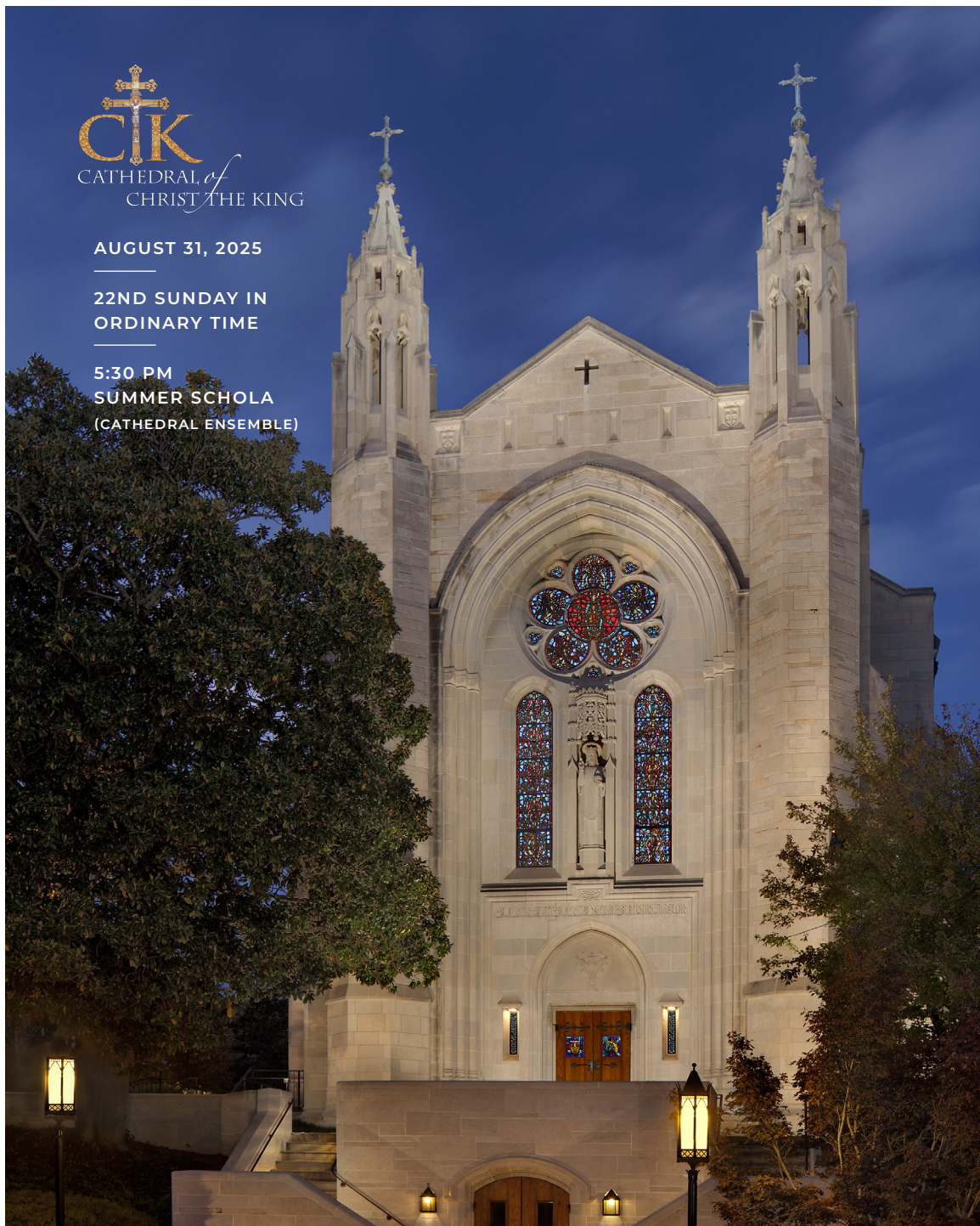




AUGUST 31, 2025

22ND SUNDAY IN
ORDINARY TIME

5:30 PM
SUMMER SCHOLA
(CATHEDRAL ENSEMBLE)



THE INTRODUCTORY RITES

Introit XXII [Ps. 85: 3, 5 and 1]

*Miserere mihi Domine, quoniam ad te clamavi tota die:
quia tu Domine suavis ac mitis es,
et copiosus in misericordia omnibus invocantibus te.*



Have mer-cy on me, Lord, for I call to you all day, for
you, O Lord, are good and for - giv-ing. — You are
filled with mer-cy to all who call on you.

