



Gifts Inventory 75 Prompts

Gifts Inventory

CALCULATION RUBRIC

In each column titled, RANKING, next to the prompt number (1-75) write your numeric ranking from each statement. After you insert all 75 rankings next to their respective prompt numbers, add the three rankings in each row and input that number in the TOTAL column. For example, you would add your rankings for numbers 1, 26, and 51 together and place the sum in the TOTAL column. This is your ranking for the gift "Administration". Identify your top 3 highest numbers, and up to 5 if all the next highest numbers are tied in ranking. Depending on your responses, your top three charisms can be identified and further explored. Refer to the Gifts Descriptions for further clarification.

CHARISMS	Prompt	RANKING	Prompt	RANKING	Prompt	RANKING	TOTAL
Administration	1		26		51		
Craftsmanship	2		27		52		
Digital Media	3		28		53		
Discernment	4		29		54		
Encouragement	5		30		55		
Evangelism	6		31		56		
Faith	7		32		57		
Giving	8		33		58		
Healing	9		34		59		
Helping	10		35		60		
Hospitality	11		36		61		
Intercession	12		37		62		
Knowledge	13		38		63		
Leadership	14		39		64		
Mercy	15		40		65		
Global and Cultural Engagement	16		41		66		
Musicianship	17		42		67		
Shepherding	18		43		68		
Peacemaking	19		44		69		
Prophecy	20		45		70		
Service	21		46		71		
Teaching	22		47		72		
Voluntary Poverty	23		48		73		
Wisdom	24		49		74		
Writing	25		50		75		

Called by the Spirit

SPIRITUAL GIFTS INVENTORY



Carefully read through each prompt and determine how accurate it is for you.

Circle:

- "5" if the statement is always true
- "4" if the statement is almost always true
- "3" if the statement is sometimes true
- "2" if the statement is more false than true
- "1" if the statement is almost always false
- "0" if the statement is always false

After you complete the gifts inventory, fill in your numbers in the appropriate boxes on the rubric to calculate your scores and determine your strongest possible charism(s).

As you read through the prompts, prayerfully discern how comfortable you are in each circumstance described or how well you fit into the description. Don't feel guilty marking a "1" if the prompt doesn't resonate with you. The purpose of this inventory is not to determine any sort of deficiency with how you live out your faith life. Rather, the information gathered can be used in further discernment to help you recognize how the Holy Spirit may be moving within you, and how you can be challenged to use your gifts to build the Church. Be honest and open to the movement of the Holy Spirit. Take a brief moment in prayer asking the Holy Spirit to guide you through this process.

PRAYER TO THE HOLY SPIRIT

Holy Spirit, I praise you because you are holy, and I thank you for dwelling in my heart and working in my life. Help me to see you more clearly; to recognize your animating movement in my life. Make me more aware of your presence so I can follow more closely the path you call me to walk. Grow good fruit in my life. You are the one who produces these in me: love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control. Inspire and empower me to be your tabernacle, a home for the in-dwelling love of God and give me clarity as I discern your will through this inventory. Amen.

1. I often see the bigger picture and enjoy bringing people and project pieces together.	0	1	2	3	4	5
2. Creating something useful or beautiful is enjoyable for me and it excites me to share my creation with others.	0	1	2	3	4	5
3. I am very comfortable with digital projects and can easily see these endeavors through to completion.	0	1	2	3	4	5
4. Recognizing the direction of the Holy Spirit in times of choice or conflict comes pretty easily to me. I can easily identify what is of goodness and truth and what is not.	0	1	2	3	4	5
5. I never tire of responding to those who are discouraged, offering a listening ear and hope for the future. These opportunities are incredibly nurturing and energizing for me.	0	1	2	3	4	5

Circle:

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6. I am very comfortable sharing the good news of Christ in my life with others, and this comes naturally to me.	0 1 2 3 4 5
7. I remain steadfast in confidence that God will provide at all times regardless of overwhelming obstacles or negativity from others.	0 1 2 3 4 5
8. I often seek out opportunities to somehow give to others because it fulfills a deeper longing in my heart. Giving is where I encounter the animating presence of Christ in my day-to-day activities.	0 1 2 3 4 5
9. I have witnessed God's miraculous work in my life, and am confident that my prayers for healing have made a difference.	0 1 2 3 4 5
10. Others have told me that my help doing small, practical things made a big difference.	0 1 2 3 4 5
11. I enjoy creating an environment of welcome and making others feel comfortable.	0 1 2 3 4 5
12. I spend a lot of time in my prayer asking for intercession for those in need, and this fulfills me.	0 1 2 3 4 5
13. I enjoy learning about my faith and frequently encounter God's presence in my life through what I study.	0 1 2 3 4 5
14. Others often look to me to create a vision for the future.	0 1 2 3 4 5
15. The compassion I feel for others' suffering moves me to take action to help them; when I see another person in pain, I want to accompany them in their struggle.	0 1 2 3 4 5
16. I work hard to maintain relationships with others from different cultural and ethnic backgrounds, and they inspire my own encounter with Christ.	0 1 2 3 4 5
17. Others say that my musical abilities enhance their experience of prayer and worship.	0 1 2 3 4 5
18. I enjoy connecting people to one another and helping them to advance together in their spiritual journey.	0 1 2 3 4 5
19. Others often seek me out to mediate with issues that arise.	0 1 2 3 4 5
20. I have a strong awareness of God's presence in my life, and this animates me to speak the truth courageously.	0 1 2 3 4 5

