



JUNE 29, 2025
SOLEMNITY OF SAINTS PETER AND PAUL

7:30 AM
Cantor and Organ

9:00 AM
Cantor and Organ

10:30 AM (Hyland Center)
Cantor and Piano

10:30 AM | 12:00 PM Cathedral
Cantor and Organ



THE INTRODUCTORY RITES

Entrance Hymn By All Your Saints Still Striving



1. By all your saints still striv - ing, For all your saints at rest,
*2. A - pos - tles, proph - ets, mar - tyrs, And all the no - ble throng
3. Then let us praise the Fa - ther And wor - ship God the Son



Your ho - ly Name, O Je - sus, For - ev - er - more be blessed.
Who wear the spot-less rai - ment And raise the cease-less song:
And sing to God the Spir - it, E - ter - nal Three in One,



You rose, our King vic - to - rious, That they might wear the crown
For them and those whose wit - ness Is on - ly known to you,
Till all the ran-somed num - ber Who stand be - fore the throne



And share the light of glo - ry Re - flect - ed from your throne.
By walk - ing in their foot - steps We give you praise a - new.
As - cribe all pow'r and glo - ry And praise to God a - lone.

**Stanza 2 may be replaced by an appropriate stanza taken from the following.*

June 29: Peter and Paul

We praise you for Saint Peter,
We praise you for Saint Paul.
They taught both Jew and Gentile
That Christ is all in all.
To cross and sword they yielded
And saw your kingdom come:
O God, your two apostles
Won life through martyrdom.

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through
my fault, through my most
grievous fault;

Then continue:

therefore I ask blessed
Mary ever-Virgin, all the
Angels and Saints, and you,
my brothers and sisters, to pray
for me to the Lord our God.

Priest:

May almighty God have mercy on us,
forgive us our sins, and bring us to
everlasting life. Amen.

or:

Kyrie eleison.

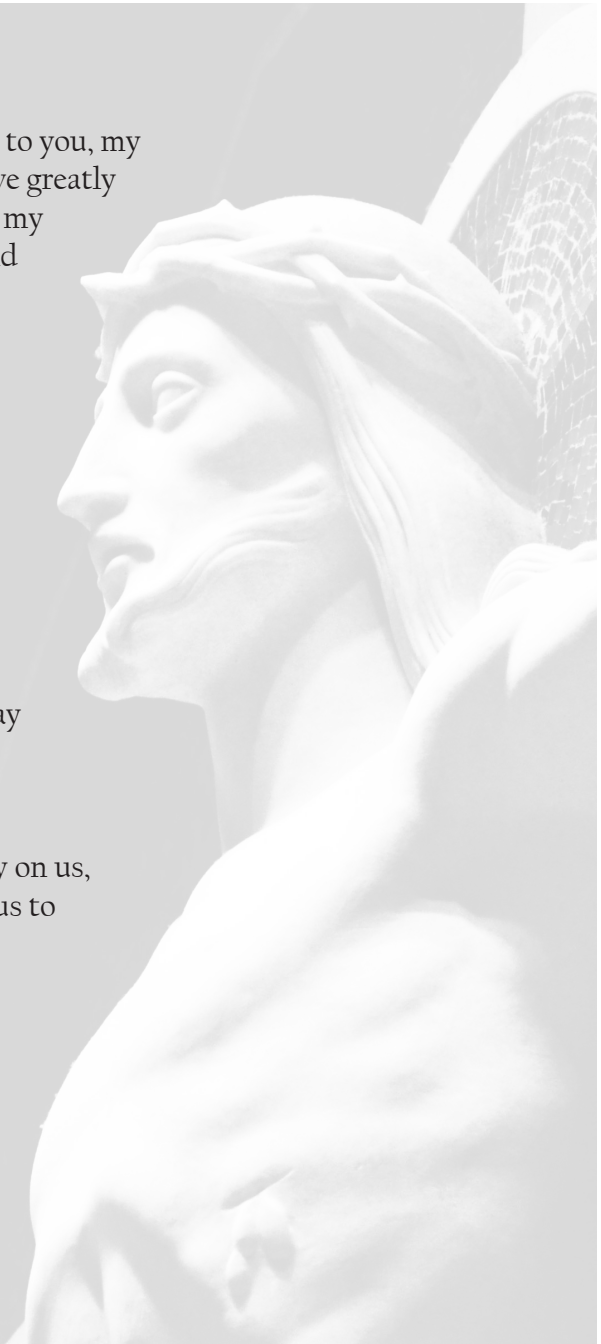
Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.



