



**JULY 20, 2025**  
**16TH SUNDAY IN ORDINARY TIME**

**7:30 AM**  
Cantor and Organ

**9:00 AM**  
Cantor and Organ

**10:30 AM (Hyland Center)**  
Cantor and Piano

**10:30 AM | 12:00 PM Cathedral**  
Cantor and Organ

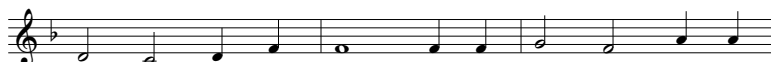


# THE INTRODUCTORY RITES

## Entrance Hymn Lord, Whose Love in Humble Service



1. Lord, whose love in hum - ble serv - ice Bore the  
 2. Still the chil - dren wan - der home - less, Still the  
 3. As we wor - ship, grant us vi - sion, Till your  
 4. Called from wor - ship in - to serv - ice, Forth in



weight of hu - man need, Who up - on the cross, for -  
 hun - gry cry for bread. Still the cap - tives long for  
 love's re - veal - ing light In its height and depth and  
 your great name we go To the child, the youth, the



sak - en, Of - fered mer - cy's per - fect deed: We, your  
 free - dom, Still in grief we mourn our dead. As you,  
 great - ness Dawns up - on our hu - man sight, Mak - ing  
 a - ged, Love in liv - ing deeds to show. Hope and



ser - vants, bring the wor - ship Not of  
 Lord, in deep com - pas - sion, Healed the  
 known the needs and bur - dens Your com -  
 health, good - will and com - fort, Coun - sel,



voice a - lone, but heart, Con - se - crat - ing  
 sick and freed the soul, Use the love your  
 pas - sion bids us bear, Stir - ring us to  
 aid, and peace we give That your chil - dren,



to your pur - pose Ev - 'ry gift that you im - part.  
 Spir - it kin - dles Still to save and make us whole.  
 faith - ful serv - ice, Your a - bun - dant life to share.  
 Lord, in free - dom, May your mer - cy know, and live.

## Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*And, striking your chest, say:*

through my fault, through  
my fault, through my most  
grievous fault;

*Then continue:*

therefore I ask blessed  
Mary ever-Virgin, all the  
Angels and Saints, and you,  
my brothers and sisters, to pray  
for me to the Lord our God.

*Priest:*

May almighty God have mercy on us,  
forgive us our sins, and bring us to  
everlasting life. Amen.

or:

Kyrie eleison.

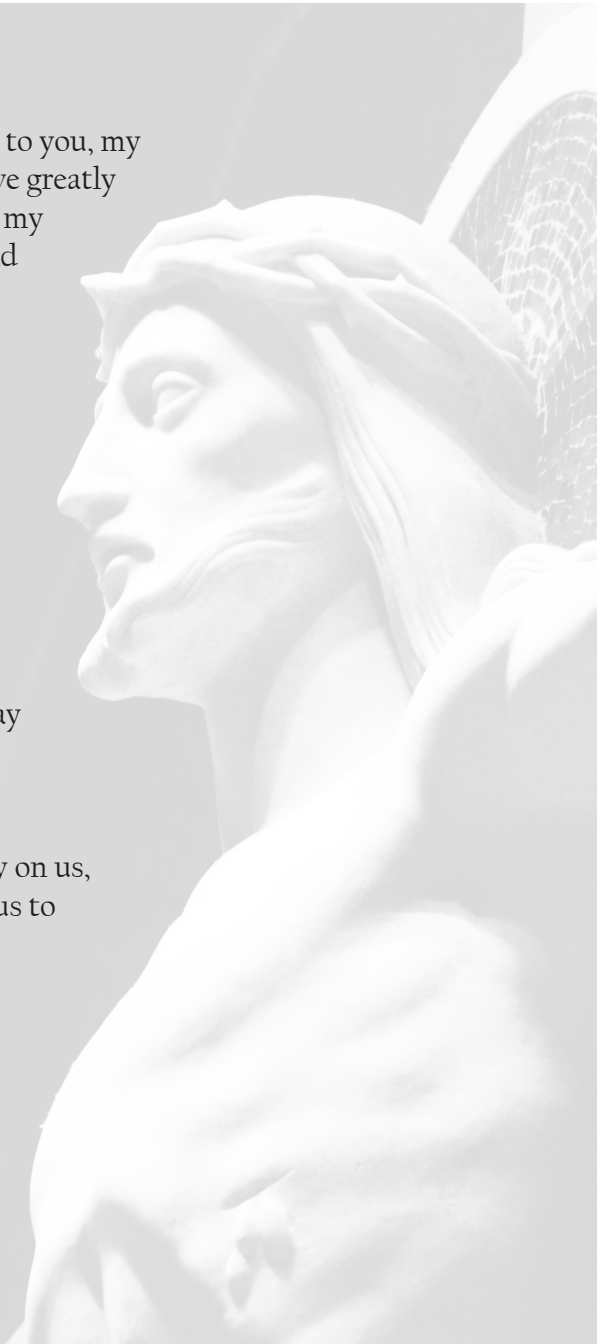
*Lord, have mercy.*

Christe eleison.

