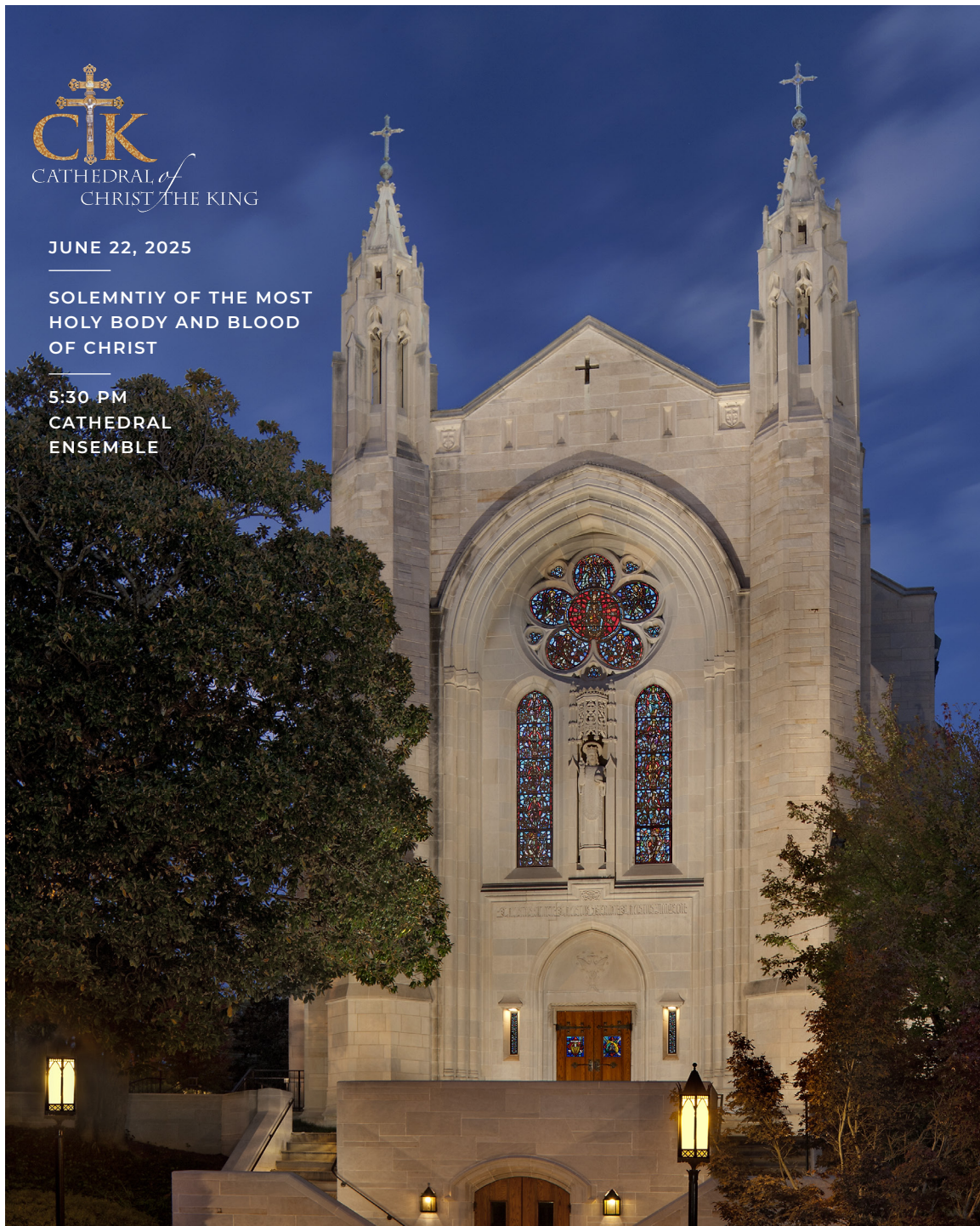




JUNE 22, 2025

SOLEMNITY OF THE MOST
HOLY BODY AND BLOOD
OF CHRIST

5:30 PM
CATHEDRAL
ENSEMBLE



THE INTRODUCTORY RITES

Introit for Corpus Christi [Ps 80: 17, 2, 3, 11]

*Cibavit eos ex adipe frumenti, alleluia:
et de petra, melle saturavit eos, alleluia.*



He fed them with the finest of wheat, **alleluia!**
With honey from the rock he satisfied them.

