



AUGUST 31, 2025
22ND SUNDAY IN ORDINARY TIME

7:30 AM
Cantor and Organ

9:00 AM
Cantor and Organ

10:30 AM (Hyland Center)
Cantor and Piano

10:30 AM | 12:00 PM Cathedral
Cantor and Organ



THE INTRODUCTORY RITES

Entrance Hymn Come Down, O Love Divine



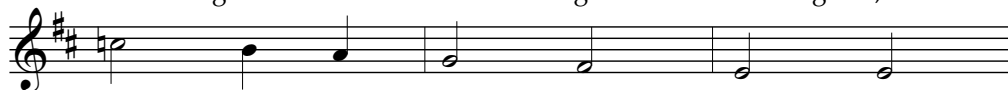
1. Come down, O Love di - vine; Seek thou this
2. O let it free - ly burn, Till earth - ly
3. Let ho - ly char - i - ty My out - ward
4. And so the yearn - ing strong, With which the



1. soul of mine, And vis - it it with thine own ar - dor
2. pas - sions turn To dust and ash - es in its heat con -
3. vest - ure be, And low - li - ness be - come my in - ner
4. soul will long, Shall far out - pass the pow'r of hu - man



1. glow - ing. O Com - fort - er, draw near,
2. sum - ing; And let thy glo - rious light
3. cloth - ing; True low - li - ness of heart,
4. tell - ing. For none can guess its grace,



1. With - in my heart ap - pear, And
2. Shine ev - er on my sight, And
3. Which takes the hum - bler part, And
4. Till he be - come the place Where -



1. kin - dle it, thy ho - ly flame be - stow - ing.
2. clothe me round, the while my path il - lum - ing.
3. on all pride of spir - it looks with loath - ing.
4. in the Ho - ly Spir - it makes his dwell - ing.

Bianco da Siena, 1367–1434

Tr. by Richard F. Littledale, 1833–1890

Ralph Vaughan Williams, 1872–1958

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through
my fault, through my most
grievous fault;

Then continue:

therefore I ask blessed
Mary ever-Virgin, all the
Angels and Saints, and you,
my brothers and sisters, to pray
for me to the Lord our God.

Priest:

May almighty God have mercy on us,
forgive us our sins, and bring us to
everlasting life. Amen.

or:

Kyrie eleison.

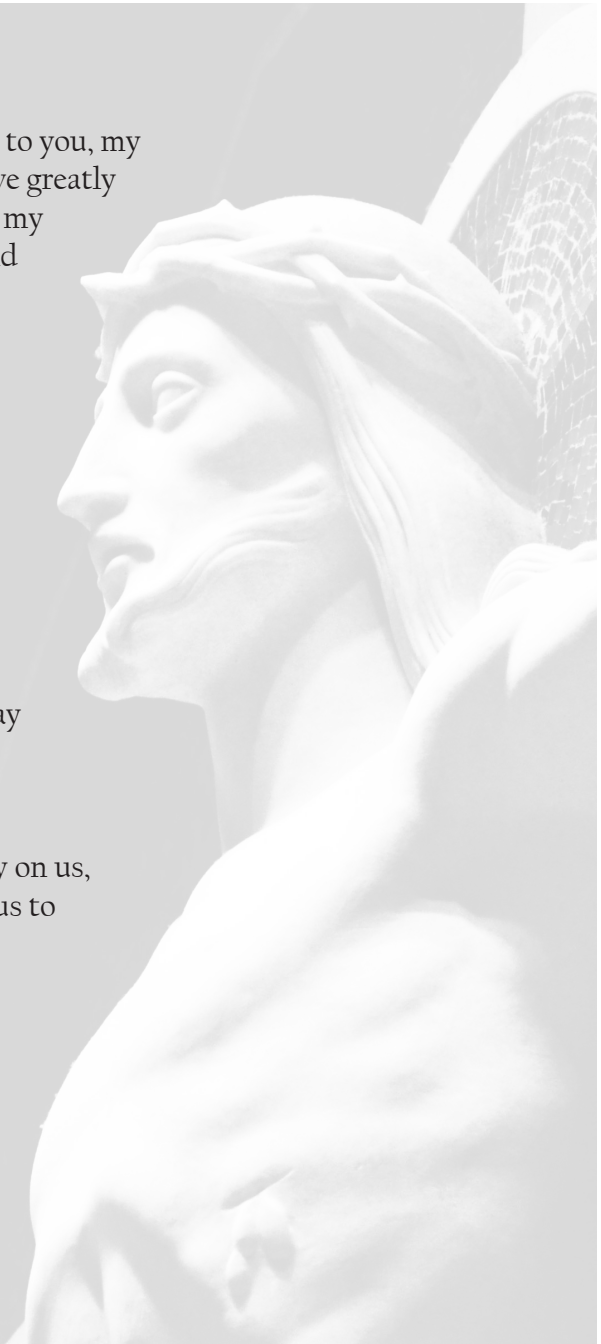
Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.



