




The Assumption of the Blessed Virgin Mary

August 15, 2025

THE INTRODUCTORY RITES


Entrance Hymn Hail, Holy Queen

Verses




1. Hail, ho - ly Queen en - throned a - bove; O Ma - ri - a! Hail,
 2. Our life, our sweet - ness here be - low, O Ma - ri - a! Our
 3. And when our life - breath leaves __ us, O Ma - ri - a! Show


Refrain



1. moth - er of mer - cy and of love. }
 2. hope __ in sor - row and in woe. } O Ma - ri - a! Tri - umph,
 3. us __ thy Son, Christ Je - sus. }



all ye cher - u - bim; Sing with us, ye ser - a - phim! Heav'n and earth re -



sound the hymn: Sal - ve, sal - ve, sal - ve, Re - gi - na!

Text: 84 84 with refrain; *Salve, Regina, mater misericordiae*, ca. 1080; tr. anon. in *Roman Hymnal*, 1884.
 Music: Melchior Ludwig Herold, 1753–1810; *Choralmelodien zum Heiligen Gesänge*, 1808.

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through
my fault, through my most
grievous fault;

Then continue:

therefore I ask blessed
Mary ever-Virgin, all the
Angels and Saints, and you,
my brothers and sisters, to pray
for me to the Lord our God.

Priest:

May almighty God have mercy on us,
forgive us our sins, and bring us to
everlasting life. Amen.

or:

Kyrie eleison.

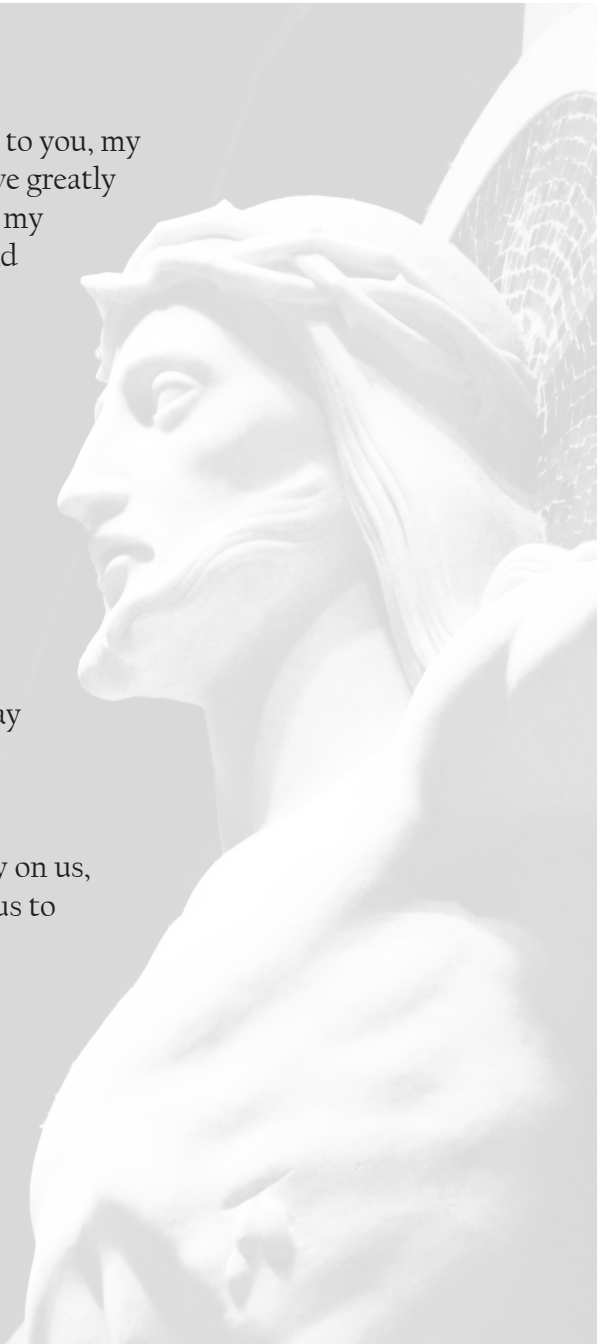
Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.



Glory to God from Mass of Wisdom

Glo - ry to God in the high - est, and on earth peace to
 peo - ple of good will. We praise you, we bless you, we a -
 dore you, we glo - ri - fy you, we give you thanks for
 your great glo - ry, Lord God, heav - en - ly King, O
 God, al - might - y Fa - ther. Lord Je - sus Christ,
 On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
 you take a - way the sins of the world, have mer - cy on
 us; you take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the Fa - ther,
 have mer - cy on us. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
 glo - ry of God the Fa - ther. A - men.