Manna from the heavens he has sent, **alleluia!**
The bread of the angels he feeds us.

You gave us bread from heaven, **alleluia!**
Containing all that is delectable and sweet!

By Ken Macek.

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Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking your chest, say:

through my fault,
through my fault,
through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest:

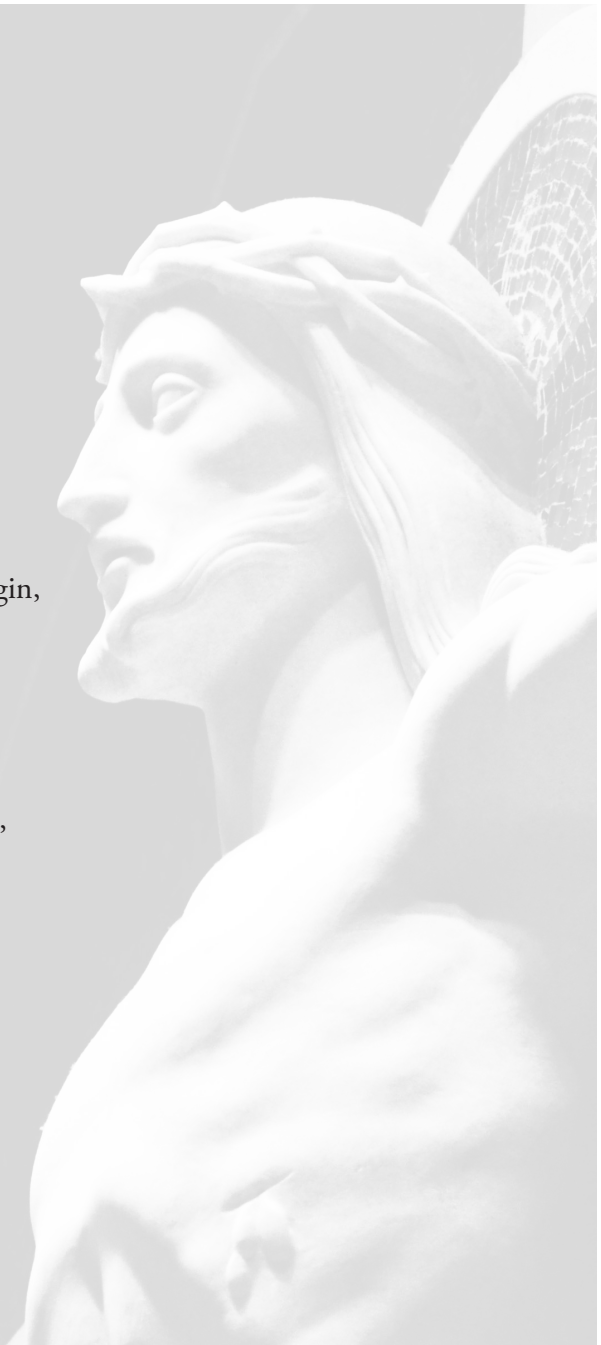
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People: Amen.

Lord have mercy
Christ have mercy
Lord have mercy

or

Kyrie eleison
Christe eleison
Kyrie eleison



Gloria from *The Mass of St. Ann*

The musical score is written for a single voice part on a treble clef staff. The key signature has one flat (B-flat), and the time signature is 6/8. The melody is composed of eighth and sixteenth notes, with some rests. The lyrics are written below the staff, aligned with the notes. The text is as follows:

Glo-ry! Glo-ry to God in the high-est.— Glo-ry!

Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will. We

praise you, we bless you, we a-dore you, we glo-ri-fy— you,

we give you thanks for your great glo - ry,

Lord God, heav-en - ly King,— O God, al - might-y

Fa-ther.— Lord Je-sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa-ther,— you take a -

way the sins of the world,— have mer-cy on us;

Gloria from *The Mass of St. Ann* [continued]



you take a - way the sins of the world, — re - ceive our

prayer; you are seat - ed at the right hand of the Fa - ther,

have mer - cy on us. — For you a - lone are the

Ho - ly One, you a - lone are the Lord, —

you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

Glo - ry! Glo - ry to God in the high - est. —

Glo - ry! Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will. A - men.

LITURGY *of the* WORD

First Reading: Genesis 14:18-20

In those days, Melchizedek, king of Salem, brought out bread and wine,
and being a priest of God Most High,
he blessed Abram with these words:

“Blessed be Abram by God Most High,
the creator of heaven and earth;
and blessed be God Most High,
who delivered your foes into your hand.”

Then Abram gave him a tenth of everything.

Psalm 110



You are a priest for - ev - er in the ord - er of Mel - chi - ze - dek.

*The Lord's revelation to my Master: sit at my right hand.
Your foes I will put beneath your feet.*

*The Lord will wield from Zion your scepter of power:
rule in the midst of all your foes*

*A prince from the day of your birth on that holy mountain
From the womb before the dawn I brought you forth.*

*For God has sworn an oath and will not change:
You are a priest forever more--a priest like Melchizedek of old.*

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Second Reading: 1 Corinthians 11:23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me."

In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

Sequence: [optional short form]

Bread of An - gels! for God's child-ren, Pil - grim's strength a -
Liv - ing bread, Good Shep - herd, feed us, End - less mer - cy

long the way; God pro - vides, in love, as al - ways,
of - fer - ing; With your hal - lowed saints u - nite us,

Ho - ly man - na ev - 'ry day. Christ, as Is - aac
To your heav'n - ly ban - quet bring; There will we, for -

on the al - tar, Still our debt to God will pay.
ev - er feast - ing, "A - men! Al - le - lu - ia!" sing!

The musical notation is a single melodic line in 4/4 time, consisting of four staves. The notes are: Staff 1: C4, D4, E4, F4, G4, A4, B4, C5. Staff 2: D5, C5, B4, A4, G4, F4, E4, D4. Staff 3: C4, D4, E4, F4, G4, A4, B4, C5. Staff 4: D5, C5, B4, A4, G4, F4, E4, D4. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Gospel Acclamation: John 6:51

ALLELUIA!

*I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever.*

Gospel: Luke 9:11b-17

Jesus spoke to the crowds about the kingdom of God, and he healed those who needed to be cured. As the day was drawing to a close, the Twelve approached him and said, “Dismiss the crowd so that they can go to the surrounding villages and farms and find lodging and provisions; for we are in a deserted place here.” He said to them, “Give them some food yourselves.” They replied, “Five loaves and two fish are all we have, unless we ourselves go and buy food for all these people.” Now the men

there numbered about five thousand. Then he said to his disciples, “Have them sit down in groups of about fifty.” They did so and made them all sit down. Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets.

Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America*, second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

Homily

Symbol of Faith (Nicene Creed)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

LITURGY *of the* EUCHARIST

Offertory Anthem: *O Lord, with wondrous mystery*

Michael Gannon

Hendrik F. Andriesssen
arr. Paul M. French

*O Lord, with wondrous mystery
you take our bread and wine,
And make of these two humble things
yourself, our Lord divine.
Our wheat and drink become our Light,
Our altar bears your awesome might:
O Lord, we thank you for the gift
that lies before our sight.*

*You are the same, our Christ and Lord,
who blessed the supper room;
You are the God who died and rose
triumphant from the tomb.
This bread bears your divinity.
This cup contains infinity;
The myst'ry fills our souls with love,
O Holy Majesty.*

Invitation to Prayer

Preface Dialogue

Sanctus from *Mass of Wisdom*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

