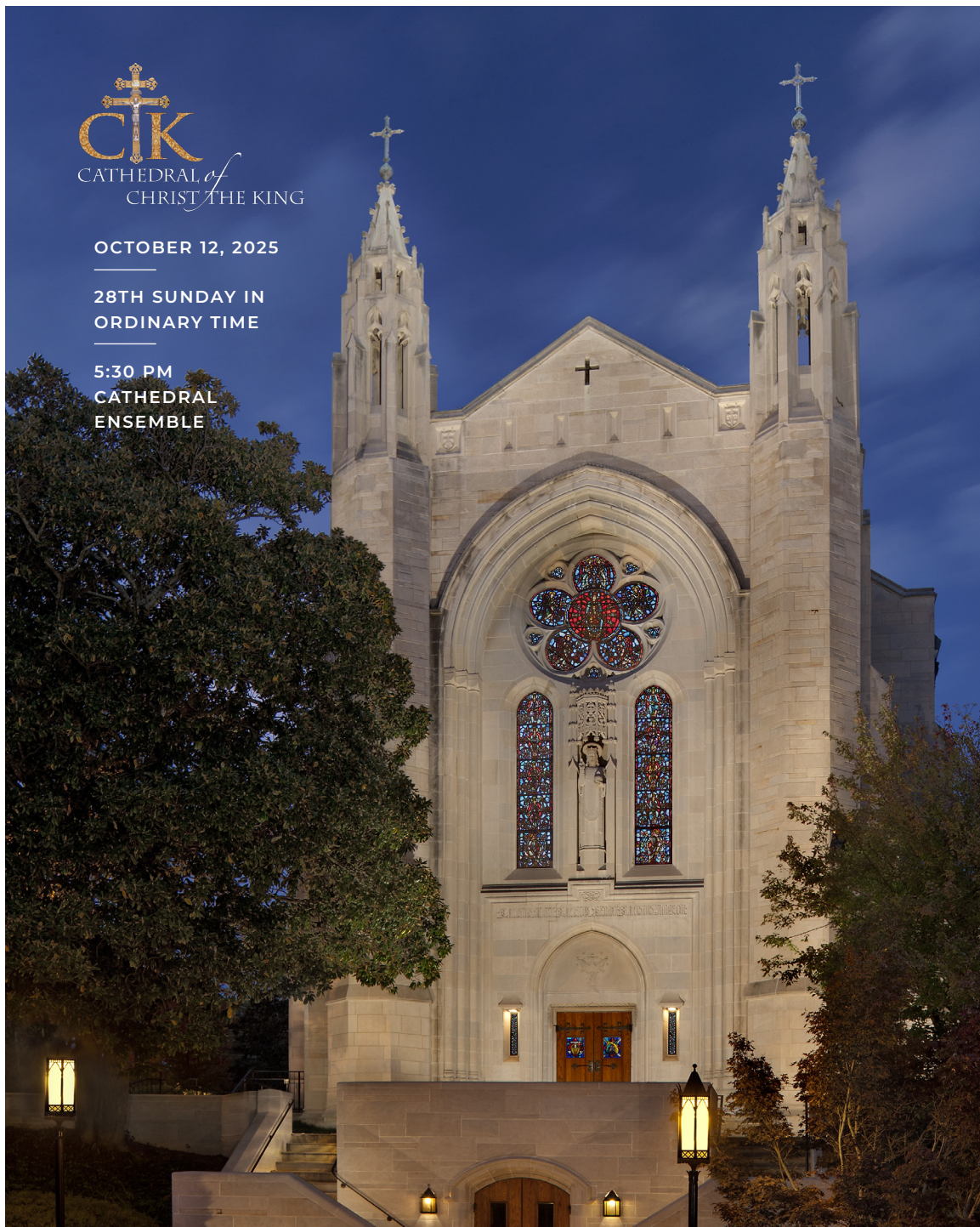




OCTOBER 12, 2025

28TH SUNDAY IN  
ORDINARY TIME

5:30 PM  
CATHEDRAL  
ENSEMBLE

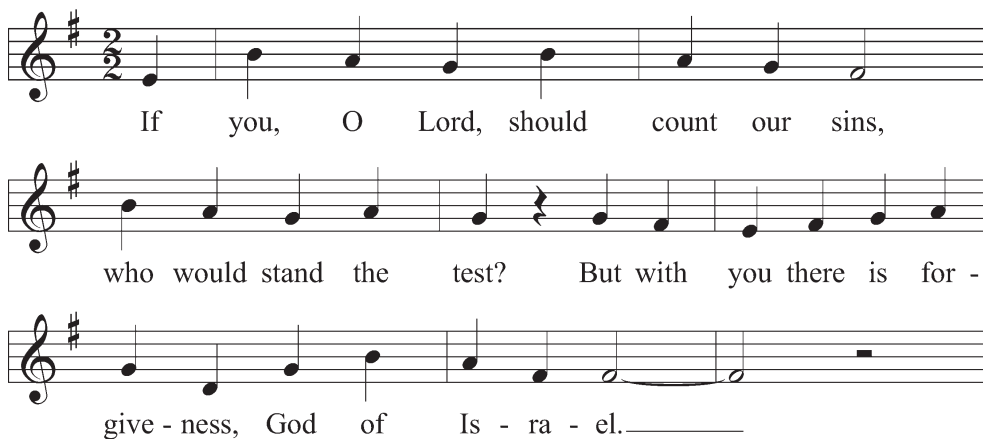




# THE INTRODUCTORY RITES

Introit XXVIII [Psalm 129: 3, 4 and 1, 2]

*Si iniquitates observaveris Domine,  
Domine quis sustinebit?  
quia apud te propitiatio est, Deus Israel.*



If you, O Lord, should count our sins,  
who would stand the test? But with you there is for -  
give - ness, God of Is - ra - el. \_\_\_\_\_

