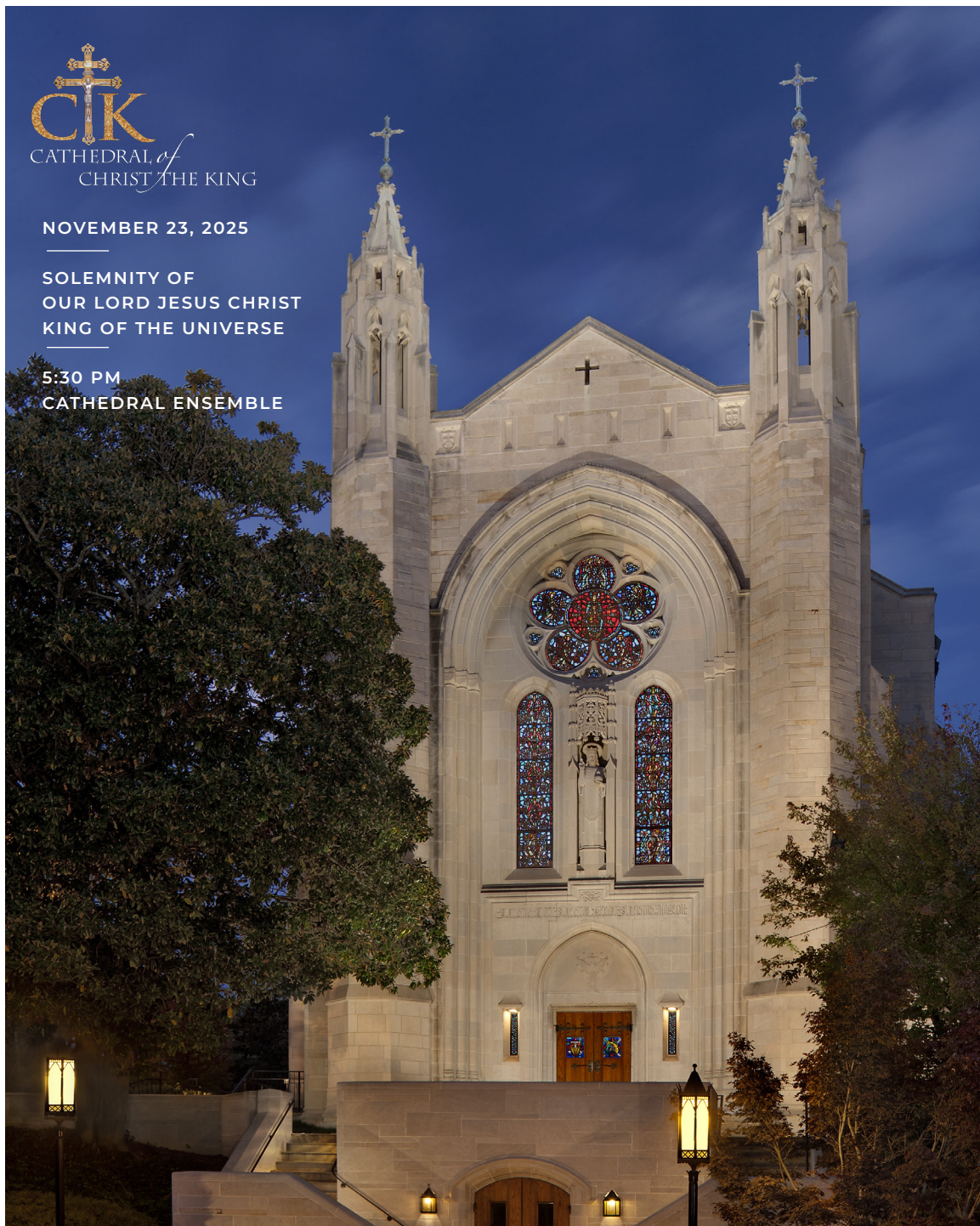




NOVEMBER 23, 2025

SOLEMNITY OF
OUR LORD JESUS CHRIST
KING OF THE UNIVERSE

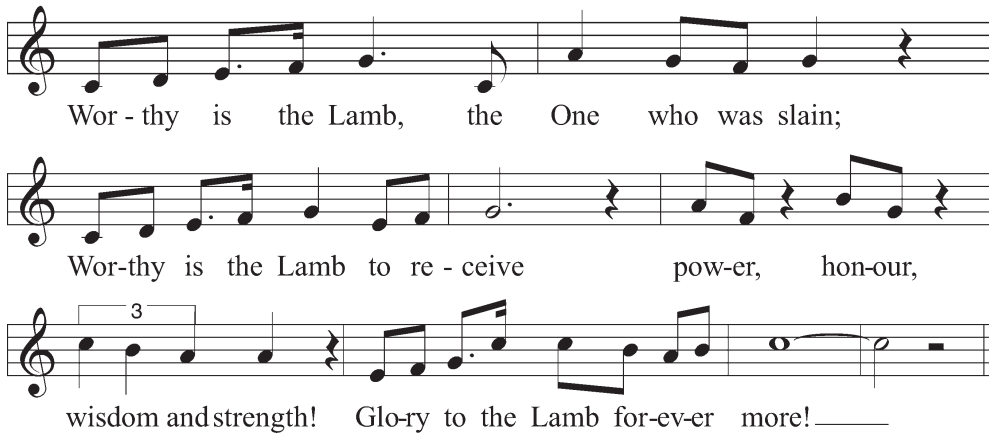
5:30 PM
CATHEDRAL ENSEMBLE



THE INTRODUCTORY RITES

Introit [Rev 5:12 and 1:6, Ps 71]

*Dignus est Agnus, qui occisus est,
accipere virtutem, et divinitatem,
et sapientiam, et fortitudinem, et honorem.
Ipsi gloria et imperium in saecula saeculorum.*



Wor - thy is the Lamb, the One who was slain;

Wor-thy is the Lamb to re - ceive pow-er, hon-our,

wisdom and strength! Glo-ry to the Lamb for-ev-er more! _____

*Endow the King with your judgment, O God,
and the Son of the King with your righteousness.*