Glory to God from Mass of Wisdom

Glo - ry to God in the high - est, and on earth peace to
 peo - ple of good will. We praise you, we bless you, we a -
 dore you, we glo - ri - fy you, we give you thanks for
 your great glo - ry, Lord God, heav - en - ly King, O
 God, al - might - y Fa - ther. Lord Je - sus Christ,
 On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
 you take a - way the sins of the world, have mer - cy on
 us; you take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the Fa - ther,
 have mer - cy on us. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
 glo - ry of God the Fa - ther. A - men.

LITURGY OF THE WORD

First Reading Acts 12:1-11

In those days, King Herod laid hands upon some members of the Church to harm them. He had James, the brother of John, killed by the sword, and when he saw that this was pleasing to the Jews he proceeded to arrest Peter also. –It was the feast of Unleavened Bread.– He had him taken into custody and put in prison under the guard of four squads of four soldiers each. He intended to bring him before the people after Passover. Peter thus was being kept in prison, but prayer by the Church was fervently being made to God on his behalf. On the very night before Herod was to bring him to trial, Peter, secured by double chains, was sleeping between two soldiers, while outside the door guards kept watch on the prison. Suddenly the angel of the Lord stood by him and a

light shone in the cell. He tapped Peter on the side and awakened him, saying, “Get up quickly.” The chains fell from his wrists. The angel said to him, “Put on your belt and your sandals.” He did so. Then he said to him, “Put on your cloak and follow me.” So he followed him out, not realizing that what was happening through the angel was real; he thought he was seeing a vision. They passed the first guard, then the second, and came to the iron gate leading out to the city, which opened for them by itself. They emerged and made their way down an alley, and suddenly the angel left him. Then Peter recovered his senses and said, “Now I know for certain that the Lord sent his angel and rescued me from the hand of Herod and from all that the Jewish people had been expecting.”

Responsorial Psalm Psalm 34:2-3, 4-5, 6-7, 8-9



Text: Psalm 34

Music: Refrain, H. Hamilton Smith; verses, Michael Accurso.

I will bless the LORD at all times; his praise shall be ever in my mouth. Let my soul glory in the LORD; the lowly will hear me and be glad. **R.**

Glorify the LORD with me, let us
together extol his name. I sought
the LORD, and he answered me and
delivered me from all my fears. **R.**

Look to him that you may be radiant with joy, and your faces may not blush with shame. When the poor one called out, the LORD heard, and from all his distress he saved him. **R.**

The angel of the LORD encamps
around those who fear him, and
delivers them. Taste and see how good
the LORD is; blessed the man who
takes refuge in him. **R.**

Second Reading 2 Timothy 4:6-8, 17-18

I, Paul, am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance. The

Lord stood by me and gave me strength,
so that through me the proclamation
might be completed and all the Gentiles
might hear it. And I was rescued from
the lion's mouth. The Lord will rescue
me from every evil threat and will bring
me safe to his heavenly Kingdom. To
him be glory forever and ever. Amen.

Gospel Acclamation Matthew 16:18



Music: Alleluia 11, Jacques Berthier, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent.. All rights reserved.

You are Peter and upon this rock I will build my Church,
and the gates of the netherworld shall not prevail against it.

Gospel Matthew 16:13-19

When Jesus went into the region of Caesarea Philippi he asked his disciples, “Who do people say that the Son of Man is?” They replied, “Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter said in reply, “You are the Christ, the Son of the living God.” Jesus said to him in reply, “Blessed are you, Simon son of Jonah. For flesh and

blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my Church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the Kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven.”

If the Archbishop is present, please remain standing after the Gospel.

Homily

Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer



On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent, treasure, and testimony. You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

LITURGY OF THE EUCHARIST

Offertory Hymn Take Up Your Cross



1. "Take up your cross," the Sav - ior said, "If
2. Take up your cross; let not its weight Fill
3. Take up your cross, heed not the shame, And
4. Take up your cross, then, in his strength, And
5. Take up your cross and fol - low Christ, Nor



you would my dis - ci - ple be; Take up your cross with
your weak spir - it with a - larm; His strength shall bear your
let your fool - ish pride be still; The Lord for you ac -
calm - ly ev - 'ry dan - ger brave: It guides you to a
think till death to lay it down; For those who hum - bly



will - ing heart, And hum - bly fol - low af - ter me."
spir - it up, And brace your heart, and nerve your arm.
cept - ed death Up - on a cross on Cal - v'ry's hill.
bet - ter home And leads to vic - t'ry o'er the grave.
bear the cross One day will wear the glo - rious crown.

Text: Charles W. Everest, 1814–1877, alt.

Tune: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543; harm. by J. S. Bach, 1685–1750

Invitation to Prayer

Preface Dialogue

Sanctus

Ho - ly, Ho - ly, Ho-ly Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho-san - na, ho-

san - na, ho - san - na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

Mystery of Faith

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

The image shows two staves of music in G-flat major (three flats) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

The Great Amen

A - men. A - men. A - men.