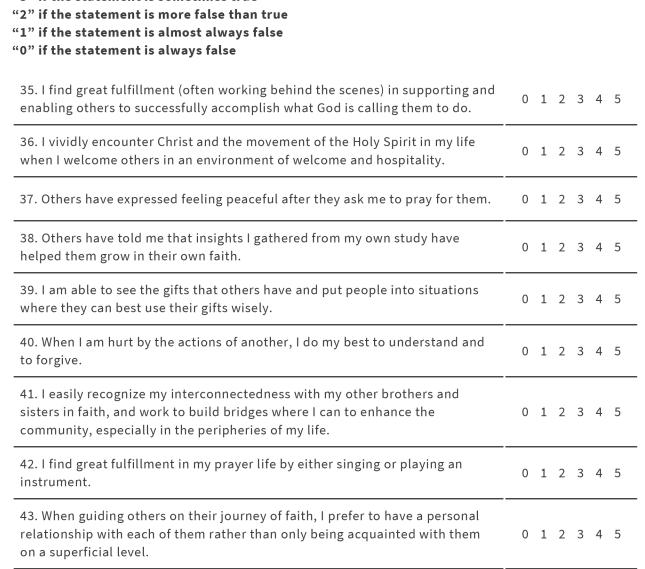
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21. I see ways to make things easier or better for other people or for my parish / community / workplace that others may not notice, and act without being asked.	0	1	2	3	4	5
22. Seeing others grasp a concept gives me satisfaction.	0	1	2	3	4	5
23. I am drawn to the simplicity in the lives of the saints and wish to model my life after theirs.	0	1	2	3	4	5
24. Others look to me to be a "measured voice" during times of chaos.	0	1	2	3	4	5
25. Others have told me that I am a very gifted writer and can express thoughts or concepts using words extremely well.	0	1	2	3	4	5
26. It is easy for me to plan and follow through on projects. Others recognize my passion for this and call on me to oversee administrative tasks.	0	1	2	3	4	5
27. Others have commented that my crafts or art is meaningful to them.	0	1	2	3	4	5
28. I can easily navigate technology and virtual platforms and creatively imagine ways to utilize these for enrichment.	0	1	2	3	4	5
29. When faced with a choice, I am most comfortable stepping back and taking time in prayer to listen to the Holy Spirit.	0	1	2	3	4	5
30. It is not uncommon for people (including complete strangers) to trust in me by sharing what is troubling their heart, and they depart comforted by my presence and words.	0	1	2	3	4	5
31. I consider myself a storyteller of the faith. I hope to animate others by the Good News I've personally encountered.	0	1	2	3	4	5
32. Trusting the Holy Spirit's promptings, I have taken bold action in kingdom building without concrete evidence of success or what others may have considered risky or impractical.	0	1	2	3	4	5
33. Others have expressed that I have a very generous heart and this characterizes who I am as a person. They often reach out to me to give of my time, talents or treasures.	0	1	2	3	4	5
34. Others often ask me to pray for those who are suffering, believing God will use my prayer to bring about a remarkable healing in someone's life.	0	1	2	3	4	5

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44. I am not reactionary with opinions or views that differ from my own; I make it a point to listen to all sides before weighing in on an opinion.

45. I have shared messages with others that I feel God revealed to me.

0 1 2 3 4 5

46. I find joy simply in helping; I don't look for recognition or reward.

0 1 2 3 4 5

47. I am able to explain things in different ways to help others understand, and this fulfills me. $0 \ 1 \ 2 \ 3 \ 4 \ 5$

48. My faith life and spirituality are directly connected to my desire to live simply and serve the poor.

0 1 2 3 4 5

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63. I am drawn to the wisdom and experiences of the saints who have emphasized excellence in study as a form of contemplation and spiritual growth.	0 1 2 3 4 5
64. I feel empowered when I am able to see the success of others in projects I envision.	0 1 2 3 4 5
65. Others have told me how much my presence helped them reconnect, heal, and forgive in times of struggle.	0 1 2 3 4 5
66. Others sense my comfort in diverse situations and look to me as a bridge-builder.	0 1 2 3 4 5
67. God blessed me with talents playing a musical instrument or by my voice, and I enjoy it very much.	0 1 2 3 4 5
68. People tell me that I am a role model in faith and they are challenged to be better because of my example.	0 1 2 3 4 5
69. Others say I exhibit great patience when dealing with difficult situations.	0 1 2 3 4 5
70. Others say I speak with conviction and authority when I am advocating for someone or something; in the face of injustice, I am quick to speak up on behalf of truth and be a voice for the voiceless.	0 1 2 3 4 5
71. Others have reached out to me, confident I am always willing to help, and asked me to serve.	0 1 2 3 4 5
72. Others have thanked me for helping them understand information and concepts more clearly.	0 1 2 3 4 5
73. Others have said my simple lifestyle/example challenges them to also live more simply for the benefit of those less fortunate.	0 1 2 3 4 5
74. I appreciate complex problems and often work to come up with appropriate solutions.	0 1 2 3 4 5
75. Others have shared that they have been influenced and nurtured by something I wrote.	0 1 2 3 4 5





Participant Guide



Come Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love.

Send forth your Spirit and they shall be created. And You shall renew the face of the earth.

O God, who by the light of the Holy Spirit, did instruct the hearts of the faithful, grant that by the same Holy Spirit we may be truly wise and ever enjoy His consolations, through Christ Our Lord. Amen.

An Evangelizing Community

"THE CHURCH WHICH 'GOES FORTH' IS A COMMUNITY OF MISSIONARY DISCIPLES WHO..." (EG, 24)

TAKE THE 1ST STEP	GET INVOLVED	ACCOMPANY	BEAR FRUIT	REJOICE
Boldly takes the initiative, goes out to others, seeks those who have fallen away, stands at the crossroads and welcomes the outcast.	With an endless desire to show mercy bridges all gaps and does this with humility, embraces human life, and engages those who are suffering in our midst.	Stands by people at every step of the way, no matter how difficult or lengthy this may prove to be.	Does not continue "business as usual" because always concerned with fruit. Instead seeks new and innovative ways to share the Gospel and reach out to others.	Is filled with joy; celebrates every small victory, every step forward in the work of evangelization.



What is a Missionary Disciple?

A missionary disciple is a person who knows and loves God and has a personal relationship with Jesus, who is inspired by the Holy Spirit to love others and seeks to share that love and inspiration with every person through action and word.

A missionary disciple knows the love of Jesus and seeks to imitate Him and serve the mission!

Missionary Disciples:

- nurture a relationship with Jesus Christ they are in love with Jesus.
- are sent out proclaim the Good News they tell their stories.
- draw others to an encounter of Jesus Christ and beget other disciples.
- creatively cooperate with grace and exhibit a posture of joy.

We find profound and authentic joy in our Christian lives when we align with God's heart and will, and this joy is contagious. Joy in evangelization is the action of the Holy Spirit! Pope Francis writes in the Joy of the Gospel, "An evangelizer must never look like someone who has just come back from a funeral! Let us recover and deepen our enthusiasm, that 'delightful and comforting joy of evangelizing'" (EG,10).

The Joy of the Gospel, No. 120

"In virtue of their baptism, all the members of the People of God have become missionary disciples (cf. Mt 28:19). All the baptized, whatever their position in the Church or their level of instruction in the faith, are agents of evangelization, and it would be insufficient to envisage a plan of evangelization to be carried out by professionals while the rest of the faithful would simply be passive recipients...The new evangelization calls for personal involvement on the part of each of the baptized. Every Christian is challenged, here and now, to be actively engaged in evangelization."



PAGE 4 CALLED BY THE SPIRIT



A Posture of Joy

Think for a moment of those people in your life who, in their core, exhibit a sense of joy. Their demeanor is different. It is welcoming and inviting. It is ennobling and attractive. It is captivating and curious.