*Incline your ear, O Lord, and hear me when I call,
for I am needy and poor.*

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Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking your chest, say:

through my fault,
through my fault,
through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest:

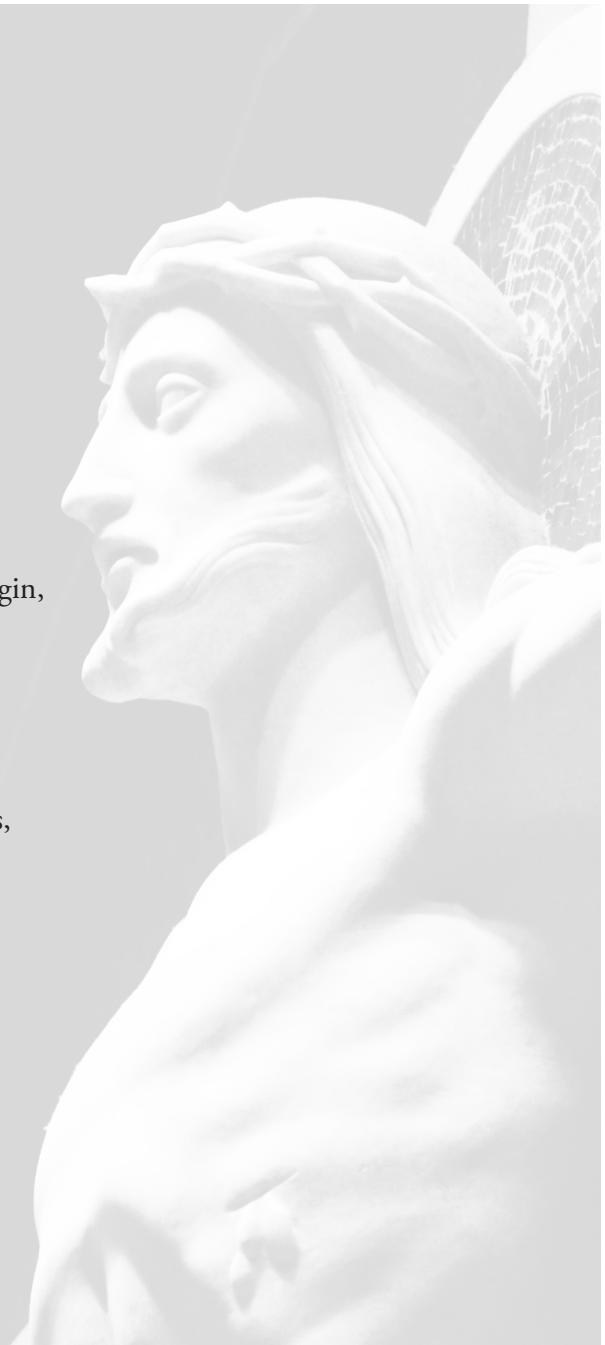
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People: Amen.

Lord have mercy
Christ have mercy
Lord have mercy

or

Kyrie eleison
Christe eleison
Kyrie eleison



Gloria from *Mass of Wisdom*



Glo-ry to God in the high - est, and on



earth — peace to peo - ple of good will. We praise — you, we



bless — you, we a - dore — you, we glo - ri - fy you, we



give you — thanks for — your great glo - ry, Lord — God,



heav - en - ly King, O God, al - might - y Fa - ther.



Lord Je - sus Christ, On - ly Be - got - ten Son,



Lord God, Lamb of God, Son of the Fa - ther, you take a-way the



sins of the world, have mer-cy on us; you take a-way the



sins of the world, re-ceive our prayer; you are seat-ed at the



right hand of the Fa - ther, have mer-cy on us._____ For



you a - lone are the Ho-ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus— Christ, with the



Ho - ly— Spi - rit, in— the— glo - ry of



God the Fa - ther. A - men.

LITURGY *of the* WORD

First Reading: Sirach 3:17-18; 20; 28-29

My child, conduct your affairs with humility,
and you will be loved more than a giver of gifts.
Humble yourself the more, the greater you are,
and you will find favor with God.
What is too sublime for you, seek not,
into things beyond your strength search not.
The mind of a sage appreciates proverbs,
and an attentive ear is the joy of the wise.
Water quenches a flaming fire,
and alms atone for sins.

