



SEPTEMBER 7, 2025
23RD SUNDAY OF ORDINARY TIME

7:30 AM
Cantor and Organ

9:00 AM
Cathedral Girl Choir and Organ

10:30 AM (Hyland Center)
Cantor and Piano

10:30 AM | 12:00 PM Cathedral
Cathedral Choir and Organ



THE INTRODUCTORY RITES

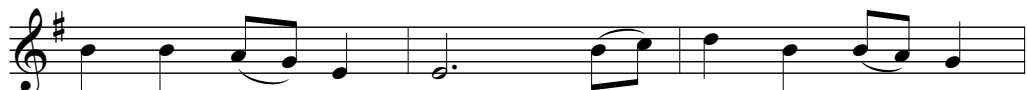
Entrance Hymn I Heard the Voice of Jesus Say



1. I heard the voice of Je - sus say, "Come un - to me and
 2. I heard the voice of Je - sus say, "Be - hold, I free - ly
 3. I heard the voice of Je - sus say, "I am this dark world's



1. rest; Lay down, thou wea - ry one, lay down Thy
 2. give The liv - ing wa - ter; thirst - y one, Stoop
 3. light; Look un - to me, thy morn shall rise, And



1. head up - on my breast." I came to Je - sus
 2. down, and drink, and live." I came to Je - sus,
 3. all thy day be bright." I looked to Je - sus,



1. as I was, So wea - ry, worn, and sad;
 2. and I drank Of that life - giv - ing stream;
 3. and I found In him my star, my sun;



1. I found in him a rest - ing place,
 2. My thirst was quenched, my soul re - vived,
 3. And in that light of life I'll walk



1. And he has made me glad.
 2. And now I live in him.
 3. Till trav - 'ling days are done.

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through
my fault, through my most
grievous fault;

Then continue:

therefore I ask blessed
Mary ever-Virgin, all the
Angels and Saints, and you,
my brothers and sisters, to pray
for me to the Lord our God.

Priest:

May almighty God have mercy on us,
forgive us our sins, and bring us to
everlasting life. Amen.

or:

Kyrie eleison.

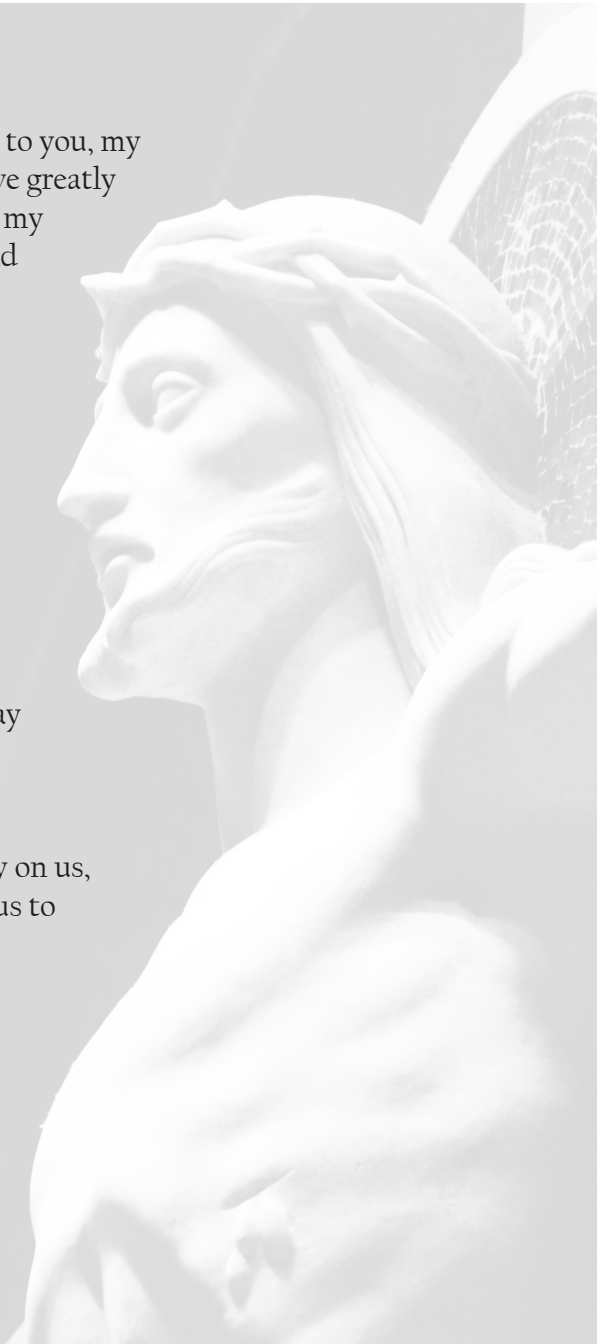
Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.



