



NOVEMBER 2, 2025
THE COMMEMORATION OF ALL
THE FAITHFUL DEPARTED

7:30 AM
Cantor and Organ

9:00 AM
Cathedral Girl Choir and Organ

10:30 AM (Hyland Center)
Cantor and Piano

10:30 AM | 12:00 PM Cathedral
Cathedral Choir and Organ



THE INTRODUCTORY RITES

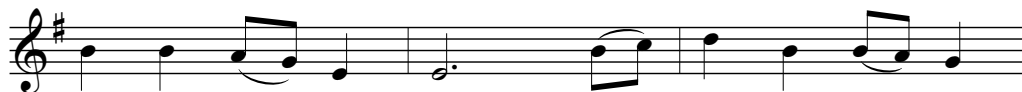
Entrance Hymn I Heard the Voice of Jesus Say



1. I heard the voice of Je - sus say, "Come un - to me and
2. I heard the voice of Je - sus say, "Be - hold, I free - ly
3. I heard the voice of Je - sus say, "I am this dark world's



1. rest; Lay down, thou wea - ry one, lay down Thy
2. give The liv - ing wa - ter; thirst - y one, Stoop
3. light; Look un - to me, thy morn shall rise, And



1. head up - on my breast." I came to Je - sus
2. down, and drink, and live." I came to Je - sus,
3. all thy day be bright." I looked to Je - sus,



1. as I was, So wea - ry, worn, and sad;
2. and I drank Of that life - giv - ing stream;
3. and I found In him my star, my sun;



1. I found in him a rest - ing place,
2. My thirst was quenched, my soul re - vived,
3. And in that light of life I'll walk



1. And he has made me glad.
2. And now I live in him.
3. Till trav - 'ling days are done.

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through
my fault, through my most
grievous fault;

Then continue:

therefore I ask blessed
Mary ever-Virgin, all the
Angels and Saints, and you,
my brothers and sisters, to pray
for me to the Lord our God.

Priest:

May almighty God have mercy on us,
forgive us our sins, and bring us to
everlasting life. Amen.

or:

Kyrie eleison.

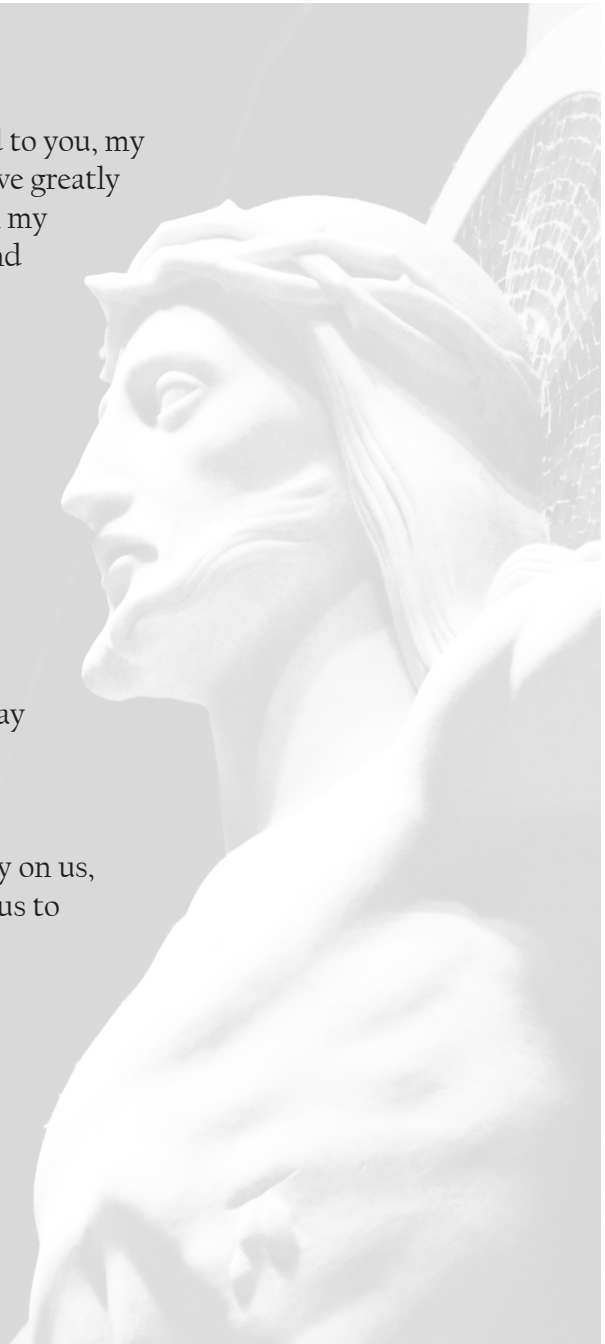
Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.



