



NOVEMBER 2, 2025

THE COMMEMORATION
OF ALL THE FAITHFUL
DEPARTED (ALL SOULS)

5:30 PM
CATHEDRAL
ENSEMBLE



THE INTRODUCTORY RITES

*Requiem aeternam dona eis Domine;
et lux perpetua luceat eis
Te decet hymnus, Deus, in Sion;
et tibi reddetur votum in Ierusalem.
Exaudi orationem meam, ad te omnis caro veniet.*

Eternal rest grant unto them, O Lord,
and may perpetual light shine upon them.
It is fitting, O God, to sing a hymn unto you on Mount Zion;
and our vows shall be carried out for you in Jerusalem.
O hear my prayer, all flesh shall come to you.



In our end is our be-gin-ning, in our time, in-fi-ni-ty, in our
doubt is our be-liev-ing, in our life, e-ter-ni-ty; in our
death, a re-sur-rec-tion, at the last, a vic-to-ry un-re-
vealed un-til its sea-son, some-thing God a-lone can see.

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Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking your chest, say:

through my fault,
through my fault,
through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest:

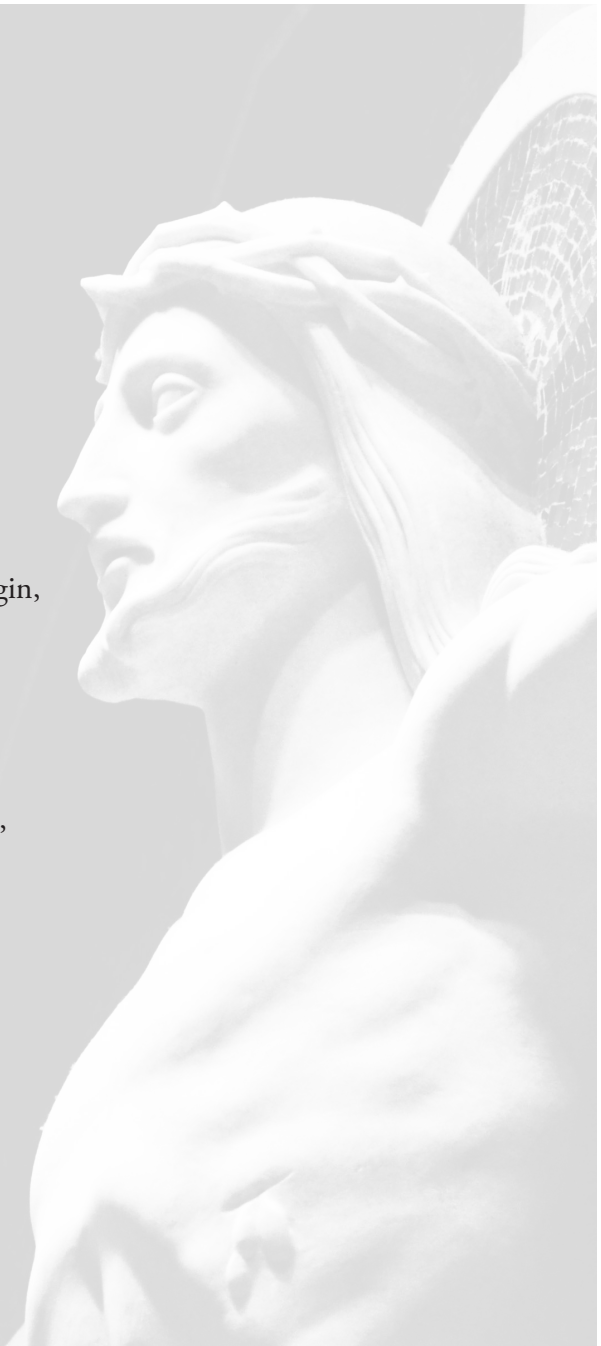
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People: Amen.