Glory to God from Mass of Wisdom

Glo - ry to God in the high - est, and on earth peace to
 peo - ple of good will. We praise you, we bless you, we a -
 dore you, we glo - ri - fy you, we give you thanks for
 your great glo - ry, Lord God, heav - en - ly King, O
 God, al - might - y Fa - ther. Lord Je - sus Christ,
 On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
 you take a - way the sins of the world, have mer - cy on
 us; you take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the Fa - ther,
 have mer - cy on us. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
 glo - ry of God the Fa - ther. A - men.

LITURGY OF THE WORD

First Reading Sirach 3:17-18, 20, 28-29

My child, conduct your affairs with humility, and you will be loved more than a giver of gifts. Humble yourself the more, the greater you are, and you will find favor with God. What is too sublime for you, seek not, into things beyond your strength search not. The mind of a sage appreciates proverbs, and an attentive ear is the joy of the wise. Water quenches a flaming fire, and alms atone for sins.

Responsorial Psalm Psalm 68:4-5, 6-7, 10-11



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Music: Michael Accurso, © 2019, Liturgical Music Source. All rights reserved.

The just rejoice and exult before God; they are glad and rejoice. Sing to God, chant praise to his name; whose name is the LORD. R. leads forth prisoners to prosperity. R.

The father of orphans and the defender of widows is God in his holy dwelling. God gives a home to the forsaken; he A bountiful rain you showered down, O God, upon your inheritance; you restored the land when it languished; your flock settled in it; in your goodness, O God, you provided it for the needy. R.

Second Reading Hebrews 12:18-19, 22-24a

Brothers and sisters: You have not approached that which could be touched and a blazing fire and gloomy darkness and storm and a trumpet blast and a voice speaking words such that those who heard begged that no message be further addressed to them. No, you have approached Mount Zion and the city of

the living God, the heavenly Jerusalem, and countless angels in festal gathering, and the assembly of the firstborn enrolled in heaven, and God the judge of all, and the spirits of the just made

perfect, and Jesus, the mediator of a new covenant, and the sprinkled blood that speaks more eloquently than that of Abel.

Gospel Acclamation Matthew 11:29ab



Music: Alleluia 11, Jacques Berthier, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent.. All rights reserved.

Take my yoke upon you, says the Lord,
and learn from me, for I am meek and humble of heart.

Gospel Luke 14:1, 7-14

On a sabbath Jesus went to dine at the home of one of the leading Pharisees, and the people there were observing him carefully. He told a parable to those who had been invited, noticing how they were choosing the places of honor at the table. “When you are invited by someone to a wedding banquet, do not recline at table in the place of honor. A more distinguished guest than you may have been invited by him, and the host who invited both of you may approach you and say, ‘Give your place to this man,’ and then you would proceed with embarrassment to take the lowest place. Rather, when you are invited, go and take the lowest place so that when the host comes to you he may say, ‘My

friend, move up to a higher position.’ Then you will enjoy the esteem of your companions at the table. For every one who exalts himself will be humbled, but the one who humbles himself will be exalted.” Then he said to the host who invited him, “When you hold a lunch or a dinner, do not invite your friends or your brothers or your relatives or your wealthy neighbors, in case they may invite you back and you have repayment. Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be because of their inability to repay you. For you will be repaid at the resurrection of the righteous.”

If the Archbishop is present, please remain standing after the Gospel.

Homily

Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer



On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent, treasure, and testimony. You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

LITURGY OF THE EUCHARIST

Offertory Hymn What Wondrous Love Is This



1. What won-drous love is this, O my soul, O my
2. What won-drous love is this, O my soul, O my
3. To God and to the Lamb I will sing, I will
4. And when from death I'm free, I'll sing on, I'll sing



1. soul? What won-drous love is this, O my soul? What
2. soul? What won-drous love is this, O my soul? What
3. sing; To God and to the Lamb, I will sing; To
4. on; And when from death I'm free, I'll sing on; And



1. won-drous love is this that caused the Lord of
2. won-drous love is this that caused the Lord of
3. God and to the Lamb, who is the great I
4. when from death I'm free, I'll sing and joy-ful



1. bliss To bear the dread-ful curse for my soul, for my
2. bliss To send this pre-cious peace to my soul, to my
3. AM, While mil-lions join the theme, I will sing, I will
4. be, And through e-ter-ni-ty, I'll sing on, I'll sing



1. soul, To bear the dread-ful curse for my soul?
2. soul, To send this pre-cious peace to my soul?
3. sing; While mil-lions join the theme, I will sing.
4. on! And through e-ter-ni-ty, I'll sing on.

