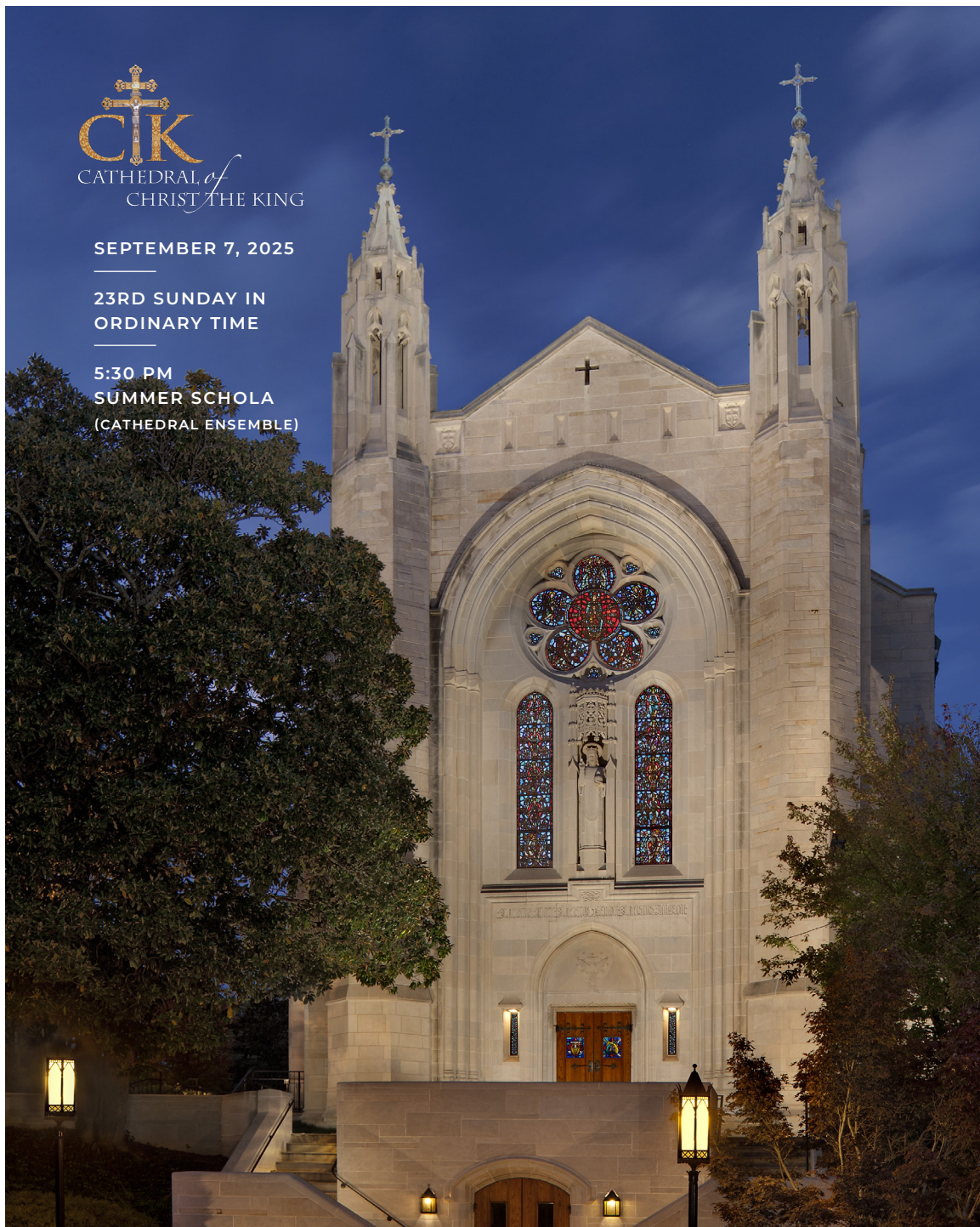




SEPTEMBER 7, 2025

23RD SUNDAY IN
ORDINARY TIME


5:30 PM
SUMMER SCHOLA
(CATHEDRAL ENSEMBLE)



THE INTRODUCTORY RITES

Introit XXIII [Ps. 118: 137,124 and 1]

*Iustus es Domine, et rectum iudicium tuum:
fac cum servo tuo secundum misericordiam tuam.*



The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff contains a melodic line with eighth and quarter notes. The second staff begins with the lyrics 'You are right-eous, O Lord, and right is your judge-ment;' and features a mix of quarter and eighth notes. The third staff continues the lyrics 'deal with me ac - cord-ing to your mer - cy.' and ends with a double bar line. The lyrics are aligned under the corresponding notes on the staves.

