



JUNE 22, 2025
THE SOLEMNITY OF THE MOST HOLY
BODY AND BLOOD OF CHRIST

7:30 AM
Cantor and Organ

9:00 AM
Cantor and Organ

10:30 AM (Hyland Center)
Cantor and Piano

10:30 AM | 12:00 PM Cathedral
Cantor and Organ



THE INTRODUCTORY RITES

Entrance Hymn Guide Me, O Thou Great Redeemer



1. Guide me, O thou great Re - deem - er, Pil - grim through this
2. O - pen now the cry - stal foun - tain Whence the heal - ing
3. When I tread the verge of Jor - dan, Bid my anx - ious



1. bar - ren land; I am weak, but thou art might - y,
2. stream doth flow; Let the fire and cloud - y pil - lar
3. fears sub - side; Death of death, and hell's de - struc - tion



1. Hold me with thy pow'r - ful hand: Bread of heav - en, bread of heav - en,
2. Lead me all my jour - ney through: Strong De - liv - 'rer, strong De - liv - 'rer,
3. Land me safe on Ca - naan's side: Songs of prais - es, songs of prais - es,



1. Feed me till I want no more, Feed me till I want no more.
2. Be thou still my strength and shield, Be thou still my strength and shield.
3. I will ev - er give to thee, I will ev - er give to thee.

William Williams, 1717–1791
Tr. by Peter Williams, 1722–1796

John Hughes, 1873–1932

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through
my fault, through my most
grievous fault;

Then continue:

therefore I ask blessed
Mary ever-Virgin, all the
Angels and Saints, and you,
my brothers and sisters, to pray
for me to the Lord our God.

Priest:

May almighty God have mercy on us,
forgive us our sins, and bring us to
everlasting life. Amen.

or:

Kyrie eleison.

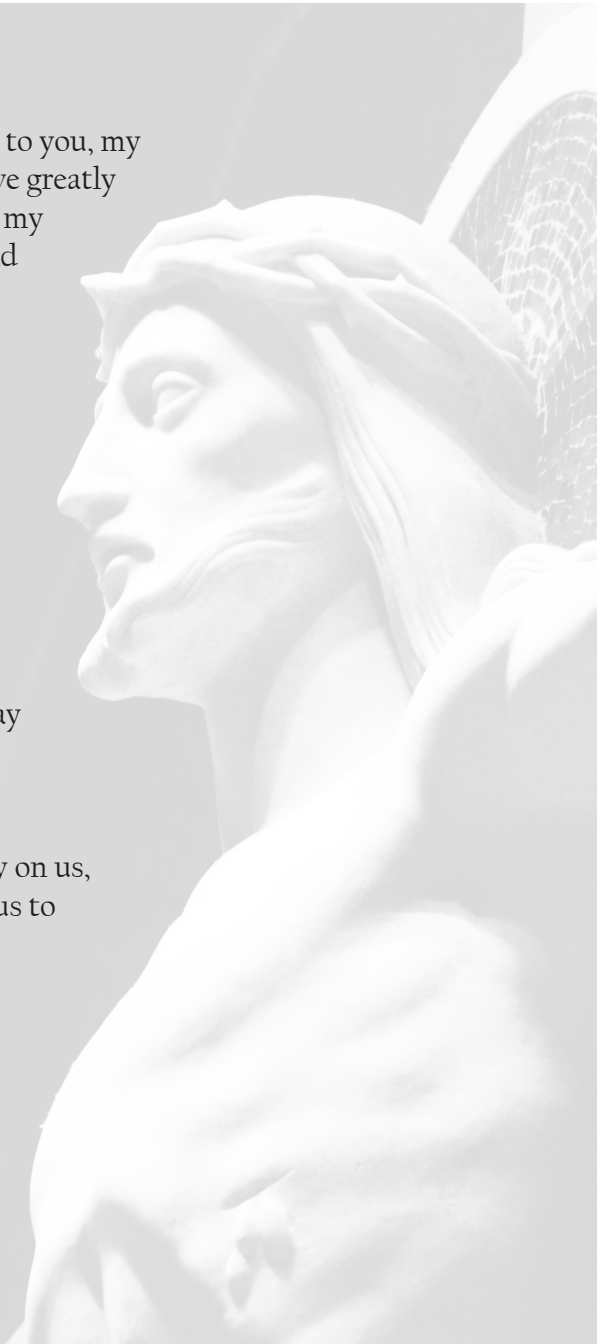
Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.



