



**SEPTEMBER 14, 2025**  
**EXALTATION OF THE HOLY CROSS**

**7:30 AM**  
Cantor and Organ

**9:00 AM**  
Cathedral Boy Choir and Organ

**10:30 AM (Hyland Center)**  
Cantor and Piano

**10:30 AM | 12:00 PM Cathedral**  
Cathedral Choir and Organ



# THE INTRODUCTORY RITES

Entrance Hymn Sing, My Tongue, the Savior's Glory



1. Sing, my tongue, the Sav - ior's glo - ry: Tell his tri - umph  
2. Faith - ful cross, O tree all beau-teous! Tree all peer - less  
3. Lof - ty tree, bend down your bran - ches, To em - brace your  
4. Bless - ing, hon - or, ev - er - last - ing, To th'im - mor - tal



far and wide; Tell a - loud the fa - mous sto - ry  
and di - vine, Not a grove on earth can show us  
sa - cred load; Oh, re - lax the na - tive ten - sion  
De - i - ty; To the Fa - ther, Son, and Spir - it,



Of his bo - dy cru - ci - fied; How u - pon the  
Such a flow'r and leaf as thine. Sweet the nails, and  
Of that all too ri - gid wood; Gent - ly, gent - ly  
E - qual prais - es ev - er be; Glo - ry through the



cross a vic - tim, Van - quish - ing in death, he died.  
sweet the wood, — La - den with so sweet a load!  
bear the mem - bers Of your dy - ing King and God.  
earth and heav - en, Tri - ni - ty in U - ni - ty.

Text: Venantius Honorius Fortunatus, 530-609; tr. John M. Neale, 1818-1866.  
Music: ST. THOMAS, 8787 87.

## Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*And, striking your chest, say:*

through my fault, through  
my fault, through my most  
grievous fault;

*Then continue:*

therefore I ask blessed  
Mary ever-Virgin, all the  
Angels and Saints, and you,  
my brothers and sisters, to pray  
for me to the Lord our God.

*Priest:*

May almighty God have mercy on us,  
forgive us our sins, and bring us to  
everlasting life. Amen.

or:

Kyrie eleison.

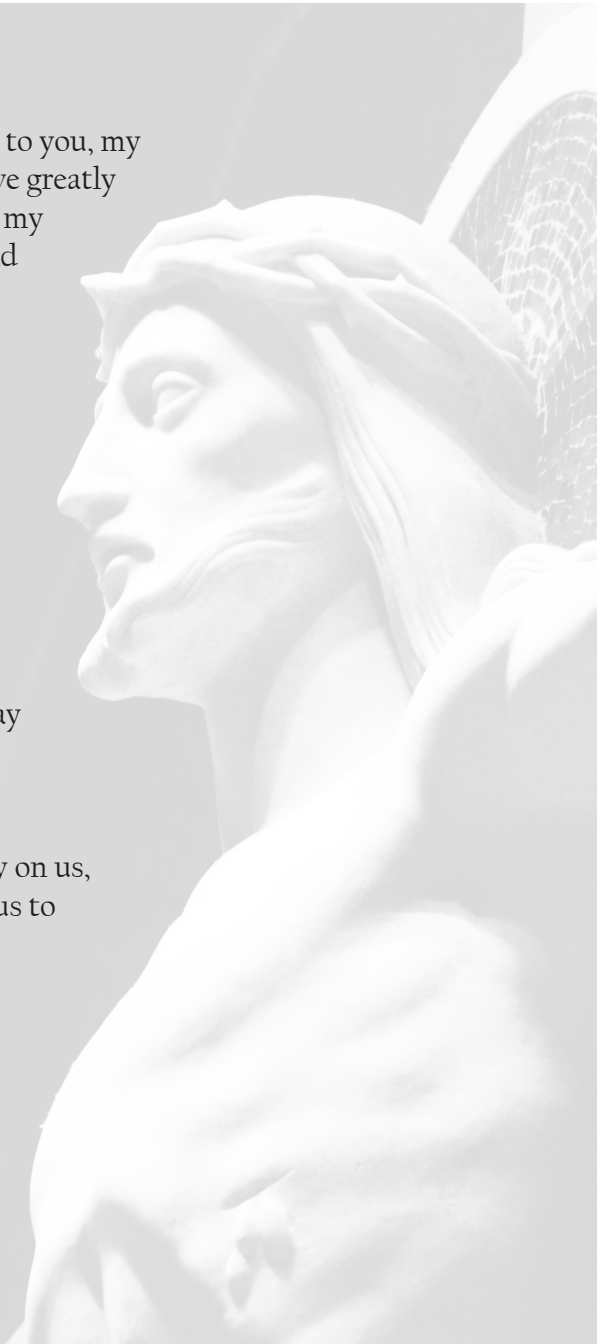
*Lord, have mercy.*

Christe eleison.

