



OCTOBER 26, 2025

30TH SUNDAY IN
ORDINARY TIME

5:30 PM
CATHEDRAL
ENSEMBLE



THE INTRODUCTORY RITES

Introit XXX [Psalm 104: 3, 4 and 1]

*Laetetur cor quaerentium Dominum:
quaerite Dominum, et confirmamini:
quaerite faciem eius semper..*

Let the hearts of those who seek the Lord re -
joice; _____ Seek and be strong, seek God's
face for - ev - er more. _____

*Give thanks to the Lord and call on his name;
declare his deeds among nations.*

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Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking your chest, say:

through my fault,
through my fault,
through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest:

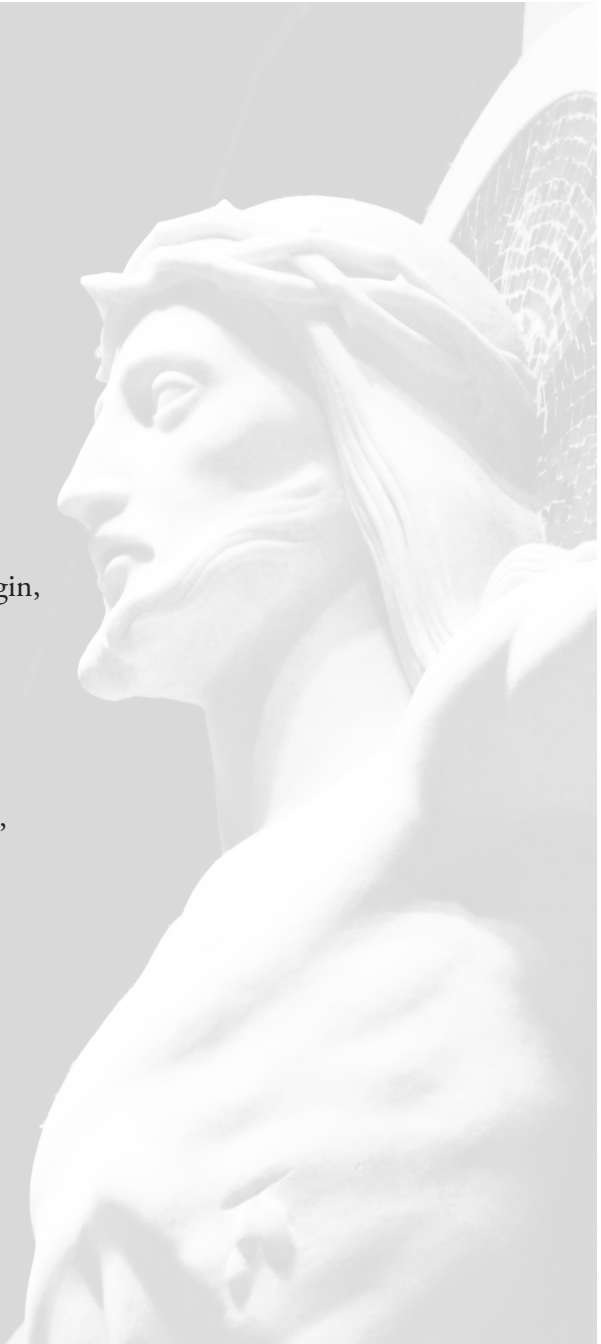
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People: Amen.