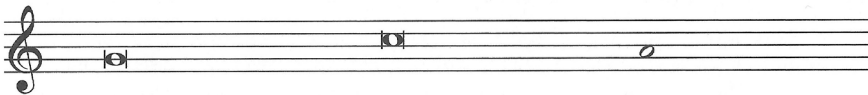
Lord have mercy
Christ have mercy
Lord have mercy

or

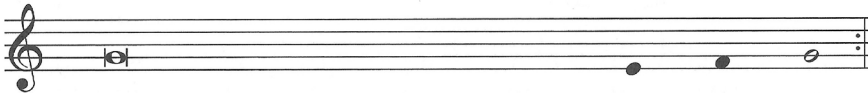
Kyrie eleison
Christe eleison
Kyrie eleison



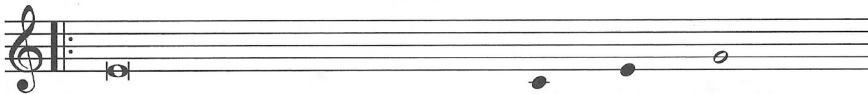
Gloria from *The Psallite Mass*



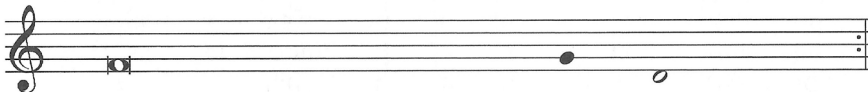
1. Glory to God in the highest,
2. We praise you, we bless you, we adore you,
3. Lord God, heavenly King,



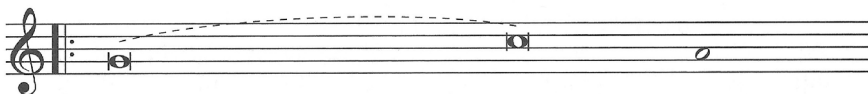
1. and on earth peace to people of good will.
2. we glorify you, we give you thanks for your great glory,
3. O God, almighty Father.



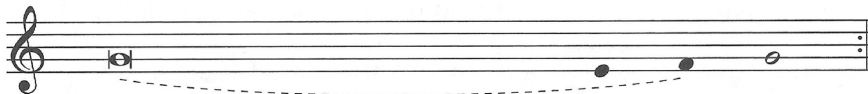
4. Lord Jesus Christ, Only Begotten Son,
5. you take away the sins of the world,
6. you take away the sins of the world,
7. you are seated at the right hand of the Father,



4. Lord God, Lamb of God, Son of the Father,
5. have mercy on us;
6. receive our prayer;
7. have mercy on us.



8. For you alone are the Holy One,
9. you alone are the Most High, Jesus Christ,
10. Amen, men,



8. you alone are the Lord,
9. with the Holy Spirit, in the glory of God the Father.
10. Amen.

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Music: *Psallite Mass: At the Table of the Lord*, The Collegeville Composers Group, © 2010.
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LITURGY *of the* WORD

First Reading: Wisdom 3:1-9

The souls of the just are in the hand of God,
and no torment shall touch them.
They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.
But they are in peace.
For if before men, indeed, they be punished,
yet is their hope full of immortality;
chastised a little, they shall be greatly blessed,
because God tried them
and found them worthy of himself.
As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.
In the time of their visitation they shall shine,
and shall dart about as sparks through stubble;
they shall judge nations and rule over peoples,
and the Lord shall be their King forever.
Those who trust in him shall understand truth,
and the faithful shall abide with him in love:
because grace and mercy are with his holy ones,
and his care is with his elect.

Psalm 23



The Lord is my shep-herd and I shall lack for no-thing;



The Lord is my shep-herd, my life shall be free from want.