The image shows a single staff of music in G-flat major (three flats) and 4/4 time. The melody is a simple, repetitive phrase that ends with a double bar line and repeat dots. The lyrics are written below the notes.

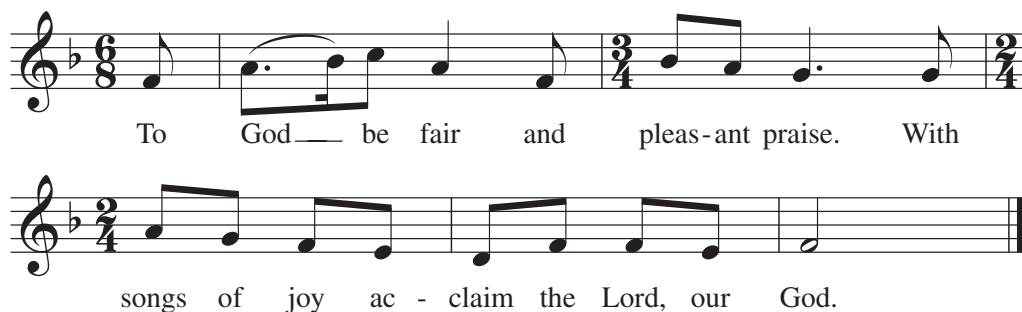
Sign of Peace

Lamb of God

Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world,— grant— us peace.—

The image shows two staves of music in G-flat major (three flats) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Communion Antiphon To God be Fair and Pleasant Praise



Translation of antiphon text and music copyright © 2010, World Library Publications. All rights reserved.

Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine, All praise and all thanksgiving, Be every moment Thine!

Memorare

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession, was left unaided. Inspired by this confidence I fly unto thee, O Virgin of virgins, my Mother. To thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me.

Amen.

THE CONCLUDING RITES

Greeting

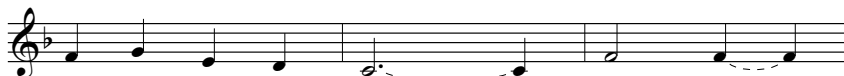
Recessional Hymn For All the Saints



1. For all the saints, who from their la - bors
2. Thou wast their rock, their for - tress, and their
3. O may thy sol - diers, faith - ful, true, and
4. O blest com - mun - ion, fel - low - ship di -
5. But lo! There breaks a yet more glo - rious
6. From earth's wide bounds, from o - cean's far - thest



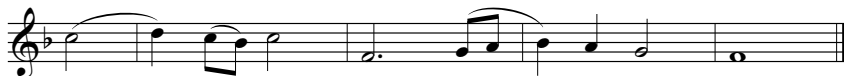
1. rest, Who thee by faith be -
2. might; Thou, Lord, their cap - tain
3. bold, Fight as the saints who
4. vine! We fee - bly strug - gle,
5. day; The saints tri - um - phant
6. coast, Through gates of pearl streams



1. fore the world con - fessed, Thy name, O
2. in the well - fought fight; Thou, in the
3. no - bly fought of old, And win, with
4. they in glo - ry shine; Yet all are
5. rise in bright ar - ray; The King of
6. in the count - less host, Sing - ing to



1. Je - sus, be for - ev - er blest.
2. dark - ness drear, their one true
3. them, the vic - tor's crown of gold.
4. one in thee, for all are thine.
5. glo - ry pas - ses on his way.
6. Fa - ther, Son, and Ho - ly Ghost.



Al - le - lu - ia! Al - le - lu - ia!

Clergy of the Cathedral

Archbishop of Atlanta

Most Rev. Gregory J.
Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM
Most Rev. Bernard Shlesinger
III
Most Rev. John Nhân Trần

Rector

Rev. Monsignor Francis G.
McNamee

Parochial Vicars

Rev. Juan Carlos Villota Viteri
Rev. Jared Kleinwaechter

Deacons

Rev. Mr. Chris Andronaco
Rev. Mr. Sam Fraundorf
Rev. Mr. Bruce Goodwin
Rev. Mr. John McManus, JCL



New to CTK?

With dozens of ministries, there's a place for you and your family to grow in faith. Learn more at **cathedralctk.com/im-new**.

Email

Keep in touch with us via email or text message. Text **CathedralCTK** to **84576** to subscribe or visit **cathedralctk.flocknote.com**. Choose what you want to receive - from Monsignor's weekly email to any of CTK's ministries.

CONTACT



2699 Peachtree Rd, NE
Atlanta, Georgia 30305



404-233-2145



ask@ctking.com

SOCIAL



@cathedralctk



@cathedralctk



@cathedralctk

WEB



cathedralctk.com



cathedralctk.com/
livestream