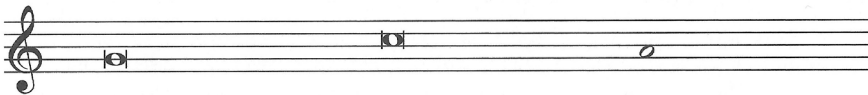
Lord have mercy
Christ have mercy
Lord have mercy

or

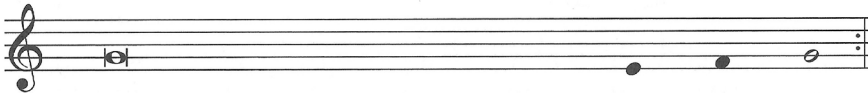
Kyrie eleison
Christe eleison
Kyrie eleison



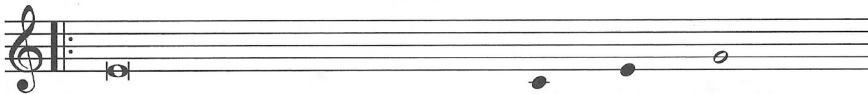
Gloria from *The Psallite Mass*



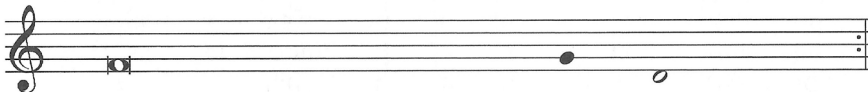
1. Glory to God in the highest,
2. We praise you, we bless you, we adore you,
3. Lord God, heavenly King,



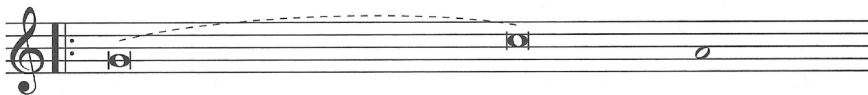
1. and on earth peace to people of good will.
2. we glorify you, we give you thanks for your great glory,
3. O God, almighty Father.



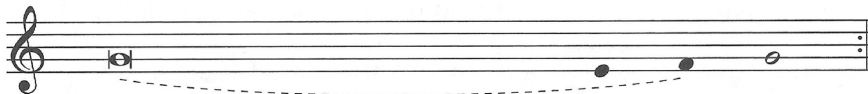
4. Lord Jesus Christ, Only Begotten Son,
5. you take away the sins of the world,
6. you take away the sins of the world,
7. you are seated at the right hand of the Father,



4. Lord God, Lamb of God, Son of the Father,
5. have mercy on us;
6. receive our prayer;
7. have mercy on us.



8. For you alone are the Holy One,
9. you alone are the Most High, Jesus Christ,
10. Amen, men,



8. you alone are the Lord,
9. with the Holy Spirit, in the glory of God the Father.
10. Amen.

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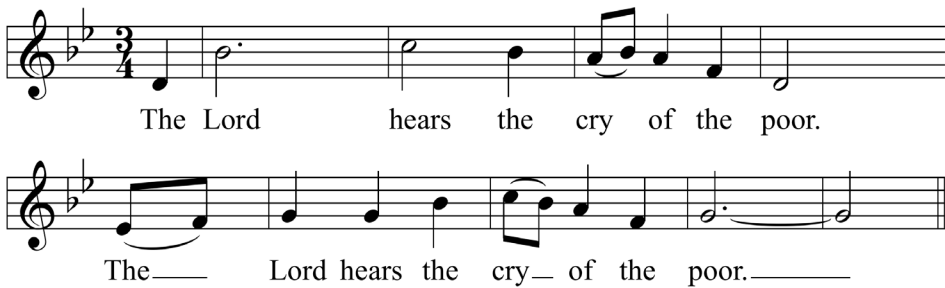
Music: *Psallite Mass: At the Table of the Lord*, The Collegeville Composers Group, © 2010.
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LITURGY *of the* WORD