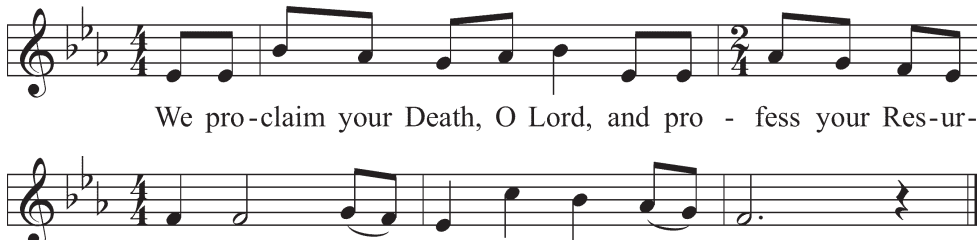
Heav-en and earth are full of your glo-ry. Ho-san - na, ho-

san - na, ho - san - na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

Mysterium Fidei from *Mass of Wisdom*



Two staves of musical notation in G minor (three flats) and 4/4 time. The first staff contains the first two measures of the melody, and the second staff contains the next two measures. The lyrics are written below the notes.

We pro-claim your Death, O Lord, and pro - fess your Res-ur-
rec - tion un - til you come a - gain.

Great Amen from *Mass of Wisdom*

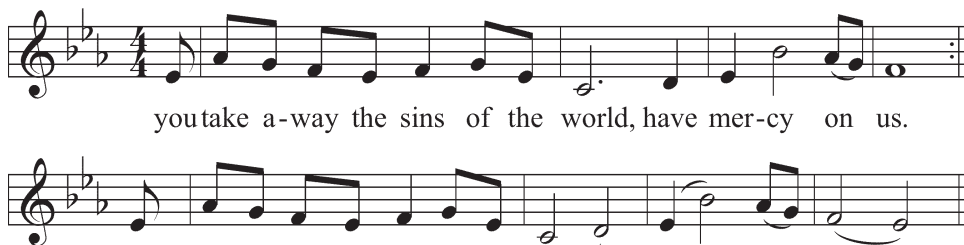


A single staff of musical notation in G minor (three flats) and 4/4 time. The melody is written across the staff with lyrics underneath.

A - men. A - men. A - men.

Sign of Peace

Agnus Dei from *Mass of Wisdom*



Two staves of musical notation in G minor (three flats) and 4/4 time. The first staff contains the first two measures of the melody, and the second staff contains the next two measures. The lyrics are written below the notes.

you take a-way the sins of the world, have mer-cy on us.
you take a-way the sins of the world, grant— us peace.—

Glory to God from *Mass of Saint Ann* by Ed Bolduc. Text from *The Roman Missal*, ©2010, International Committee on English in the Liturgy, Inc. Music ©2011 World Library Publications. *Holy, holy, holy; Mystery of Faith; Great Amen* and *Lamb of God* from *Mass of Wisdom* by Steven R. Janco. Text: from *The Roman Missal*, ©2010, International Committee on English in the Liturgy, Inc. Music: ©2010, World Library Publications. OneLicense.net A701934

Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

Communion Song: *Bread of Angels*

Curtis Stephan

Bread of angels, we receive you; with us now abide.
Precious Jesus, manna of ages, with us now reside.
Panis angelicus fit panis hominum.
Dat panis caelicus figuris terminum.

Cup of Mercy overflowing, fill us with your grace;
Wine of passion, O Son begotten, we flee to your embrace.
O res mirabilis manducat Dominum,
Pauper, pauper, servus, et humilis.

Word incarnate, dwell within us; pierce our hardened hearts.
Tender Jesus, Love so gentle, never let us part.
Te, trina Deitas unaque, poscimus,
Sic nos tu visita, sicut te colimus.

Though unworthy, we receive you, sacrament divine.
Bread of angels, accept our praises, let your glory shine!
Per tuas semitas duc nos quo tendimus,
lucem, Ad lucem quam in habitas.