*In pastures of green, you give me repose;
beside restful waters you lead me,
ever refreshing my soul.*

*You guide me in right for the sake of your name,
with your rod and your staff you give strength;
even though I walk in death's valley,
I fear not with you at my side.*

*You set forth a banquet before me,
a feast in the sight of my foes.
You have anointed my head with oil,
and my cup, it overflows.*

*Surely your goodness and kindness, O Lord,
shall follow me all of my days.
And I shall dwell in your house evermore,
forever singing your praise.*

Second Reading: Romans 5:5-11

Brothers and sisters: Hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners

Christ died for us. How much more then, since we are now justified by his Blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

Gospel Acclamation: 2 Corinthians 5:19

ALLELUIA!

*Come, you who are blessed by my Father;
inherit the Kingdom prepared for you from the foundation of the world.*

Gospel: John 6:37-40

Jesus said to the crowds: “Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent

me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day.”

Homily

Symbol of Faith (Nicene Creed)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

LITURGY *of the* EUCHARIST

Communion Song: *Come my Way, my Truth, my Life*

Steven C. Warner
arr: Carolyn Pirtle

*Come my Way, my Truth, my Life:
Such a way as gives us breath.
Such a truth as ends all strife;
Such a life as killeth death.*

*Come my Light my Feast, my Strength:
Such a light as shows a feast;
Such a feast as mends its length;
Such a strength as makes his guest.*

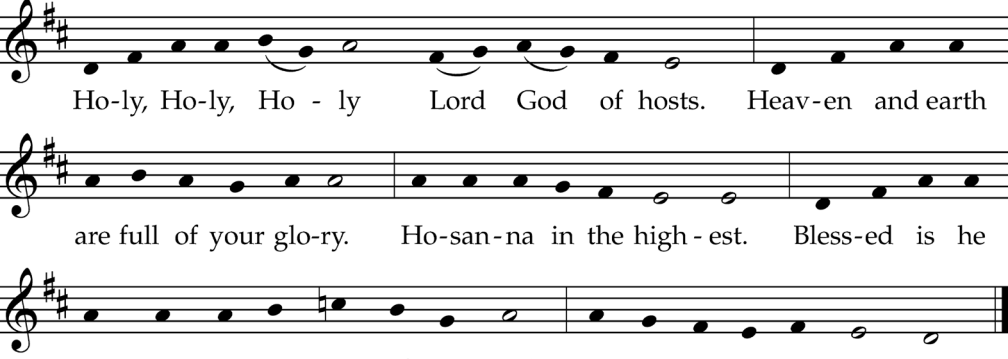
*Come my Joy, my Love, my Heart:
Such a joy as none can move;
Such a love as none can part;
Such a heart as joys in love.*

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Invitation to Prayer

Preface Dialogue

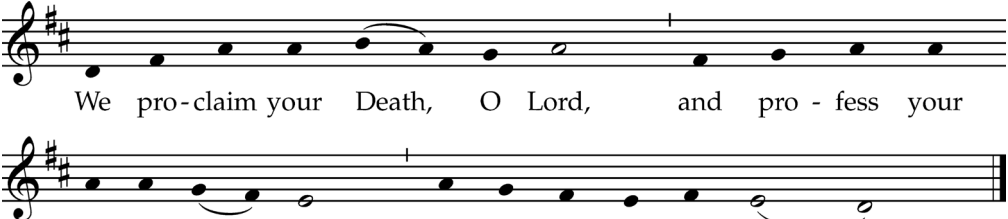
Sanctus from *Missa Simplex*



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high - est.

The musical notation is in G major (one sharp) and 4/4 time. It consists of three staves. The first staff contains the lyrics 'Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth'. The second staff contains 'are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he'. The third staff contains 'who comes in the name of the Lord. Ho-san-na in the high - est.' and ends with a double bar line.

Mysterium Fidei from *Missa Simplex*



We pro-claim your Death, O Lord, and pro - fess your
Res-ur - rec - tion un - til you come a - gain.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the lyrics 'We pro-claim your Death, O Lord, and pro - fess your'. The second staff contains 'Res-ur - rec - tion un - til you come a - gain.' and ends with a double bar line.

Great Amen from *Missa Simplex*



A - men, a - men, a - men.