LITURGY OF THE WORD

First Reading Wisdom 3:1-9

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality; chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them,

and as sacrificial offerings he took them to himself. In the time of their visitation they shall shine, and shall dart about as sparks through stubble; they shall judge nations and rule over peoples, and the Lord shall be their King forever. Those who trust in him shall understand truth, and the faithful shall abide with him in love: because grace and mercy are with his holy ones, and his care is with his elect.

Responsorial Psalm Psalm 23:1-3a, 3b-4, 5, 6



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The LORD is my shepherd; I shall not want. In verdant pastures he gives me repose; beside restful waters he leads me; he refreshes my soul. **R.**

He guides me in right paths for his name's sake. Even though I walk in the dark valley I fear no evil; for you are at my side with your rod and your staff that give me courage. **R.**

You spread the table before me in the sight of my foes; You anoint my head with oil; my cup overflows. **R.**

Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the LORD for years to come. **R.**

Second Reading Romans 5:5-11

Brothers and sisters: Hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still

sinners Christ died for us. How much more then, since we are now justified by his Blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

Gospel Acclamationn Matthew 25:34



Robert F. Twynham, 1930–2011
Music © 1958, WLP

Come, you who are blessed by my Father;
inherit the Kingdom prepared for you from the foundation of the world.

Gospel John 6:37-40

Jesus said to the crowds: “Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that

I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day.”

If the Archbishop is present, please remain standing after the Gospel.

Homily

Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer



On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent, treasure, and testimony. You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

LITURGY OF THE EUCHARIST

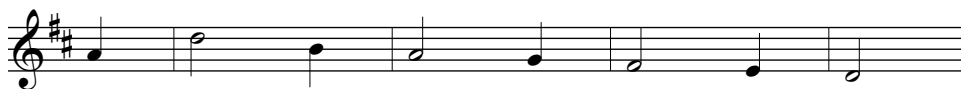
Offertory Hymn The King of Love My Shepherd Is



1. The King of love my shep - herd is,
2. Where streams of liv - ing wa - ter flow
3. Per - verse and fool - ish oft I strayed,
4. In death's dark vale I fear no ill
5. Thou spread'st a ta - ble in my sight,
6. And so through all the length of days



1. Whose good - ness fail - eth nev - er;
2. My ran - somed soul he lead - eth,
3. But yet in love he sought me,
4. With thee, dear Lord, be - side me;
5. Thy grace so rich be - stow - eth;
6. Thy good - ness fail - eth nev - er,



1. I noth - ing lack if I am his,
2. And where the ver - dant pas - tures grow
3. And on his shoul - der gent - ly laid,
4. Thy rod and staff my com - fort still,
5. And oh, what trans - port of de - light
6. Good Shep - herd, may I sing thy praise



1. And he is mine for - ev - er.
2. With food ce - les - tial feed - eth.
3. And home, re - joic - ing, brought me.
4. Thy cross be - fore to guide me.
5. From thy pure chal - ice flow - eth!
6. With - in thy house for - ev - er.

9:00 AM | Cathedral Girl Choir *Deep River*, Traditional

Deep river, my home is over Jordan,
Deep river, Lord, I want to cross over into campground.
Oh, don't you want to go to that gospel feast,
That promised land where all is peace?
Oh don't you want to go to that promised land,
That land where all is peace?
Deep river, my home is over Jordan,
Deep river, Lord, I want to cross over into campground.

10:30 AM & 12:00 PM | Cathedral Choir *Selig sind die Toten*, Schutz

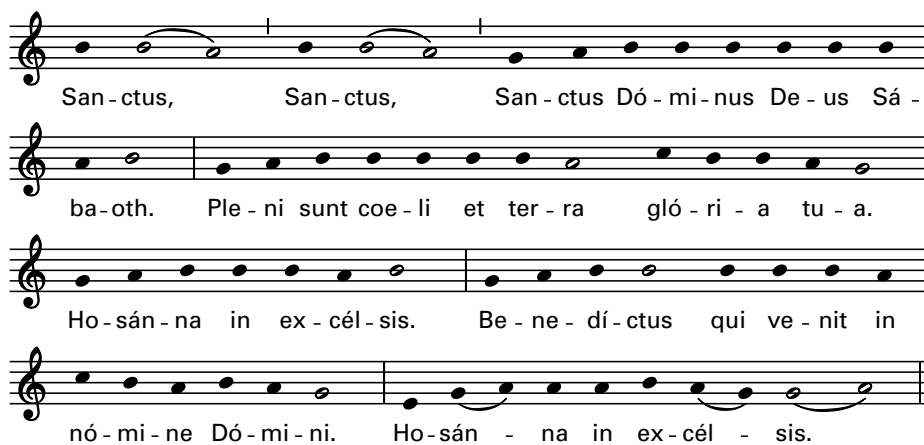
Selig sind die Toten,
die in dem Herren sterben,
von nun an.
Ja der Geist spricht:
Sie ruhen von ihrer Arbeit
und ihre Werke folgen ihnen nach.