A joyful posture powerfully reveals the precious face of God to others, especially in the midst of fear, vulnerability, and uncertainty. The joyful presence is humble yet confident, and feeds the hungry soul that yearns for something more. The joy that comes from a relationship with Christ is simple, real, and life-changing. It exhibits a child-like trust that rises above all limitations and barriers. The joyful heart flows from the person who is fully alive.

How do we maintain a joyful posture?

- Stay connected to our source (who is Christ).
- Integrate prayer into our day-to-day activities.
- Spend quiet time with Jesus in meditation and adoration.
- Prayerfully read the Sacred Scriptures.
- Use our gifts and talents to serve others and God.
- Don't take ourselves too seriously.
- Take seriously the important work of play and imagination in our walk with Christ.

Play involves cooperating with God's grace and sharing in the life of Christ. Using imagination in our Christian walk involves creatively being open to the Holy Spirit's action in your life. Imagination involves hopeful dreaming through the lens of the love of God.





In his book, *Play: How it Shapes the Brain, Opens the Imagination, and Invigorates the Soul* by Dr. Stuart Brown, writes, "The opposite of play is not work. The opposite of play is depression. Play helps deal with difficulties, provides a sense of expansiveness, promotes a mastery of our craft, and is an essential part of the creative process. Most important, true play that comes from our own inner needs and desires is the only path to finding lasting joy and satisfaction in our work. In the long run, work does not work without play." Similarly, our work as missionary disciples must be open to the playful creativity of the Holy Spirit.

Sharing the Good News

WHAT IS THE KERYGMA?

Our mission as disciples is to draw people into a loving relationship with Jesus Christ, who is the way, the truth, and the life. This is the command of the Great Commission (Mt. 28). We are heralds of the GOOD NEWS (Kerygma).

LOVE CREATES

We are created in God's image and likeness, made in love, by love, to share love.

SIN BREAKS

Sin severs the relationships we share and distorts truth leaving us restlessly wandering in illusion and fractured. Humanity needs to be saved.

JESUS CHRIST REDEEMS & RENEWS

Jesus Christ redeems mankind and calls us back to a loving relationship with him and the Father. Through the Holy Spirit He lovingly pulls us from the muck of sin.

WE RETURN TO LOVE

Renewed as Christians, we change our ways to better align with who God is calling us to be. We are called to new life with God and a relationship with Jesus Christ. As missionary disciples, we must passionately and joyfully share this news with those longing to hear.

Our good news is that God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life (John 3:16). Jesus is our good news! In a relationship with Jesus, who is God with us, we come to understand who we are as God's beloved in the world.



WE ARE CALLED TO USE OUR GIFTS TO SHARE (IN WORD AND DEED) THE GOSPEL OF JESUS CHRIST!

PAGE 6 CALLED BY THE SPIRIT

What is a Charism?

A charism is a gift (spiritual or natural) or grace, given by God to each at Baptism and strengthened by the Sacraments.

- Each person has at least one, some have more.
- Charisms are used to serve God and are used for others.
- Charisms have supernatural characteristics, for the giver and the receiver.

Throughout this experience we use the words charisms, graces, and gifts interchangeably.

Discerning these gifts and how God is calling you to use them is a life-long process of discovery that leads to incredible fulfillment. Given changing circumstances, our own maturity and growth, and encountering Christ in other people, these graces may rise to the surface in our lives a little differently at certain times. We must be open to how the Holy Spirit is moving within us and calling us to holiness.

"Charisms are not an inheritance, safely secured and entrusted to a small group for safekeeping; rather they are gifts of the Spirit integrated into the body of the Church, drawn to the center which is Christ and then channeled into an evangelizing impulse." (The Joy of the Gospel, No. 130)



Recognizing your Charisms

- YEARNING: I am naturally drawn to...
- RAPID LEARNING: I pick up these kinds of activities quickly...
- "FLOW": I feel "in the zone" when doing these things...time just flies by...
- GLIMPSES OF EXCELLENCE: I sometimes wonder, "How did I do that?" when I...
- SATISFACTION: In some activities I never seem to tire, and am anxious to do them again.

The Perfection of Imperfection

AN HONEST LOOK AT THE HUMAN CONDITION OF MESSINESS
IN LIGHT OF THE EXQUISITE PLAN OF A PERFECT GOD
- DOUG TOOKE -

1) As imperfect missionary disciples, called by the Holy Spirit, we must embrace the perfect will of God. How do you understand this in your life?
2) "Holiness is letting grace and mercy flow through us" When have you encountered this in your life? Can you share a story?
3) Orthopraxy is "right doing" or "right living". Why is this important as we consider our gifts?
4) "The perfect God moves through the imperfect us." How does this influence your understanding of your gifts?

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Called by the Spirit Discernment Cycle

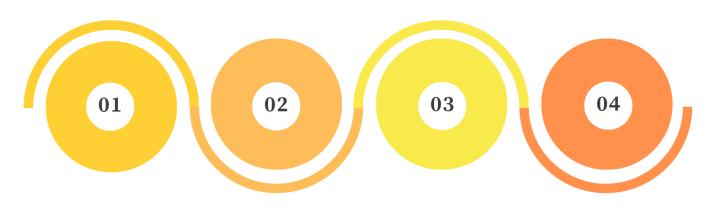
RECOGNIZING AND STIRRING UP YOUR GIFTS

Step 2

Gifts Inventory with prayerful guidance through the Holy Spirit

Step 4

Missionary action using our gifts to build God's kingdom



Step 1

Intentional prayer, contemplation, active listening and sacred surrender

Step 3

Process of accompaniment, discipling and focused group reflection

How do you see the world? How do you understand your calling to use your gifts to serve God and others?

Celebrate What is Right with the World

"OUR VISION CONTROLS OUR PERCEPTION,
AND OUR PERCEPTION BECOMES OUR REALITY."
- DEWITT JONES -

1) What was one of your favorite quotes, message, or images in the video? Why?
2) What is Dewitt Jones telling us we need to do with our gifts and why?
3) "Put on the lens of celebration!" How can you do that more in your life?
4) Who is someone that inspires you to celebrate what's right in the world? How is their passion contagious?

PAGE 10 CALLED BY THE SPIRIT

Considering your Gifts Categories

"Every good tree bears good fruit. By their fruits you will know them." (Matthew 7: 17, 20)



ROOTS - Those whose gifts are like the roots of the tree help ground and structure a community. They focus on organizing people to accomplish a task. Without the grounded roots, the entire tree could be in jeopardy. Similarly, without the gifts of those in this category, those with other gifts could not flourish.

