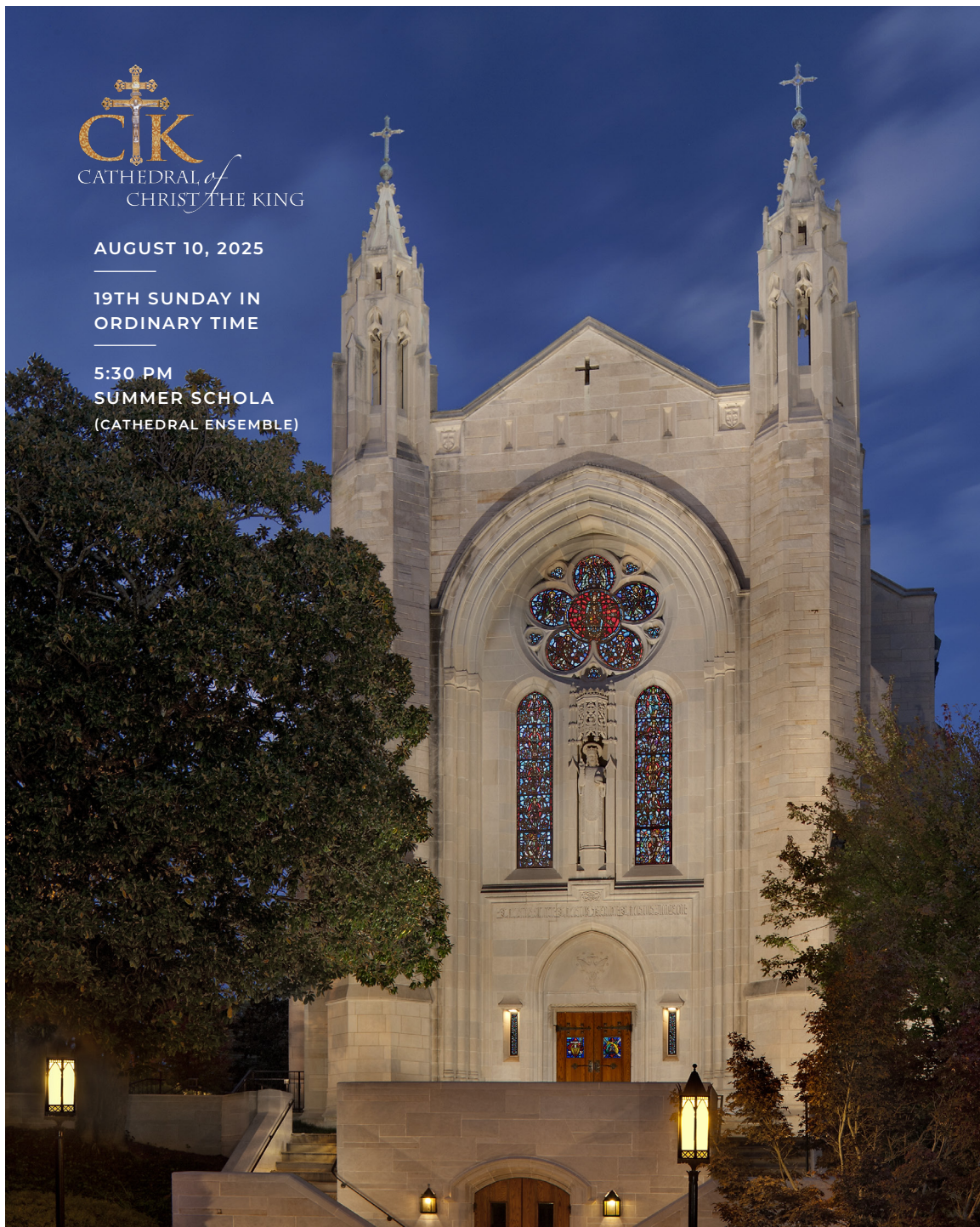




AUGUST 10, 2025

19TH SUNDAY IN  
ORDINARY TIME

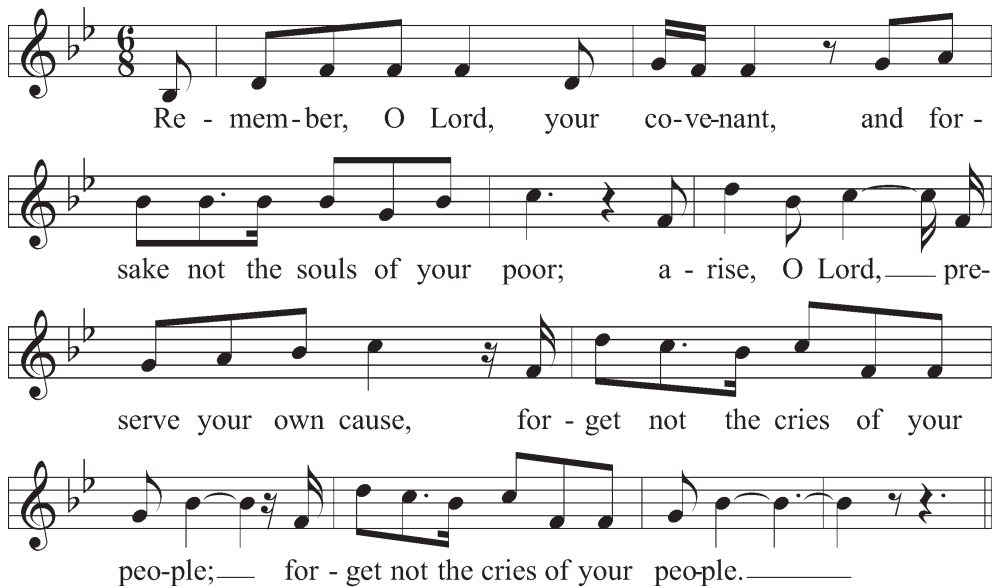
5:30 PM  
SUMMER SCHOLA  
(CATHEDRAL ENSEMBLE)



# THE INTRODUCTORY RITES

## Introit XIX [Ps. 73:20, 19, 22, 23 and 1]

*Respice, Domine, in testamentum tuum,  
et animas pauperum tuorum ne derelinquas in finem:  
exsurge Domine, et iudica causam tuam:  
et ne obliviscaris voces quaerentium te.*



Re - mem - ber, O Lord, your co - ve - nant, and for -  
sake not the souls of your poor; a - rise, O Lord, — pre -  
serve your own cause, for - get not the cries of your  
