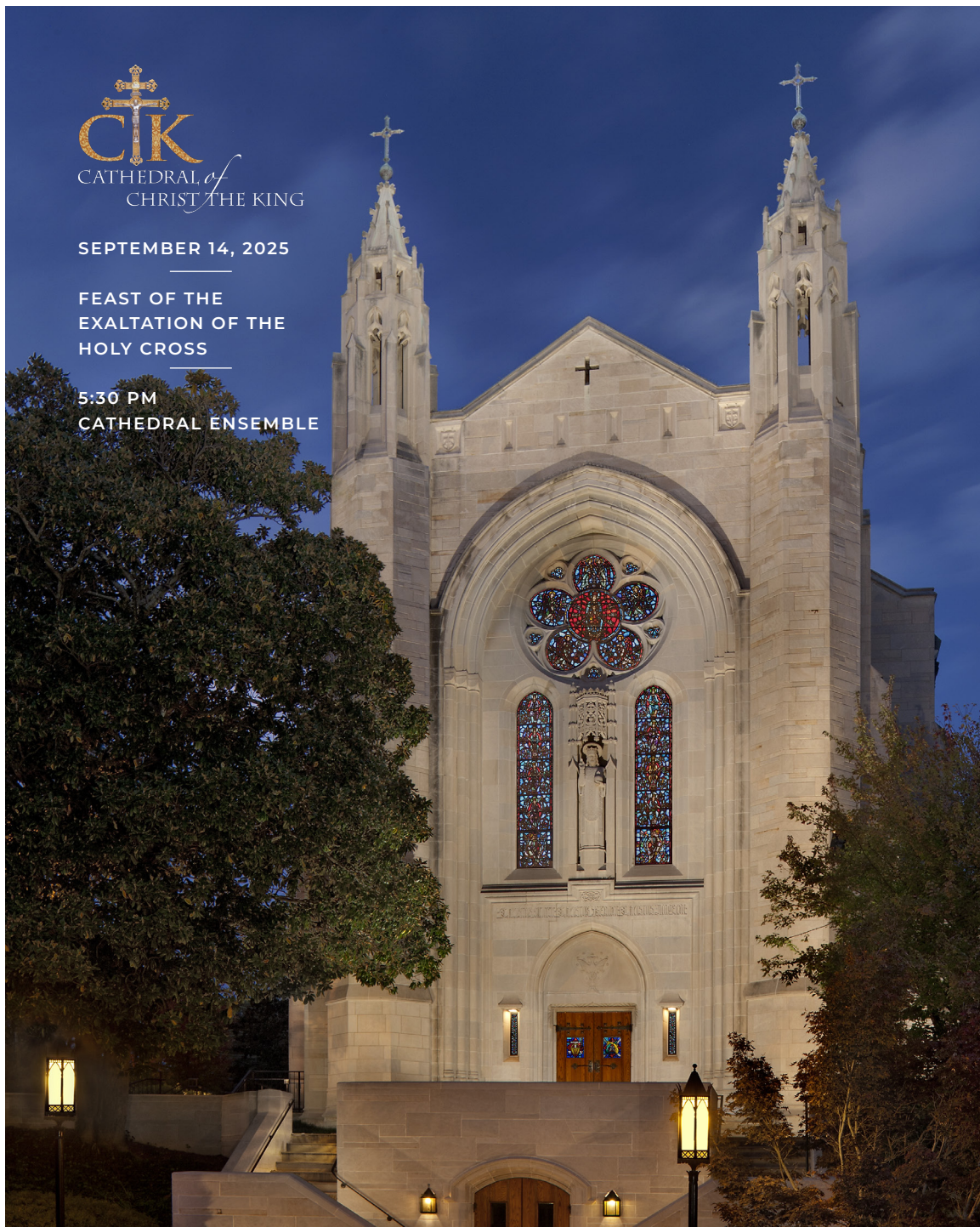




SEPTEMBER 14, 2025

FEAST OF THE  
EXALTATION OF THE  
HOLY CROSS

5:30 PM  
CATHEDRAL ENSEMBLE



# THE INTRODUCTORY RITES

**Introit Exaltation of the Cross:** Cf. Galatians 6:14;

*Nos autem gloriari oportet, in cruce Domini nostri Iesu Christi:  
in quo est salus, vita, et resurrectio nostra:  
per quem salvati, et liberati sumus.*



We should glo-ry in the Cross of our Lord Je-sus Christ in  
whom is our sal - va - tion, life and res - ur - rec - tion through  
whom we are saved and de - liv-ered.