Administration, Giving, Leadership, Service, Discernment, Shepherding

BRANCHES - Those whose gifts are like branches that stretch out from the tree base reach out and extend to reveal God and the good news of the Gospel to a world longing to hear it. They seek opportunities to share the good news far and wide. The branches can reach quite a distance out, but always stay connected to the base of the tree. The base of the tree, like Christ, is the source of life. Detached, the branches wither and die. The message of the Good News always extends from the person of Jesus.

Digital Media, Evangelism, Prophecy, Teaching, Wisdom, Knowledge, Hospitality

LEAVES - Those whose gifts are like the leaves on a tree model a way of life that energizes and reveals the face of God and encourages the faithful to cling tightly to Christ when the counter-cultural winds blow through. Just as various leaves help identify the variety of tree, those with these gifts give a face to Christ in the world through their witness and example.

Global and Cultural Engagement, Peacemaking, Voluntary Poverty, Faith, Craftsmanship, Musicianship, Writing

WATER - Those whose gifts are like the water that hydrates the tree shower down God's compassion, love and healing in times of brokenness. They provide help, comfort, assurance and warmth in times of challenge and need. They help restore and renew.

Healing, Intercession, Mercy, Helping, Encouragement





Storytelling

SHARING AND AFFIRMING

Think of a moment in your life when:

- You used your gifts to serve God or others.
- You found an activity meaningful.
- You felt nurtured and impassioned to continue to make a difference.

Jot some brief notes down about your experience. We will ask you to briefly share your story (in 2-3 minutes) with those at your table. Following your story, those at the table will share with you how they heard and witnessed you *living* your gifts as you shared about your experience.

Large Group Sharing

- What did it feel like to tell your story?
- What did it feel like to hear feedback from others?
- What did it feel like to give someone feedback?

Masterful Storytellers!

"The art of storytelling...is considered by the young as more convincing and compelling than the traditional forms of discourse. The language that has the greatest hold on the digital generation is that of the story, rather than that of argumentation."
(Directory for Catechesis, 2020, Pontifical Council for the Promotion of the New Evangelization, para. 363)



PAGE 14 CALLED BY THE SPIRIT



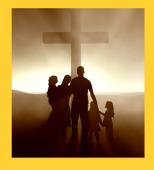
St. Andre Bessette

A PORTER OF THE FAITH AND ROLE MODEL FOR ALL MISSIONARY DISCIPLES

St. Andre Bessette, the saint of Montreal, said, "It is with the smallest brushes that the artist paints the most exquisitely beautiful pictures." This phrase of wisdom speaks well to the importance of the little ways God works in our lives. St. Andre struggled through his life with many challenges. He was orphaned at a young age and suffered from debilitating chronic illness. His attempts to find meaningful work often ended in failure. Despite his shortcomings, Andre, inspired by his mother's faith, nurtured a strong prayer life and devotion to St. Joseph. It was his fidelity to God's call in his life that motivated and encouraged him.

Discerning that call, Andre sought entrance into the Congregation of the Holy Cross in Montreal with a passion and heart to serve in any way he could. When he was admitted, the provincial struggled to find a place for Andre. He was not well-educated and, although he was a strong worker, his health was often a real concern. Finally, the provincial made Andre porter at the Collège Notre-Dame in Côte-des-Neiges. Andre later remarked, "When I entered the order, the provincial showed me the door and I never left."

In the years that followed, Andre humbly greeted those who visited the school and often prayed with them, entrusting them to the intercession of St. Joseph. His reputation as a gentle listener and man of prayer spread and many pilgrims visited the school. When he died, more than a million people attended his funeral. Andre was canonized by the Church in 2010.



"Now the whole offer which Christianity makes is this: that we can, if we let God have His way, come to share in the life of Christ. If we do, we shall then be sharing a life which was begotten, not made, which always existed and always will exist. Christ is the Son of God. If we share in this kind of life we also shall be sons of God. We shall love the Father as He does and the Holy Ghost will arise in us. He came to this world and became a man in order to spread to other men the kind of life He has — by what I call 'good infection.' Every Christian is to become a little Christ. The whole purpose of becoming a Christian is simply nothing else." (C.S. Lewis, Mere Christianity)

St. Andre Bessette

A MAN CALLED BY THE SPIRIT

1) What gifts do you recognize in St. Andre and how did he use those gifts to serve others and God?
2) What do you connect with most as you hear the story of St. Andre and why?
3) St. Andre met people at the threshold with great joy and love. What are the thresholds in you life where you bring others to an encounter of Christ by using your gifts?
4) A porter is someone who lovingly and joyfully accompanies a weary sojourner across a threshold. How do you understand the phrase, "Porter of the Faith"? How can you be a "Porter of the Faith" by using your gifts?

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Next Steps

RE-IMAGINING A MISSIONARY CHURCH: USING YOUR GIFTS

After you complete the inventory, you will have some foundational information that can help aid your own prayer, discernment, focus and activity in your parish and the wider community. Understanding that we are all on a journey of faith, this information can be used to determine a fruitful and enriching path forward collaborating with others and encountering Christ. Once you complete the inventory, we encourage you to:

- Continue to pray about your charisms and learn more about how these are lived out.
- Use the Gospel of Mark Reflection Journal to continue to meditate on God's action throughout your life.
- Connect with a small discernment group, prayer mentor, or spiritual director for continued discernment. Learn how others witness you using your gifts and pray on those testimonies to encounter further nudging of the Holy Spirit in your life.
- Work with a pastoral associate or volunteer coordinator to understand the needs in your parish and community to determine how you may use your gifts to respond to or enhance parish activities.

"I dream of a 'missionary option', that is, a missionary impulse capable of transforming everything, so that the Church's customs, ways of doing things, times and schedules, language and structures can be suitably channeled for the evangelization of today's world rather than for her self-preservation. The renewal of structures demanded by pastoral conversion can only be understood in this light: as part of an effort to make them more missionoriented, to make ordinary pastoral activity on every level more inclusive and open, to inspire in pastoral workers a constant desire to go forth and in this way to elicit a positive response from all those whom Jesus summons to friendship with himself." (Joy of the Gospel, No. 27)





Closing Prayer

PRAYER FOR THE NEW EVANGELIZATION

Heavenly Father, stir in my soul the desire to renew my faith and deepen my relationship with your Son, our Lord Jesus Christ, so that I might truly believe in and live the Good News.

Open my heart to hear the Gospel, and grant me the confidence to proclaim the Good News to others.

Pour out your Spirit, so that I might be strengthened to go forth and witness to the Gospel in my everyday life through my words and actions.