Psalm 68



God, in your good-ness, you have made a home for the poor.—

*The just shall rejoice at the presence of God;
they shall exult with glad rejoicing.
O sing to God; make music to his name.
The LORD is his name.*



God, in your good-ness, you have made a home for the poor.—

*Father of orphans, defender of widows:
such is God in his holy place.
God gives the desolate a home to dwell in;
he leads the prisoners forth into prosperity.*

Psalm 68 [continued]



God, in your good-ness, you have made a home for the poor.—

*You poured down, O God, a generous rain;
when your people languished, you restored their inheritance.
It was there that your flock began to dwell.
In your goodness, O God, you provided for the poor.*



God, in your good-ness, you have made a home for the poor.—

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Second Reading: Hebrews 12:18-19; 22-24

Brothers and sisters: You have not approached that which could be touched and a blazing fire and gloomy darkness and storm and a trumpet blast and a voice speaking words such that those who heard begged that no message be further addressed to them. No, you have approached Mount Zion and the city of the living

God, the heavenly Jerusalem, and countless angels in festal gathering, and the assembly of the firstborn enrolled in heaven, and God the judge of all, and the spirits of the just made perfect, and Jesus, the mediator of a new covenant, and the sprinkled blood that speaks more eloquently than that of Abel

Gospel Acclamation: Matthew 11:29ab

ALLELUIA!

*Take my yoke upon you, says the Lord,
and learn from me, for I am meek and humble of heart..*

Gospel: Luke 14:1, 7-14

On a sabbath Jesus went to dine at the home of one of the leading Pharisees, and the people there were observing him carefully.

He told a parable to those who had been invited, noticing how they were choosing the places of honor at the table. “When you are invited by someone to a wedding banquet, do not recline at table in the place of honor. A more distinguished guest than you may have been invited by him, and the host who invited both of you may approach you and say, ‘Give your place to this man,’ and then you would proceed with embarrassment to take the lowest place. Rather, when you are invited, go and take the lowest

place so that when the host comes to you he may say, ‘My friend, move up to a higher position.’ Then you will enjoy the esteem of your companions at the table. For every one who exalts himself will be humbled, but the one who humbles himself will be exalted.” Then he said to the host who invited him, “When you hold a lunch or a dinner, do not invite your friends or your brothers or your relatives or your wealthy neighbors, in case they may invite you back and you have repayment. Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be because of their inability to repay you. For you will be repaid at the resurrection of the righteous.”

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Homily

Symbol of Faith (Nicene Creed)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

LITURGY *of the* EUCHARIST

Offertory Song: *Justly, Tenderly, Humbly*

Based on Mi 6:8

Michael Mangan
Arr. by Paul A. Tate

1. We could climb the highest mountain to sing songs of praise
We could build a golden temple to last a million days.
We could earn the praise of prophets by doing mighty deeds,
but true goodness is not found in such as these.



Here is all that is asked of us, this and on - ly
this: To act just - ly, to love ten - der - ly and
hum - bly walk with God, to act just - ly, to love
ten - der - ly and hum - bly walk with God.

2. We could spend each day in silence burning incense to the skies
We could sing the psalms so sweetly we could hear the angels sigh.
We could preach a thousand sermons across the seven seas,
but God does not demand such wondrous deeds.

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Invitation to Prayer

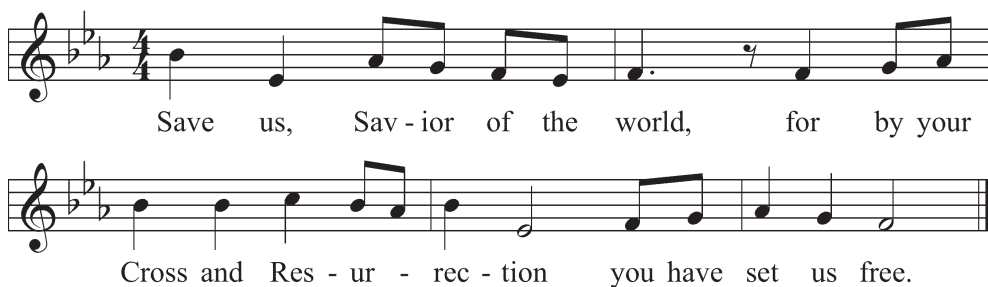
Preface Dialogue

Sanctus from *Mass of Wisdom*



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

Mysterium Fidei from *Mass of Wisdom*



Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Glory to God, Holy, holy, holy; Mystery of Faith; Great Amen and Lamb of God from from Mass of Wisdom by Steven R. Janco. Text: from The Roman Missal, ©2010, International Committee on English in the Liturgy, Inc. Music: ©2010, World Library Publications. OneLicense.net A701934

Great Amen from *Mass of Wisdom*



Sign of Peace

Agnus Dei from *Mass of Wisdom*

A musical score for the Agnus Dei from *Mass of Wisdom*. It consists of three staves of music in 4/4 time, with a key signature of three flats. The first staff begins with the lyrics "Lamb of God,". The second staff continues with "you take a-way the sins of the world, have mer-cy on us." The third staff begins with "Lamb of God," and continues with "you take a-way the sins of the world,— grant— us peace.—". The music features a mix of eighth and quarter notes, with some measures containing rests.