*We adore you, O Christ, and we praise you,  
because by your cross you have redeemed the world.*

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## Penitential Act

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,

*And, striking your chest, say:*

through my fault,  
through my fault,  
through my most grievous fault;

*Then continue:*

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*Priest:*

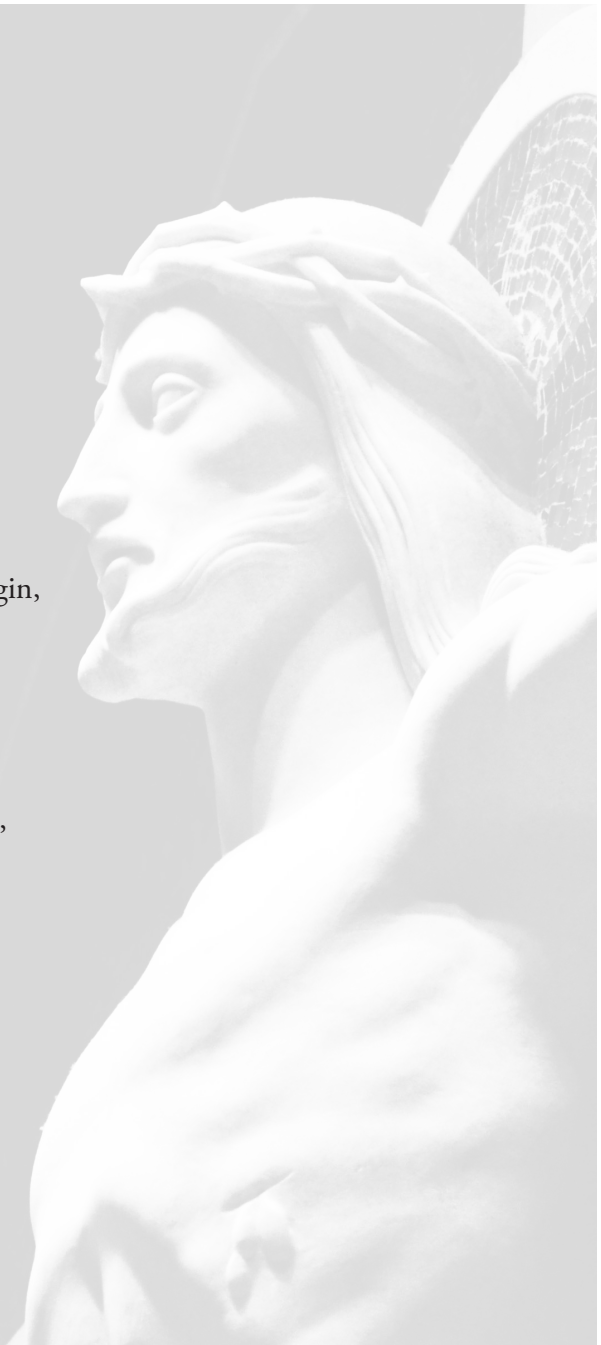
May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

*People: Amen.*

Lord have mercy  
Christ have mercy  
Lord have mercy

*or*

Kyrie eleison  
Christe eleison  
Kyrie eleison



# Gloria from *The Mass of St. Ann*



Glo-ry! Glo-ry to God in the high-est.— Glo-ry!



Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will. We



praise you, we bless you, we a-dore you, we glo-ri-fy — you,



we give you thanks for your great glo - ry,



Lord God, heav-en - ly King,— O God, al-might-y



Fa-ther.— Lord Je-sus Christ, On - ly Be - got - ten Son,



Lord God, Lamb of God, Son of the Fa-ther,— you take a -



way the sins of the world,— have mer-cy on us;

*[continued on following page]*

**Gloria** from *The Mass of St. Ann* [continued]

you take a - way the sins of the world, — re - ceive our  
prayer; you are seat - ed at the right hand of the Fa - ther,  
have mer - cy on us. — For you a - lone are the  
Ho - ly One, you a - lone are the Lord, —  
you a - lone are the Most High, Je - sus Christ,  
with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.  
Glo - ry! Glo - ry to God in the high - est. —  
Glo - ry! Glo - ry to God in the high - est, and on  
earth peace to peo - ple of good will. A - men.

# LITURGY *of the* WORD

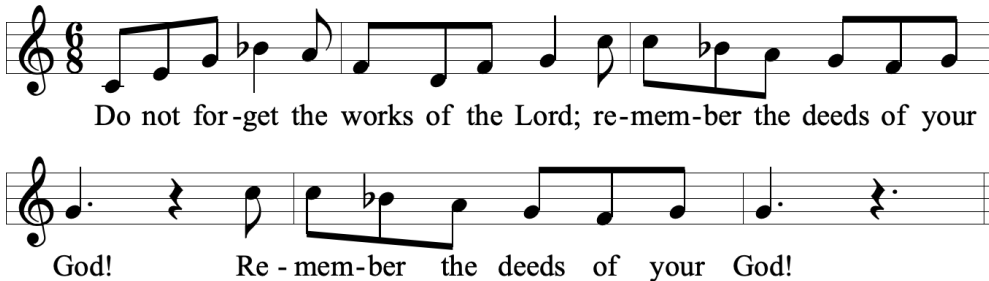
## First Reading: Numbers 21:4b-9

With their patience worn out by the journey, the people complained against God and Moses, “Why have you brought us up from Egypt to die in this desert, where there is no food or water? We are disgusted with this wretched food!”

In punishment the LORD sent among the people saraph serpents, which bit the people so that many of them died. Then the people came to Moses and

said, “We have sinned in complaining against the LORD and you. Pray the LORD to take the serpents from us.” So Moses prayed for the people, and the LORD said to Moses, “Make a saraph and mount it on a pole, and if any who have been bitten look at it, they will live.” Moses accordingly made a bronze serpent and mounted it on a pole, and whenever anyone who had been bitten by a serpent looked at the bronze serpent, he lived.

## Psalm 78



*Hearken, my people, to my teaching;  
incline your ears to the words of my mouth.  
I will open my mouth in a parable,  
I will utter mysteries from of old.*

*While he slew them they sought him  
and inquired after God again,  
Remembering that God was their rock  
and the Most High God, their redeemer..*



*But they flattered him with their mouths  
and lied to him with their tongues,  
Though their hearts were not steadfast toward him,  
nor were they faithful to his covenant.*

*But he, being merciful, forgave their sin  
and destroyed them not;  
Often he turned back his anger  
and let none of his wrath be roused.*

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## **Second Reading: Philippians 2:6-11**

Brothers and sisters:

Christ Jesus, though he was in the form of God,  
did not regard equality with God something to be grasped.

Rather, he emptied himself,  
taking the form of a slave,  
coming in human likeness;  
and found human in appearance,  
he humbled himself,  
becoming obedient to death,  
even death on a cross.

Because of this, God greatly exalted him  
and bestowed on him the name  
that is above every name,  
that at the name of Jesus  
every knee should bend,  
of those in heaven and on earth and under the earth,  
and every tongue confess that  
Jesus Christ is Lord,  
to the glory of God the Father.

## Gospel Acclamation

**ALLELUIA!**

*We adore you, O Christ, and we bless you,  
because by your Cross you have redeemed the world.*

## Gospel: John 3:13-17

Jesus said to Nicodemus:

“No one has gone up to heaven  
except the one who has come down from heaven, the Son of Man.  
And just as Moses lifted up the serpent in the desert,  
so must the Son of Man be lifted up,  
so that everyone who believes in him may have eternal life.”

For God so loved the world that he gave his only Son,  
so that everyone who believes in him might not perish  
but might have eternal life.