In moments of hesitation, remind me: If not me, then who will proclaim the Gospel? If not now, then when will the Gospel be proclaimed?

God our Father, I pray that through the Holy Spirit I might hear the call of the New Evangelization to deepen my faith, grow in confidence to proclaim the Gospel, and boldly witness to the saving grace of your Son, Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen!

USCCB, 2013, Washington, D.C.

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Notes





Gifts Descriptions

PAGE 2 CALLED BY THE SPIRIT

Gifts Descriptions

Administration

Those possessing this grace are passionate about organizing people and resources to accomplish tasks or projects, and often find themselves called to do so. Those who are endowed with this charism often encounter Christ and the movement of the Holy Spirit through the management of resources and their keen ability to organize for the bigger vision.

SCRIPTURE REFERENCES
Genesis 39:2-5; 41:46-49, 53-57
Exodus 18:17-23
Luke 14:28-30
Acts 6:1-7; 27:11
Romans 12:7
1 Corinthians 12:28
Titus 1:5

CATECHISM OF THE CATHOLIC CHURCH 898-900; 907; 909-911

PATRON SAINT St. Teresa of Avila

POSSIBLE ROLES
Knights of Columbus
Church Office Assistance
Religious Education
Finance Council
St. Vincent de Paul Society
Usher/Greeter
Pastoral Council
Parish Scheduler / Calendar Organizer
Church Bulletin
Lay Ecclesial Minister
Deacon

Craftsmanship

Those possessing this grace use their skills and talents to reflect God's beauty through producing crafts, art, products, or even skills that nurture lives and build the Kingdom of God. They often encounter Christ and the movement of the Holy Spirit in their passion to create, which feeds and nurtures them.

SCRIPTURE REFERENCES Exodus 28:2-5; 31:1-11; 35 Proverbs 8:3 Proverbs 22:29 Acts 18:3 Ephesians 2:10

CATECHISM OF THE CATHOLIC CHURCH 337-339; 341; 349; 2415; 2427-2428; 2500-2503; 2513

PATRON SAINT St. Joseph

POSSIBLE ROLES
Church Office
Habitat for Humanity
Sacristan Ministry
Evangelization Committee
Technology Committee
St. Vincent de Paul Society
Facilities / Grounds
Food Pantry / Soup Kitchen Outreach
Art and Environment Committee

Digital Media

Those with this grace use their skills and talents through virtual mediums and platforms to inspire hearts in an ever-evolving technological world. They easily navigate virtual methods of connecting, and creatively use digital tools to nurture people hungry for the gospel. Those with this charism find enriching fulfillment in digital arenas of ministry, evangelization, and marketing to creatively connect others to Christ.

SCRIPTURE REFERENCES

Matthew 10:27; 28:16-20

Mark 16:15 Luke 24:30-33 Romans 12:9-12 Ephesians 4:25, 29-32

CATECHISM OF THE CATHOLIC CHURCH 788; 799-801; 899; 904-906; 2493-2496

PATRON SAINT Bl. Carlo Acutis

James 1:19-25

POSSIBLE ROLES

Church Bulletin
Parish Blogger
Youth Ministry
Young Adult Ministry
Faith Formation
Social Media Moderator
Marketing Committee
Parish Council

Evangelization Committee

Pastoral Planning

Hospitality / Welcome Ministry

Liturgy Committee

Social Outreach Committee

Discernment

Those possessing this grace have a keen recognition of Christ's animating presence and readily seek counsel and guidance of the Holy Spirit in daily life. They exhibit great trust in the Holy Spirit and are comfortable prayerfully challenging others to discern His presence and movement in their lives as well.

SCRIPTURE REFERENCES

1 Kings 3:5-12

Matthew 7:15; 16:21-23

Mark 13:22-23

Acts: 5:1-11; 16:16-18; 17:10-12

1 Corinthians 2:14; 12:4-11

Ephesians 6:12

Hebrews 5:14

2 Peter 2:1-3

1 John 4:1-6

CATECHISM OF THE CATHOLIC CHURCH 391-395; 397-398; 407-411; 539-550; 1082-1083; 1237; 1668-1673; 1706-1709; 2115-2117; 2850-2854

PATRON SAINT St. Ignatius of Loyola

POSSIBLE ROLES

Intercession Prayer Groups

Book Study Groups
Pastoral Council

Finance Council

Pastoral Planning

Evangelization Committee

Small Christian Communities

Vocation Ministry

Priest

Deacon

Lay Ecclesial Minister Sacramental Prep

Faith Formation

PAGE 4 CALLED BY THE SPIRIT

Encouragement

Those possessing this grace are endowed with gifts of exceptional listening, helping others to feel heard, seen, and cared for, often leading them to a renewed sense of well-being and new hope. They compassionately encounter Christ in those who are struggling and, through the Holy Spirit, are conduits for God's healing and merciful grace for others, leaving energized by these encounters of love.

SCRIPTURE REFERENCES

Luke 22:32

Acts 4:36; 14:19-22; 15:30-32; 14:22; 20:1-2

Romans 12:8

1 Corinthians 2:1-16; 12: 8-9

2 Corinthians 9:5

1 Thessalonians 2:11-12; 5:9-11,14

Hebrews 3:13; 10:12, 24-25

2 Peter 3:15-16

CATECHISM OF THE CATHOLIC CHURCH 1749-1845; 2447

PATRON SAINT St. Dymphna

POSSIBLE ROLES

Bereavement Committee

Outreach to the Homebound

Youth Ministry

Young Adult Ministry

Nursing Home Ministry

Prison Ministry

Faith Formation

Spiritual Direction

Extraordinary Minister of Holy Communion

Migrant Ministry

Food Pantry/Soup Kitchen Outreach

Deacon

Priest

Lay Ecclesial Minister

Religious Life

Evangelism

Those possessing this grace are eager to find opportunities to share their faith in word and deed and bring others to Christ and His Church. They boldly challenge all the faithful to share the good news of Jesus Christ by integrating faith into daily conversations and actions.