*Christ, have mercy.*

Kyrie eleison.

*Lord, have mercy.*



# Glory to God from Mass of Wisdom

Glo - ry to God in the high - est, and on earth peace to  
 peo - ple of good will. We praise you, we bless you, we a -  
 dore you, we glo - ri - fy you, we give you thanks for  
 your great glo - ry, Lord God, heav - en - ly King, O  
 God, al - might - y Fa - ther. Lord Je - sus Christ,  
 On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,  
 you take a - way the sins of the world, have mer - cy on  
 us; you take a - way the sins of the world, re - ceive our  
 prayer; you are seat - ed at the right hand of the Fa - ther,  
 have mer - cy on us. For you a - lone are the  
 Ho - ly One, you a - lone are the Lord, you a - lone are the  
 Most High, Je - sus Christ, with the Ho - ly Spir - it, in the  
 glo - ry of God the Fa - ther. A - men.

# LITURGY OF THE WORD

## First Reading Numbers 21:4b-9

With their patience worn out by the journey, the people complained against God and Moses, “Why have you brought us up from Egypt to die in this desert, where there is no food or water? We are disgusted with this wretched food!” In punishment the LORD sent among the people saraph serpents, which bit the people so that many of them died. Then the people came to Moses and said, “We have sinned in complaining against the

LORD and you. Pray the LORD to take the serpents from us.” So Moses prayed for the people, and the LORD said to Moses, “Make a saraph and mount it on a pole, and if any who have been bitten look at it, they will live.” Moses accordingly made a bronze serpent and mounted it on a pole, and whenever anyone who had been bitten by a serpent looked at the bronze serpent, he lived.

## Responsorial Psalm Psalm 78:1bc-2, 34-35, 36-37, 38



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Music: Michael Accurso, © 2019, Liturgical Music Source. All rights reserved.

Hearken, my people, to my teaching;  
incline your ears to the words of my  
mouth. I will open my mouth in a  
parable, I will utter mysteries from of  
old. R.

But they flattered him with their  
mouths and lied to him with their  
tongues, Though their hearts were not  
steadfast toward him, nor were they  
faithful to his covenant. R.

While he slew them they sought  
him and inquired after God again,  
Remembering that God was their  
rock and the Most High God, their  
redeemer. R.

But he, being merciful, forgave their  
sin and destroyed them not; Often he  
turned back his anger and let none of  
his wrath be roused. R.



## Second Reading Philippians 2:6-11

Brothers and sisters: Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to death, even death

on a cross. Because of this, God greatly exalted him and bestowed on him the name that is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

### Gospel Acclamation



Robert F. Twynham, 1930–2011  
Music © 1958, WLP

10:30 AM and 12:00 PM



Music: Refrain: Chant, verses: adapt. from O Lord, give thy Holy Spirit, Thomas Tallis,  
ed. Michael Accurso. All rights reserved.

We adore you, O Christ, and we bless you,  
because by your Cross you have redeemed the world.

### Gospel John 3:13-17

Jesus said to Nicodemus: “No one has gone up to heaven except the one who has come down from heaven, the Son of Man. And just as Moses lifted up the serpent in the desert, so must the Son

of Man be lifted up, so that everyone who believes in him may have eternal life.” For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but

might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him.

*If the Archbishop is present, please remain standing after the Gospel.*

## Homily

### Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*At the words that follow, up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Universal Prayer



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# LITURGY OF THE EUCHARIST

9:00 AM | Cathedral Boy Choir *Faithful Cross*, Gouin

*Faithful Cross the Saints rely on,  
Noble tree beyond compare!  
Never was there such a scion,  
Never leaf or flower so rare.  
Sweet the timber, sweet the iron,  
Sweet the burden that they bear!*

*Lofty timber, smooth your roughness,  
Flex your boughs for blossoming;  
Let your fibers lose their toughness,  
Gently let your tendrils cling;  
Lay aside your native gruffness,  
Clasp the body of your King!*

*Noblest tree of all created,  
Richly jeweled and embossed:  
Post by Lamb's blood consecrated;  
Spar that saves the tempest-tossed;  
Scaffold-beam which, elevated,  
Carries what the world has cost!*

10:30 AM & 12:00 PM | Cathedral Choir *Crucifixus*, Bach

Crucifixus etiam pro nobis sub Pontio  
Pilato, passus et sepultus est.

*For our sake he was crucified under Pontius  
Pilate, he suffered death and was buried.*



## Invitation to Prayer

## Preface Dialogue

## Sanctus

Ho - ly, Ho - ly, Ho-ly Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho-san - na, ho-

san - na, ho - san - na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

## Mystery of Faith

Save us, Sav - ior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

The image shows two staves of music in G-flat major (three flats) and 4/4 time. The first staff contains the melody for 'Save us, Sav - ior of the world, for by your'. The second staff contains the melody for 'Cross and Res - ur - rec - tion you have set us free.' The lyrics are written below the notes.