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Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking your chest, say:

through my fault,
through my fault,
through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest:

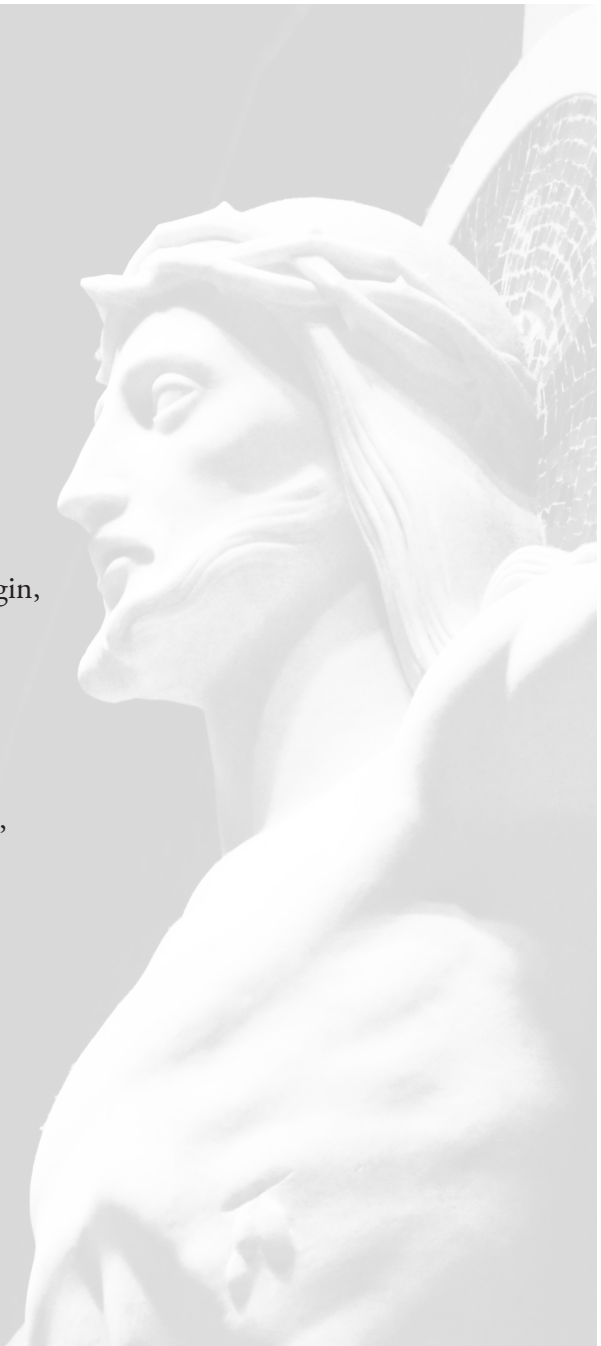
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People: Amen.

Lord have mercy
Christ have mercy
Lord have mercy

or

Kyrie eleison
Christe eleison
Kyrie eleison



Gloria from *The Mass of St. Ann*



The musical score is written on ten staves in a single system. The key signature has one flat (B-flat) and the time signature is 6/8. The melody is written on a treble clef. The lyrics are printed below the staves, aligned with the notes. The text is as follows:

Glo-ry! Glo-ry to God in the high-est.— Glo-ry!

Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will. We

praise you, we bless you, we a-dore you, we glo-ri-fy— you,

we give you thanks for your great glo - ry,

Lord God, heav-en - ly King,— O God, al - mighty

Fa-ther.— Lord Je-sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa-ther,— you take a -

way the sins of the world,— have mer - cy on us;

[continued on following page]

Gloria from *The Mass of St. Ann* [continued]



you take a - way the sins of the world, — re - ceive our

prayer; you are seat - ed at the right hand of the Fa - ther,

have mer - cy on us. — For you a - lone are the

Ho - ly One, you a - lone are the Lord, —

you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

Glo - ry! Glo - ry to God in the high - est. —

Glo - ry! Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will. A - men.

LITURGY *of the* WORD

First Reading: 2 Samuel 5:1-3

In those days, all the tribes of Israel came to David in Hebron and said:

“Here we are, your bone and your flesh.

In days past, when Saul was our king,

it was you who led the Israelites out and brought them back.

And the LORD said to you,

‘You shall shepherd my people Israel

and shall be commander of Israel.’”

When all the elders of Israel came to David in Hebron,

King David made an agreement with them there before the LORD,

and they anointed him king of Israel.

Psalm 122



Let us go re - joic-ing — to the house of the Lord.



Let us go re - joic-ing — to the house of the Lord.

I rejoiced because they said to me,

“We will go up to the house of the Lord.”

And now we have set foot within your gates,

O Jerusalem.

Psalm 122 [continued]



Let us go re - joic-ing — to the house of the Lord.



Let us go re - joic-ing — to the house of the Lord.

*Jerusalem, built as a city
with compact unity.
To it the tribes go up,
the tribes of the Lord.*



Let us go re - joic-ing — to the house of the Lord.



Let us go re - joic-ing — to the house of the Lord.

*According to the decree for Israel,
to give thanks to the name of the Lord.
In it are set up judgment seats,
seats for the house of David.*

Second Reading: Colossians 1:12-20

Brothers and sisters: Let us give thanks to the Father, who has made you fit to share in the inheritance of the holy ones in light. He delivered us from the power of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or

principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven.

Gospel Acclamation: Mark 11:9-10

ALLELUIA!

Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is to come!

Gospel: Luke 23:35-43

The rulers sneered at Jesus and said, "He saved others, let him save himself if he is the chosen one, the Christ of God." Even the soldiers jeered at him. As they approached to offer him wine they called out, "If you are King of the Jews, save yourself." Above him there was an inscription that read, "This is the King of the Jews."

Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and

us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise."

Homily

Symbol of Faith (Nicene Creed)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

LITURGY *of the* EUCHARIST

Offertory Anthem: *The King shall come*

Text: John Brownie, 1857-1925

Joe Mattingly



The King shall come when morn-ing dawns, and
O bright - er than that ris - ing morn, when



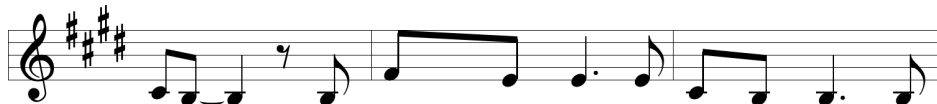
light tri - um - phant breaks. When beau - ty gilds the
Christ vic - tor - ious rose. — And left that lone - some



east - ern hills, and life to joy a - wakes. Not
place of death, de - spite the rag - ing foes. O



as of old a lit - tle child, to bear and fight and
bright-er than that glo-rious morn shall this fair morn-ing



die. — But crowned with glo - ry like the sun that
be; — when Christ our King in beau - ty comes and



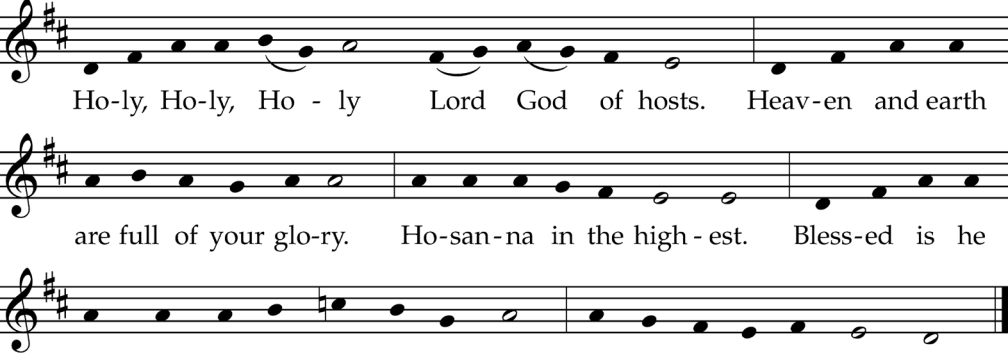
lights the morn - ing sky.
we his face shall see.