*Christ, have mercy.*

Kyrie eleison.

*Lord, have mercy.*



## Glory to God from Mass of Wisdom

The musical score is written for a single voice part on a grand staff (treble and bass clefs). The key signature is B-flat major (two flats) and the time signature is 4/4. The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are written below the notes, with hyphens indicating syllables that span multiple notes. The score concludes with a double bar line.

Glo - ry to God in the high - est, and on earth peace to  
peo - ple of good will. We praise you, we bless you, we a -  
dore you, we glo - ri - fy you, we give you thanks for  
your great glo - ry, Lord God, heav - en - ly King, O  
God, al - might - y Fa - ther. Lord Je - sus Christ,  
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,  
you take a - way the sins of the world, have mer - cy on  
us; you take a - way the sins of the world, re - ceive our  
prayer; you are seat - ed at the right hand of the Fa - ther,  
have mer - cy on us. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the  
glo - ry of God the Fa - ther. A - men.

# LITURGY OF THE WORD

## First Reading Genesis 18:1-10a

The LORD appeared to Abraham by the terebinth of Mamre, as he sat in the entrance of his tent, while the day was growing hot. Looking up, Abraham saw three men standing nearby. When he saw them, he ran from the entrance of the tent to greet them; and bowing to the ground, he said: "Sir, if I may ask you this favor, please do not go on past your servant. Let some water be brought, that you may bathe your feet, and then rest yourselves under the tree. Now that you have come this close to your servant, let me bring you a little food, that you may refresh yourselves; and afterward you may go on your way." The

men replied, "Very well, do as you have said." Abraham hastened into the tent and told Sarah, "Quick, three measures of fine flour! Knead it and make rolls." He ran to the herd, picked out a tender, choice steer, and gave it to a servant, who quickly prepared it. Then Abraham got some curds and milk, as well as the steer that had been prepared, and set these before the three men; and he waited on them under the tree while they ate. They asked Abraham, "Where is your wife Sarah?" He replied, "There in the tent." One of them said, "I will surely return to you about this time next year, and Sarah will then have a son."

## Responsorial Psalm Psalm 15:2-3, 3-4, 5



He who does jus-tice will live in the pre-sence of the Lord.

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One who walks blamelessly and does justice; who thinks the truth in his heart and slanders not with his tongue.  
R.

Who harms not his fellow man, nor takes up a reproach against his neighbor; by whom the reprobate is despised, while he honors those who fear the LORD. R.



Who lends not his money at usury and accepts no bribe against the innocent.

One who does these things shall never be disturbed. **R.**

## Second Reading Colossians 1:24-28

Brothers and sisters: Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his body, which is the church, of which I am a minister in accordance with God's stewardship given to me to bring to completion for you the word of God, the mystery hidden from ages and from

generations past. But now it has been manifested to his holy ones, to whom God chose to make known the riches of the glory of this mystery among the Gentiles; it is Christ in you, the hope for glory. It is he whom we proclaim, admonishing everyone and teaching everyone with all wisdom, that we may present everyone perfect in Christ.

## Gospel Acclamation Cf. Luke 8:15



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Blessed are they who have kept the word with a generous heart and yield a harvest through perseverance.

## Gospel Luke 10:38-42

Jesus entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak. Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has

left me by myself to do the serving? Tell her to help me." The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her."

*If the Archbishop is present, please remain standing after the Gospel.*

## Homily

### Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*At the words that follow, up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### Universal Prayer



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# LITURGY OF THE EUCHARIST

## Offertory Hymn Let All Mortal Flesh Keep Silence



1. Let all mor-tal flesh keep si-lence, And with fear and
2. King of kings, yet born of Ma-ry, As of old on
3. Rank on rank, the host of heav-en Spreads its van-guard
4. At his feet the six-wing'd ser-aph, Cher-u-bim with



1. trem-bling stand; Pon-der noth-ing earth-ly-mind-ed,
2. earth he stood; Lord of lords in hu-man ves-ture,
3. on the way, As the light of light de-scend-eth
4. sleep-less eye, Veil their fac-es to the Pres-ence,



1. For with bless-ing in his hand Christ, our God, to
2. In the bod-y and the blood He will give to
3. From the realms of end-less day, That the pow'rs of
4. As with cease-less voice they cry, "Al-le-lu-ia,



1. earth de-scend-eth, Our full hom-age to de-mand.
2. all the faith-ful His own self for heav'n-ly food.
3. hell may van-ish As the dark-ness clears a-way.
4. al-le-lu-ia, Al-le-lu-ia, Lord most high!"