Glory to God from Mass of Wisdom

Glo - ry to God in the high - est, and on earth peace to
 peo - ple of good will. We praise you, we bless you, we a -
 dore you, we glo - ri - fy you, we give you thanks for
 your great glo - ry, Lord God, heav - en - ly King, O
 God, al - might - y Fa - ther. Lord Je - sus Christ,
 On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
 you take a - way the sins of the world, have mer - cy on
 us; you take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the Fa - ther,
 have mer - cy on us. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
 glo - ry of God the Fa - ther. A - men.

LITURGY OF THE WORD

First Reading Wisdom 9:13-18b

Who can know God's counsel, or who can conceive what the LORD intends? For the deliberations of mortals are timid, and unsure are our plans. For the corruptible body burdens the soul and the earthen shelter weighs down the mind that has many concerns. And scarce do we guess the things on earth,

and what is within our grasp we find with difficulty; but when things are in heaven, who can search them out? Or who ever knew your counsel, except you had given wisdom and sent your holy spirit from on high? And thus were the paths of those on earth made straight.

Responsorial Psalm Psalm 90:3-4, 5-6, 12-13, 14 and 17



In__ ev-ery age, O Lord, you have been our re-fuge.

Text: ICEL, @ 1969, 1981, 1997. All rights reserved. Used with permission.

Music: Michael Accurso, © 2019, Liturgical Music Source. All rights reserved.

You turn man back to dust, saying, "Return, O children of men." For a thousand years in your sight are as yesterday, now that it is past, or as a watch of the night. R.

You make an end of them in their sleep; the next morning they are like the changing grass, Which at dawn springs up anew, but by evening wilts and fades. R.

Teach us to number our days aright, that we may gain wisdom of heart. Return, O LORD! How long? Have pity on your servants! R.

Fill us at daybreak with your kindness, that we may shout for joy and gladness all our days. And may the gracious care of the LORD our God be ours; prosper the work of our hands for us! Prosper the work of our hands! R.

Second Reading Philemon 9-10, 12-17

I, Paul, an old man, and now also a prisoner for Christ Jesus, urge you on behalf of my child Onesimus, whose father I have become in my imprisonment; I am sending him, that is, my own heart, back to you. I should have liked to retain him for myself, so that he might serve me on your behalf in my imprisonment for the gospel, but I did not want to do anything without

your consent, so that the good you do might not be forced but voluntary. Perhaps this is why he was away from you for a while, that you might have him back forever, no longer as a slave but more than a slave, a brother, beloved especially to me, but even more so to you, as a man and in the Lord. So if you regard me as a partner, welcome him as you would me.

Gospel Acclamation Psalm 119:135



Robert F. Twynham, 1930–2011
Music © 1958, WLP

Let your face shine upon your servant;
and teach me your laws.

Gospel Luke 14:25-33

Great crowds were traveling with Jesus, and he turned and addressed them, “If anyone comes to me without hating his father and mother, wife and children, brothers and sisters, and even his own life, he cannot be my disciple. Whoever does not carry his own cross and come after me cannot be my disciple. Which of you wishing to construct a tower does not first sit down and calculate

the cost to see if there is enough for its completion? Otherwise, after laying the foundation and finding himself unable to finish the work the onlookers should laugh at him and say, ‘This one began to build but did not have the resources to finish.’ Or what king marching into battle would not first sit down and decide whether with ten thousand troops he can successfully oppose

another king advancing upon him with twenty thousand troops? But if not, while he is still far away, he will send a delegation to ask for peace terms. In the same way, anyone of you who does not renounce all his possessions cannot be my disciple.”

If the Archbishop is present, please remain standing after the Gospel.

Homily

Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer



On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent, treasure, and testimony. You can make a gift to support our liturgies, ministries, and service outreach at cathedralectk.com/give.

LITURGY OF THE EUCHARIST

9:00 AM | Cathedral Girl Choir *How Lovely Is Thy Dwelling Place* Arr. Archer

How lovely is Thy dwelling place, O Lord of hosts, to me. My thirsty soul desires and longs within Thy courts to be; my very heart and flesh cry out, O living God, for Thee. Beside Thine altars, gracious Lord, the swallows find a nest; how happy they who dwell with Thee and praise Thee without rest, and happy they whose hearts are set upon the pilgrim quest. Goodness and mercy all my life shall surely follow me. And in God's house forevermore my dwelling place shall be.

10:30 AM & 12:00 PM | Cathedral Choir *Cantate Domino*, Monteverdi

Cantate Domino canticum novum,
Cantate et benedicite nomini ejus:
Quia mirabilia fecit.
Cantate et exultate et psallite
in cythara et voce psalmi:
Quia mirabilia fecit.