First Reading: Sirach 35: 12-14; 16-18

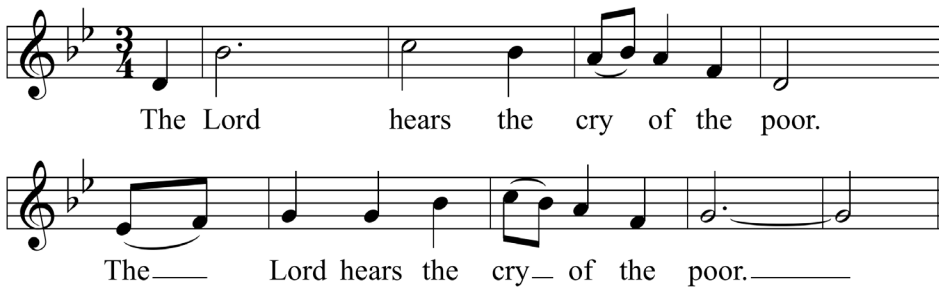
The LORD is a God of justice,
who knows no favorites.
Though not unduly partial toward the weak,
yet he hears the cry of the oppressed.
The Lord is not deaf to the wail of the orphan,
nor to the widow when she pours out her complaint.
The one who serves God willingly is heard;
his petition reaches the heavens.
The prayer of the lowly pierces the clouds;
it does not rest till it reaches its goal,
nor will it withdraw till the Most High responds,
judges justly and affirms the right,
and the Lord will not delay.

Psalm 34



*I will bless the LORD at all times;
his praise shall be ever in my mouth.
Let my soul glory in the LORD;
the lowly will hear me and be glad.*

Psalm 34 [continued]



*The LORD confronts the evildoers,
to destroy remembrance of them from the earth.
When the just cry out, the Lord hears them,
and from all their distress he rescues them.*

*The LORD is close to the brokenhearted;
and those who are crushed in spirit he saves.
The LORD redeems the lives of his servants;
no one incurs guilt who takes refuge in him.*

Text: Psalm 34:7a, 2-3, 17-18, 19-23. Refrain text ©1969, 1981, 1997 ICEL. All rights reserved. Used with permission. Verses text ©1970, 1997, 1998, CCD. All rights reserved. Used with permission. Music ©2006 Kevin Keil, ASCAP. Published by OCP. OneLicense A701934

Second Reading: 2 Timothy 4:6-8; 16-18

Beloved: I am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance. At my first defense no one appeared on my behalf, but

everyone deserted me. May it not be held against them! But the Lord stood by me and gave me strength, so that through me the proclamation might be completed and all the Gentiles might hear it. And I was rescued from the lion's mouth. The Lord will rescue me from every evil threat and will bring me safe to his heavenly kingdom. To him be glory forever and ever. Amen.

Gospel Acclamation: 2 Corinthians 5:19

ALLELUIA!

*God was reconciling the world to himself in Christ,
and entrusting to us the message of salvation.*

Gospel: Luke 18:9-14

Jesus addressed this parable to those who were convinced of their own righteousness and despised everyone else. “Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector. The Pharisee took up his position and spoke this prayer to himself, ‘O God, I thank you that I am not like the rest of humanity -- greedy, dishonest, adulterous -- or even like

this tax collector. I fast twice a week, and I pay tithes on my whole income.’ But the tax collector stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, ‘O God, be merciful to me a sinner.’ I tell you, the latter went home justified, not the former; for whoever exalts himself will be humbled, and the one who humbles himself will be exalted.”

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Homily

Symbol of Faith (Nicene Creed)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