Glory to God from Mass of Wisdom

Glo - ry to God in the high - est, and on earth peace to
 peo - ple of good will. We praise you, we bless you, we a -
 dore you, we glo - ri - fy you, we give you thanks for
 your great glo - ry, Lord God, heav - en - ly King, O
 God, al - might - y Fa - ther. Lord Je - sus Christ,
 On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
 you take a - way the sins of the world, have mer - cy on
 us; you take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the Fa - ther,
 have mer - cy on us. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
 glo - ry of God the Fa - ther. A - men.

LITURGY OF THE WORD

First Reading Genesis 14:18-20

In those days, Melchizedek, king of Salem, brought out bread and wine, and being a priest of God Most High, he blessed Abram with these words: "Blessed be Abram by God Most High, the creator of heaven and earth; and blessed be God Most High, who delivered your foes into your hand." Then Abram gave him a tenth of everything.

Responsorial Psalm Psalm 110:1, 2, 3, 4



You are a priest for - ev - er in the line of Mel - chi - ze - dek.

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Music: Michael Accurso, © 2019, Liturgical Music Source. All rights reserved.

The LORD said to my Lord: "Sit at my right hand till I make your enemies your footstool." R

The scepter of your power the LORD will stretch forth from Zion: "Rule in the midst of your enemies." R

"Yours is princely power in the day of your birth, in holy splendor; before the daystar, like the dew, I have begotten you." R

The LORD has sworn, and he will not repent: "You are a priest forever, according to the order of Melchizedek." R.

Second Reading 1 Corinthians 11:23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this

in remembrance of me.” In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as

you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

Sequence Lauda Sion

Gospel Acclamation John 6:51



Music: Alleluia 11, Jacques Berthier, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent.. All rights reserved.

I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever.

Gospel Luke 9:11b-17

Jesus spoke to the crowds about the kingdom of God, and he healed those who needed to be cured. As the day was drawing to a close, the Twelve approached him and said, “Dismiss the crowd so that they can go to the surrounding villages and farms and find lodging and provisions; for we are in a deserted place here.” He said to them, “Give them some food yourselves.” They replied, “Five loaves and two fish are all we have, unless we ourselves go and buy food for all these people.” Now

the men there numbered about five thousand. Then he said to his disciples, “Have them sit down in groups of about fifty.” They did so and made them all sit down. Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets.

If the Archbishop is present, please remain standing after the Gospel.

Homily

Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer



On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent, treasure, and testimony. You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

LITURGY OF THE EUCHARIST

Offertory Hymn At the Lamb's High Feast We Sing



1. At the Lamb's high feast we sing Praise to our vic -
 2. Where the Pas - chal blood is poured, Death's dark an - gel
 3. Might - y vic - tim from on high, Hell's fierce pow'rs be -
 4. East - er tri - umph, East - er joy, This a - lone can



to - rious King, Who has washed us in the tide
 sheathes his sword; Is - rael's hosts tri - umph - ant go
 neath you lie; You have con - quered in the fight,
 sin de - stroy; From sin's pow'r, Lord, set us free,



Flow - ing from his pierc - ed side. Praise we him, whose
 Through the wave that drowns the foe. Praise we Christ, whose
 You have brought us life and light. Now no more can
 New - born souls in you to be. Fa - ther, who the



love di - vine Gives his sa - cred Blood for wine,
 blood was shed, Pas - chal vic - tim, Pas - chal bread;
 death ap - pall, Now no more the grave en - thrall;
 crown shall give, Sav - ior, by whose death we live,



Gives his Bod - y for the feast:
 With sin - cer - i - ty and love
 You have o - pened par - a - dise,
 Spir - it, guide through all our days:



Christ the vic - tim, Christ the priest.
 Eat we man - na from a - bove.
 And in you your saints shall rise,
 Three in One, your name we praise.