LITURGY OF THE WORD

First Reading Revelation 11:19A; 12:1-6A, 10AB

God's temple in heaven was opened, and the ark of his covenant could be seen in the temple. A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was with child and wailed aloud in pain as she labored to give birth. Then another sign appeared in the sky; it was a huge red dragon, with seven heads and ten horns, and on its heads were seven diadems. Its tail swept away a third of the stars in the sky and hurled them down to the earth. Then the dragon stood before the woman about to give birth, to devour her child when she gave birth. She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and his throne. The woman herself fled into the desert where she had a place prepared by God. Then I heard a loud voice in heaven say: "Now have salvation and power come, and the Kingdom of our God and the authority of his Anointed One."

Responsorial Psalm Psalm 45:10, 11, 12, 16



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Music: Michael Accurso, © 2019, Liturgical Music Source. All rights reserved.

The queen takes her place at your right hand in gold of Ophir. **R.**

So shall the king desire your beauty; for he is your lord. **R.**

Hear, O daughter, and see; turn your ear, forget your people and your father's house. **R.**

They are borne in with gladness and joy; they enter the palace of the king. **R.**

Second Reading 1 Corinthians 15:20-27

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those

who belong to Christ; then comes the end, when he hands over the Kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for “he subjected everything under his feet.”

Gospel Acclamation



Music: Alleluia 11, Jacques Berthier, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent. All rights reserved.

Mary is taken up to heaven; a chorus of angels exults.

Gospel Luke 1:39-56

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to

you by the Lord would be fulfilled." And Mary said: "My soul proclaims the greatness of the Lord; my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, and has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of

his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and

his children forever.” Mary remained with her about three months and then returned to her home.

If the Archbishop is present, please remain standing after the Gospel.

Homily

Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer



On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent, treasure, and testimony. You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

LITURGY OF THE EUCHARIST

Offertory Hymn Sing of Mary



1. Sing of Ma - ry, pure and low - ly, Vir - gin Moth - er
2. Sing of Je - sus, son of Ma - ry, In the home at
3. Joy - ful Moth - er, full of glad-ness, In your arms your
4. Glo - ry be to God the Fa - ther; Glo - ry be to



1. un - de - filed. Sing of God's own Son most ho - ly,
2. Naz - a - reth. Toil and la - bor can - not wea - ry
3. Lord was borne. Mourn - ful Moth - er, full of sad - ness,
4. God the Son; Glo - ry be to God the Spir - it;



1. Who be - came her lit - tle child. Fair - est Child of
2. Love en - dur - ing un - to death. Con - stant was the
3. All your heart with pain was torn. Glo - rious Moth - er,
4. Glo - ry to the Three - in - One. From the heart of



1. fair - est Moth - er, God the Lord who came to earth,
2. love he gave her, Though he went forth from her side,
3. now re - ward - ed With a crown at Je - sus' hand,
4. bless - ed Ma - ry, From all saints the song as - cends,



1. Word - made - flesh, our ver - y broth - er,
2. Forth to preach and heal and suf - fer,
3. Age to age your name re - cord - ed
4. And the Church the strain re - ech - oes



1. Takes our na - ture by his birth.
2. Till on Cal - va - ry he died.
3. Shall be blest in ev - 'ry land.
4. Un - to earth's re - mot - est ends.

Invitation to Prayer

Preface Dialogue

Sanctus



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

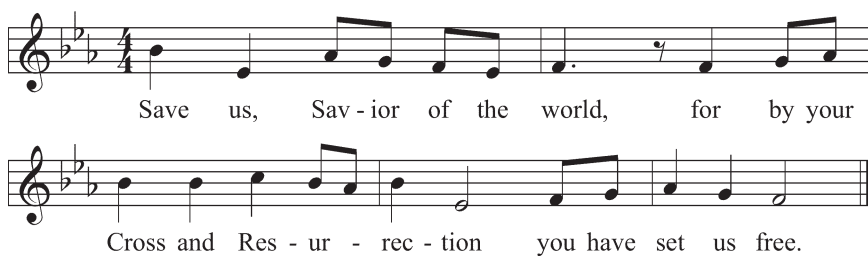
Heaven and earth are full of your glo - ry. Ho - san - na, ho -

san - na, ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

Mystery of Faith



Save us, Sav - ior of the world, for by your

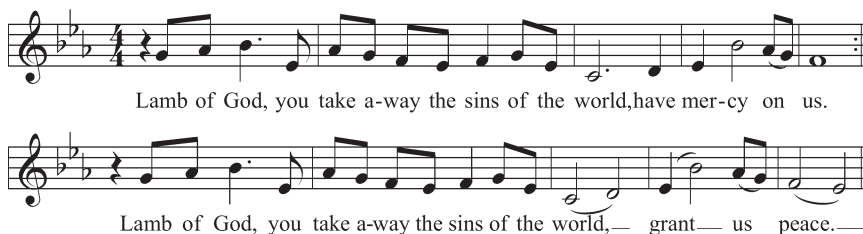
Cross and Res - ur - rec - tion you have set us free.

