



OCTOBER 12, 2025
28TH SUNDAY IN ORDINARY TIME

7:30 AM
Cantor and Organ

9:00 AM
Cathedral Voices and Organ

10:30 AM (Hyland Center)
Cantor and Piano

10:30 AM | 12:00 PM Cathedral
Cathedral Choir and Organ



THE INTRODUCTORY RITES

Entrance Hymn Great God of Mercy

1. Great God of mer - cy, God of con - so -
 2. Je - sus Re - deem - er, Lord of all cre -
 3. Joy - giv - ing Spir - it, be our light in
 4. God in three per - sons, Fa - ther, Son, and

la - tion, Look on your peo - ple,
 a - tion, Come as our Sav - ior,
 dark - ness, Come to be - friend us,
 Spir - it, come to re - new us,

gath - ered here to praise you: Pit - y our
 Je - sus, friend of sin - ners: Grant us for -
 help us bear our bur - dens: Give us true
 fill your Church with glo - ry; grant us your

weak - ness, come in pow'r to aid — us,
 give - ness, lift our down - cast spir - it,
 cour - age, breathe your peace a - round — us,
 heal - ing, pledge of re - sur - rec - tion,

Source of all bless - ing.
 Heal us and save — us.
 Stay with us al - ways.
 fore - taste of heav - en.

Text: James Quinn, SJ, b.1919, © 1980, ICEL.

Music: CHRISTE SANCTORUM, 8787 87; *Paris Antiphoner*, 1681

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through
my fault, through my most
grievous fault;

Then continue:

therefore I ask blessed
Mary ever-Virgin, all the
Angels and Saints, and you,
my brothers and sisters, to pray
for me to the Lord our God.

Priest:

May almighty God have mercy on us,
forgive us our sins, and bring us to
everlasting life. Amen.

or:

Kyrie eleison.

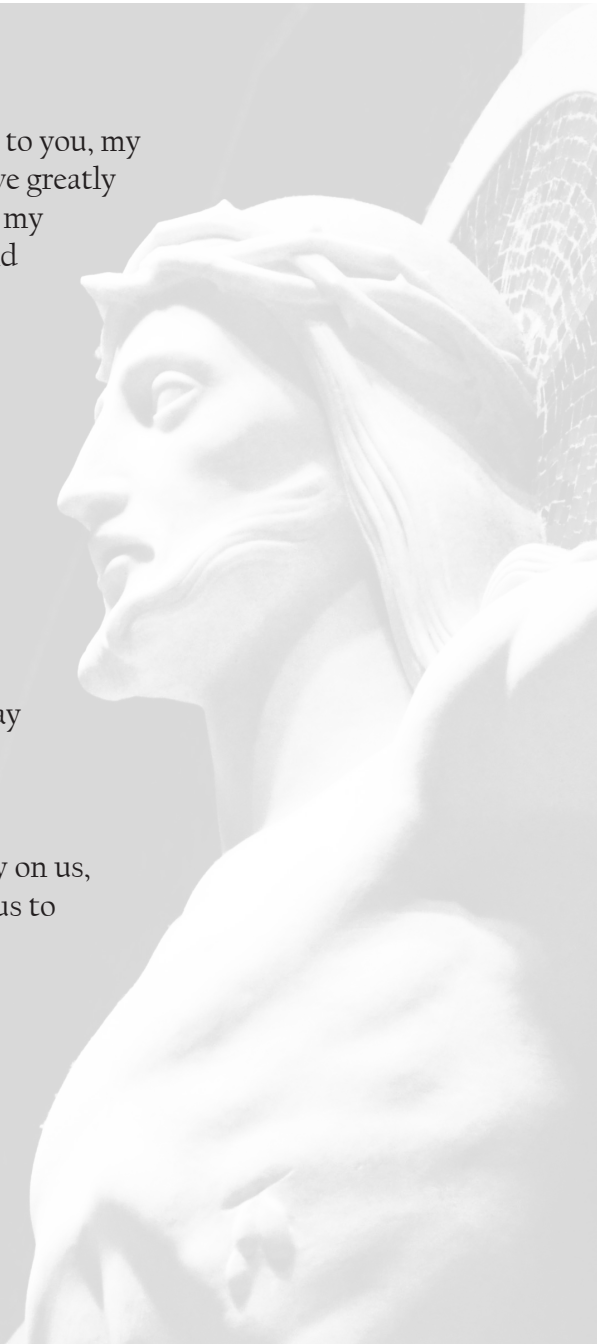
Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.