Invitation to Prayer

Preface Dialogue

Sanctus



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

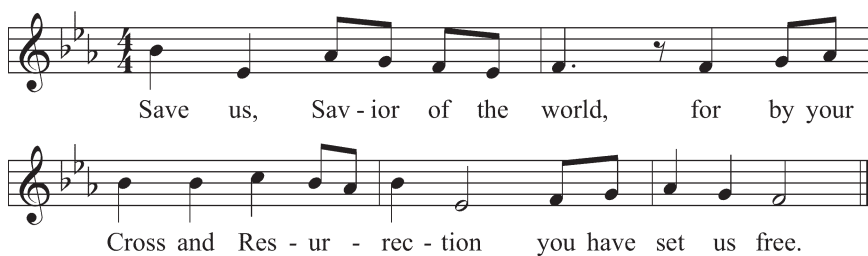
Heaven and earth are full of your glo - ry. Ho - san - na, ho -

san - na, ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

Mystery of Faith



Save us, Sav - ior of the world, for by your

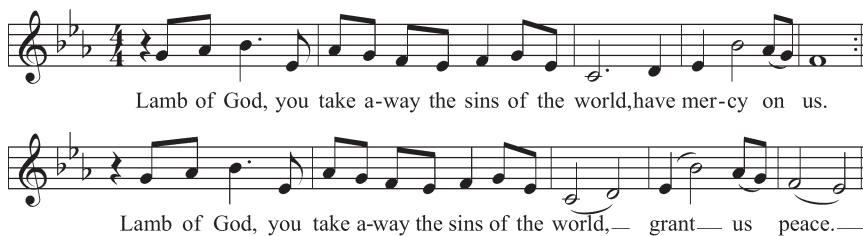
Cross and Res - ur - rec - tion you have set us free.

The Great Amen

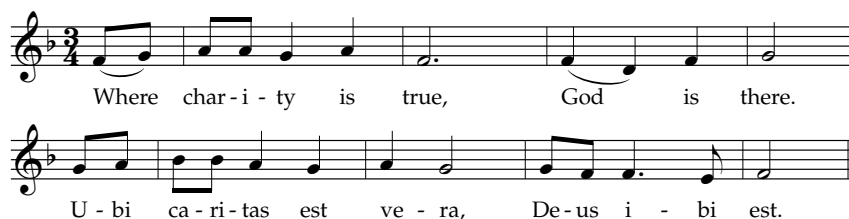


Sign of Peace

Lamb of God



Communion Antiphon Where Charity is True



Ubi caritas est vera
Communion Chant for Advent

Charles Thatcher
Tr. and music © 2010, WLP

Receiving Communion

We invite members of the Catholic Church to receive the Body and Bread of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine, All praise and all thanksgiving, Be every moment Thine!

Memorare

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession, was left unaided. Inspired by this confidence I fly unto thee, O Virgin of virgins, my Mother. To thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me.

Amen.

THE CONCLUDING RITES

Greeting

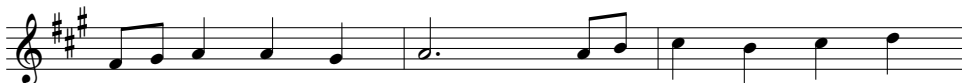
Recessional Hymn Go Make of All Disciples



1. "Go make of all dis - ci - ples." We hear the call, O
2. "Go make of all dis - ci - ples," Bap - tiz - ing in the
3. "Go make of all dis - ci - ples." We at your feet would
4. "Go make of all dis - ci - ples." We wel-come your com -



Lord, That comes from you, our Fa - ther, In
 name Of Fa - ther, Son, and Spir - it— From
 stay Un - til each life's vo - ca - tion Shows
 mand. "Lo, I am with you al - ways." We



your e - ter - nal Word. In - spire our ways of
 age to age the same. We call each new dis -
 forth your ho - ly way. We cul - ti - vate the
 take your guid - ing hand. The task looms large be -



learn - ing Through earn - est, fer - vent prayer, And
 ci - ple To fol - low you, O Lord, Re -
 na - ture God plants in ev - 'ry heart, Re -
 fore us— We fol - low with - out fear. In



let our dai - ly liv - ing Re - veal you ev - 'ry - where.
 deem - ing soul and bod - y By wa - ter and the Word.
 veal - ing in our wit - ness The Mas - ter Teach - er's art.
 heav'n and earth your pow - er Shall bring God's king - dom here.

Clergy of the Cathedral

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Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM
Most Rev. Bernard Shlesinger
III
Most Rev. John Nhân Trần

Rector

Rev. Monsignor Francis G.
McNamee

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Rev. Jared Kleinwaechter

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Rev. Mr. Sam Fraundorf
Rev. Mr. Bruce Goodwin
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