The Great Amen

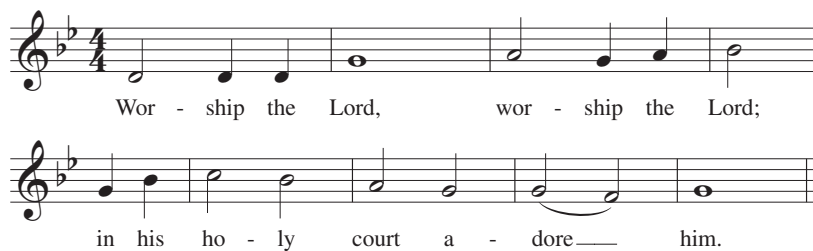


Sign of Peace

Lamb of God



Communion Antiphon Worship the Lord



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Receiving Communion

We invite members of the Catholic Church to receive the Body and Bread of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

THE CONCLUDING RITES

Greeting

Recessional Hymn O Sanctissima



- | | | | | | | | | | | | | | | | |
|--------|------|------|-------|-----|-----|-------|------|------|------|------|-------|------|-------|--------|------|
| 1. O | san | - | ctis | - | si | - | ma, | O | pi | - | is | - | si | - | ma, |
| 2. Tu | so | - | lá | - | ti | - | um, | Et | re | - | fú | - | gi | - | um, |
| 3. Ec | - | ce | dé | - | bi | - | les, | Per | - | quam | flé | - | bi | - | les, |
| 4. Vir | - | go | ré | - | spi | - | ce, | Ma | - | ter, | ád | - | spi | - | ce, |
| 1. O | San | - | ctis | - | si | - | ma, | Ho | - | ly | Queen | of | Love, | | |
| 2. O | most | beau | - | ti | - | ful, | | And | most | mer | - | ci | - | ful, | |
| 3. Ma | - | ry, | Mys | - | tic | Rose, | | Font | that | o | - | ver | - | flows, | |
| 4. Ma | - | ry, | plead | for | us; | | | In | - | ter | - | cede | for | us. | |



- | | | | | | | | | | | |
|---------|-----|------|------|------|-----|-------|------|----|-----|----|
| 1. Dul | - | cis | vir | - | go | Ma | - | rí | - | a! |
| 2. Vir | - | go | ma | - | ter | Ma | - | rí | - | a! |
| 3. Sal | - | va | nos, | | | Ma | - | rí | - | a! |
| 4. Au | - | di | nos, | | | Ma | - | rí | - | a! |
| 1. Dear | - | est | Vir | - | gin | and | Moth | - | er. | |
| 2. Gate | of | Heav | - | en, | we | hail | you. | | | |
| 3. Seat | of | Wis | - | dom, | we | greet | you. | | | |
| 4. Come | and | lead | us | to | Je | - | sus. | | | |



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|----------|----|------|-----|-----|-----|---|-------|-------|----|-------|-----|-----|------|------|-------|-----|-------|
| 1. Ma | - | ter | a | - | má | - | ta, | In | - | te | - | me | - | rá | - | ta, | |
| 2. Quid | - | quid | op | - | tá | - | mus, | Per | - | te | spe | - | rá | - | mus, | | |
| 3. Tol | - | le | lan | - | guó | - | res, | Sa | - | na | do | - | ló | - | res, | | |
| 4. Tu | - | me | di | - | cí | - | nam, | Por | - | tas | di | - | ví | - | nam; | | |
| 1. Blest | by | ev | - | 'ry | na | - | tion, | Ev | - | 'ry | gen | - | er | - | a | - | tion: |
| 2. Star | of | our | sal | - | va | - | tion, | Crown | of | all | cre | - | a | - | tion: | | |
| 3. Moth | - | er | of | our | Sav | - | ior, | Full | of | grace | and | fa | - | vor: | | | |
| 4. Moth | - | er | in | our | sad | - | ness, | Moth | - | er | in | our | glad | - | ness: | | |



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|--------|---|-----|---|---|----|-----|----|---|------|
| 1-4. O | - | ra, | o | - | ra | pro | no | - | bis! |
| 1-4. O | - | ra, | o | - | ra | pro | no | - | bis! |

Alternate text

- | | |
|--|---|
| 1. Mary, full of grace,
Splendor of our race,
Holy Virgin Maria!
Pray for us to Christ, your Son,
Now and when our life is done!
<i>Ora, ora pro nobis!</i> | 2. Mother, Virgin pure,
Hope and refuge sure,
Lead us safely to Jesus!
Spirit filled and lowly,
Mirror of the Holy!
<i>Ora, ora pro nobis!</i> |
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