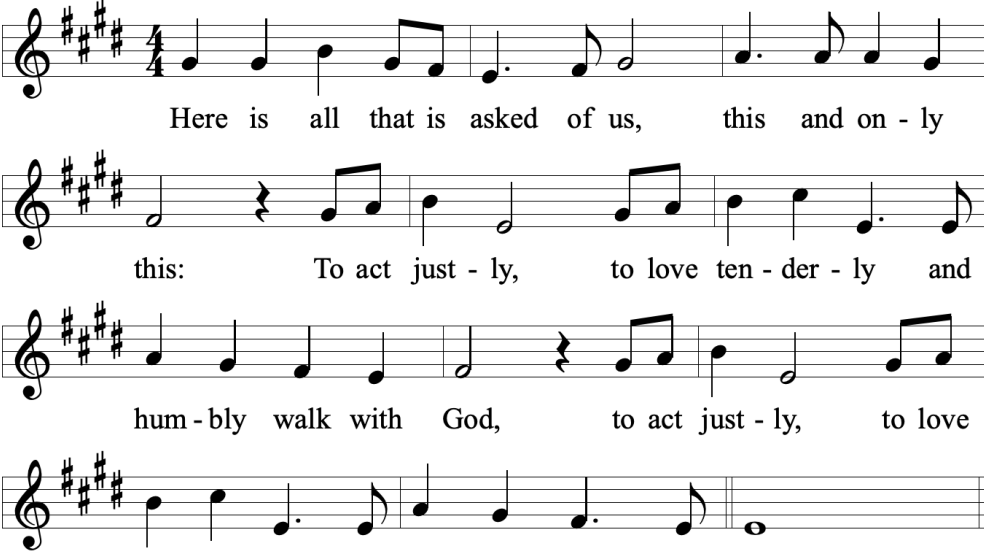
LITURGY *of the* EUCHARIST

Offertory Song: *Justly, Tenderly, Humbly*

Michael Mangan
Arr. by Paul A. Tate

Based on Mi 6:8

1. We could climb the highest mountain to sing songs of praise
We could build a golden temple to last a million days.
We could earn the praise of prophets by doing mighty deeds,
but true goodness is not found in such as these.



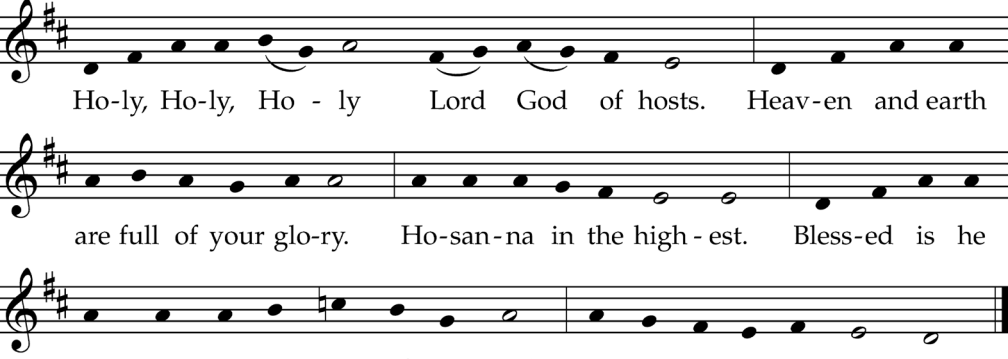
Here is all that is asked of us, this and on - ly
this: To act just - ly, to love ten - der - ly and
hum - bly walk with God, to act just - ly, to love
ten - der - ly and hum - bly walk with God.

2. We could spend each day in silence burning incense to the skies
We could sing the psalms so sweetly we could hear the angels sigh.
We could preach a thousand sermons across the seven seas,
but God does not demand such wondrous deeds.

Invitation to Prayer

Preface Dialogue

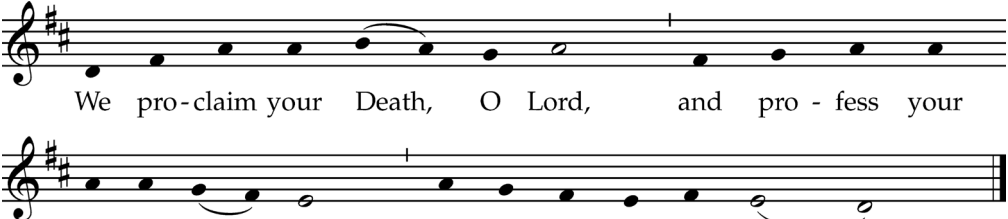
Sanctus from *Missa Simplex*



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high - est.

The musical notation is written on three staves in G major (one sharp). The first staff contains the melody for "Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth". The second staff continues with "are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he". The third staff concludes with "who comes in the name of the Lord. Ho-san-na in the high - est." and ends with a double bar line.