peo - ple; — for - get not the cries of your peo - ple. —

*God, why have you cast us off unto the end?  
Why enkindle your wrath against your sheep?*

Copyright ©2006, 2008 Ken Macek. Used with permission.

## Penitential Act

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,

*And, striking your chest, say:*

through my fault,  
through my fault,  
through my most grievous fault;

*Then continue:*

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*Priest:*

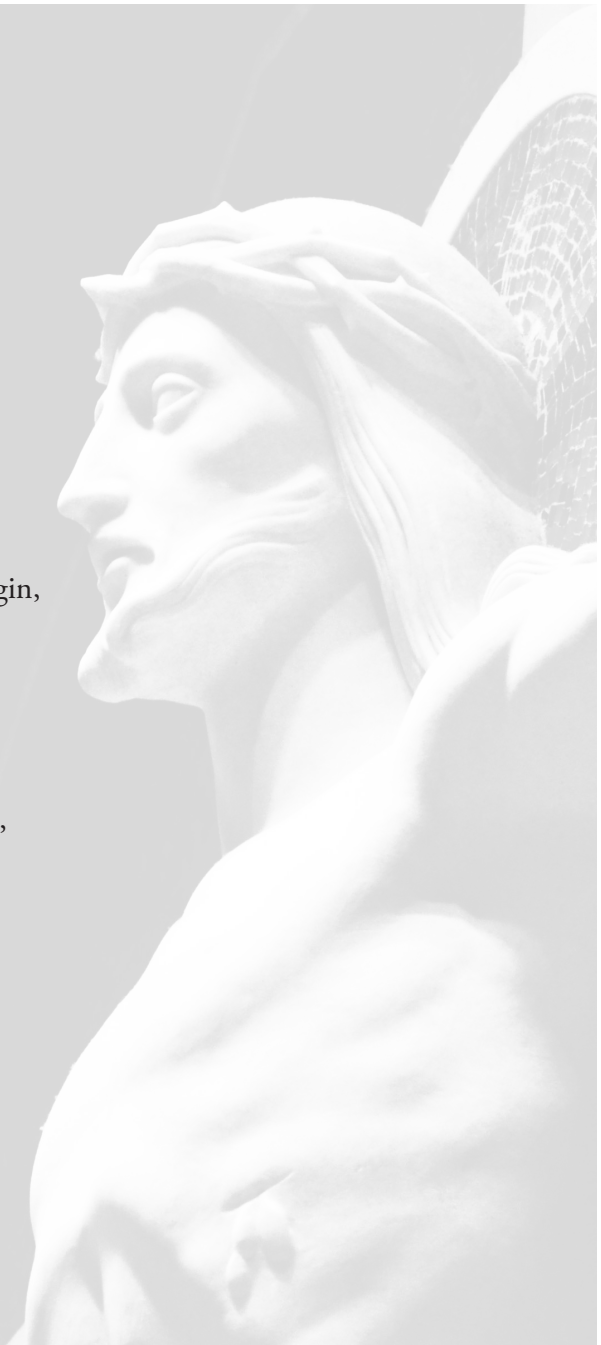
May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