## The Great Amen

A - men. A - men. A - men.

The image shows a single staff of music in G-flat major (three flats) and 4/4 time. The melody for 'A - men. A - men. A - men.' is written on the staff, with the lyrics below the notes. The piece ends with a double bar line and repeat dots.

## Sign of Peace

## Lamb of God

Lamb of God, you take a-way the sins of the world, have mer-cy on us.  
Lamb of God, you take a-way the sins of the world,— grant— us peace.—

The image shows two staves of music in G-flat major (three flats) and 4/4 time. The first staff contains the melody for 'Lamb of God, you take a-way the sins of the world, have mer-cy on us.' The second staff contains the melody for 'Lamb of God, you take a-way the sins of the world,— grant— us peace.—'. The lyrics are written below the notes.

9:00 AM | Cathedral Boy Choir *Adoramus te, Christe*, Dubois

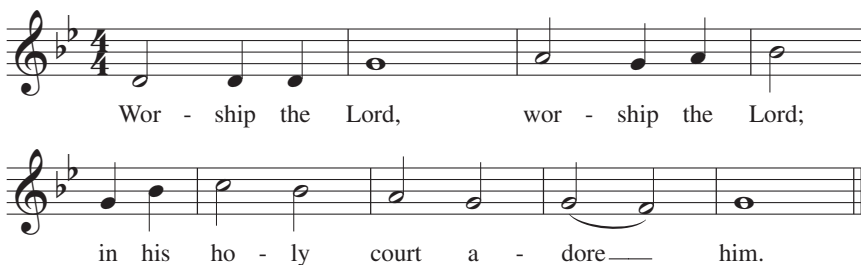
Adoramus te, Christe,  
et benedicimus tibi:  
quia per sanctam crucem tuam  
redemisti mundum.

*We adore You, O Christ,  
and we bless you,  
for by your holy Cross  
you have redeemed the world.*

10:30 AM & 12:00 PM | Cathedral Choir *God So Loved the World*, Chilcott

God so loved the world, that he gave  
his only begotten Son, that whosoever  
believeth in him should not perish, but  
have everlasting life.

Communion Antiphon *Worship the Lord*



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## *Receiving Communion*

*We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.*



## PRAYERS AFTER COMMUNION

### O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine, All praise and all thanksgiving, Be every moment Thine!

### Memorare

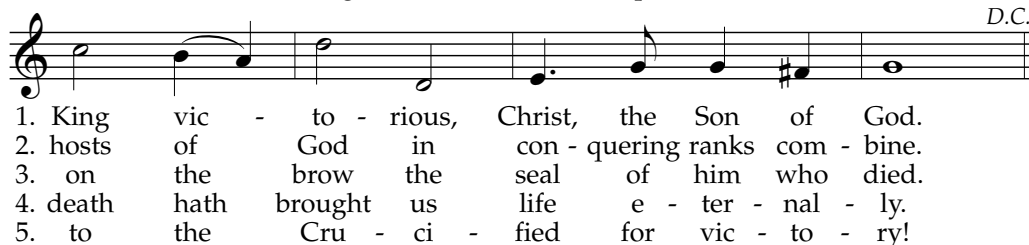
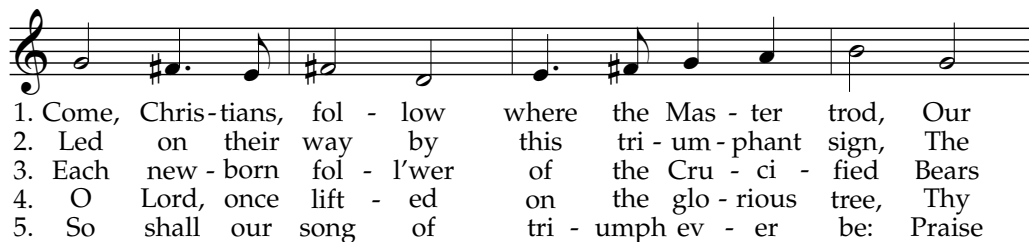
Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession, was left unaided. Inspired by this confidence I fly unto thee, O Virgin of virgins, my Mother. To thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me.

Amen.

# THE CONCLUDING RITES

## Greeting

### Recessional Hymn *Lift High the Cross*



George W. Kitchin, 1827–1912, alt.  
Michael R. Newbolt, 1874–1956, alt.

Sydney H. Nicholson, 1875–1947  
Text and music © 1974, Hope Publishing Co.





# Clergy of the Cathedral

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Hartmayer, OFM CONV

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Most Rev. Bernard Shlesinger  
III  
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