For God did not send his Son into the world to condemn the world,  
but that the world might be saved through him.

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## Homily



## Symbol of Faith (Nicene Creed)

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*At the words that follow up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Universal Prayer

# LITURGY *of the* EUCHARIST

## Offertory Song: *Tree of Glory (Sing my tongue)*



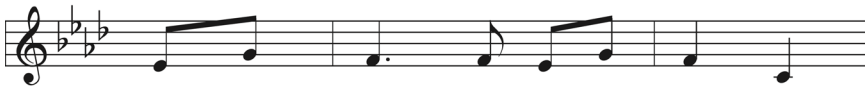
1 Sing my tongue, the song of tri - umph, Tell the  
2. He en - dured the nails, the spit - ting, Spear and  
3. Faith - ful cross a - bove all oth - er, One and  
4. Bend your boughs, O tree of glo - ry! All your



sto - ry far and wide; Tell of dread and fin - al  
vin - e - gar and reed; From that ho - ly bod - y  
on - ly no - ble tree, None in fo - liage, none in  
rig - id branch - es bend! For a while the an - cient



bat - tle, Sing of Sa - vior cru - ci - fied;  
bro - ken Blood and wa - ter forth pro - ceed;  
blos - som, None in fruit your peer may be;  
tem - per Thaht your birth be - stowed, sus - pend;



How up - on the cross a vic - tim  
Earth and stars and sky and o - cean  
Sweet the wood and sweet the i - ron  
And the King of earth and heav - en



Van - quish - ing in death he died.  
By that flood from stain are freed.  
And your load, most sweet is he.  
Gent - ly on your bos - om tend.

5. Now behold the tree most holy;  
Bow before the branches bare.  
Hear the message born of triumph  
That the wood must now declare;  
For it bears through death and darknes  
Light and life beyond compare.

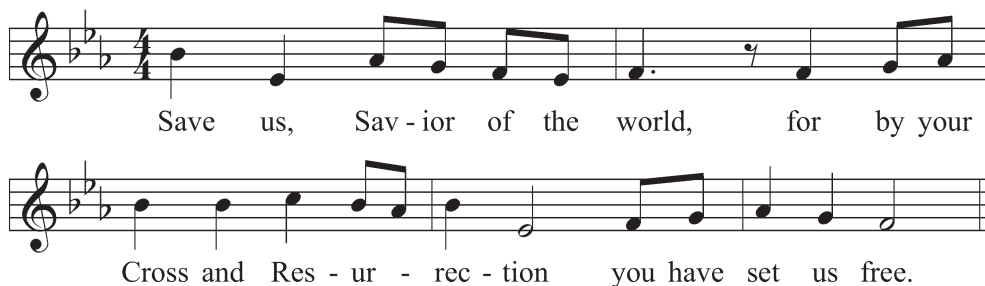
6. This the wood that brings new Eden,  
This the ark upon the sea.  
In a flood of tears and grieving,  
This a vessel strong shall be;  
For it carries in its bosom  
He who wins eternity.

## Sanctus from *Mass of Wisdom*



Ho - ly, Ho - ly, Ho-ly Lord God of hosts.  
Heav-en and earth are full of your glo-ry. Ho-san - na, ho-  
san - na, ho - san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

## Mysterium Fidei from *Mass of Wisdom*



Save us, Sav - ior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

*Glory to God, Holy, holy, holy; Mystery of Faith; Great Amen and Lamb of God* from from *Mass of Wisdom* by Steven R. Janco. Text: from *The Roman Missal*, ©2010, International Committee on English in the Liturgy, Inc. Music: ©2010, World Library Publications. OneLicense.net A701934

## Great Amen from *Mass of Wisdom*



## Sign of Peace

## Agnus Dei from *Mass of Wisdom*



Lamb of God,



you take a-way the sins of the world, have mer-cy on us.