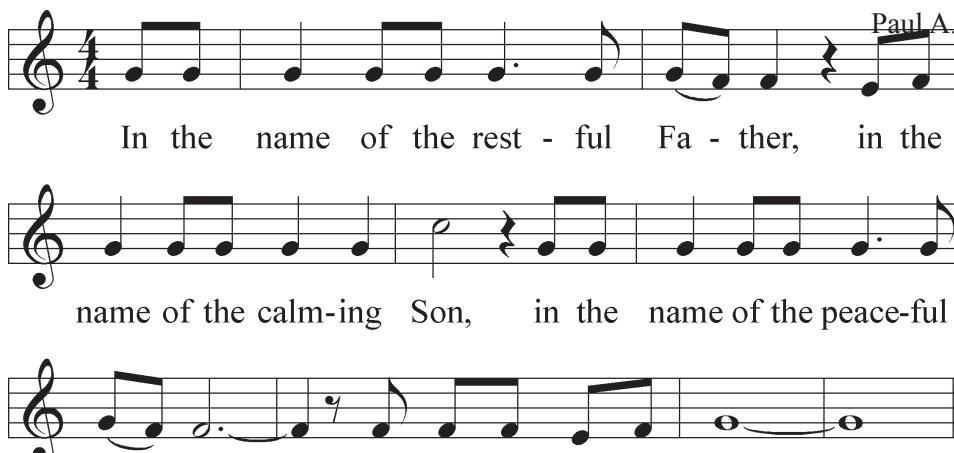
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Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

Communion Song: *May we and God be one*

Paul A. Tate



In the name of the rest - ful Fa - ther, in the
name of the calm-ing Son, in the name of the peace-ful
Spir - it, _____ may we and God be one. _____

1. I place my soul and body
under your guarding this night, O God.
O Father of help to lost children,
protector of heaven and earth. *(to refrain)*
2. I place my soul and body
under your guiding this night, O Christ.
O Son of the tears and the piercings,
tonight may your cross be my shield. *(to refrain)*
3. I place my soul and body
under your glowing this night, O Spirit.
O gentle companion and my soul's guardian,
my heart's eternal fire! *(to refrain)*

Mercy

Ps 32:30

Lorraine Hess

Mer - cy, mer - cy.

our soul waits for you, our help and shield.

Mer - cy, mer - cy.

We place our trust in you.

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PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine,
All praise and all thanksgiving, Be every moment Thine!

Memorare

Remember, O most gracious Virgin Mary,
that never was it known that anyone who fled to your protection,
implored your help, or sought your intercession, was left unaided.
Inspired by this confidence,
I fly unto you, O Virgin of virgins, my Mother.
To you do I come, before you I stand, sinful and sorrowful.
O Mother of the Word Incarnate, despise not my petitions,
but in your mercy, hear and answer me. Amen.

THE CONCLUDING RITES

Closing Procession: *There's a Wideness in God's Mercy*



1. There's a___ wide-ness in God's mer-cy Like the wide-ness
2. For the___ love of God is___ broad-er Than the meas-ures
3. Trou - bled souls, why will you___ scat-ter Like a___ crowd of___



of___ the___ sea. There's a___ kind - ness in God's___ jus - tice
of___ our___ mind. And the___ heart of the E - ter - nal
fright - ened___ sheep? Fool - ish___ hearts, why will you___ wan-der



Which is___ more than___ li - ber - ty. There is___ plen - ti -
Is most___ won - der - ful - ly___ kind. If our___ love were
From a___ love so___ true and___ deep? There is___ wel - come



ful re - demp-tion In the___ blood that has been___ shed. ___
but more sim - ple We should___ take him at his___ word. ___
for the sin - ner And more___ grace - es for the___ good; ___



There is___ joy for all the___ mem - bers
And our___ lives would be thanks - giv - ing
There is___ mer - cy with the___ Sav - ior,



in the___ sor - rows___ of___ the___ head.
For the___ good - ness___ of___ our___ Lord.
There is___ heal - ing___ in___ his___ blood.

Clergy of the Cathedral

Archbishop of Atlanta

Most Rev. Gregory J.
Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM
Most Rev. Bernard Shlesinger
III
Most Rev. John Nhân Trần

Rector

Rev. Monsignor Francis G.
McNamee

Parochial Vicars

Rev. Juan Carlos Villota Viteri
Rev. Jared Kleinwaechter

Deacons

Rev. Mr. Chris Andronaco
Rev. Mr. Sam Fraundorf
Rev. Mr. Bruce Goodwin
Rev. Mr. John McManus, JCL



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