SCRIPTURE REFERENCES

Luke 9:1-6

Acts 5:27-32, 42; 8:5-6, 26-40; 10:36; 11:20-21; 13:32;

14:21; 21:8

Romans 10:14-15; 15:15-16

2 Corinthians 4:1-4

Ephesians 3:8-9; 4:11-14

1 Thessalonians 1:4-6; 2:13

1 Timothy 4:13; 5:7

2 Timothy 4:1-5

CATECHISM OF THE CATHOLIC CHURCH

27-49; 74-79; 150-166; 169-171; 425-429; 604-605; 613-618; 767-768; 836-856; 904-905; 1256-1261;

1814-1816; 2442

PATRON SAINT

Bl. Miguel Pro

POSSIBLE ROLES

Religious Education

Evangelization Committee

RCIA

St. Paul Street Ministry

Young Adult Ministry

Youth Ministry

Prison Ministry

Extraordinary Minister of Holy Communion

Encounter Groups

Lector

Discipleship Formation Groups

Parish School of Religion

Lay Ecclesial Minister

Priest

Deacon

Religious Life

Children's Liturgy of the Word

Faith Formation

Retreats

Faith

Persons with the charism of Faith are empowered by the Holy Spirit to exhibit exceptional trust in God's providence and take action with remarkable freedom. Others are often inspired and drawn to Christ through their commitment and example.

SCRIPTURE REFERENCES

Mark 2:5

Luke 7:9; 17:5-6

John 11:41-42

Acts 6:8; 11:22-24; 27:21-25

1 Corinthians 12:9; 13:2

2 Corinthians 4:16-18; 5:7

Romans 4:18-21

Hebrews 11

CATECHISM OF THE CATHOLIC CHURCH 144-184; 222-227; 1814-1816

PATRON SAINT

St. Therese of Lisieux

POSSIBLE ROLES

Spiritual Direction

Lector

Adult Faith Formation

Small Christian Communities

Youth Ministry

Young Adult Ministry

Marriage and Family Ministry

Sacramental Prep

RCIA

Outreach to the Homebound

Parish School of Religion

Lay Ecclesial Minister

Priest

Deacon

Religious Life

Children's Liturgy of the Word

Bible Study

Retreats

Giving

While all faithful are called to give of their time, talents and treasures, those possessing this charism encounter Christ deeply through their generosity to others, and are therefore uniquely impassioned by giving to those in need. The Holy Spirit animates them to find fulfillment in providing for the needs of others by sharing their time, talent and treasure.

SCRIPTURE REFERENCES

Malachi 3:10

Mark 12:41-44

Luke 6:30; 8:2-3; 18:12; 21:1-3

Acts 4:34-36

Romans 12:8

1 Corinthians 13:3

2 Corinthians 8:1-5; 9: 6-11

Galatians 5:22-23

CATECHISM OF THE CATHOLIC CHURCH

1434-1438; 1832; 1969; 2437-2463

PATRON SAINT

St. Katherine Drexel

POSSIBLE ROLES

St. Vincent de Paul Society

Food Pantry/Soup Kitchen Outreach

Prison Ministry

Nursing Home Ministry

Outreach to the Homebound

Habitat for Humanity

Philanthropy Drives

Social Justice Committee

Evangelization Committee

Stewardship Committee

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Healing

Those possessing this grace work through the Holy Spirit to help restore and heal people who suffer physically, mentally, emotionally, or spiritually. Their presence is comforting, nurturing, and restorative. In accompanying those who suffer, they reveal the ever-present closeness and providential care of God in the midst of brokenness.

SCRIPTURE REFERENCES

2 Kings 5:9-14

Tobit 11:1-19

Luke 9:1-2

Acts 3:1-10; 5:12-15; 9:32-35; 28:7-10

1 Corinthians 12:9, 28

James 5:14-16

CATECHISM OF THE CATHOLIC CHURCH

517; 547-549; 1499-1523

PATRON SAINT

St. Kateri Tekakwitha

POSSIBLE ROLES

Bereavement Ministries

Prayer Groups

Charismatic Groups

Outreach to the Homebound

Spiritual Direction

Volunteer Therapy Groups

Bible Study

Adoration and Intercessory Prayer Teams

Hospital Ministry

Priest

Deacon

Helping

Those possessing this grace are fueled by supporting and enabling others to better serve God and build up the Church. This gift is a desire to do anything, in any small way, to assist others in faithfully responding to their own call. This is a personal ministry of quiet background service.

SCRIPTURE REFERENCES

Mark 15:40-41

Acts 9:36

Romans 16:1-2

1 Corinthians 12:28

1 Timothy 5:10

1 Peter 4:9-10

CATECHISM OF THE CATHOLIC CHURCH

907; 910; 1143

PATRON SAINT

St. Vincent de Paul

POSSIBLE ROLES

Greeter / Usher

Extraordinary Minister of Holy Communion

Facilities / Grounds

Evangelization Committee

Faith Formation

Food Logistics Ministry

RCIA

Youth Ministry

Young Adult Ministry

Retreats

Sacristan Ministry

Lay Ecclesial Minister

Religious Life

Hospitality

Those possessing this grace thrive at opportunities to create environments of welcome, especially for those who are somehow disconnected. They focus on including others into the community by fostering a culture of belonging, respect, kindness, and a sense of "home". They passionately encounter Christ in the stranger and feel comfortable bringing people together.

SCRIPTURE REFERENCES

Genesis 18:1-8 2 Kings 4:8-11

Luke 24:28-29

Acts 16:14-15; 21:16-17

Romans 12:13; 16:23

Galatians 4:14

1 Timothy 3:2; 5:10

Hebrews 13:1-2

1 Peter 4:9

2 John 10-11

3 John 5-8, 10

CATECHISM OF THE CATHOLIC CHURCH 1832; 2446-2449; 2463

PATRON SAINT St. Andre Bessette

POSSIBLE ROLES

Hospitality / Welcome Ministry Special Events Coordination Bereavement Funeral Ministry Small Christian Communities Evangelization Committee Stewardship Committee Migrant Ministry

Knights of Columbus Food Ministry

RCIA

Bible Study

Retreats

Intercession

Those possessing this grace exhibit a profound trust in the healing and ennobling activity of the Holy Spirit interacting in the lives of others, especially those in need. They feel strongly called to pray and intercede for others with patience, empathy, and compassion, confident that God hears and responds to all prayers.

SCRIPTURE REFERENCES

Genesis 18:20-32

2 Maccabees 12:39-45

Luke 22:41-44

John 17:1-26

Acts 12:5-7; 16:25-31

2 Corinthians 1:8-11

Colossians 1:9-12; 4:12-13

1 Timothy 2:1-3

James 5:14-16

CATECHISM OF THE CATHOLIC CHURCH

968-970; 2626-2649; 2683; 2850-2865

PATRON SAINT

St. Padre Pio

POSSIBLE ROLES

Adoration and Intercessory Prayer Group

Small Christian Communities

Healing Ministry

Nursing Home Ministry

Outreach to the Homebound

Extraordinary Minister of Holy Communion

Evangelization Committee

St. Vincent de Paul Society

Altar Rosary Society

Prayer Chains

Deacon

Priest

Religious Life

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Knowledge

Those with this grace seek to enrich their faith through study and intellectual undertakings, especially divine revelation through the work of the Holy Spirit throughout salvation history in Sacred Scripture and the teachings and tradition of the Catholic Church. They encounter Christ and his grace through the intellectual tradition of the Church, and are inspired by dialogue that reveals the divine reality of God ever-present in their lives.