*Blessed are the dead,
that die in the Lord
from now on.
Yea, the Spirit speaks:
they rest from their labors
and their works follow them.*

Invitation to Prayer

Preface Dialogue

Sanctus



San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Text and music: Chant; *Graduale Romanum*, 1974.

Mysterium Fidei



All
Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am
re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

Text and music: *Chant Mass; Graduale Romanum*, 1974.

Sign of Peace

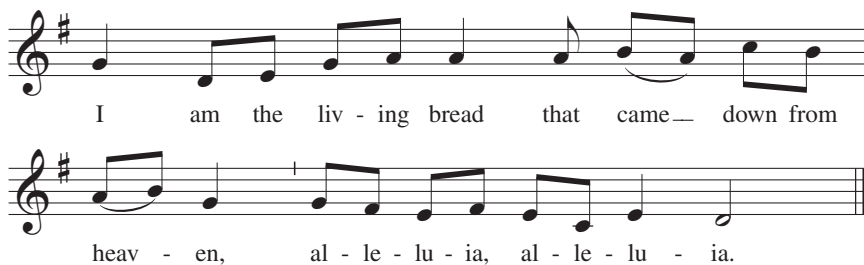
Agnus Dei



A-gnus De - i, qui tol - lis pec - cá - ta mun-di: mi - se -
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta
mun-di: mi - se - ré - re no - bis. A-gnus De - i,
qui tol - lis pec - cá - ta mun-di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

Communion Antiphon I am the Living Bread



I am the liv - ing bread that came— down from
heav - en, al - le - lu - ia, al - le - lu - ia.

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9:00 AM | Cathedral Girl Choir *In Paradisum*, Faure

In paradisum deducant angeli:
in tuo adventu suscipiant te martyres,
et perducant te in civitatem sanctam
Jerusalem.
Chorus angelorum te suscipiat,
et cum Lazaro quondam paupere,
aeternam habeas requiem.

*May the angels lead you into paradise:
may the martyrs receive you as you arrive,
and bring you into the holy city of Jerusalem.
May the choir of angels receive you,
and with Lazarus, once a beggar,
may you have eternal rest.*

10:30 AM & 12:00 PM | Cathedral Choir *Give Us the Wings of Faith*, Whitborne

Give us the wings of faith to rise
Within the veil, and see
The saints above, how great their joys,
How bright their glories be.

We ask them whence their victory came:
They, with united breath,
Ascribe the conquest to the Lamb,
Their triumph to his death.

They marked the footsteps that he trod,
His zeal inspired their breast,
And, following their incarnate God,
They reached the promised rest.

Receiving Communion

We invite members of the Catholic Church to receive the Body and Bread of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.



THE CONCLUDING RITES

Greeting

Recessional Hymn Abide with Me



1. A - bide with me: fast falls the e - ven - tide;
2. Swift to its close ebbs out life's lit - tle day,
3. I need thy pres - ence ev - 'ry pass - ing hour;
4. I fear no foe, with thee at hand to bless;
5. Hold thou thy cross be - fore my clos - ing eyes;



1. The dark - ness deep - ens; Lord, with me a - bide:
2. Earth's joys grow dim, its glo - ries pass a - way,
3. What but thy grace can foil the tempt - er's power?
4. Ills have no weight, and tears no bit - ter - ness.
5. Shine through the gloom, and point me to the skies;



1. When oth - er help - ers fail and com - forts flee,
2. Change and de - cay in all a - round I see;
3. Who like thy - self my guide and stay can be?
4. Where is death's sting? where, grave, thy vic - to - ry?
5. Heav'n's morn - ing breaks, and earth's vain shad - ows flee:



1. Help of the help - less, O a - bide with me.
2. O thou who chang - est not, a - bide with me.
3. Through cloud and sun - shine, Lord, a - bide with me.
4. I tri - umph still, if thou a - bide with me.
5. In life, in death, O Lord, a - bide with me.

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