*People: Amen.*

Lord have mercy  
Christ have mercy  
Lord have mercy

*or*

Kyrie eleison  
Christe eleison  
Kyrie eleison



## Gloria from *Mass of Wisdom*



Glo-ry to God in the high - est, and on



earth— peace to peo - ple of good will. We praise— you, we



bless— you, we a - dore— you, we glo - ri - fy you, we



give you— thanks for— your great glo - ry, Lord— God,



heav - en - ly King, O God, al - might - y Fa - ther.



Lord Je - sus Christ, On - ly Be - got - ten Son,



Lord God, Lamb of God, Son of the Fa - ther, you take a-way the



sins of the world, have mer-cy on us; you take a-way the



sins of the world, re-ceive our prayer; you are seat-ed at the



right hand of the Fa - ther, have mer-cy on us.\_\_\_\_\_ For



you a - lone are the Ho-ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus— Christ, with the



Ho - ly— Spi - rit, in— the— glo - ry of



God the Fa - ther. A - men.

# LITURGY *of the* WORD

## First Reading: Wisdom 18:6-9

The night of the passover was known beforehand to our fathers,  
that, with sure knowledge of the oaths in which they put their faith,  
they might have courage.

Your people awaited the salvation of the just  
and the destruction of their foes.

For when you punished our adversaries,  
in this you glorified us whom you had summoned.

For in secret the holy children of the good were offering sacrifice  
and putting into effect with one accord the divine institution.

## Psalm 33



Bless-ed the peo-ple the Lord has cho-sen as his own.

*Ring out your joy to the LORD, O you just;  
for praise is fitting for the upright.*

*Blessed the nation whose God is the LORD,  
the people he has chosen as his heritage.*

*Yes, the LORD'S eyes are on those who fear him,  
who hope in his merciful love,  
to rescue their souls from death,  
to keep them alive in famine.*

*Our soul is waiting for the LORD.  
He is our help and our shield.  
May your merciful love be upon us,  
as we hope in you, O LORD.*

Music Copyright © 1988, 2004, 2022 Ken Macek, All rights reserved.

Lyrics: The Revised Grail Psalms Copyright © 2010, Conception Abbey/The Grail, admin. by  
GIA Publications, Inc., [www.giamusic.com](http://www.giamusic.com) All rights reserved. OneLicense A701934



**Second Reading:** Hebrews 11:1-2; 8-19 or 1-2; 8-12

Brothers and sisters: Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age—and Sarah herself was sterile—for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore.

All these died in faith. They did not receive what had been promised but saw it and greeted it from afar and acknowledged themselves to be strangers and aliens on earth, for those who speak thus show that they are seeking a homeland. If they had been thinking of the land from which they had come, they would have had opportunity to return. But now they desire a better homeland, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared a city for them.

By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, “Through Isaac descendants shall bear your name.” He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.

**Gospel Acclamation:** Matthew 24:42a, 44

**ALLELUIA!**

*Stay awake and be ready!*

*For you do not know on what day your Lord will come.*

## Gospel: Luke 12:32-48 or 35-40

Jesus said to his disciples: “Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. Sell your belongings and give alms. Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven that no thief can reach nor moth destroy. For where your treasure is, there also will your heart be.

“Gird your loins and light your lamps and be like servants who await their master’s return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come.”