*Sing to the Lord a new song,
Sing and give praise to his name:
for he has done marvellous deeds.
Sing and exult and praise.
in songs with the harp and the voice:
for he has done marvellous deeds.*

Invitation to Prayer

Preface Dialogue

Sanctus

Ho - ly, Ho - ly, Ho-ly Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho-san - na, ho-

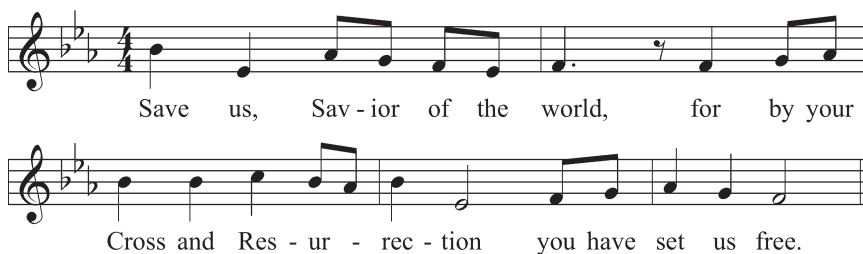
san - na, ho - san - na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

The musical score is written for a single melodic line on a treble clef staff. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staff, aligned with the notes. The score is divided into five lines, each corresponding to a staff of music. The first line ends with a period, and the second line ends with a comma. The third line ends with a period, and the fourth line ends with a comma. The fifth line ends with a double bar line.

Mystery of Faith

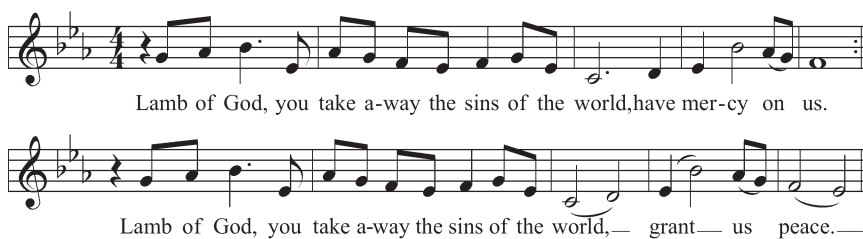


The Great Amen



Sign of Peace

Lamb of God



9:00 AM | Cathedral Girl Choir *O Taste and See*, Vaughan Williams

O taste and see how gracious the Lord is: blest is the man that trusteth in him.

10:30 AM & 12:00 PM | Cathedral Choir *Sicut Cervus*, Palestrina

Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te, Deus.

As the deer desires the water-brooks, so longs my soul for you, O God.

Communion O Jesus, Gentle Shepherd



O Je - sus, gen - tle shep - herd and liv - ing bread,
Je - sús, pas - tor tan dul - ce y pan ce - les - tial,



feed __ us, guide __ us to the land of ev - er - last - ing life.
guí - a - nos, llé - va - nos a la tie - rra de tu Pa - dre Dios.

Receiving Communion

We invite members of the Catholic Church to receive the Body and Bread of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.



THE CONCLUDING RITES

Greeting

Recessional Hymn *I Know That My Redeemer Lives*



1. I know that my Re - deem - er lives!
2. He lives to bless me with his love;
3. He lives and grants me dai - ly breath;
4. He lives, all glo - ry to his name;



What joy this blest as - sur - ance gives!
He lives to plead for me a - bove;
He lives, and I shall con - quer death;
He lives, my Sav - ior, still the same;



He lives, he lives who once was dead;
He lives my hun - gry soul to feed;
He lives my man - sion to pre - pare;
What joy this blest as - sur - ance gives:



He lives, my ev - er - last - ing Head!
He lives to help in time of need.
He lives to bring me safe - ly there.
I know that my Re - deem - er lives!

Text: Samuel Medley, 1738–1799

Tune: DUKE STREET, LM; John Hatton, c.1710–1793

Clergy of the Cathedral

Archbishop of Atlanta

Most Rev. Gregory J.
Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM
Most Rev. Bernard Shlesinger
III
Most Rev. John Nhân Trần

Rector

Rev. Monsignor Francis G.
McNamee

Parochial Vicars

Rev. Juan Carlos Villota Viteri
Rev. Jared Kleinwaechter

Deacons

Rev. Mr. Chris Andronaco
Rev. Mr. Sam Fraundorf
Rev. Mr. Bruce Goodwin
Rev. Mr. John McManus, JCL



New to CTK?

With dozens of ministries, there's a place for you and your family to grow in faith. Learn more at **cathedralctk.com/im-new**.

Email

Keep in touch with us via email or text message. Text **CathedralCTK** to **84576** to subscribe or visit **cathedralctk.flocknote.com**. Choose what you want to receive - from Monsignor's weekly email to any of CTK's ministries.

CONTACT



2699 Peachtree Rd, NE
Atlanta, Georgia 30305



404-233-2145



ask@ctking.com

SOCIAL



@cathedralctk



@cathedralctk



@cathedralctk

WEB



cathedralctk.com



cathedralctk.com/
livestream