*Out of the depths have I cried to you.  
O, Lord, hear my voice.*

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## Penitential Act

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,

*And, striking your chest, say:*

through my fault,  
through my fault,  
through my most grievous fault;

*Then continue:*

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*Priest:*

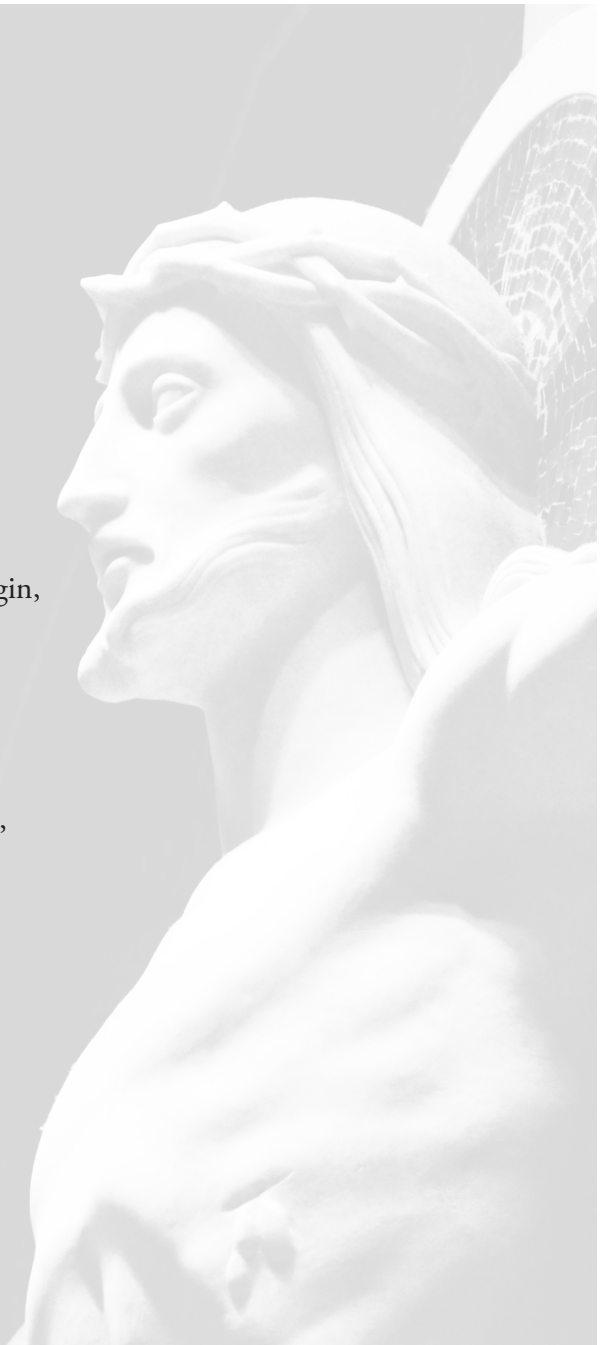
May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