Cherubic hymn, Liturgy of St. James, 4th cent.  
Tr. by Gerard Moultrie, 1829–1885

Traditional French carol, 17th cent.



## Invitation to Prayer

## Preface Dialogue

## Sanctus

Ho - ly, Ho - ly, Ho-ly Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho-san - na, ho-

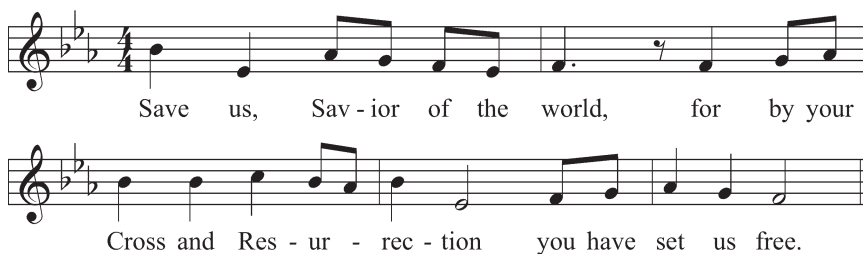
san - na, ho - san - na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

The musical score is written for a single melodic line on a treble clef staff. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staff, aligned with the notes. The score consists of five staves of music, each with a line of lyrics underneath. The first staff ends with a double bar line. The second staff begins with a 2/4 time signature change. The third staff begins with a 4/4 time signature change. The fourth staff begins with a 4/4 time signature change. The fifth staff ends with a double bar line.

## Mystery of Faith

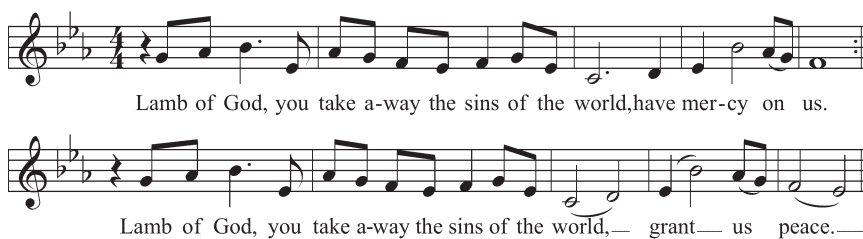


## The Great Amen

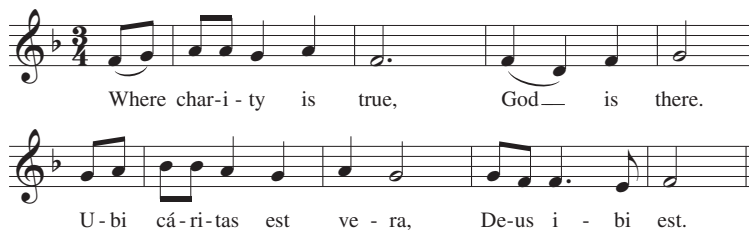


## Sign of Peace

## Lamb of God



## Communion Antiphon Where Charity is True



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## Receiving Communion

*We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.*

## PRAYERS AFTER COMMUNION

### O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine, All praise and all thanksgiving, Be every moment Thine!

### Memorare

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession, was left unaided. Inspired by this confidence I fly unto thee, O Virgin of virgins, my Mother. To thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me.

Amen.

# THE CONCLUDING RITES

## Greeting

### Recessional Hymn Let All Things Now Living

1. Let all things now liv - ing A song of thanks - giv - ing  
2. His law he en - for - ces, The stars in their cour - ses,

1. To God our Cre - a - tor tri - um - phant - ly raise;  
2. The sun in its or - bit o - be - dient - ly shine.

1. Who fash - ioned and made us, Pro - tect - ed and stayed us,  
2. The hills and the moun - tains, The riv - ers and foun - tains,

1. By guid - ing us on to the end of our days.  
2. The depths of the o - cean pro - claim him di - vine.

1. His ban - ners are o'er us, His light goes be - fore us,  
2. We, too, should be voic - ing Our love and re - joic - ing,

1. A pil - lar of fire shin - ing forth in the night;  
2. With glad a - do - ra - tion a song let us raise,

1. Till sha - dows have van - ished And dark - ness is ban - ished,  
2. Till all things now liv - ing U - nite in thanks - giv - ing

1. As for - ward we trav - el from light in - to light.  
2. To God in the high - est, ho - san - na and praise.

# Clergy of the Cathedral

## Archbishop of Atlanta

Most Rev. Gregory J.  
Hartmayer, OFM CONV

## Auxiliary Bishops

Most Rev. Joel Konzen, SM  
Most Rev. Bernard Shlesinger  
III  
Most Rev. John Nhân Trần

## Rector

Rev. Monsignor Francis G.  
McNamee

## Parochial Vicars

Rev. Juan Carlos Villota Viteri  
Rev. Jared Kleinwaechter

## Deacons

Rev. Mr. Chris Andronaco  
Rev. Mr. Sam Fraundorf  
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