Lamb of God,



you take a-way the sins of the world,— grant— us peace.—

*Glory to God, Holy, holy, holy; Mystery of Faith; Great Amen and Lamb of God from from Mass of Wisdom by Steven R. Janco. Text: from The Roman Missal, ©2010, International Committee on English in the Liturgy, Inc. Music: ©2010, World Library Publications. OneLicense.net A701934*

## Receiving Communion

*We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.*

## Communion

At the name of the Lord, ev-'ry knee must bend in  
 heaven, on earth, and be-low. For the Lord be-came o-bed-ient un-to  
 death upon the cross, and that is why Je-sus Christ is the  
 Lord to the glo-ry of God the Fa-ther.\_\_\_\_

### *Jesus The Lord*

Roc O'Connor

Je - sus. Je - sus.\_\_\_\_ Let all cre-  
 a-tion bend the knee\_\_\_\_\_ to the Lord.\_\_\_\_

In Him we live, we move and have our being;  
 In Him the Christ, in Him the King!  
 Jesus, the Lord.

Though Son, He did not cling to godliness;  
 but emptied Himself, became a slave!  
 Jesus, the Lord.

He lived obediently His Father's will  
 accepting His death, death on a tree!  
 Jesus, the Lord.

## PRAYERS AFTER COMMUNION

### O Sacrament Most Holy

O Sacrament most Holy,  
O Sacrament Divine,  
All praise and all thanksgiving,  
Be every moment Thine!

---

### Memorare

Remember, O most  
gracious Virgin Mary,  
that never was it known  
that anyone who fled  
to thy protection,  
implored thy help,  
or sought thy intercession,  
was left unaided.  
Inspired by this confidence  
I fly unto thee,

---

O Virgin of virgins, my Mother.  
To thee do I come,  
before thee I stand,  
sinful and sorrowful.  
O Mother of the Word Incarnate,  
despise not my petitions,  
but in thy mercy hear  
and answer me.  
Amen.

### O Sacrament Most Holy

O Sacrament most Holy,  
O Sacrament Divine,  
All praise and all thanksgiving,  
Be every moment Thine!

## Closing Procession: *Sing with all the Saints in Glory*



1. Sing with all the saints in glo - ry, Sing the re - sur -  
 2. O what glo - ry, far ex - ceed - ing All that eye has  
 3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who  
 4. Life e - ter - nal! O what won - ders Crowd on faith; what



rect - ion song! Death and sor - row, earth's dark sto - ry,  
 yet per - ceived! Hol - iest hearts for ag - es plead - ing,  
 once was dead; Shout with joy, O death - less voic - es!  
 joy un - known, When, a - midst earth's clos - ing thun - ders,



To the for - mer days be - long. All a - round the  
 Nev - er that full joy con - ceived. God has pro - mised,  
 Child of God, lift up your head! Pat - ri - archs from  
 Saints shall stand be - fore the throne! O to en - ter



clouds are — brea - king, Soon the — storms of  
 Christ pre - pares it, There on — high our  
 dis - tant — ag - es, Saints all — long - ing  
 that bright — por - tal, See that — glow - ing



time shall cease; In God's like - ness,  
 wel - come waits; Ev' - ry hum - ble  
 for their heav'n, Pro - phets, psalm - ists,  
 fir - ma - ment, Know, with you, O



we a - wak - en, Know - ing ev - er - last - ing peace.  
 spi - rit shares it, Christ has passed th'e - ter - nal gates.  
 seers and sag - es, All a - wait the glo - ry giv'n.  
 God im - mor - tal, "Je - sus Christ whom you have sent!"

Text: 1 Cor. 15:20; William J. Irons, 1812-1883, alt

Tune: HYMN TO JOY, 8.7.8.7.D; Arr. from Ludwig van Beethoven, 1770-1827, buy Edward Hodges, 1796-1867



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Most Rev. Gregory J.  
Hartmayer, OFM CONV

## Auxiliary Bishops

Most Rev. Joel Konzen, SM  
Most Rev. Bernard Shlesinger  
III  
Most Rev. John Nhân Trần

## Rector

Rev. Monsignor Francis G.  
McNamee

## Parochial Vicars

Rev. Juan Carlos Villota Viteri  
Rev. Jared Kleinwaechter

## Deacons

Rev. Mr. Chris Andronaco  
Rev. Mr. Sam Fraundorf  
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