Invitation to Prayer

Preface Dialogue

Sanctus

Ho - ly, Ho - ly, Ho-ly Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho-san - na, ho-

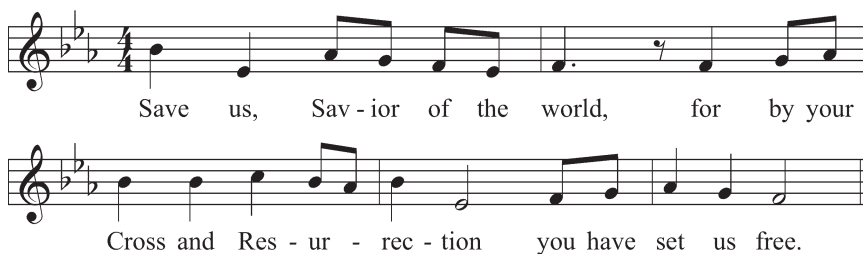
san - na, ho - san - na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

The musical score is written for a single melodic line on a treble clef staff. The key signature is B-flat major (two flats). The time signature is 4/4. The lyrics are written below the staff, with hyphens indicating syllables that span across multiple notes. The music consists of five staves. The first staff contains the lyrics 'Ho - ly, Ho - ly, Ho-ly Lord God of hosts.' The second staff contains 'Heav-en and earth are full of your glo-ry. Ho-san - na, ho-'. The third staff contains 'san - na, ho - san - na in the high-est. Bless-ed is he who'. The fourth staff contains 'comes in the name of the Lord. Ho - san - na, ho -'. The fifth staff contains 'san - na, ho - san - na in the high - est.' The music ends with a double bar line.

Mystery of Faith

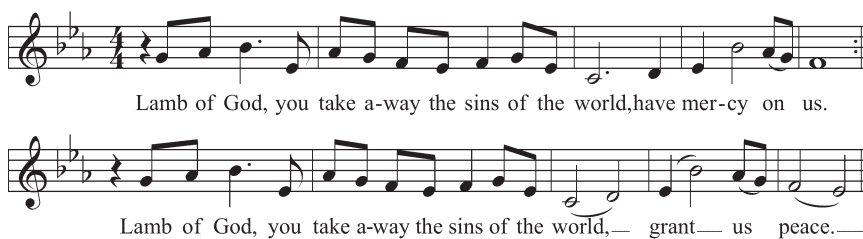


The Great Amen



Sign of Peace

Lamb of God



Communion Antiphon I am the Living Bread



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Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine, All praise and all thanksgiving, Be every moment Thine!

Memorare

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession, was left unaided. Inspired by this confidence I fly unto thee, O Virgin of virgins, my Mother. To thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me.

Amen.

THE CONCLUDING RITES

Greeting

Recessional Hymn Alleluia! Sing to Jesus!

The musical score is written for a single melodic line in treble clef, 3/4 time, with a key signature of one flat (B-flat). It consists of six systems of music, each with four numbered stanzas of lyrics. The melody is simple and hymn-like, with a final double bar line at the end of the sixth system.

1. Al - le - lu - ia! Sing to Je - sus! His the
2. Al - le - lu - ia! Not as or - phans Are we
3. Al - le - lu - ia! Bread of An - gels, Thou on
4. Al - le - lu - ia! King e - ter - nal, Thee the

1. scep - ter, his the throne; Al - le - lu - ia! His the
2. left in sor - row now; Al - le - lu - ia! He is
3. earth our food, our stay; Al - le - lu - ia! Here the
4. Lord of lords we own; Al - le - lu - ia! Born of

1. tri - umph, His the vic - to - ry a - lone; Hark! the
2. near us, Faith be - lieves, nor ques - tions how: Though the
3. sin - ful Flee to thee from day to day: In - ter -
4. Ma - ry, Earth thy foot - stool, heav'n thy throne: Thou with -

1. songs of peace - ful Si - on Thun - der like a
2. cloud from sight re - ceived him, When the for - ty
3. ces - sor, friend of sin - ners, Earth's Re - deem - er,
4. in the veil hast en - tered, Robed in flesh, our

1. might - y flood; Je - sus out of ev - 'ry
2. days were o'er, Shall our hearts for - get his
3. plead for me, Where the songs of all the
4. great High Priest; Thou on earth both Priest and

1. na - tion Hath re - deemed us by his blood.
2. prom - ise, "I am with you ev - er - more"
3. sin - less Sweep a - cross the crys - tal sea.
4. Vic - tim In the Eu - cha - ris - tic feast.