You are right-eous, O Lord, and right is your judge-ment;
deal with me ac - cord-ing to your mer - cy.

*O blest are they whose way is blameless,
who walk in the law of the Lord.*

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Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking your chest, say:

through my fault,
through my fault,
through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest:

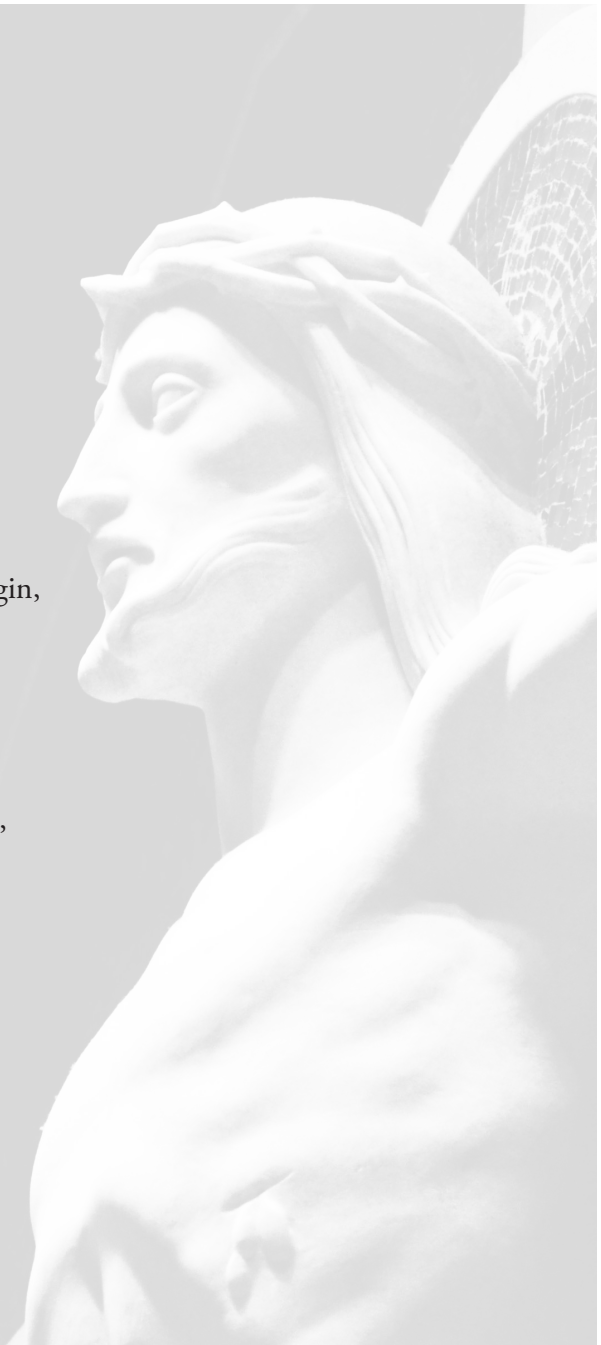
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People: Amen.

Lord have mercy
Christ have mercy
Lord have mercy

or

Kyrie eleison
Christe eleison
Kyrie eleison



Gloria from *Mass of Wisdom*



Glo-ry to God in the high - est, and on



earth— peace to peo - ple of good will. We praise— you, we



bless— you, we a - dore— you, we glo - ri - fy you, we



give you— thanks for— your great glo - ry, Lord— God,



heav - en - ly King, O God, al - might - y Fa - ther.



Lord Je - sus Christ, On - ly Be - got - ten Son,



Lord God, Lamb of God, Son of the Fa - ther, you take a-way the



sins of the world, have mer-cy on us; you take a-way the



sins of the world, re-ceive our prayer; you are seat-ed at the



right hand of the Fa - ther, have mer-cy on us._____ For



you a - lone are the Ho-ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus— Christ, with the



Ho - ly— Spi - rit, in— the— glo - ry of



God the Fa - ther. A - men.