Then Peter said, “Lord, is this parable meant for us or for everyone?” And the Lord replied, “Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time? Blessed is that servant whom his master on arrival finds doing so. Truly, I say to you, the master will put the servant in charge of all his property. But if that servant says to himself, ‘My master is delayed in coming,’ and begins to beat the menservants and the maidservants, to eat and drink and get drunk, then that servant’s master will come on an unexpected day and at an unknown hour and will punish the servant severely and assign him a place with the unfaithful. That servant who knew his master’s will but did not make preparations nor act in accord with his will shall be beaten severely; and the servant who was ignorant of his master’s will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more.”

Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America*, second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

## Homily



## Symbol of Faith (Nicene Creed)

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*At the words that follow up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Universal Prayer

# LITURGY *of the* EUCHARIST

## Offertory Anthem: *The King shall come*

Text: John Brownie, 1857-1925

Joe Mattingly

The King shall come when morning dawns, and light triumphant breaks.  
When beauty gilds the eastern hills, and life to joy awakes.  
Not as of old a little child, to bear and fight and die.  
But crowned with glory like the sun that lights the morning sky.

O brighter than that rising morn, when Christ victorious rose.  
And left that lonesome place of death, despite the raging foes.  
O brighter than that glorious morn shall this fair morning be;  
when Christ our King in beauty comes and we his face shall see.

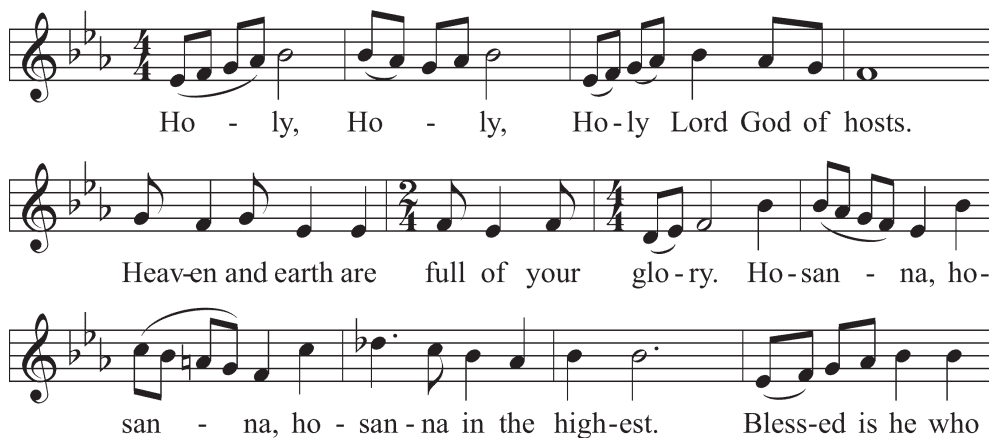
*The King shall come when morning dawns and light and beauty brings  
Hail Christ the Lord, your people pray, come swiftly King of kings.*

Copyright © 1997, World Library Publications, a division of J.S. Paluch Company, Inc.  
Used with permission OneLicense A701934

## Invitation to Prayer

## Preface Dialogue

## Sanctus from *Mass of Wisdom*



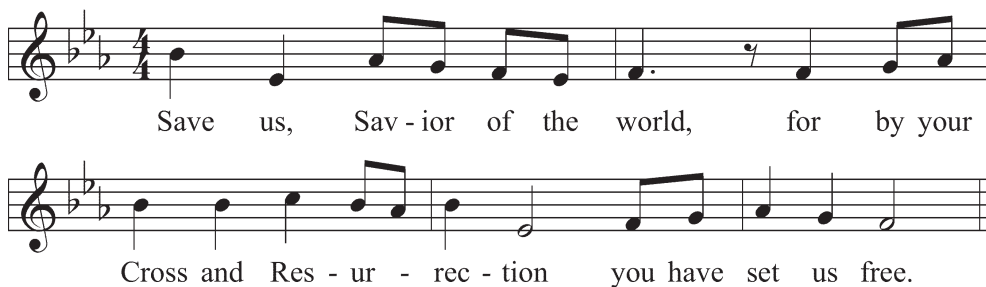
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho - san - na, ho -