Glory to God from Mass of Wisdom

Glo - ry to God in the high - est, and on earth peace to
 peo - ple of good will. We praise you, we bless you, we a -
 dore you, we glo - ri - fy you, we give you thanks for
 your great glo - ry, Lord God, heav - en - ly King, O
 God, al - might - y Fa - ther. Lord Je - sus Christ,
 On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
 you take a - way the sins of the world, have mer - cy on
 us; you take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the Fa - ther,
 have mer - cy on us. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
 glo - ry of God the Fa - ther. A - men.

LITURGY OF THE WORD

First Reading 2 Kings 5:14-17

Naaman went down and plunged into the Jordan seven times at the word of Elisha, the man of God. His flesh became again like the flesh of a little child, and he was clean of his leprosy. Naaman returned with his whole retinue to the man of God. On his arrival he stood before Elisha and said, "Now I know that there is no God in all the earth,

except in Israel. Please accept a gift from your servant." Elisha replied, "As the LORD lives whom I serve, I will not take it;" and despite Naaman's urging, he still refused. Naaman said: "If you will not accept, please let me, your servant, have two mule-loads of earth, for I will no longer offer holocaust or sacrifice to any other god except to the LORD."

Responsorial Psalm Psalm 98:1, 2-3, 3-4



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Sing to the LORD a new song, for he has done wondrous deeds; his right hand has won victory for him, his holy arm. R.

All the ends of the earth have seen the salvation by our God. Sing joyfully to the LORD, all you lands: break into song; sing praise. R.

The LORD has made his salvation known: in the sight of the nations he has revealed his justice. He has remembered his kindness and his faithfulness toward the house of Israel. R.

Second Reading 2 Timothy 2:8-13

Beloved: Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain

the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy: If we have died with him we shall also live with him; if we persevere we shall also reign with him. But if we deny him he will deny us. If we are unfaithful he remains faithful, for he cannot deny himself.

Gospel Acclamationn 1 Thessalonians 5:18



Robert F. Twynham, 1930–2011
Music © 1958, WLP

In all circumstances, give thanks,
for this is the will of God for you in Christ Jesus.

Gospel Luke 17:11-19

As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee. As he was entering a village, ten lepers met him. They stood at a distance from him and raised their voices, saying, “Jesus, Master! Have pity on us!” And when he saw them, he said, “Go show yourselves to the priests.” As they were going they were cleansed. And one of them, realizing he had been

healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him. He was a Samaritan. Jesus said in reply, “Ten were cleansed, were they not? Where are the other nine? Has none but this foreigner returned to give thanks to God?” Then he said to him, “Stand up and go; your faith has saved you.”

If the Archbishop is present, please remain standing after the Gospel.

Homily

Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer



On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent, treasure, and testimony. You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

LITURGY OF THE EUCHARIST

9:00 AM | Cathedral Voices *Be Thou My Vision*, Shepherd

Be Thou my Vision, O Lord of my heart;
Naught be all else to me, save that Thou art.
Thou my best Thought, by day or by night,
Waking or sleeping, Thy presence my light.

Be Thou my Wisdom, and Thou my true Word;
I ever with Thee and Thou with me, Lord;
Thou my great Father, I Thy true son;
Thou in me dwelling, and I with Thee one.

High King of Heaven, my victory won,
May I reach Heaven's joys, O bright Heaven's Sun!
Heart of my own heart, whatever befall,
Still be my Vision, O Ruler of all.