The musical notation is in G major (one sharp) and 4/4 time. It consists of a single staff with the lyrics 'A - men, a - men, a - men.' and ends with a double bar line.

Sign of Peace

Agnus Dei from *Missa Simplex*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

Holy, holy, holy; Mystery of Faith; Great Amen and Lamb of God from Missa Simplex by Richard Proulx. Adapt. by Michael O'Connor, O.P. Text: ©2010 ICEL. Music: ©2010, 2011 World Library Publications. OneLicense A701934

Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

Communion Song: *Shepherd Me. O God*

Marty Haugen



Shep-herd me, O God, be - yond my wants, be -



yond my fears, from death in - to life.—

*God is my shepherd, so nothing shall I want,
I rest in the meadows of faithfulness and love,
I walk by the quiet waters of peace.*

*Gently you raise me and heal my weary soul,
you lead me by pathways of righteousness and truth,
my spirit shall sing the music of your name.*

*Though I should wander the valley of death,
I fear no evil, for you are at my side,
your rod and your staff, my comfort and my hope.*

*You have set me a banquet of love in the face of hatred,
crowning me with love beyond my power to hold.*

*Surely your kindness and mercy follow me all the days of my life;
I will dwell in the house of my God forevermore.*

A City Radiant

Timothy Dudley-Smith

Ken Macek

*A city radiant as a bride and bright with gold and gem,
A crystal river clear and wide, the new Jerusalem;
A city wrought of wealth untold, her jewelled walls aflame
With green and amethyst and gold and colours none can name.*

*A holy city, clear as glass, where saints in glory dwell.
Through gates of pearl her people pass to fields of asphodel.
In robes of splendour, pure and white, they walk the golden floor
Where God himself shall be their light and night shall be no more.*

*A city ever new and fair, the lamb's eternal bride;
No suffering or grief is there and every tear is dried.
There Christ prepares for us a place, from sin and death restored,
And we shall stand before his face, the ransomed of the Lord.*

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PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine,
All praise and all thanksgiving, Be every moment Thine!

Memorare

Remember, O most gracious Virgin Mary,
that never was it known that anyone who fled to your protection,
implored your help, or sought your intercession, was left unaided.
Inspired by this confidence,

I fly unto you, O Virgin of virgins, my Mother.

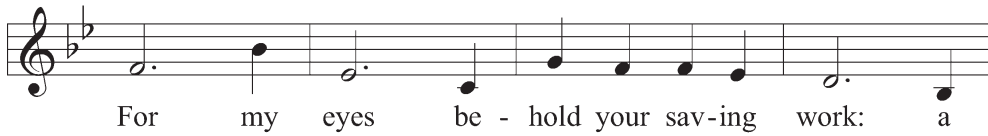
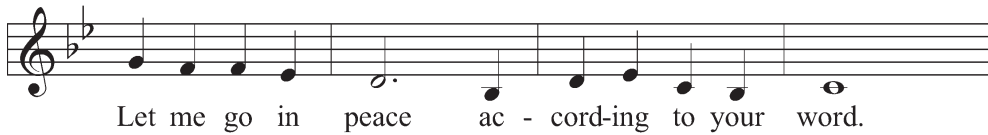
To you do I come, before you I stand, sinful and sorrowful.

O Mother of the Word Incarnate, despise not my petitions,
but in your mercy, hear and answer me. Amen.

THE CONCLUDING RITES

Song of Simeon

Janèt Sullivan Whitaker



Clergy of the Cathedral

Archbishop of Atlanta

Most Rev. Gregory J. Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM

Most Rev. Bernard Shlesinger III

Most Rev. John Nhân Trần

Rector

Rev. Monsignor Francis G. McNamee

Parochial Vicars

Rev. Juan Carlos Villota Viteri

Rev. Jared Kleinwaechter

Deacons

Rev. Mr. Chris Andronaco

Rev. Mr. Sam Fraundorf

Rev. Mr. Bruce Goodwin

Rev. Mr. John McManus, JCL

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