SCRIPTURE REFERENCES

Deuteronomy 11:18 Proverbs 2:1-11; 24:3-4

Wisdom 7:16-21

Ecclesiastics (Sirach) 38:3,6

Romans 15:14

1 Corinthians 2:14; 12:8; 13:2,8

2 Corinthians 11:6

Colossians 1:9-12; 2:2-3

CATECHISM OF THE CATHOLIC CHURCH 31-49; 84-133; 156-171; 184; 1949-1986

PATRON SAINT

St. Edith Stein

POSSIBLE ROLES

RCIA

Religious Education Faith Formation Bible Studies

Speakers Series

Book Studies

Pastoral Council

Finance Council

Social Justice Committee Evangelization Committee

Pastoral Planning

Priest Deacon

Leadership

Those with this grace can uniquely see the Godgiven gifts of others and empower them, individually and collectively, to use those gifts to enhance and build the Church. They keep everyone in a balance between tension and comfort and bring projects to the completion of an envisioned work. They are enriched and inspired by Christ's example throughout Scripture, and often model selfless service with a deep reverence for the "other".

SCRIPTURE REFERENCES

1 Kings 3:5-12

Nehemiah 2:17-18

Mark 9:35

Acts 6:2-4; 7:10; 15:7-11,13-21

Romans 12:8

1 Thessalonians 5:12

1 Timothy 3:4; 5:17

Hebrews 13:17

CATECHISM OF THE CATHOLIC CHURCH 763-771; 874-900; 903; 907-913; 1878-1885; 1897-

1948; 2442

PATRON SAINT

St. Thomas More

POSSIBLE ROLES

Pastoral Council

Finance Council

Pastoral Planning

Knights of Columbus

Youth Ministry

Young Adult Ministry

RCIA

Evangelization Committee

Discipleship Formation Groups

Retreats

Priest

Deacon

Lay Ecclesial Minister

Religious Life

Mercy

Those with this grace are compelled to share uniquely in God's act of love and compassion. Mercy is characterized by a sensitivity to the suffering of others that moves one to respond by reaching out and freely offering a gift of self, without condition or expectation, to relieve physical, spiritual or emotional suffering with charity and personal concern.

SCRIPTURE REFERENCES
Matthew 20:29-34; 25:34-40
Mark 9:41
Luke 10:30-37
John 8:3-11
Acts 9:36; 11:28-30; 16:33-34
Romans 12:8
1 Corinthians 13:3
1 Thessalonians 5:14
2 Timothy 1:16-18
James 2:15-16

CATECHISM OF THE CATHOLIC CHURCH 864; 899; 1807; 1822-1829; 1849; 2437-2463

PATRON SAINT St. Maximillian Kolbe

POSSIBLE ROLES
Nursing Home Ministry
Outreach to the Homebound
Bereavement Ministry
Hospitality / Welcome Ministry
Healing Prayer Group
Hospital Ministry
Prison Ministry
Social Justice Ministry
Volunteer Therapy Groups
St. Vincent de Paul Society
Food Pantry / Soup Kitchen Outreach
Priest
Deacon
Religious Life

Global & Cultural Engagement

Those possessing this grace joyfully connect with people of different cultural, ethnic and socio-economic backgrounds, and enhance the community through their Gospel zeal to share Christ and be nurtured by the gifts of others. They promote an ethos of inclusion through dialogue, prayer and understanding.

SCRIPTURE REFERENCES
Matthew 28:16-20
Acts 8:4-5, 26-39; 9:10-19; 13:2-3; 22:21
Romans 10:15
1 Corinthians 9:19-23
Ephesians 3:8-9

CATECHISM OF THE CATHOLIC CHURCH 763-768; 774-782; 836-856; 931; 1256-1261; 1275-1284

PATRON SAINT St. Damian of Molokai

POSSIBLE ROLES
Social Justice Ministry
Missionary Work
Immigrant and Refugee Advocacy
Evangelization Committee
Hospitality / Welcome Ministry
Migrant Ministry
Stewardship Committee
Faith Formation
RCIA
Catechist

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Musicianship

Those possessing this grace use their talents to offer praise and worship to God through the gift of musical writing and/or performing. They passionately experience Christ's presence in song, and help lead others to that transformative encounter. Their gift of music beautifully and prayerfully shares the good news in ways simple words and even gestures cannot always do.

SCRIPTURE REFERENCES

Psalm 96:1-9
Psalm 98:1, 4-6
Psalm 150:3-6
1 Corinthians 14:26
Ephesians 5:19-20
James 5:13

CATECHISM OF THE CATHOLIC CHURCH 1136-1144; 1156-1158; 1177; 1191; 2500-2503; 2513

PATRON SAINT St. Cecilia

POSSIBLE ROLES
Music Ministry
Outreach to the Homebound
Praise and Worship Ministry
Evangelization Committee
Sacramental Prep
Youth Ministry
Young Adult Ministry
Worship Committee

Shepherding

Those with this grace guide others on their communal journey of faith as the group seeks to develop a deeper relationship with God and the Church. They recognize the importance of prayer and personal encounter with Jesus Christ to both nurture and ground them in this special form of leadership. Those with this charism develop relationships with others to form and empower them in their relationships with Christ in order that they may go out to share the good news of the gospel to a world hungry for it.

SCRIPTURE REFERENCES

Isaiah 40:11 Ezekiel 34:11-16 John 10:1-18; 21:16 Acts 20:28-31 Ephesians 4:11-14 1 Thessalonians 2:7-8, 11-12 1 Timothy 3:1-13 Titus 1:9 1 Peter 5:1-4

CATECHISM OF THE CATHOLIC CHURCH 900; 902; 910-911; 1546-1548; 1551; 1558-1560; 1585-1586; 1588; 1655-1658; 2447

PATRON SAINT St. John Vianney

POSSIBLE ROLES
Prayer Group Leader
Bible Study Facilitator
Small Christian Community Facilitator
Prison Ministry
Faith Formation
RCIA
Retreat Team Leader

Retreat Team Leader
Evangelization Committee
Hospitality / Welcome Ministry
Parish Council
Youth Ministry
Young Adult Ministry
Sacristan Ministry
Priest
Deacon
Religious Life

Peacemaking

Those with this grace exhibit the ability to bring people together and mediate between differing viewpoints to collectively move forward under a common vision. Their disarming presence is trustworthy, reliable, and authentic. They possess skills of incredible patience, active listening and synthesis of key ideas.