*People: Amen.*

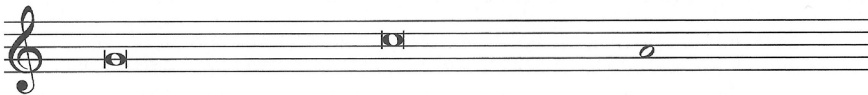
Lord have mercy  
Christ have mercy  
Lord have mercy

*or*

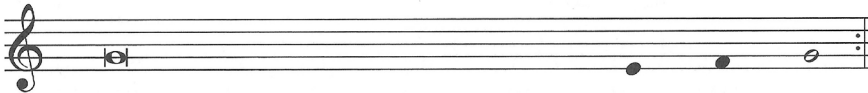
Kyrie eleison  
Christe eleison  
Kyrie eleison



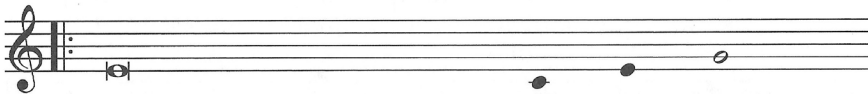
# Gloria from *The Psallite Mass*



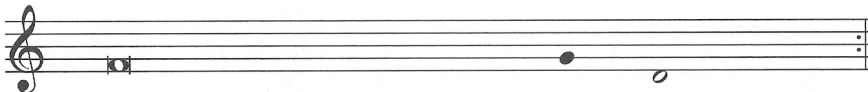
1. Glory to God in the highest,
2. We praise you, we bless you, we adore you,
3. Lord God, heavenly King,



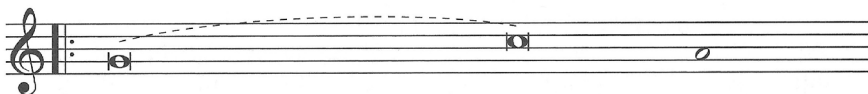
1. and on earth peace to people of good will.
2. we glorify you, we give you thanks for your great glory,
3. O God, almighty Father.



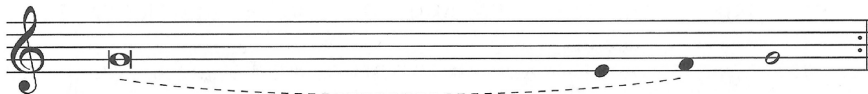
4. Lord Jesus Christ, Only Begotten Son,
5. you take away the sins of the world,
6. you take away the sins of the world,
7. you are seated at the right hand of the Father,



4. Lord God, Lamb of God, Son of the Father,
5. have mercy on us;
6. receive our prayer;
7. have mercy on us.



8. For you alone are the Holy One,
9. you alone are the Most High, Jesus Christ,
10. Amen, men,



8. you alone are the Lord,
9. with the Holy Spirit, in the glory of God the Father.
10. Amen.

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Music: *Psallite Mass: At the Table of the Lord*, The Collegeville Composers Group, © 2010.  
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# LITURGY *of the* WORD

## First Reading: 2 Kings 5:14-17

Naaman went down and plunged into the Jordan seven times at the word of Elisha, the man of God. His flesh became again like the flesh of a little child, and he was clean of his leprosy.