English text based on *Panis Angelicus*; adapted by Curtis Stephan. Latin text by Thomas Aquinas, 1227-1274. English text adaptation and music ©2002 Chris Stephan. Published by OCP. OneLicense A701934

In the Faith Which is the Body

Ignatius of Antioch

1 Cor. 11:24-26, 10:16-17

Ken Macek

Arr. Paul A. Tate

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using quarter and eighth notes. The lyrics are written below the staves, aligned with the notes. The first staff ends with a double bar line. The second staff continues the melody. The third staff ends with a 3/4 time signature change and a final note.

Make your-selves gen - tle and be born a - gain in the
faith which is the bo - dy of the Lord and in the
love which is the blood of Je - sus Christ.

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PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy,
O Sacrament Divine,
All praise and all thanksgiving,
Be every moment Thine!

Memorare

Remember, O most
gracious Virgin Mary,
that never was it known
that anyone who fled
to thy protection,
implored thy help,
or sought thy intercession,
was left unaided.
Inspired by this confidence
I fly unto thee,

O Virgin of virgins, my Mother.
To thee do I come,
before thee I stand,
sinful and sorrowful.
O Mother of the Word Incarnate,
despise not my petitions,
but in thy mercy hear
and answer me.
Amen.

O Sacrament Most Holy

O Sacrament most Holy,
O Sacrament Divine,
All praise and all thanksgiving,
Be every moment Thine!

Procession: *Alleluia! Sing To Jesus*



1. Al - le - lu - ia! sing to Je - sus! His the
 2. Al - le - lu - ia! not as or - phans Are we
 3. Al - le - lu - ia! Bread of An - gels, Here on the
 4. Al - le - lu - ia! King e - ter - nal, You the



scep - ter, his the throne; Al - le - lu - ia!
 left in sor - row now; Al - le - lu - ia!
 earth our food, our stay! Al - le - lu - ia!
 Lord of lords we own; Al - le - lu - ia!



his the tri - umph, His the vic - to - ry a - lone;
 he is near us, Faith be - lieves, nor ques - tions how:
 here the sin - ful Flee to you from day to day:
 born of Mar - y, Earth your foot stool, heav'n your throne:



Hark! the songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived him, When the
 In - ter - ces - sor, friend of sin - ners, Earth's re -
 You, with - in the veil, have en - tered, Robed in



like a might - y flood; Je - sus out of
 for - ty days were o'er, Shall our hearts for -
 deem - er, plead for me, Where the songs of
 flesh, our great high priest; Here on earth both



ev - 'ry na - tion Has re - deemed us by his blood.
 get his prom - ise, "I am with you ev - er - more?"
 all the sin - less Sweep a - cross the crys - tal sea.
 priest and vic - tim In the eu - cha - ris - tic feast.

Text: Rev. 5:9; William C. Dix, 1837-1898

Tune: HYFRYDOL, 8.7.8.7.D; Rowland H. Prichard, 1811-1887

EUCHARISTIC PROCESSION

All are invited to join the procession around the campus as they are able.

Following the procession....

EXPOSITION



O sa - lu - ta - ris ho - sti - a,
U - ni tri - no - que Do - mi - no

Quae coe - li pan - dis o - sti - um:
sit sem - pi - ter - na glo - ri - a,

Bel - la pre - munt ho - sti - li - a,
Qui vi - tam si - ne ter - mi - no

Da ro - bur, fer - au - xi - li - um. A - men.
No - bis do - net in pa - tri - a.