10:30 AM & 12:00 PM | Cathedral Choir *Ecce Quam Bonum*, Proulx

Ecce quam bonum et quam jucundum habitare fratres in unum. Behold, how good and how pleasant it is, when friends live together in unity. Such unity is fragrant as the precious oil poured out upon the head and falling down over the head of Aaron, down to the collar of his robes. Such unity is plentiful as the dew of Mount Hermon, descending upon the hills of Zion. For there the Lord bestows his blessing, and life forevermore.

Invitation to Prayer

Preface Dialogue

Sanctus

Ho - ly, Ho - ly, Ho-ly Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho-san - na, ho-

san - na, ho - san - na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

Mystery of Faith

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

The image shows two staves of music in G minor (three flats) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

The Great Amen

A - men. A - men. A - men.

The image shows a single staff of music in G minor (three flats) and 4/4 time. The melody is a simple, repetitive phrase that ends with a double bar line and repeat dots. The lyrics are written below the notes.

Sign of Peace

Lamb of God

Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world,— grant— us peace.—

The image shows two staves of music in G minor (three flats) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

9:00 AM | Cathedral Voices *Bread of the World*, Shepherd

Bread of the world, in mercy broken,
Wine of the soul, in mercy shed,
By Whom the words of life were spoken,
And in Whose death our sins are dead.

Look on the heart by sorrow broken,
Look on the tears by sinners shed;
And be Thy feast to us the token,
That by Thy grace our souls are fed.

10:30 AM & 12:00 PM | Cathedral Choir *Anima Christi*, Frisina

Anima Christi, sanctifica me.

Corpus Christi, salva me.

Sanguis Christi, inebria me.

Aqua lateris Christi, lava me.

Passio Christi, conforta me.

O bone Iesu, exaudi me.

Intra tua vulnera absconde me,

Soul of Christ, be my sanctification;

Body of Christ, be my salvation;

Blood of Christ, fill all my veins;

Water of Christ's side, wash out my
stains;

Passion of Christ, my comfort be;

O good Jesus, listen to me;

In Thy wounds I fain would hide;

Communion Antiphon Where Charity is True

Where char-i-ty is true, God is there.

U - bi ca - ri - tas est ve - ra, De - us i - bi est.

Ubi caritas est vera
Communion Chant for Advent

Charles Thatcher
Tr. and music © 2010, WLP

Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.



PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine, All praise and all thanksgiving, Be every moment Thine!

Memorare

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession, was left unaided. Inspired by this confidence I fly unto thee, O Virgin of virgins, my Mother. To thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me.

Amen.

THE CONCLUDING RITES

Greeting

Recessional Hymn Praise to the Lord



1. Praise to the Lord, the Al - might - y, the King of cre -
2. Praise to the Lord, who o'er all things is won - drous - ly
3. Praise to the Lord, who will pros - per your work and de -
4. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for
 reign - ing And, as on wings of an
 fend you; Sure - ly his good - ness and
 dore him! All that has life and breath,



he is your health and sal - va - tion!
 ea - gle, up - lift - ing, sus - tain - ing.
 mer - cy shall dai - ly at - tend you.
 come now with prais - es be - fore him!



All you who hear, Now to his tem - ple draw near.
 Have you not seen All you have need - ed has been
 Pon - der a - new What the Al - might - y can do,
 Let the "A - men" Sound from his peo - ple a - gain!



Praise him in glad ad - o - ra - tion!
 Met by his gra - cious or - dain - ing?
 Who with his love does be - friend you.
 Glad - ly with praise we a - dore him!

Clergy of the Cathedral

Archbishop of Atlanta

Most Rev. Gregory J.
Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM
Most Rev. Bernard Shlesinger
III
Most Rev. John Nhân Trần

Rector

Rev. Monsignor Francis G.
McNamee

Parochial Vicars

Rev. Juan Carlos Villota Viteri
Rev. Jared Kleinwaechter

Deacons

Rev. Mr. Chris Andronaco
Rev. Mr. Sam Fraundorf
Rev. Mr. Bruce Goodwin
Rev. Mr. John McManus, JCL



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