SCRIPTURE REFERENCES

Proverbs 17:14
Matthew 5:9
Hebrews 12:14
2 Corinthians 5:18, 20
Titus 3:9

CATECHISM OF THE CATHOLIC CHURCH 2304-2305; 2447

PATRON SAINT St. Catherine of Siena

POSSIBLE ROLES
Healing Ministry
Prison Ministry
Pastoral Planning Committee
Finance Committee
Pro-Life Ministries
Stewardship Committee
Volunteer Therapy Groups
Retreats
Spiritual Direction

Evangelization Committee

Prophecy

Those possessing this grace easily recognize the revelation of God throughout the world and can articulate truth with great conviction. Their awareness of God's close presence gives them the keen ability to communicate a message of conversion that stirs hearts to change.

SCRIPTURE REFERENCES

Luke 3:1-18; 7:26
Acts 11:28; 15:30-35; 21:9-12
Romans 12:6
1 Corinthians 12:10, 28; 13:2; 14:1, 3-5
Ephesians 4:11-16
1 Timothy 4:13-14
Hebrews 1:1-2
Revelation 19:10

CATECHISM OF THE CATHOLIC CHURCH 36; 61; 64; 218; 711- 715; 783; 785, 2447

PATRON SAINT St. Juan Diego

POSSIBLE ROLES

Pro-Life Ministry
Spiritual Direction
Religious Education
Faith Formation
Evangelization Committee
Social Justice Ministry
Prayer Team Facilitator
Parish Council
Pastoral Planning

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Service

Those with this charism possess a disposition to give time, effort, and wisdom, freely and without recompense, and with humble disregard for position, for the betterment of another or for the good of the community. They encounter and reveal the presence of Christ in humble acts of love for others.

SCRIPTURE REFERENCES

Luke 22:24-27

John 13:3-5, 12-17

Acts 6:1-7

Romans 12:7

1 Corinthians 12:28; 16:15-16

2 Corinthians 8:19-20

Galatians 6:2, 9

1 Timothy 5:10; 6: 2

2 Timothy 1:16-18

Titus 3:14

CATECHISM OF THE CATHOLIC CHURCH 601; 713; 786; 898-899; 903; 909-911; 1937; 2447

PATRON SAINT

St. Teresa of Calcutta

POSSIBLE ROLES

Volunteer Coordinator

Sacristan Ministry

Evangelization Committee

Greeter Ministry

Hospitality / Welcome Ministry

Facilities / Grounds

Religious Education

Youth Ministry

Young Adult Ministry

Outreach to the Homebound

Prison Ministry

Priest

Deacon

Religious Life

Teaching

Those with this charism possess the God-given ability to clearly and concisely communicate information, ideas, concepts and truths in a manner that allows for the personal, spiritual and emotional growth and advancement of an individual or group. They are intentional and focused with a desire to lead people to greater understanding.

SCRIPTURE REFERENCES

Matthew 28:19-20

Acts 18:24-26; 20:20-21

Romans 12:7

1 Corinthians 12:28

Ephesians 4:11-14

1 Timothy 2:1-2; 3:2; 4:13-14; 5:17; 6:3-4

2 Peter 2:1-3

CATECHISM OF THE CATHOLIC CHURCH

425-429; 767-768; 785; 849; 888-892;

900; 903-904; 906; 2447

PATRON SAINT

St. Jean-Baptist de La Salle

POSSIBLE ROLES

Religious Education

Faith Formation

Youth Ministry

Young Adult Ministry

Retreat Ministry

RCIA

Parish Blogger

Parish School Religion

Evangelization Committee

Priest

Deacon

Religious Life

Bible Study Ministry

Small Christian Community Facilitator

Voluntary Poverty

Those possessing this grace deeply desire to connect and identify with Jesus and the poor, joyfully exhibiting great simplicity for the benefit of others. They are greatly inspired by Jesus's preferential option for the poor in the Gospels and allow that to shape their lifestyles.

SCRIPTURE REFERENCES
Matthew 5:3; 6:19-33
Luke 9:57-58
Acts 4:34-37
2 Corinthians 6:10; 8:9
1 Timothy 6:6-10

CATECHISM OF THE CATHOLIC CHURCH 915; 928-929; 1973-1974; 1986; 2053; 2443-2463; 2544-2557

PATRON SAINT St. Francis of Assisi

POSSIBLE ROLES
Religious Life
Hospitality / Welcome Ministry
Social Justice Ministry
Faith Formation
Volunteer Coordinator
Immersion Service Experiences
Advocacy Work
Missionary Work

Wisdom

Those with this grace keenly understand and can offer revealed insight on God's call and direction in discernment, and use that understanding to recommend the most appropriate plans of action moving forward. They passionately encounter Christ in the creative movement of the Holy Spirit, moving within the patchwork of circumstances throughout our lives.

SCRIPTURE REFERENCES
1 Kings 3:5-12
Proverbs 2:1-6; 24:3-4
Wisdom 7:7-14
Acts 6:3, 10
Romans 12:8
1 Corinthians 2:1-13; 12:8
Colossians 1:9-12
James 1:5-6
2 Peter 3:15-16

CATECHISM OF THE CATHOLIC CHURCH 215-217; 1749-1756; 1776-1802; 1805-1806; 1831; 1835; 1845

PATRON SAINT St. Thomas Aquinas

POSSIBLE ROLES
Administration
Pastoral Planning
Religious Education
Parish School of Religion
RCIA
Volunteer Therapy Groups
Bible Study Ministry
Faith Formation
Spiritual Direction
Parish Council
Priest
Deacon
Lay Ecclesial Minister

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Writing

Those with this grace are moved to compose words through the Holy Spirit that reveal the truth, goodness, and beauty of the human person fully alive. Drafting written compositions comes with great ease for those who enjoy this charism, and their words are creatively used to draw others into the divine revelation of God.

SCRIPTURE REFERENCES
Psalm 45:1
Philippians 3:1
1 Timothy 3:14-15
1 Peter 3:15-16

Jude 3

CATECHISM OF THE CATHOLIC CHURCH 898-900; 904-907; 909; 911; 2447; 2464-2513

PATRON SAINT St. Francis de Sales

POSSIBLE ROLES
Evangelization Committee
Retreat Ministry
Parish Blogger
Poet
Faith Formation
Letter-Writing Ministry
Journaling Ministry
Advocacy Work
Stewardship Committee
Hospitality / Welcome Ministry