Naaman returned with his whole retinue to the man of God. On his arrival he stood before Elisha and said, "Now I know that there is no God in all the earth, except in Israel. Please accept a gift from your servant."

Elisha replied, "As the LORD lives whom I serve, I will not take it;" and despite Naaman's urging, he still refused. Naaman said: "If you will not accept, please let me, your servant, have two mule-loads of earth, for I will no longer offer holocaust or sacrifice to any other god except to the LORD."

## Psalm 98



The Lord has re-vealed to the na-tions— his sav-ing



pow - er, ————— his sav - ing pow - er.

*O sing a new song to the LORD,  
for he has worked wonders.*

*His right hand and his holy arm  
have brought salvation.*

*The LORD has made known his salvation,  
has shown his deliverance to the nations.  
He has remembered his merciful love  
and his truth for the house of Israel.*



## Psalm 98 [*continued*]

*All the ends of the earth have seen  
the salvation of our God.  
Shout to the LORD, all the earth;  
break forth into joyous song,  
and sing out your praise.*

Music by Stephen Pishnar. ©2013, 2014 GIA Publications.

Psalm Text: The Revised Grail Psalms Copyright © 2010, Conception Abbey/

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## Second Reading: 2 Timothy 2:8-13

Beloved:

Remember Jesus Christ, raised from the dead, a  
descendant of David:

such is my gospel, for which I am suffering,  
even to the point of chains, like a criminal.

But the word of God is not chained.

Therefore, I bear with everything for the sake of  
those who are chosen,  
so that they too may obtain the salvation that is in  
Christ Jesus,

together with eternal glory.

This saying is trustworthy:

If we have died with him  
we shall also live with him;

if we persevere  
we shall also reign with him.

But if we deny him  
he will deny us.

If we are unfaithful  
he remains faithful,  
for he cannot deny himself.

**Gospel Acclamation: 1 Thessalonians 5:18**

**ALLELUIA!**

*In all circumstances, give thanks,  
for this is the will of God for you in Christ Jesus.*

**Gospel: Luke 17:11-19**

As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee. As he was entering a village, ten lepers met him. They stood at a distance from him and raised their voices, saying, “Jesus, Master! Have pity on us!” And when he saw them, he said, “Go show yourselves to the priests.” As they were going they were cleansed.

And one of them, realizing he had been healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him. He was a Samaritan. Jesus said in reply, “Ten were cleansed, were they not? Where are the other nine? Has none but this foreigner returned to give thanks to God?” Then he said to him, “Stand up and go; your faith has saved you.”

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**Homily**



## Symbol of Faith (Nicene Creed)

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*At the words that follow up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

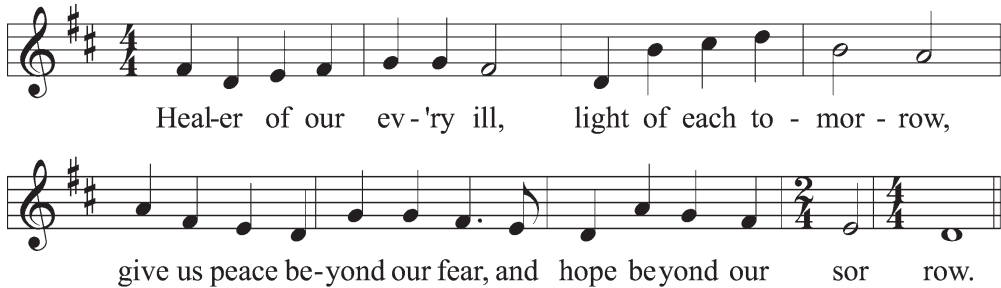
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Universal Prayer