*The King shall come when morning dawns and light and beauty brings
Hail Christ the Lord, your people pray, come swiftly King of kings.*

Invitation to Prayer

Preface Dialogue

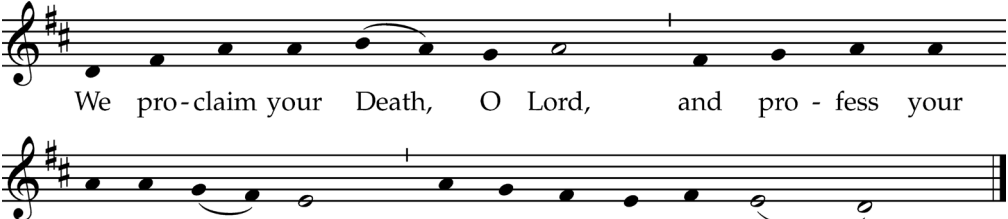
Sanctus from *Missa Simplex*



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high - est.

The musical notation is written on three staves in G major (one sharp). The first staff contains the melody for "Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth". The second staff continues with "are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he". The third staff concludes with "who comes in the name of the Lord. Ho-san-na in the high - est." and ends with a double bar line.

Mysterium Fidei from *Missa Simplex*



We pro-claim your Death, O Lord, and pro - fess your
Res-ur - rec - tion un - til you come a - gain.

The musical notation is written on two staves in G major. The first staff contains the melody for "We pro-claim your Death, O Lord, and pro - fess your". The second staff continues with "Res-ur - rec - tion un - til you come a - gain." and ends with a double bar line.

Great Amen from *Missa Simplex*



A - men, a - men, a - men.

The musical notation is written on a single staff in G major. It features a simple melody for "A - men, a - men, a - men." and ends with a double bar line.

Sign of Peace

Agnus Dei from *Missa Simplex*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

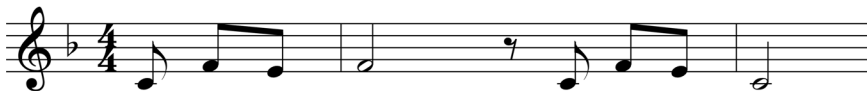
Holy, holy, holy; Mystery of Faith; Great Amen and Lamb of God from Missa Simplex by Richard Proulx. Adapt. by Michael O'Connor, O.P. Text: ©2010 ICEL. Music: ©2010, 2011 World Library Publications. OneLicense A701934

Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

Communion Song: *To You Who Bow*

Rory Cooney



1. To you who bow, to you who bend,
2. To you who teach, to you who heal,
3. To you who weep, to you who bleed,
4. To you who starve, to you who thirst,
5. To you who rise, to you, our peace,



to you who do not cling to heav-en, but
to you, the lep - er's res - to - ra - tion, the
who dreamed the bound-'ries of O - ri - on, but
to you con - demned to death by mal - ice, a -
to you who lead the way be - fore us, whose



un - to us de - scend; you who sum - mon us as
vic - tim's last ap - peal; you whose life is sown and
will not break the reed; you who sow the end of
ban - doned and ac - cursed; you who prom - ised to the
spir - it binds and frees; at once the Al - pha and O -



ser - vants and call your ser - vants friends:
gath - ered and of - fered as a meal:
em - pire with ti - ny, peace - ful seed:
wretch - ed the last will be made first:
me - ga, whose love shall nev - er cease:

Refrain



To you we lift our song, love ev - er new,



O God who bows, we sing our song to you.

Communion Mantra

Ostinato Refrain

Je-sus, re - mem-ber me when you come in - to your King - dom.

Je-sus, re - mem-ber me when you come in - to your King - dom.

PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine,
All praise and all thanksgiving, Be every moment Thine!

Memorare

Remember, O most gracious Virgin Mary,
that never was it known that anyone who fled to your protection,
implored your help, or sought your intercession, was left unaided.
Inspired by this confidence,
I fly unto you, O Virgin of virgins, my Mother.
To you do I come, before you I stand, sinful and sorrowful.
O Mother of the Word Incarnate, despise not my petitions,
but in your mercy, hear and answer me. Amen.

THE CONCLUDING RITES

Closing Procession: *All the Ends of the Earth*

Ken Macek

All the ends of the earth have seen the
sa - ving po - wer of God;
All of cre - a - tion ex - ults in the spi - rit, re -
joi - cing in Je - sus, the King!

Sound with the trumpet and blasts of the horn,
gath'ring the great and the small.
Jesus in majesty comes with the clouds
proclaiming his vict'ry to all.

Alpha, Omega and champion of life,
Christ is eternally King!
Vanquishing death, he reigns for all time,
the Lord over all living things!.

The feast of the Lamb prepared for all time
is set for the holy and strong.
New Jerusalem sings to her bridegroom,
the heavens resounding with song!.

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Auxiliary Bishops

Most Rev. Joel Konzen, SM

Most Rev. Bernard Shlesinger III

Most Rev. John Nhân Trần

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Rev. Juan Carlos Villota Viteri

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