san - na, ho - san - na in the high-est. Bless-ed is he who



### Mysterium Fidei from *Mass of Wisdom*

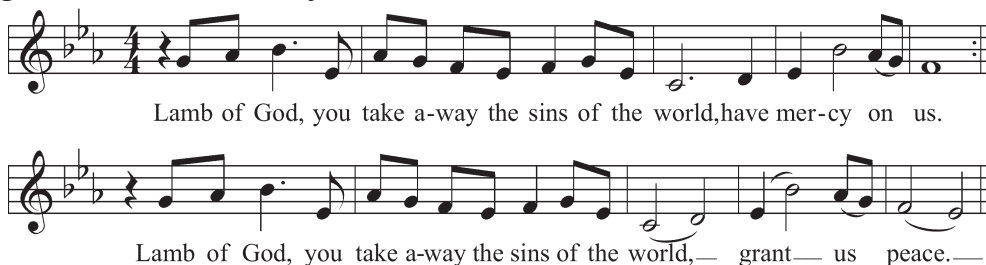


### Great Amen from *Mass of Wisdom*



### Sign of Peace

### Agnus Dei from *Mass of Wisdom*



*Glory to God, Holy, holy, holy; Mystery of Faith; Great Amen and Lamb of God from from Mass of Wisdom by Steven R. Janco. Text: from The Roman Missal, ©2010, International Committee on English in the Liturgy, Inc. Music: ©2010, World Library Publications. OneLicense.net A701934*

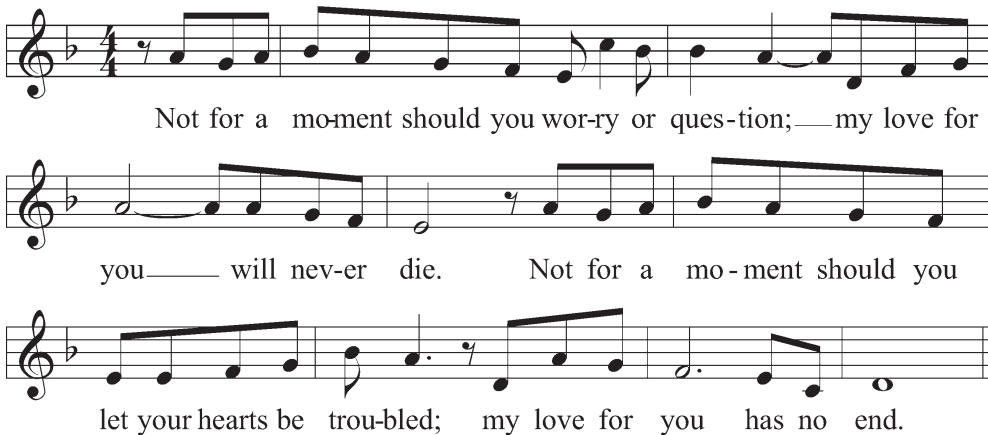
# Receiving Communion

*We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.*

## Communion Song: *In the Stillness*

Gael Berberick, ASCAP  
and Kevin Keil, ASCAP

1. In the stillness of the night, I will call you;  
you will know my voice through whisper of your name.  
In the quiet of the darkness I will hold you,  
embracing all your needs in my love.



Not for a mo-ment should you wor-ry or ques-tion; — my love for  
you — will nev-er die. Not for a mo-ment should you  
let your hearts be trou-bled; my love for you has no end.

2. I will feed you like a sparrow in the winter,  
watching over you and guarding you with care.  
I will comfort you and blanket you with my peace,  
my everlasting love and true joy. *(to refrain)*

3. Like the cactus in the desert, always waiting  
for the water that will help its flower bloom,  
you will never have to thirst for living water.  
My wellspring of new life waits for you. *(to refrain)*
4. Like a mother breathing through the pain of labor,  
when the time of birth is, oh, so very near,  
you will never have to long for love and mercy  
My love enfolds your needs, even fear. *(to refrain)*

Copyright ©2002, 2003 Gael Berberick and Kevin Keil. Published  
by OCP Publications. OneLicense A701934

## Communion Mantra

The musical score is written for two staves, treble and bass clef, in the key of D major (indicated by two sharps) and common time (C). The first system of music corresponds to the lyrics "Wait for the Lord, whose day is near." The second system corresponds to "Wait for the Lord: be strong, take heart!". Both systems end with a double bar line and repeat dots. The melody is simple and hymn-like, with block chords in the bass line.