# LITURGY *of the* EUCHARIST

Offertory Song: *Healer of our every ill*

Marty Haugen



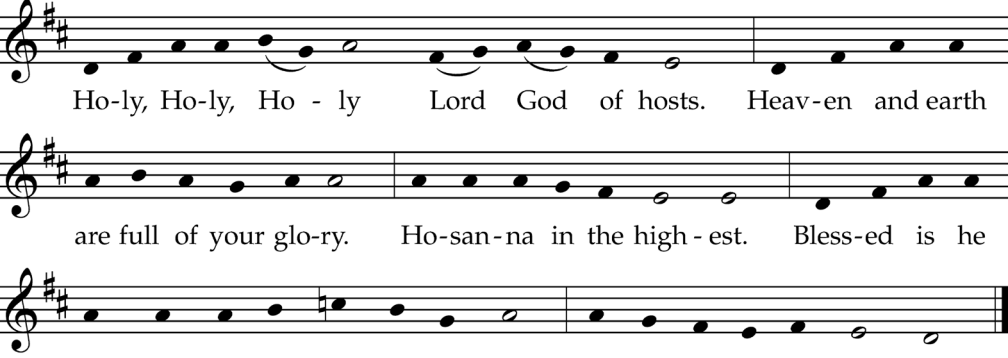
1. You who know our fears and sadness,  
Grace us with your peace and gladness,  
Spirit of all comfort: fill our hearts. *(to refrain)*
2. In the pain and joy beholding,  
How your grace is still unfolding.  
Giver of all vision: God of love *(to refrain)*
3. Give us strength to love each other,  
Every sister, every brother,  
Spirit of all kindness: be our guide. *(to refrain)*
4. You who know each thought and feeling,  
Teach us all your way of healing,  
Spirit of compassion: fill each heart. *(to refrain)*

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## Invitation to Prayer

## Preface Dialogue

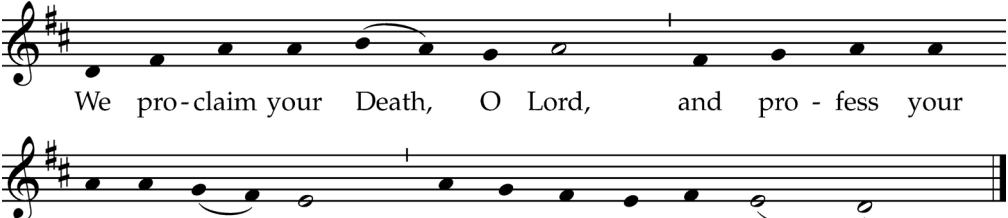
## Sanctus from *Missa Simplex*



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth  
are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he  
who comes in the name of the Lord. Ho-san-na in the high - est.

The musical notation is in G major (one sharp) and 4/4 time. It consists of three staves. The first staff contains the lyrics 'Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth'. The second staff contains 'are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he'. The third staff contains 'who comes in the name of the Lord. Ho-san-na in the high - est.' and ends with a double bar line.

## Mysterium Fidei from *Missa Simplex*



We pro-claim your Death, O Lord, and pro - fess your  
Res-ur - rec - tion un - til you come a - gain.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the lyrics 'We pro-claim your Death, O Lord, and pro - fess your'. The second staff contains 'Res-ur - rec - tion un - til you come a - gain.' and ends with a double bar line.

## Great Amen from *Missa Simplex*



A - men, a - men, a - men.

The musical notation is in G major (one sharp) and 4/4 time. It consists of a single staff with the lyrics 'A - men, a - men, a - men.' and ends with a double bar line.

## Sign of Peace

### Agnus Dei from *Missa Simplex*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

*Holy, holy, holy; Mystery of Faith; Great Amen and Lamb of God from Missa Simplex* by Richard Proulx. Adapt. by Michael O'Connor, O.P. Text: ©2010 ICEL. Music: ©2010, 2011 World Library Publications. OneLicense A701934

## Receiving Communion

*We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.*

## Communion Antiphon/Psalm 63

*When the Lord appears we shall be like him,  
for we shall see him as he is*

O God, you are the God whom I seek.  
My flesh pines for you;  
for you my soul thirsts  
like the earth, parched and longing for the rain.



Thus have I gazed toward you in your sanctuary  
to behold your power and your glory.  
For your kindness is a greater gift than life;  
My lips shall sing your praise.