LITURGY *of the* WORD

First Reading: Wisdom 9:13-18b

Who can know God's counsel,
or who can conceive what the LORD intends?
For the deliberations of mortals are timid,
and unsure are our plans.
For the corruptible body burdens the soul
and the earthen shelter weighs down the mind that has many concerns.
And scarce do we guess the things on earth,
and what is within our grasp we find with difficulty;
but when things are in heaven, who can search them out?
Or who ever knew your counsel, except you had given wisdom
and sent your holy spirit from on high?
And thus were the paths of those on earth made straight..

Psalm 90



In ev-ery age, O Lord,— you have been our ref-uge.

*You turn man back to dust,
and say, "Return, O children of men."
To your eyes a thousand years
are like yesterday, come and gone,
or like a watch in the night.*

*You sweep them away like a dream,
like grass which is fresh in the morning.
In the morning it sprouts and is fresh;
by evening it withers and fades.*

Psalm 90 [continued]



In ev-ery age, O Lord,— you have been our ref-uge.

*Then teach us to number our days,
that we may gain wisdom of heart.
Turn back, O LORD! How long?
Show pity to your servants.*

*At dawn, fill us with your merciful love;
we shall exult and rejoice all our days.
Let the favor of the Lord our God be upon us;
give success to the work of our hands.
O give success to the work of our hands.*

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Second Reading: Philemon 9-10; 12-17

I, Paul, an old man, and now also a prisoner for Christ Jesus, urge you on behalf of my child Onesimus, whose father I have become in my imprisonment; I am sending him, that is, my own heart, back to you. I should have liked to retain him for myself, so that he might serve me on your behalf in my imprisonment for the gospel, but I did not want to do anything without your consent, so that

the good you do might not be forced but voluntary. Perhaps this is why he was away from you for a while, that you might have him back forever, no longer as a slave but more than a slave, a brother, beloved especially to me, but even more so to you, as a man and in the Lord. So if you regard me as a partner, welcome him as you would me.

Gospel Acclamation: Psalm 119:135

ALLELUIA!

*Let your face shine upon your servant;
and teach me your laws..*

Gospel: Luke 14:25-33

Great crowds were traveling with Jesus, and he turned and addressed them, “If anyone comes to me without hating his father and mother, wife and children, brothers and sisters, and even his own life, he cannot be my disciple. Whoever does not carry his own cross and come after me cannot be my disciple. Which of you wishing to construct a tower does not first sit down and calculate the cost to see if there is enough for its completion? Otherwise, after laying the foundation and finding himself unable to finish

the work the onlookers should laugh at him and say, b‘This one began to build but did not have the resources to finish.’ Or what king marching into battle would not first sit down and decide whether with ten thousand troops he can successfully oppose another king advancing upon him with twenty thousand troops? But if not, while he is still far away, he will send a delegation to ask for peace terms. In the same way, anyone of you who does not renounce all his possessions cannot be my disciple.”

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Homily

Symbol of Faith (Nicene Creed)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

LITURGY *of the* EUCHARIST

Offertory Anthem: *Wisdom*

Wisdom 7:7-11

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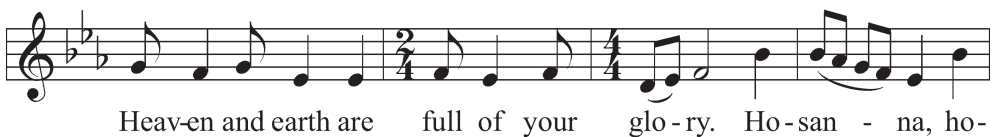
*I prayed for prudence for a gift,
I pleaded and wisdom came to me.
I preferred her to scepter, preferred her to throne,
deemed riches as nothing in her sight.
I compare no precious gem to her,
for to her gold and silver are as sand.
Beyond health, I loved her, beyond beauty she is mine.
I chose to have her rather than the light.
Yet all good things came to me by her side,
and countless riches at her hand.
I prayed for prudence for a gift,
I pleaded and wisdom came to me.
I preferred her to scepter, preferred her to throne,
deemed riches as nothing in her sight.*

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Invitation to Prayer

Preface Dialogue

Sanctus from *Mass of Wisdom*



san - na, ho - san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

Mysterium Fidei from *Mass of Wisdom*

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Great Amen from *Mass of Wisdom*

A - men. A - men. A - men.