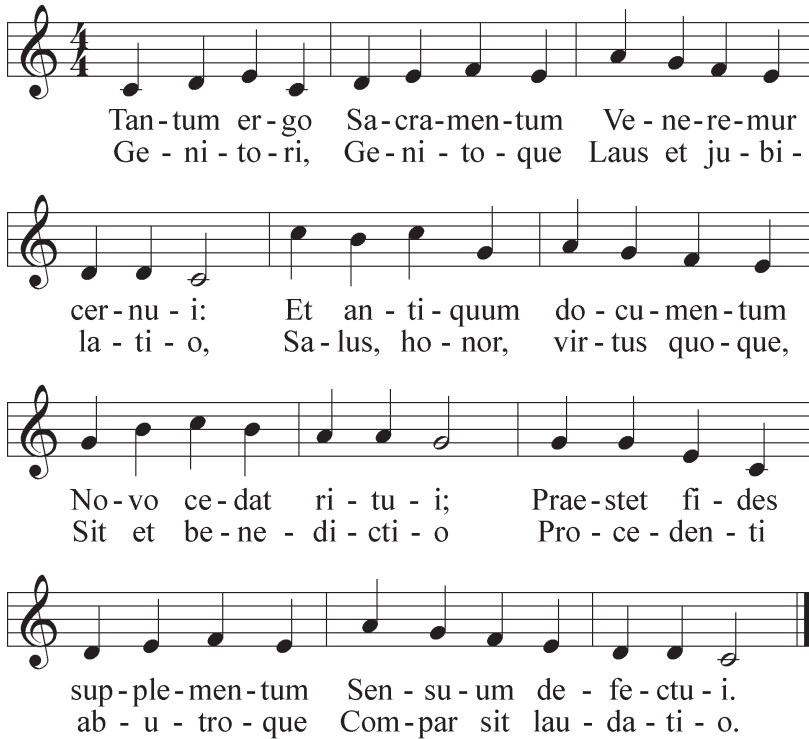
*O Redeeming Sacrifice, which opens the gate of heaven:
enemies threaten wars; give us strength, send aid.
To God, the One in Three be endless praise.
Grant to us life without end in our true homeland.*

ADORATION

(in silence)

BENEDICTION

(please kneel)



Tan - tum er - go Sa - cra - men - tum Ve - ne - re - mur
Ge - ni - to - ri, Ge - ni - to - que Lau - s et ju - bi -
cer - nu - i: Et an - ti - quum do - cu - men - tum
la - ti - o, Sa - lus, ho - nor, vir - tus quo - que,
No - vo ce - dat ri - tu - i; Prae - stet fi - des
Sit et be - ne - di - cti - o Pro - ce - den - ti
sup - ple - men - tum Sen - su - um de - fe - ctu - i.
ab - u - tro - que Com - par sit lau - da - ti - o.

*Let us therefore, bowing low, venerate
so great a Sacrament; and let the old
Law give way to the new rite; Let faith
afford assistance to the deficiency of
the senses.*

*To the Begetter and the Begotten
let there be praise and jubilation,
salvation and honor and power and
blessing; and to the One proceeding
from both let there be equal praise.*

Benediction Responses

V. *You have given them bread from heaven*

R. having all sweetness within it

V. *Let us pray.*

Lord Jesus Christ,

you gave us the Eucharist

as the memorial of your suffering and death.

May our worship of this sacrament of your body and blood

help us to experience the salvation you won for us

and the peace of the kingdom

where you live with the Father and the Holy Spirit,

one God, for ever and ever.

R. Amen

Divine Praises

(all in reply to celebrant)

Blessed be God!

Blessed be His Holy Name!

Blessed be Jesus Christ, true God and true man!

Blessed be the name of Jesus!

Blessed be His Most Sacred Heart!

Blessed be His Most Precious Blood!

Blessed be Jesus in the Most Holy Sacrament of the Altar!

Blessed be the Holy Spirit, the Paraclete!

Blessed be the great Mother of God, Mary most holy!

Blessed be her holy and Immaculate Conception!

Blessed be her glorious Assumption!

Blessed be the name of Mary, Virgin and Mother!

Blessed be Saint Joseph, her most chaste spouse!

Blessed be God in His Angels and in His Saints! Amen

REPOSITION

(please remain kneeling)

CLOSING



Ho - ly God, we praise Thy name. _____



Lord of all, — we bow — be - fore Thee.



All on earth thy scep - ter claim, _____



All in heav'n - a - bove — a - dore Thee,



In - fi - nite Thy vast do - main,



Ev - er last - ing is — Thy reign. _____



In - fi - nite — Thy vast do - main,



Ev - er - last - ing is — Thy reign. _____

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