Thus will I bless you while I live:  
I will lift up my hands, I will call on your name,  
and with the riches of your banquet, I'll be satisfied;  
with lips that exult I will praise you.

You are my help, and in your shadow I shout for joy.  
My soul clings fast to you, your right hand upholds me.

Glory be to the Father, Glory be to the Son,  
Glory be to the Holy Spirit  
As it was in the beginning, is now, and will be forever,  
world without end Amen!

*When the Lord appears we shall be like him,  
for we shall see him as he is.*

Antiphon: Music ©2016 Ken Macek.

Psalm (*Thirsting for you*) Copyright © 2016, 2010, 1989 Ken Macek. 1260 East Rock Springs Rd. Atlanta, GA 30306. All rights reserved. Used with permission.

# Communion Antiphon

*Twenty-Eighth Sunday of the Year*

cf. Ps. 34:11

Ken Macek



The rich suf - fer want, and go hun - gry, but  
those who seek the Lord lack no bless - ing; —  
those who seek the Lord lack no bless - ing. —

Music copyright ©2018 Ken Macek

## PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine,  
All praise and all thanksgiving, Be every moment Thine!

Memorare

Remember, O most gracious Virgin Mary,  
that never was it known that anyone who fled to your protection,  
implored your help, or sought your intercession, was left unaided.  
Inspired by this confidence,  
I fly unto you, O Virgin of virgins, my Mother.  
To you do I come, before you I stand, sinful and sorrowful.  
O Mother of the Word Incarnate, despise not my petitions,  
but in your mercy, hear and answer me. Amen.

# THE CONCLUDING RITES

Closing Procession: *There's a Wideness in God's Mercy*



1. There's a\_\_\_ wide-ness in God's mer-cy Like the wide-ness  
2. For the\_\_\_ love of God is\_\_\_ broad-er Than the meas-ures  
3. Trou - bled souls, why will you\_\_\_ scat-ter Like a\_\_\_ crowd of\_\_\_



of\_\_\_ the\_\_\_ sea. There's a\_\_\_ kind - ness in God's\_\_\_ jus - tice  
of\_\_\_ our\_\_\_ mind. And the\_\_\_ heart of the E - ter - nal  
fright - ened\_\_\_ sheep? Fool - ish\_\_\_ hearts, why will you\_\_\_ wan-der



Which is\_\_\_ more than\_\_\_ li - ber - ty. There is\_\_\_ plen - ti -  
Is most\_\_\_ won - der - ful - ly\_\_\_ kind. If our\_\_\_ love were  
From a\_\_\_ love so\_\_\_ true and\_\_\_ deep? There is\_\_\_ wel - come



ful re - demp-tion In the\_\_\_ blood that has been\_\_\_ shed. \_\_\_  
but more sim - ple We should\_\_\_ take him at his\_\_\_ word. \_\_\_  
for the sin - ner And more\_\_\_ grace - es for the\_\_\_ good; \_\_\_



There is\_\_\_ joy for all the\_\_\_ mem - bers  
And our\_\_\_ lives would be thanks - giv - ing  
There is\_\_\_ mer - cy with the\_\_\_ Sav - ior,



in the\_\_\_ sor - rows\_\_\_ of\_\_\_ the\_\_\_ head.  
For the\_\_\_ good - ness\_\_\_ of\_\_\_ our\_\_\_ Lord.  
There is\_\_\_ heal - ing\_\_\_ in\_\_\_ his\_\_\_ blood.



# Clergy of the Cathedral

## Archbishop of Atlanta

Most Rev. Gregory J.  
Hartmayer, OFM CONV

## Auxiliary Bishops

Most Rev. Joel Konzen, SM  
Most Rev. Bernard Shlesinger  
III  
Most Rev. John Nhân Trần

## Rector

Rev. Monsignor Francis G.  
McNamee

## Parochial Vicars

Rev. Juan Carlos Villota Viteri  
Rev. Jared Kleinwaechter

## Deacons

Rev. Mr. Chris Andronaco  
Rev. Mr. Sam Fraundorf  
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Rev. Mr. John McManus, JCL



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