Sign of Peace

Glory to God, Holy, holy, holy; Mystery of Faith; Great Amen and Lamb of God from from *Mass of Wisdom* by Steven R. Janco. Text: from *The Roman Missal*, ©2010, International Committee on English in the Liturgy, Inc. Music: ©2010, World Library Publications. OneLicense.net A701934

Agnus Dei from *Mass of Wisdom*



Lamb of God,



you take a-way the sins of the world, have mer-cy on us.



you take a-way the sins of the world, grant— us peace.—

Glory to God, Holy, holy, holy; Mystery of Faith, Great Amen and Lamb of God from from *Mass of Wisdom* by Steven R. Janco. Text: from *The Roman Missal*, ©2010, International Committee on English in the Liturgy, Inc. Music: ©2010, World Library Publications. OneLicense.net A701934

Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

Communion Song: *Take, Lord, Receive*

John Foley, S.J.

1. Take, Lord, receive all my liberty,
my memory, understanding, my entire will.

Refrain:

Give me only your love and your grace:
that's enough for me.
Your love and Your grace are enough for me.

2. Take, Lord, receive all I have and possess.
You have given all to me; now I return it. *(to refrain)*
3. Take, Lord, receive, all is Yours now;
dispose of it wholly according to Your will. *(to refrain)*

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Communion Song: *All that is hidden*

Bernadette Farrell

If you would follow me, follow where life will lead:
do not look for me among the dead,
For I am hidden in pain, risen in love;
there is no harvest without sowing of grain.



All that is hid-den— will be made clear.—



All that is dark now— will be re-vealed.—



What you have heard in the dark— pro-claim in the light;— what you



hear in whis-pers— pro-claim from the house - tops.—

If you would honor me, honor the least of these:
you will not find me dressed in finery.
My Word cries out to be heard; breaks through the world:
my Word is on your lips and lives in your heart.

If you would speak of me, live all your life in me:
my ways are not the ways that you would choose;
my thoughts are far beyond yours, as heaven from earth:
if you believe in me my voice will be heard.

If you would rise with me, rise through your destiny:
do not refuse the death which brings you life,
for as the grain in the earth must die for rebirth,
so I have planted your life deep within mine.

PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy,
O Sacrament Divine,
All praise and all thanksgiving,
Be every moment Thine!

Memorare

Remember, O most
gracious Virgin Mary,
that never was it known
that anyone who fled
to thy protection,
implored thy help,
or sought thy intercession,
was left unaided.
Inspired by this confidence
I fly unto thee,

O Virgin of virgins, my Mother.
To thee do I come,
before thee I stand,
sinful and sorrowful.
O Mother of the Word Incarnate,
despise not my petitions,
but in thy mercy hear
and answer me.
Amen.

O Sacrament Most Holy

O Sacrament most Holy,
O Sacrament Divine,
All praise and all thanksgiving,
Be every moment Thine!

THE CONCLUDING RITES

Closing Procession: *Christ be our Light*

Bernadette Farrell

Longing for light, we wait in darkness.

Longing for truth, we turn to you.

Make us your own, your holy people, light for the world to see.



Christ, be our light! Shine in our hearts,
Shine through the dark - ness. Christ, be our light!
Shine in your church gath-ered to - day!_____

Longing for peace, our world is troubled.

Longing for hope, many despair.

Your word alone has power to save us. Make us your living voice.

Longing for food, many are hungry.

Longing for water, many still thirst.

Make us your bread, broken for others, shared until all are fed.

Longing for shelter, many are homeless.

Longing for warmth, many are cold.

Make us your building, sheltering others, walls made of living stone.

Many the gifts, many the people,

many the hearts that yearn to belong.

Let us be servants to one another, making your kingdom come.

Clergy of the Cathedral

Archbishop of Atlanta

Most Rev. Gregory J.
Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM
Most Rev. Bernard Shlesinger
III
Most Rev. John Nhân Trần

Rector

Rev. Monsignor Francis G.
McNamee

Parochial Vicars

Rev. Juan Carlos Villota Viteri
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Deacons

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