John Nhân Trần

Rector

Rev. Monsignor Francis G.
McNamee

Parochial Vicars

Rev. Juan Carlos Villota Viteri
Rev. Jared Kleinwaechter

Deacons

Rev. Mr. Chris Andronaco
Rev. Mr. Sam Fraundorf
Rev. Mr. Bruce Goodwin
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