Wait for the Lord, whose day is near.

Wait for the Lord: be strong, take heart!

Text: Isaiah 40; Philippians 4; Matthew 6, 7; Taizé Community, 1984

Tune: Jacques Berthier, 1923-1994

©1984 Les Presses de Taizé, GIA Publications, agent. OneLicense A701934

## PRAYERS AFTER COMMUNION

### O Sacrament Most Holy

O Sacrament most Holy,  
O Sacrament Divine,  
All praise and all thanksgiving,  
Be every moment Thine!

---

### Memorare

Remember, O most  
gracious Virgin Mary,  
that never was it known  
that anyone who fled  
to thy protection,  
implored thy help,  
or sought thy intercession,  
was left unaided.  
Inspired by this confidence  
I fly unto thee,

---

O Virgin of virgins, my Mother.  
To thee do I come,  
before thee I stand,  
sinful and sorrowful.  
O Mother of the Word Incarnate,  
despise not my petitions,  
but in thy mercy hear  
and answer me.  
Amen.

### O Sacrament Most Holy

O Sacrament most Holy,  
O Sacrament Divine,  
All praise and all thanksgiving,  
Be every moment Thine!



# THE CONCLUDING RITES



1. Crown him with ma - ny crowns, The Lamb up - on his
2. Crown him the Lord of life, Who tri - umphed o'er the
3. Crown him the Lord of love, Be - hold his hands and
4. Crown him the Lord of peace, Whose pow'r a scep - ter
5. Crown him the Lord of years, The Po - ten - tate of



throne; Hark! how the heav'n - ly an - them—drowns All  
grave, And rose vic - to - rious in the—strife For  
side, Rich wounds yet vi - si - ble a - bove In  
sways. From pole to pole that wars may—cease, Ab -  
time, Cre - a - tor of the roll - ing—spheres, In -



mu - sic but its own. A - wake my soul, and sing  
those he came to save. His glo - ries now we sing,  
beau - ty glo - ri - fied. No an - gel in the sky  
sorbed in prayer and praise. His reign shall know no end,  
ef - fa - bly sub - lime. All hail, Re - deem - er, hail!



Of him who died for thee, And hail him as thy  
Who died and rose on high, Who died, e - ter - nal  
Can full - y bear that sight, But down - ward bends his  
And 'round his pierc - ed feet Fair flow'rs of Par - a -  
For thou hast died for me; Thy praise and glo - ry



match - less King Through - out e - ter - ni - ty.  
life to bring, And lives that death may die.  
burn - ing eye At mys - ter - ies so bright.  
dise ex - tend Their fra - grance ev - er sweet.  
shall not fail Through - out e - ter - ni - ty.

# Clergy of the Cathedral

## Archbishop of Atlanta

Most Rev. Gregory J.  
Hartmayer, OFM CONV

## Auxiliary Bishops

Most Rev. Joel Konzen, SM  
Most Rev. Bernard Shlesinger  
III  
Most Rev. John Nhân Trần

## Rector

Rev. Monsignor Francis G.  
McNamee

## Parochial Vicars

Rev. Juan Carlos Villota Viteri  
Rev. Jared Kleinwaechter

## Deacons

Rev. Mr. Chris Andronaco  
Rev. Mr. Sam Fraundorf  
Rev. Mr. Bruce Goodwin  
Rev. Mr. John McManus, JCL



## New to CTK?

With dozens of ministries, there's a place for you and your family to grow in faith. Learn more at [cathedralctk.com/im-new](https://cathedralctk.com/im-new).

## Email

Keep in touch with us via email or text message. Text **CathedralCTK** to **84576** to subscribe or visit [cathedralctk.flocknote.com](https://cathedralctk.flocknote.com). Choose what you want to receive - from Monsignor's weekly email to any of CTK's ministries.

### CONTACT



2699 Peachtree Rd, NE  
Atlanta, Georgia 30305



404-233-2145



[ask@ctking.com](mailto:ask@ctking.com)

### SOCIAL



[@cathedralctk](https://www.facebook.com/cathedralctk)



[@cathedralctk](https://www.instagram.com/cathedralctk)



[@cathedralctk](https://www.youtube.com/cathedralctk)

### WEB



[cathedralctk.com](https://cathedralctk.com)



[cathedralctk.com/  
livestream](https://cathedralctk.com/livestream)