Mysterium Fidei from *Missa Simplex*



We pro-claim your Death, O Lord, and pro - fess your
Res-ur - rec - tion un - til you come a - gain.

The musical notation is written on two staves in G major. The first staff contains the melody for "We pro-claim your Death, O Lord, and pro - fess your". The second staff continues with "Res-ur - rec - tion un - til you come a - gain." and ends with a double bar line.

Great Amen from *Missa Simplex*



A - men, a - men, a - men.

The musical notation is written on a single staff in G major. It features a simple melody for "A - men, a - men, a - men." and ends with a double bar line.

Sign of Peace

Agnus Dei from *Missa Simplex*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

Holy, holy, holy; Mystery of Faith; Great Amen and Lamb of God from Missa Simplex by Richard Proulx. Adapt. by Michael O'Connor, O.P. Text: ©2010 ICEL. Music: ©2010, 2011 World Library Publications. OneLicense A701934

Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

Communion Song: *Canticle of the Turning*

Rory Cooney

My soul cries out with a joyful shout
that the God of my heart is great,
And my spirit sings of the wondrous things
that you bring to the ones who wait.
You fixed your sight on your servant's plight
and my weakness you did not spurn,
So from east to west shall my name be blessed.
Could the world be about to turn?



Though I am small, my God, my all,
you work great things in me,
And your mercy will last from the depths of the past
to the end of the age to be.
Your very name puts the proud to shame,
and to those who would for you yearn,
You will show your might, put the strong to flight,
for the world is about to turn. *(to refrain)*

From the halls of power to the fortress tower,
not a stone will be left on stone.
Let the king beware for your justice tears
every tyrant from his throne.
The hungry poor shall weep no more,
for the food they can never earn;
There are tables spread, every mouth be fed,
for the world is about to turn. *(to refrain)*

Communion Mantra

Mercy

Ps 32:30

Lorraine Hess

Mer - cy, mer - cy.

our soul waits for you, our help and shield.

Mer - cy, mer - cy.

We place our trust in you.

PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine,
All praise and all thanksgiving, Be every moment Thine!

Memorare

Remember, O most gracious Virgin Mary,
that never was it known that anyone who fled to your protection,
implored your help, or sought your intercession, was left unaided.
Inspired by this confidence,
I fly unto you, O Virgin of virgins, my Mother.
To you do I come, before you I stand, sinful and sorrowful.
O Mother of the Word Incarnate, despise not my petitions,
but in your mercy, hear and answer me. Amen.

THE CONCLUDING RITES

Psalm 146: Praise the Lord, My Heart

Ken Macek
arr. Paul A. Tate

The musical score is written on four staves in G major (one sharp) and 6/8 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Praise the Lord, my heart! My whole life, give praise! Let me sing to God, sing as long as I live! _____ Zi-on, praise the Lord! Your God reigns for - ev-er! For - ev-er and ev-er, for age af-ter age, Al-le - lu-ia! Al-le - lu-ia! _____'.

Praise the Lord, my heart! My whole life, give praise! Let me
sing to God, sing as long as I live! _____ Zi-on, praise the
Lord! Your God reigns for - ev-er! For - ev-er and ev-er, for
age af-ter age, Al-le - lu-ia! Al-le - lu-ia! _____

1. Never depend on rulers: born of earth, they cannot save.
They die, they turn to dust. That day, their plans crumble.
They are wise who depend on God, who look to Jacob's Lord,
Creator of heaven and earth, maker of teeming sea.
2. The Lord keeps faith forever, giving food to the hungry,
Justice to the poor, freedom to captives.
The Lord opens blind eyes and straightens the bent,
comforting widows and orphans, protecting the stranger.
The Lord loves the just but blocks the path of the wicked.

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Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM
Most Rev. Bernard Shlesinger
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Most Rev. John Nhân Trần

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